

# भारतीय गैर न्यायिक

बीस रुपये

रु.20



INDIA NON JUDICIAL



Place  
pass  
here

No. 1312  
Date 6.3.2022  
Time 1 PM  
ODISHA

**AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR ELECTION TO OFFICE OF**

Ward No. 01 of Tejapore NAC/Municipality/Municipal Corporation for the office of Councillor / Corporator/

OR \_\_\_\_\_ NAC/Municipality/Municipal Corporation for the office of Chairperson/Mayor

(strike out whichever is not applicable)

I, Gangge Harajan daughter/wife of Sham Harajan Aged 25 years, resident of Tajanager Harajan Street, Tejapore (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(1) I am a candidate set up by B.J.P. (Bharatiya Janata Party) (name of the political party) / am contesting as an Independent candidate. (strike out whichever is not applicable)

(2) My name is enrolled in 608 Tejapore Municipality voter list (name of the Ward No. 01 Municipality/ Municipal Corporation), at Serial No 603 in Booth No 01

(3) My contact telephone number(s) is/are 9348871920 and my e-mail id (if any) is \_\_\_\_\_ and my social media account(s) (if any) is/are \_\_\_\_\_

(i) \_\_\_\_\_  
(ii) \_\_\_\_\_

Sudhir Kumar Sahu  
NOTARY PUBLIC  
Pgd.No.-ON-11/2000

Gangge Harajan

SPL

11 FEB 2022

es  
T.O. (J)

NO. 07 Dated 21/3/22

Rs. 20

Name: Ganga Hari Das

... Payee ...

SUBHAKUMAR SATAPATHY  
STAMP VENDOR, JEYPORE

Ganga Hari Das

(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 <sup>st</sup> March)
1.	Self Ganga Harijan	NA NO PAN allotted	NA	<div>(i) NIL</div> <div>(ii) NIL</div> <div>(iii) NIL</div> <div>(iv) NIL</div> <div>(v) NIL</div>
2.	Spouse	NA	NA	<div>(i) NIL</div> <div>(ii) NIL</div> <div>(iii) NIL</div> <div>(iv) NIL</div> <div>(v) NIL</div>
3.	HUF (If Candidate is Karta/Coparcener)	NA	NA	<div>(i) NIL</div> <div>(ii) NIL</div> <div>(iii) NIL</div> <div>(iv) NIL</div> <div>(v) NIL</div>
4.	Dependent 1	NA	NA	<div>(i) NIL</div> <div>(ii) NIL</div> <div>(iii) NIL</div> <div>(iv) NIL</div> <div>(v) NIL</div>

5	Dependent 2		(i)	NIL
			(ii)	NIL
6	Dependent 3...	N/A	(iii)	NIL
		N/A	(iv)	NIL
		N/A	(v)	NIL
		N/A	(vi)	NIL
		N/A	(vii)	NIL

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

#### (5) Pending criminal cases

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned	NIL	NIL	NIL



b)	Case No. with Name of the Court	NIL	NIL	NIL
c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	NIL	NIL	NIL
d)	Brief description of offence	NIL	NIL	NIL
e)	Whether charges have been framed (mention YES or NO)	NIL	NIL	NIL
f)	If answer against (e) above is YES, then give the date on which charges were framed	NIL	NIL	NIL
g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	NIL	NIL	NIL

#### (6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence.  
(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

Table				
(a)	Case No.			
(b)	Name of the Court	NA	NA	NA
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	NA	NA	NA



Signature

NOTARY PUBLIC

Registration No. CH-11/2000

Gyan Gya Harishan

(d)	Brief description of offence for which convicted	NA	NA	NA
(e)	Dates of orders of conviction	NA	NA	NA
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	NA	NA	NA
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	NA	NA	NA
(h)	If answer to (g) above is YES, give details and present status of appeal	NA	NA	NA
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	NA	NA	NA
(j)	The Court Which had taken cognizance	NA	NA	NA
(k)	Case No	NA	NA	NA
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NA	NA	NA
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	NA	NA	NA
(n)	The Court Which had taken cognizance	NA	NA	NA
(o)	Case No	NA	NA	NA



(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NIL	NIL	NIL
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1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases
2. Additional sheet may be added if required

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

#### A. Details of movable assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

**Explanation,- For the purpose of this Form, the expression " includes, details of all deposits or investments ;**

S. No.	Description	Self	Spouse	HUF	Dependent <sup>-1</sup>	Dependent <sup>-2</sup>	Dependent <sup>-3</sup>
(i)	Cash in hand	RS-15000/-	NIL	NIL	NIL	NIL	NIL



*Sudhakar Kumar Sahu*  
Sudhakar Kumar Sahu  
PUBLIC  
11/2000

*Georga Harijan*



(i)	Details of deposit in Bank accounts (FDs, Term Deposits and all other types of deposits including saving accounts). Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	Bank of India	NIL	NIL	NIL	NIL	NIL	NIL
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	NIL	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	NIL	NIL	NIL	NIL	NIL	NIL	NIL
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NIL	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number, etc. year of purchase and amount ) with approx. present market value according to you	NIL	NIL	NIL	NIL	NIL	NIL	NIL
(vii)	Jewellery, Gold, Silver and Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	NIL	NIL	NIL	NIL	NIL	NIL	NIL
(viii)	Any other assets such as value of claims/interest	NIL	NIL	NIL	NIL	NIL	NIL	NIL
(ix)	Gross Total value	15000	NIL	NIL	NIL	NIL	NIL	NIL



(8) Details of Immoveable assets:

Note 1 Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note 2 Each land or building or apartment should be mentioned separately in this format

Note 3 Details should include the interest in or ownership of assets

Sl. No	Description	Self	Spouse	HUF	Dependent 1	Dependent 2	Dependent 3
(i)	<b>Agricultural Land</b> Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in acres)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate Current market value	NIL	NIL	NIL	NIL	NIL	NIL
(ii)	<b>Non-Agricultural Land</b> Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL

Any Investment on the land by way of development, construction etc.	N/L	N/L	N/L	N/L	N/L	N/L	N/L
Approximate current market value	N/L	N/L	N/L	N/L	N/L	N/L	N/L
<b>(iii) Commercial Buildings</b>							
(including apartments) - Location(s)	N/L	N/L	N/L	N/L	N/L	N/L	N/L
- Survey number(s)							
Area (total measurement in sq. ft.)	N/L	N/L	N/L	N/L	N/L	N/L	N/L
Built-up Area (total measurement in sq. ft.)	N/L	N/L	N/L	N/L	N/L	N/L	N/L
Whether inherited property (Yes or No)	N/L	N/L	N/L	N/L	N/L	N/L	N/L
Date of purchase in case of self - acquired property	N/L	N/L	N/L	N/L	N/L	N/L	N/L
Cost of property (in case of purchase) at the time of purchase	N/L	N/L	N/L	N/L	N/L	N/L	N/L
Any Investment on the property by way of development, construction etc.	N/L	N/L	N/L	N/L	N/L	N/L	N/L
Approximate current market value	N/L	N/L	N/L	N/L	N/L	N/L	N/L
<b>(iv) Residential Buildings (including apartments):</b>							
- Location (s)	N/L	N/L	N/L	N/L	N/L	N/L	N/L
- Survey number(s)							
Area (Total measurement in sq. ft.)	N/L	N/L	N/L	N/L	N/L	N/L	N/L
Built up Area (Total measurement in sq. ft.)	N/L	N/L	N/L	N/L	N/L	N/L	N/L
Whether inherited property (Yes or No)	N/L	N/L	N/L	N/L	N/L	N/L	N/L
Date of purchase in case of self - acquired property	N/L	N/L	N/L	N/L	N/L	N/L	N/L



*Sushil Kumar Saini*  
5.3

Sushil Kumar Saini  
NOTARY PUBLIC

Regd. No.-CN-11/2000



	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL	NIL
(v)	Others (such as interest in property)	NIL	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Total of current market value of (i) to (v) above	NIL	NIL	NIL	NIL	NIL	NIL	NIL

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/Financial Institution(s)						
	Name of Bank or Financial Institution, Amount outstanding, Nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	Loan or dues to any other individuals/entity other than mentioned above.	NIL	NIL	NIL	NIL	NIL	NIL
	Name(s), Amount outstanding, nature of loan						
	Any other liability	NIL	NIL	NIL	NIL	NIL	NIL
	Grand total of liabilities	NIL	NIL	NIL	NIL	NIL	NIL

10  
Sd/-  
Sudhir Kumar Saini  
NOTARY PUBLIC

Regd.No.-ON-11/2000

Ganga Harijan

(a) Self... Student-  
(b) Spouse... M/A...

(a) Self... *Student*  
(b) Spouse... *W/A*

(b) *Spouse*.

(a) Self... W/L(a) Self... W/L

(b) Spouse

(b) Spouse

(c) Source of income, if any, of dependent,

1412

(103) **Contracts with appropriate Government and any public company or companies**

(v) details of contracts entered by the candidate

(b) details of contracts entered into by spouse K.H.L.

(c) details of contracts entered into by dependents ..... *A/9*

(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest

24

(c) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners .....

151

(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share .....A?A.....

777

**(11). My educational qualification is as under:**

10th. Pals at Court. Girls high school, Terece.

## VERIFICATION

that:-

1

100

Verified at J.R. Bond this the 5<sup>th</sup> day of March 2003.


5285313

2.  $\times$  Art Jean Nalab.

Ganga Haribai

DEPONENT

11.



*Latanya S. S.*  
Latanya S. S.  
Sally Kinnar Sahu  
NOTARY PUBLIC  
Filing No.-ON-1472003



- Note:** 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.
- Note:** 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.
- Note:** 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
- Note:** 4. The affidavit should be either typed or written legibly and neatly.
- Note:** 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.

# भारतीय नैर न्यायिक

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RS.

INDIA NON JUDICIAL

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51

NO. 535- AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONG WITH NOMINATION PAPER TO THE

DATE: 13/03/2022 ELECTION OFFICER FOR ELECTION TO THE OFFICE OF CHAIRPERSON / COUNCILLOR,

TIME: 6:45 PM

JEYPORE MUNICIPALITY OF KORAPUT DISTRICT

For the Office of Councillor, Ward No. 01 (One) of Jeypore Municipality

1. A. Nagaraju, Son of A. Gurusnatha Rao aged 43 years, resident of At - Main Road, Po- Jayanagar, Ps - Jeypore, Dist - Koraput (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under :

- 1) I have married one and have only one spouse living whose name is Smt. A. Rupa
- 2) I have only 02 (Two) children namely:
  - i) A. Aditya Kumar
  - ii) A. Chaitra Kumari

## VERIFICATION

I, the deponent, above named, do hereby verify and declared that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from.

Verified at Jeypore this 5th day of March -2022.

A. Nagaraju  
Deponent

## Witnesses

1. Ashtar Nusrat, (ag) S/o. Late S. B. Nusrat, Baktir Street, Jayanagar, Dist - Koraput
2. Subrata Prasad, (ag) S/o. Smt. Smt. Prasad, Baktir Street, Jayanagar, Dist - Koraput

Prakash Ch. Mallik  
R.No- 57/2012  
Notary Public, Kundera  
EXP 29.3.2022

SPECIAL TREASURY  
JEYPORE  
17 JAN 2022  
T.O. (1)

NU 23913 DATED 18.01.22  
RS 10/-  
PC & MAILER

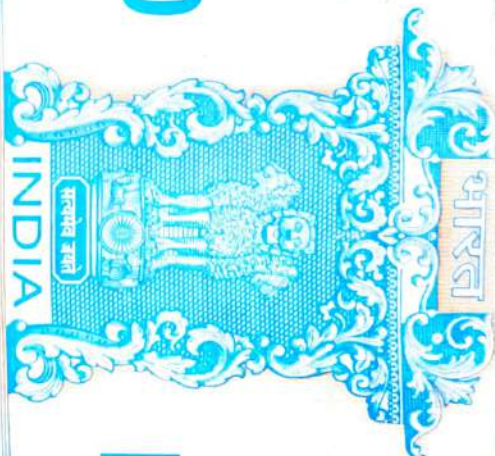
R. CH. NAYAK  
Sr. Asst. Commr. Jaipur (K)

A. Nagarajan



# भारतीय गैर न्यायिक

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RS.10

INDIA NON JUDICIAL

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NO. 524

DATE 5/3/2022

TIME 2:45 PM

Affidavit To Be Filed By The Candidate Along With Nomination Paper To The  
Election Officer / Returning Officer For Election To The Office Of Councillor,  
Jeyapore Municipality Of Koraput District



Ward No. 01 (One) of Jeyapore Municipality for the office of Councillor

I, A. Nagaraju, Son of A. Gurnatha Rao aged 43 years, resident of At - Main Road, Po- Jeyanagar, Ps - Jeyapore, Dist - Koraput (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under :

- (1) I am a candidate set up by Biju Janata Dal
- (2) My name is enrolled in Jeyanagar ( Name of the Ward No. Jeyanagar (01) Jeyapore Municipality , at Serial No. 526 (Five Hundred Twenty Six) in Booth No. 02 (Two))
- (3) My contact telephone number is / are 7008553903 and my e-mail id is adhranagaraju@gmail.com and my social media account(s) (if any)

i) Nil

ii) Nil

Attested by  
Signature  
A. Nagaraju

Witnessed By  
Signature

A. Nagaraju

Prakashin Malik


R.No- 57/2022

Notary Public, Koraput

14/03/2022








(4) Details of Permanent Account Number (PAN) and status of filing of income tax return:

Prakash Ch. Malik  
R.No-512012  
Notary Public, Kundara  
Date: 29.6.2022



5.	Dependent 2			(i)	
		1-10	1-10	(ii)	
				(iii)	
				(iv)	
6.	Dependent 3...	1-10	1-10	(i)	
				(ii)	
				(iii)	
				(iv)	
				(v)	

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

**(5) Pending criminal cases**

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

NIL

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned			
		2/10	2/10	2/10

b)	Case No. with Name of the Court	N/A	N/A	N/A
c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	N/A	N/A	N/A
d)	Brief description of offence	N/A	N/A	N/A
e)	Whether charges have been framed (mention YES or NO)	N/A	N/A	N/A
f)	If answer against (e) above is YES, then give the date on which charges were framed	N/A	N/A	N/A
g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	N/A	N/A	N/A

**(6) Cases of conviction**

**(i) I declare that I have not been convicted for any criminal offence.**  
 (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

N/A Applicable

OR

**(ii) I have been convicted for the offences mentioned below:**

(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

(a)	Case No.	Table		
(b)	Name of the Court	N/A	N/A	N/A
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	N/A	N/A	N/A

ATTESTED BY





(d)	Brief description of offence for which convicted	N/A	N/A	N/A
(e)	Dates of orders of conviction	N/A	N/A	N/A
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	N/A	N/A	N/A
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	N/A	N/A	N/A
(h)	If answer to (g) above is YES, give details and present status of appeal	N/A	N/A	N/A
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	N/A	N/A	N/A
(j)	The Court Which had taken cognizance	N/A	N/A	N/A
(k)	Case No	N/A	N/A	N/A
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	N/A	N/A	N/A
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	N/A	N/A	N/A
(n)	The Court Which had taken cognizance	N/A	N/A	N/A
(o)	Case No	N/A	N/A	N/A

ATTESTED BY  
*[Signature]*

(p)	Details of Appeal/application for revision etc. If any filed against above order taking cognizance	N/A	N/A	N/A
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1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(77) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

#### A. Details of movable assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

**Explanation:- For the purpose of this Form, the expression "includes, details of all deposits or investments";**

S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand	Rs 50,000/-	Rs 20,000/-	N/A	N/A	N/A	N/A

ATTESTED BY

Prakash Ch. Mallick

R.No. 57/2012

Notary Public, Kundera

EXP. 29.6.2022



ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	NIL	6 1/1	7 1/1	7 1/1	7 1/1		
iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	7 1/1	7 1/1	7 1/1	7 1/1	7 1/1	7 1/1	
iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	7 1/1	7 1/1	7 1/1	7 1/1	7 1/1	7 1/1	
v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	CC Account at Camara Bank - Bangalore Rs-5,00,000/-						
vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number, etc. year of purchase and amount ) with approx. present market value according to you	motor cycle 00-10-A-4629						
vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	100 gm gold jewel						
viii)	Any other assets such as value of claims/interest	7 1/1						
ix)	Gross Total value	6,20,000/-						

ATTESTED BY  
*[Signature]*



APPROVED BY  
Date 5/12/12

Sl. No.	(i) Agricultural Land	(ii) Non-Agricultural Land	Location(s) Survey number(s)	Area (total measurement in sq. ft.)	Whether inherited property	Date of purchase in case of self - acquired property	Cost of Land (in case of purchase) at the time of purchase
1	Nil	1	Nil	Nil	No	Nil	Nil
2	Nil	1	Nil	Nil	No	Nil	Nil
3	Nil	1	Nil	Nil	No	Nil	Nil
4	Nil	1	Nil	Nil	No	Nil	Nil
5	Nil	1	Nil	Nil	No	Nil	Nil
6	Nil	1	Nil	Nil	No	Nil	Nil
7	Nil	1	Nil	Nil	No	Nil	Nil
8	Nil	1	Nil	Nil	No	Nil	Nil
9	Nil	1	Nil	Nil	No	Nil	Nil
10	Nil	1	Nil	Nil	No	Nil	Nil
11	Nil	1	Nil	Nil	No	Nil	Nil
12	Nil	1	Nil	Nil	No	Nil	Nil
13	Nil	1	Nil	Nil	No	Nil	Nil
14	Nil	1	Nil	Nil	No	Nil	Nil
15	Nil	1	Nil	Nil	No	Nil	Nil
16	Nil	1	Nil	Nil	No	Nil	Nil
17	Nil	1	Nil	Nil	No	Nil	Nil
18	Nil	1	Nil	Nil	No	Nil	Nil
19	Nil	1	Nil	Nil	No	Nil	Nil
20	Nil	1	Nil	Nil	No	Nil	Nil
21	Nil	1	Nil	Nil	No	Nil	Nil
22	Nil	1	Nil	Nil	No	Nil	Nil
23	Nil	1	Nil	Nil	No	Nil	Nil
24	Nil	1	Nil	Nil	No	Nil	Nil
25	Nil	1	Nil	Nil	No	Nil	Nil
26	Nil	1	Nil	Nil	No	Nil	Nil
27	Nil	1	Nil	Nil	No	Nil	Nil
28	Nil	1	Nil	Nil	No	Nil	Nil
29	Nil	1	Nil	Nil	No	Nil	Nil
30	Nil	1	Nil	Nil	No	Nil	Nil
31	Nil	1	Nil	Nil	No	Nil	Nil
32	Nil	1	Nil	Nil	No	Nil	Nil
33	Nil	1	Nil	Nil	No	Nil	Nil
34	Nil	1	Nil	Nil	No	Nil	Nil
35	Nil	1	Nil	Nil	No	Nil	Nil
36	Nil	1	Nil	Nil	No	Nil	Nil
37	Nil	1	Nil	Nil	No	Nil	Nil
38	Nil	1	Nil	Nil	No	Nil	Nil
39	Nil	1	Nil	Nil	No	Nil	Nil
40	Nil	1	Nil	Nil	No	Nil	Nil
41	Nil	1	Nil	Nil	No	Nil	Nil
42	Nil	1	Nil	Nil	No	Nil	Nil
43	Nil	1	Nil	Nil	No	Nil	Nil
44	Nil	1	Nil	Nil	No	Nil	Nil
45	Nil	1	Nil	Nil	No	Nil	Nil
46	Nil	1	Nil	Nil	No	Nil	Nil
47	Nil	1	Nil	Nil	No	Nil	Nil
48	Nil	1	Nil	Nil	No	Nil	Nil
49	Nil	1	Nil	Nil	No	Nil	Nil
50	Nil	1	Nil	Nil	No	Nil	Nil
51	Nil	1	Nil	Nil	No	Nil	Nil
52	Nil	1	Nil	Nil	No	Nil	Nil
53	Nil	1	Nil	Nil	No	Nil	Nil
54	Nil	1	Nil	Nil	No	Nil	Nil
55	Nil	1	Nil	Nil	No	Nil	Nil
56	Nil	1	Nil	Nil	No	Nil	Nil
57	Nil	1	Nil	Nil	No	Nil	Nil
58	Nil	1	Nil	Nil	No	Nil	Nil
59	Nil	1	Nil	Nil	No	Nil	Nil
60	Nil	1	Nil	Nil	No	Nil	Nil
61	Nil	1	Nil	Nil	No	Nil	Nil
62	Nil	1	Nil	Nil	No	Nil	Nil
63	Nil	1	Nil	Nil	No	Nil	Nil
64	Nil	1	Nil	Nil	No	Nil	Nil
65	Nil	1	Nil	Nil	No	Nil	Nil
66	Nil	1	Nil	Nil	No	Nil	Nil
67	Nil	1	Nil	Nil	No	Nil	Nil
68	Nil	1	Nil	Nil	No	Nil	Nil
69	Nil	1	Nil	Nil	No	Nil	Nil
70	Nil	1	Nil	Nil	No	Nil	Nil
71	Nil	1	Nil	Nil	No	Nil	Nil
72	Nil	1	Nil	Nil	No	Nil	Nil
73	Nil	1	Nil	Nil	No	Nil	Nil
74	Nil	1	Nil	Nil	No	Nil	Nil
75	Nil	1	Nil	Nil	No	Nil	Nil
76	Nil	1	Nil	Nil	No	Nil	Nil
77	Nil	1	Nil	Nil	No	Nil	Nil
78	Nil	1	Nil	Nil	No	Nil	Nil
79	Nil	1	Nil	Nil	No	Nil	Nil
80	Nil	1	Nil	Nil	No	Nil	Nil
81	Nil	1	Nil	Nil	No	Nil	Nil
82	Nil	1	Nil	Nil	No	Nil	Nil
83	Nil	1	Nil	Nil	No	Nil	Nil
84	Nil	1	Nil	Nil	No	Nil	Nil
85	Nil	1	Nil	Nil	No	Nil	Nil
86	Nil	1	Nil	Nil	No	Nil	Nil
87	Nil	1	Nil	Nil	No	Nil	Nil
88	Nil	1	Nil	Nil	No	Nil	Nil
89	Nil	1	Nil	Nil	No	Nil	Nil
90	Nil	1	Nil	Nil	No	Nil	Nil
91	Nil	1	Nil	Nil	No	Nil	Nil
92	Nil	1	Nil	Nil	No	Nil	Nil
93	Nil	1	Nil	Nil	No	Nil	Nil
94	Nil	1	Nil	Nil	No	Nil	Nil
95	Nil	1	Nil	Nil	No	Nil	Nil
96	Nil	1	Nil	Nil	No	Nil	Nil
97	Nil	1	Nil	Nil	No	Nil	Nil
98	Nil	1	Nil	Nil	No	Nil	Nil
99	Nil	1	Nil	Nil	No	Nil	Nil
100	Nil	1	Nil	Nil	No	Nil	Nil

(b) Details of Immovable Assets:  
Note: 1. Properties in joint ownership indicating the extent of joint ownership will have to be indicated  
Note: 2. Each land or building or apartment should be mentioned separately in this format  
Note: 3. Details should include the interest in or ownership of assets.

Dependent-1  
Dependent-2  
Dependent-3



Any interest created by the owner of the property should be mentioned in this format.

ARTISTED BY

Prakash Ch. Malik

R. 10-57/2012

Mistry Public, Kundra

2012-296-2022

[illegible]

	Cost of property (in case of purchase) at the time of purchase	10,00,000/-							
	Any Investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	60,00,000/-							
(v)	Others (such as interest in property)	Nil	Nil	Nil	Nil	Nil	Nil	Nil	Nil
(vi)	Total of current market value of (i) to (v) above	60,00,000/-							

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/Financial Institution(s)						
	Name of Bank or Financial Institution, Amount outstanding, Nature of loan	CC loan of Canara Bank 24.48	Nil	-	-	-	-
	Loan or dues to any other individuals/entity other than mentioned above.	Nil	-	-	-	-	-
	Name(s), Amount outstanding, nature of loan	Nil	-	-	-	-	-
	Any other liability	Nil	-	-	-	-	-
	Grand total of liabilities						

(10) Details of



(10) Details of profession or occupation:

(a) Self..... Bussimera  
(b) Spouse..... NIL

(10A) Details of source(s) of income:

(a) Self..... Bussimera  
(b) Spouse..... NIL

(C) Source of income, if any, of dependents,..... NIL

(10B) Contracts with appropriate Government and any public company or companies

(a) details of contracts entered by the candidate..... NIL

(b) details of contracts entered into by spouse..... NIL

(c) details of contracts entered into by dependents..... NIL

(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest..... NIL

(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners..... NIL

(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share..... NIL

(11). My educational qualification is as under: Graduation (B.A)

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School / College/ University and the year in which the course was completed.)

**VERIFICATION**

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at..... this the..... day of.....

Witnesses:

1. Ashok Nisra (29) S/o. Lt. Babubala Nisra, of Bhatnagar, Jaypore, (U)
2. Subhash Behara (40) S/o. Sri Suresh Behara of Bhatnagar, Jaypore, (U)

DEPONENT

11

ATTESTED BY

Prakash Ch. Mallik

R No- 57/2012

Notary Public, Kendra

EXP. 29.6.2023



**Note:** 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

**Note:** 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.

**Note:** 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

**Note:** 4. The affidavit should be either typed or written legibly and neatly.

**Note:** 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.



The deponent is sworn in by *Prakash Chandra Malik*

*Prakash Chandra Malik* Notary Public, Kundra

having breadover in custody under order of the Court and the terms of moving the

ATTESTED BY

*Prakash Ch. Malik*

R.No- 57/2012

Notary Public, Kundra

EXP 29.6.2022



# भारतीय गैर न्यायिक



No. 568/249 सुजना ODISHA  
Date 7.05.2024  
Time 7.05.45

Please a  
passport  
here

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALON  
NOMINATION PAPER TO THE ELECTION OFFICER / RETURNING OFFICER I  
ELECTION TO OFFICE OF

Ward No. 01 of Jeypore NAC/Municipality/Municipal  
Corporation for the office of Councillor / Corporation /

OR Chadraperson/Mayor NAC/Municipality/Municipal Corporation for the office of  
(strike out whichever is not applicable)

I, Madharaaj Gouda daughter / wife  
of Rajendra Nath Gouda Aged 25 years,  
resident of Jayrampore Jeypore (mention full postal  
address), a candidate at the above election, do hereby solemnly affirm and state on  
oath as under:-

- (1) I am a candidate set up by Rajendra Nath Gouda (R.N.G.)  
(name of the political party) / am contesting as an Independent candidate. (strike out  
whichever is not applicable)
- (2) My name is enrolled in Jeypore Municipality Voter List  
Ward No 01 Municipality / Municipal Corporation, at Serial No 104 in Booth  
No. 01
- (3) My contact telephone number(s) is/are 845802597 and my e  
mail id (if any) is and my social media account(s) (if any)  
is/are

Sujana Gouda  
ADVOCATE cum NOTARY  
Enrollment No. 0278/9a  
Jeypore, (Koraput) Odisha



SPECIAL TR. COURIER  
 JEPPORE  
 04 MAR 2022  
 T.O. (J)

No. 2863 Date 4-3-22  
 Rs. 100  
 Through

SAMIR KUMAR SATAPATHY  
 STAMP VENDOR, JEPPORE  
 L. No. 03/2000



(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

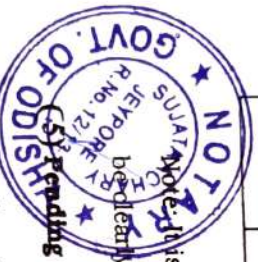
Sl. No.	Names	PAN	The financial year for which the last income tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five financial years completed (as on 31 <sup>st</sup> March)
1.	Self Megharaj Gouda	NIL	NIL	<div>(i) NIL</div> <div>(ii) NIL</div> <div>(iii) NIL</div> <div>(iv) NIL</div> <div>(v) NIL</div>
	Spouse	NIL	NIL	<div>(i) NIL</div> <div>(ii) NIL</div> <div>(iii) NIL</div> <div>(iv) NIL</div> <div>(v) NIL</div>
3.	HUF (If Candidate is Karta/Coparcener)	NIL	NIL	<div>(i) NIL</div> <div>(ii) NIL</div> <div>(iii) NIL</div> <div>(iv) NIL</div> <div>(v) NIL</div>
4.	Dependent 1	NIL	NIL	<div>(i) NIL</div> <div>(ii) NIL</div> <div>(iii) NIL</div> <div>(iv) NIL</div> <div>(v) NIL</div>



Megharaj Gouda

5	Dependent 2	NIL	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
6	Dependent 3...	NIL	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".



**(5) Pending criminal cases**

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned			
		NA	NA	NA

*Meghraj Singh*



b)	Case No with Name of the Court	NA	NA	NA
c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.)	NA	NA	NA
d)	Brief description of offence	NA	NA	NA
e)	Whether charges have been framed (mention YES or NO)	NA	NA	NA
f)	If answer against (e) above is YES, then give the date on which charges were framed	NA	NA	NA
g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	NA	NA	NA

**(6) Cases of conviction**

(i) I declare that I have not been convicted for any criminal offence.  
(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

**Table**

(a)	Case No.	NA	NA	NA
(b)	Name of the Court	NA	NA	NA
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	NA	NA	NA



(d)	Brief description of offence for which convicted	NA	NA	NA
(e)	Dates of orders of conviction	NA	NA	NA
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	NA	NA	NA
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	NA	NA	NA
(h)	If answer to (g) above is YES, give details and present status of appeal	NA	NA	NA
	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	NA	NA	NA
(j)	The Court Which had taken cognizance	NA	NA	NA
(k)	Case No	NA	NA	NA
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NA	NA	NA
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	NA	NA	NA
(n)	The Court Which had taken cognizance	NA	NA	NA
(o)	Case No	NA	NA	NA

(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	N/A	N/A	N/A
-----	--	-----	-----	-----

1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

#### **A. Details of movable assets:**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

**Explanation,- For the purpose of this Form, the expression "includes, details of all deposits or investments ;**

S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand	10000	N/A	N/A	N/A	N/A	N/A



(i)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	SB/ML	ML	ML	ML	ML	ML
(ii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	ML	ML	ML	ML	ML	ML
(iv)	Details of investment in NPS, Postal Saving, Insurance Policies and investment in any Financial Instruments in Post office of Insurance Company and the amount	ML	ML	ML	ML	ML	ML
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	ML	ML	ML	ML	ML	ML
(vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number, etc. year of purchase and amount ) with approx. present market value according to you	ML	ML	ML	ML	ML	ML
(vii)	Jewellery, Gold, Silver and Ornaments Silver and Gold Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	ML	ML	ML	ML	ML	ML
(viii)	Any other assets such as value of claims/interest	ML	ML	ML	ML	ML	ML
(ix)	Gross Total value	ML	ML	ML	ML	ML	ML

**(8) Details of Immovable assets:**

Note 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated  
Note 2. Each land or building or apartment should be mentioned separately in this format  
Note 3. Details should include the interest in or ownership of assets.

Sl. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<b>Agricultural Land</b> Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in acres)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate Current market value	NIL	NIL	NIL	NIL	NIL	NIL
(ii)	<b>Non-Agricultural Land</b> Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL



11/11/11

[illegible]

will	will	will	will
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[illegible]

ALL	ALL	ALL	ALL
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[illegible]

2012	2012	2012	2012
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all	all	all	all
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[illegible]

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[illegible]

$\frac{z}{z-1}$

2	2	2	2	2	2
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(i)	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL	NIL
(ii)	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL	NIL
(iii)	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	Others (such as interest in property)	NIL	NIL	NIL	NIL	NIL	NIL	NIL
(v)	Total of current market value of (i) to (iv) above	NIL	NIL	NIL	NIL	NIL	NIL	NIL



Herein below the details of liabilities/dues to public financial institutions and

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/Financial Institutions)	NIL	NIL	NIL	NIL	NIL	NIL
	Name of Bank or Financial Institution, Amount outstanding, Nature of loan						
	Loan or dues to any other individuals/entity other than mentioned above.	NIL	NIL	NIL	NIL	NIL	NIL
	Name(s), Amount outstanding, nature of loan						
	Any other Liability						
	Grand total of Liabilities	NIL	NIL	NIL	NIL	NIL	NIL

Preraj Chandra

(10) Details of profession or occupation:



(a) Self  
(b) Spouse  
(c) Dependents

of income, if any, of dependents, - NO -

(10B) Contracts with appropriate Government and any public company or companies

- (a) details of contracts entered by the candidate. NA
- (b) details of contracts entered into by spouse. NA
- (c) details of contracts entered into by dependents. NA
- (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest. NA
- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners. NA
- (f) details of contracts entered into by private companies in which candidate or spouse or dependents have share. NA

(11) My educational qualification is as under:

..... 3. Padas. B. A. Pattnaik College, Nuapada

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School / College / University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at..... this the..... day of.....

Witnesses:

1.

2.

Dependent  
Signature

DEPONENT

The Deponents being identified by

Sd/- Adv. 11

Solemnly affirmed and declared that the facts

stated in the affidavit are true and the

deponents put his/her/their Sign/IT before me.

Sd/- Advocate

ADVOCATE cum NOTARY

Enrollment No. 0279/94

Advocate (Koraput) Odisha



**Note:** 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

**Note:** 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.

**Note:** 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

**Note:** 4. The affidavit should be either typed or written legibly and neatly.

**Note:** 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.

*The Deponents being identified by  
Shri D. K. Adv. Jayaprakash  
solemnly affirmed declared that the facts  
stated in the affidavit are true and the  
deponents put their Sign./LTI before me.*

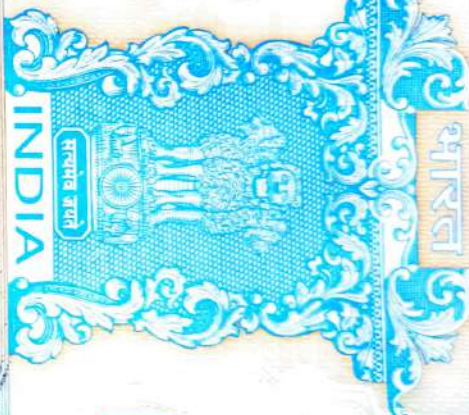
*Not 3.22*  
**Sujata Achary**  
ADVOCATE cum NOTARY  
Enrollment No. 0279/94  
Jeypore, (Koraput) Odisha

*Meghraj Ghosh*



# भारतीय गैर न्यायिक

दस  
रखे



INDIA NON JUDICIAL

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ओडिशा  
ODISHA



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record  
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NO 498  
Date 05/03/22  
Time 14:08 PM

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH  
NOMINATION PAPER TO THE ELECTION OFFICER / RETURNING OFFICER FOR  
ELECTION TO OFFICE OF

Ward No. 01 of Jeypore NAC/Municipality/Municipal  
Corporation for the office of Councillor / Corporation /

OR NAC/Municipality/Municipal Corporation for the office of  
Chairperson/Mayor  
(strike out whichever is not applicable)

I, Stoprajith Nathanson / daughter / write  
of Lato Prastella (Maturity Aged 61 years,  
resident of Jeypore Nagar (Meharaga Street) (mention full postal  
address), a candidate at the above election, do hereby solemnly affirm and state on  
oath as under:-

(1) I am a candidate set up by Jeypore Municipality Ward No. 01  
(name of the political party) / am contesting as an Independent candidate. (strike out  
whichever is not applicable)

(2) My name is enrolled in Voter list and Electoral (Name of the  
Ward No. 01 Municipality/ Municipal Corporation), at Serial No. 982 in Booth  
No. 02

(3) My contact telephone number(s) is/are 8371664858 and my e  
mail id (if any) is stoprajith@gmail.com and my social media account(s) (if any)  
is/are

SPECIAL TREASURY  
JEYPORE  
04 MAR 2022

NO  
RS.  
MEMO

482 dated 4/2/22  
PD



(4) Details  
return:

Sl. No.

(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 <sup>st</sup> March)
1.	Self			<div>(i) NIL</div> <div>(ii) NIL</div> <div>(iii) NIL</div> <div>(iv) NIL</div> <div>(v) NIL</div>
2.	Spouse			<div>(i)</div> <div>(ii)</div> <div>(iii)</div> <div>(iv)</div> <div>(v)</div>
3.	HUF (If Candidate is Karta/Coparcener)			<div>(i)</div> <div>(ii)</div> <div>(iii)</div> <div>(iv)</div> <div>(v)</div>
4.	Dependent I			<div>(i)</div> <div>(ii)</div> <div>(iii)</div> <div>(iv)</div> <div>(v)</div>



M.L. Khimji  
Notary Public No.16/95  
JEYPORE-764001 (K)

31/03/2022 2



5.	Dependent 2			(i)	
				(ii)	
				(iii)	
				(iv)	
				(v)	
6.	Dependent 3...			(i)	
				(ii)	
				(iii)	
				(iv)	
				(v)	

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases - No -

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned				



**M.L. Khimji**  
Notary Public No. 16/95  
JEYPORE-764001 (K)

*Handwritten signature and date:*  
5/03/2023

b)	Case No. with Name of the Court				
(c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).				
(d)	Brief description of offence				
(e)	Whether charges have been framed (mention YES or NO)				
(f)	If answer against (e) above is YES, then give the date on which charges were framed				
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)				

**(6) Cases of conviction**

(i) I declare that I have not been convicted for any criminal offence.

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

**Table**

(a)	Case No.				
(b)	Name of the Court				
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).				

(d)	Brief description of offence for which convicted			
(e)	Dates of orders of conviction			
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)			
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.			
(h)	If answer to (g) above is YES, give details and present status of appeal			
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence			
(j)	The Court Which had taken cognizance			
(k)	Case No			
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance			
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance			
(n)	The Court Which had taken cognizance			
(o)	Case No			



**M.L. Khimji**  
Notary Public No.16/95  
JEYPORE-764001 (K)

05/03/2025



(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance				
-----	--	--	--	--	--

- Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
- Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

#### **A. Details of movable assets:**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

**Explanation,- For the purpose of this Form, the expression" includes, details of all deposits or investments ;**

S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand						

*M.L. Krishnaji*  
05/03/2022

ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	Saving Account Rs. 23,000/- 2003 Japan					
iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	-					
iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	Postal saving Rs. 500/-					
v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	-					
vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount ) with approx. present market value according to you	Glenn motorcycle Rs. 8000/-					
vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	10 gms gold worth Rs. 50,000/-					
viii)	Any other assets such as value of claims/interest						
ix)	Gross Total value	50000					

My  
05/03/2022  
7



**M.L. Kicing**  
Notary Public No. 16/S,  
JEYPORE-764001 (K)

**(S) Details of Immovable assets:**

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of assets.

Sl. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<b>Agricultural Land</b>						
	Location(s) Survey number(s)						
	Area (total measurement in acres)						
	Whether inherited property (Yes or No)						
	Date of purchase in case of self - acquired property						
	Cost of Land (in case of purchase) at the time of purchase						
	Any Investment on the land by way of development, construction etc.						
	Approximate Current market value						
	<b>Non-Agricultural Land</b>						
	Location(s) Survey number(s)						
(ii)	Area (total measurement in sq. ft.)						
	Whether inherited property (Yes or No)						
	Date of purchase in case of self - acquired property						
	Cost of Land (in case of purchase) at the time of purchase						



	Any Investment on the land by way of development, construction etc.								
	Approximate current market value								
(iii)	<b><u>Commercial Buildings</u></b> (including apartments) - Location(s) - Survey number(s)								
	Area (total measurement in sq. ft.)								
	Built-up Area (total measurement in sq.ft.)								
	Whether inherited property (Yes or No)								
	Date of purchase in case of self - acquired property								
	Cost of property (in case of purchase) at the time of purchase								
	Any Investment on the property by way of development, construction etc.								
	Approximate current market value								
(iv)	<b><u>Residential Buildings</u></b> (including apartments): - Location (s) - Survey number(s)								
	Area (Total measurement in sq. ft)								
	Built up Area (Total measurement in sq. ft.)								
	Whether inherited property (Yes or No)								
	Date of purchase in case of self - acquired property								



*M.L. Kiriya*  
05/03/2024

**M.L. Kiriya**  
Notary Public No.16/95  
JEYPORE-764001 (K)

M.L.K. H&M  
Notary Public No. 16/95  
JEYPORE-764001 (K)

~~not 92/50 gm~~

10

S. No.	Description	Loan or dues to Bank/Financial Institutions	Name of Bank or Financial Institution, Amount outstanding, Nature of loan	Loan or dues to any other individual/ entity other than mentioned above.	Name(s), Amount outstanding, nature of loan	Any other liability	Grand total of liabilities
	Self						
	Spouse						
	HUF						
	Dependent-1						
	Dependent-2						
	Dependent-3						

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(vi)	Total of current market value of (i) to (v) above
(v)	Others (such as interest in property)
	Approximate current market value
	Any Investment on the land by way of development, construction etc.
	Cost of property (in case of purchase) at the time of purchase

**(10) Details of**

(a)  $\frac{1}{2}$

(10) Details of profession or occupation:

- (a) Self... Retired from Block Education Office, Jaypore  
(b) Spouse... House wife

(10A) Details of source(s) of income:

- (a) Self... Pension  
(b) Spouse... Nil

(C) Source of income, if any, of dependents... Nil

(10B) Contracts with appropriate Government and any public company or companies - Nil

(a) details of contracts entered by the candidate.....

(b) details of contracts entered into by spouse .....

(c) details of contracts entered into by dependents .....

(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest .....

(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners .....

(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share .....

(11). My educational qualification is as under:

Class 10<sup>th</sup> Discontinued JCN govt high School, Jaypore.

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School / College/ University and the year in which the course was completed.)

**VERIFICATION**

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at... Jaypore... this the... 5<sup>th</sup>... day of... March... 2022...

Witnesses:

1. S. M. G. G. G.

2. M. R. G. G. G.

Identified by me

Advocate Jaypore

11

15/03/22

**M.L. Khinji**  
Notary Public No. 16/95  
JEYPORE-764001 (K)

Gopinath Meher

DEPONENT



I, the Deponent, do hereby declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-



- 2nd
- Note:** 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.
- Note:** 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.
- Note:** 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
- Note:** 4. The affidavit should be either typed or written legibly and neatly.
- Note:** 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.



NO 517  
Date 9/10/2022  
Time 9:10 AM  
ओडिशा ODISHA

58AA 681190

AFFIDAVIT FILED BY THE CANDIDATE ALONG WITH NOMINATION PAPER TO THE ELECTION OFFICER /EXECUTIVE OFFICER FOR ELECTION TO THE OFFICE OF  
WARD No. 1 of JEYPORE NAC/Municipality/ Municipal Corporation for the office of Councilor / Corporation  
Or

..... NAC / Municipality/ Municipal corporation for the office of Chair person / Mayor (strike out which ever is not applicable)  
I. PRASHANTA MAHANT Son/ Daughter / Wife of Raghunath Mahant aged about 26 years, resident of Parabeda, Jey pore ( mention full postal address ) a candidate at the above election do hereby solemnly affirm and state on oath as under :

- (1) I am a candidate set up by ..... ( name of the political party ) am contesting as an independent candidate ( Strike out whichever is not applicable )  
(2) My name is enrolled in Parabeda, Jey pore ( name of the ward No 6 Municipality/ Municipal corporation at serial No. 623... in booth No. 14...  
(3) My contact Telephone No (s) is/are 8637276696 and my e.mail id ( if any ) is ..... and my social media account (s) (if any ) is/are ..... ML

- (i) ML  
(ii) ML

Prasant Mahant



No. 28244 Date 4-3-22

Rs. 114/-

Through

*[Signature]*

SE  
STAMP VENDOR, JEPPIE  
L. No. 03/2000



(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:



Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 <sup>st</sup> March)
1.	Self			<div>(i) NIL</div> <div>(ii) NIL</div> <div>(iii) NIL</div> <div>(iv) NIL</div> <div>(v) NIL</div>
2.	Spouse			<div>(i) NIL</div> <div>(ii) NIL</div> <div>(iii) NIL</div> <div>(iv) NIL</div> <div>(v) NIL</div>
3.	HUF (If Candidate is Karta/Coparcener)			<div>(i) NIL</div> <div>(ii) NIL</div> <div>(iii) NIL</div> <div>(iv) NIL</div> <div>(v) NIL</div>
4.	Dependent 1			<div>(i) NIL</div> <div>(ii) NIL</div> <div>(iii) NIL</div> <div>(iv) NIL</div> <div>(v) NIL</div>

Prasanta Mohanty

16/03/2022



5.	Dependent 2			(i)	
				(ii)	25
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
6.	Dependent 3...	NA	NA	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

#### (5) Pending criminal cases

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

NOT APPLICABLE

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned			
		NA	NA	NA

3

25/03/2025

Present verified

b)	Case No. with Name of the Court			
c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section.....of IPC, etc.).	NIL		
d)	Brief description of offence	NIL	NIL	NIL
e)	Whether charges have been framed (mention YES or NO)	NIL	NIL	NIL
f)	If answer against (e) above is YES, then give the date on which charges were framed	NA	NA	NA
g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	NA	NA	NA



#### (6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence.

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

Table

(a)	Case No.			
(b)	Name of the Court	NA	NIL	NIL
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	NA	NIL	NIL

Prasant monasthy





(d)	Brief description of offence for which convicted	NA	NA	NA
(e)	Dates of orders of conviction	NA	NA	NA
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	NA	NA	NA
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	NA	NA	NA
(h)	If answer to (g) above is YES, give details and present status of appeal	NA	NA	NA
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	NA	NA	NA
(j)	The Court Which had taken cognizance	NA	NA	NA
(k)	Case No	NA	NA	NA
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NA	NA	NA
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	NA	NA	NA
(n)	The Court Which had taken cognizance	NA	NA	NA
(o)	Case No	NA	NA	NA

Present verbatim

(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NA	NA
-----	--	----	----



1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets:**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

**Explanation,- For the purpose of this Form, the expression" includes, details of all deposits or investments ;**

S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand	1000	NIL	NIL	NIL	NIL	NIL

Present witness





(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	NA	NA	NA	NA	NA	NA
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	NA	NA	NA	NA	NA	NA
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	NA	NA	NA	NA	NA	NA
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NA	NA	NA	NA	NA	NA
(vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number, etc. year of purchase and amount ) with approx. present market value according to you	NA	NA	NA	NA	NA	NA
(vii)	Jewellery, Gold, Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	NA	NA	NA	NA	NA	NA
(viii)	Any other assets such as value of claims/interest	NA	NA	NA	NA	NA	NA
(ix)	Gross Total value	1000/-	2	NA	NA	NA	NA

Presented and signed by



**(s) Details of Immovable assets:**

Note: 1. Properties in joint ownership indicating the extent of joint ownership have to be indicated  
 Note: 2. Each land or building or apartment should be mentioned separately in this form.  
 Note: 3. Details should include the interest in or ownership of assets.



Sl. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<b>Agricultural Land</b>						
	Location(s) Survey number(s)	NA	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in acres)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate Current market value	NA	NA	NIL	NIL	NIL	NIL
	<b>Non-Agricultural Land</b>						
	Location(s) Survey number(s)	NA	NA	NA	NA	NA	NA
(ii)	Area (total measurement in sq. ft.)	NA	NA	NA	NA	NA	NA
	Whether inherited property (Yes or No)	NA	NIL	NIL	NIL	NA	NA
	Date of purchase in case of self - acquired property	NA	NA	NA	NA	NA	NA
	Cost of Land (in case of purchase) at the time of purchase	NA	NA	NA	NA	NA	NA
		NA	NA	NA	NA	NA	NA

*Present memory*



Any Investment on the land by way of development, construction etc.						
	Approximate current market value					
(iii) <b>Commercial Buildings</b> (including apartments)-Location(s) -Survey number(s)	NA	NA	NA	NA	NA	NA
Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
Built-up Area (total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL	NIL
Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
Cost of property (in case of purchase) at the time of purchase	NA	NA	NA	NA	NA	NA
Any Investment on the property by way of development, construction etc.	NA	NA	NA	NA	NA	NA
Approximate current market value	NA	NA	NA	NA	NA	NA
(iv) <b>Residential Buildings</b> (including apartments):-Location (s) -Survey number(s)	NA	NA	NA	NA	NA	NA
Area (Total measurement in sq. ft)	NA	NA	NA	NA	NA	NA
Built up Area (Total measurement in sq. ft.)	NA	NA	NA	NA	NA	NA
Whether inherited property (Yes or No)	NA	NA	NA	NA	NA	NA
Date of purchase in case of self - acquired property	NA	NA	NA	NA	NA	NA

Prasanna



Prasanna mohan

6/3/2022

10

S. No.	Description	Loan or dues to Bank/Financial Institutions)	Name of Bank or Financial Institution, Amount outstanding, Nature of loan	Loan or dues to any other individuals/ entity other than mentioned above.	Name(s), Amount of outstanding, nature of loan	Any other liability	Grand total of liabilities
(1)	Self						
	Spouse						
	HUF						
	Dependent-1						
	Dependent-2						
	Dependent-3						

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

(9) Give herein below the details of liabilities/dues to public financial institutions and Government:-

(vi)	(v)	Cost of property (in case of purchase) at the time of	Any Investment on the land by way of development, construction etc.	Approximate current market value	Others (such as interest in property)	Total of current market value of (i) to (v) above





(10) Details of profession or occupation:

- (a) Self..... Performer  
(b) Spouse..... Domestic

(10A) Details of source(s) of income:

- (a) Self..... Performer  
(b) Spouse..... Domestic  
(c) Source of income, if any, of dependents..... Domestic

(10B) Contracts with appropriate Government and any public company or companies

- (a) details of contracts entered by the candidate..... NA  
(b) details of contracts entered into by the candidate..... NA  
(c) details of contracts entered into by spouse..... NA  
(d) details of contracts entered into by dependents..... NA  
(e) details of contracts entered into by Hindu Undivided Family or trust in which the spouse or dependents are partners..... NA  
(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share..... NA

(11). My educational qualification is as under:

..... 7th Pass .....

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;  
(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at..... this the..... day of..... 6th March 2022

Witnesses:

1. Mohamed Nizar

Present witness

2. Shahin

DEPONENT



Identified by me  
Advocate Jaypore  
0-12319

I, the deponent, do hereby declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

M.L. Khimji  
Notary Public No. 16/95  
JEYPORE-764001 (K)



भारतीय नैऋत्यिक

दस

TEN  
RUPEES



INDIA NON JUDICIAL



58AA 681191

NO 518  
Date 06/03/2022  
Time 9.15 am ओडिशा ODISHA

AFFIDAVIT FILED BY THE CANDIDATE ALONG WITH NOMINATION PAPER TO THE ELECTION OFFICER /EXECUTIVE OFFICER FOR ELECTION TO THE OFFICE OF CHAIRPERSON/COUNCILLOR  
For the office of Councilor, Ward No. 1. of Jeypore Municipality

Or

For the office of Chairperson, Jeypore Municipality (strike out which ever is not applicable)  
I, P.R. ASHANTA MAHANT Son/ Daughter / Wife of Raghunath Mahant aged about 36 years, resident of Panchsheel, Jey. Pore ( mention full postal address )  
a candidate at the above election do hereby solemnly affirm and state on oath as under :

- 1) I Have Married One and only one spouse, living Whose name is Smt Laxmi Mahant / NO ISSUES
- 2) I have only two children namely  
(1) NIL  
(2) NIL

VERIFICATION

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from  
Verified at Jeypore this the 6 day of March 2022

WITNESSES

1. Mohamed Shakir
2. Ahmed Shakir

Present personally  
DEPONENT

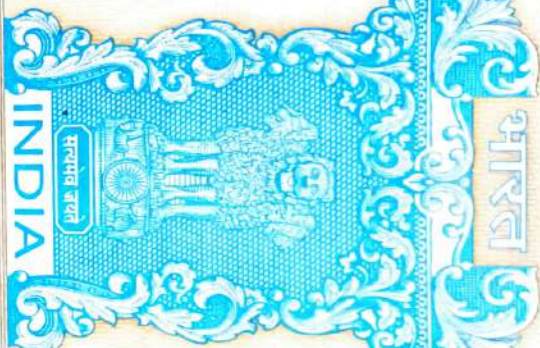
Notary Public No. 1600  
JEYPORE-764001 (H)  
M.L. Khimji  
Notary Public No. 1600  
JEYPORE-764001 (H)  
06/03/2022



भारतीय नैर न्यायिक

दस  
रुपये

रु.10



INDIA NON JUDICIAL

ଓଡ଼ିଶା ओडिशा ODISHA

58AA 681149

No. 1367  
Date: 5.3.2022  
Time: 9 PM

Please affix your recent  
passport size photograph  
here

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH  
NOMINATION PAPER TO THE ELECTION OFFICER / RETURNING OFFICER FOR  
ELECTION TO OFFICE OF

Ward No. 02 of Jeypore NAC/Municipality/Municipal  
Corporation for the office of Councillor / Corporation /

OR \_\_\_\_\_ NAC/Municipality/Municipal Corporation for the office of  
Chairperson/Mayor

(strike out whichever is not applicable)

I, Sweetly Sashwati Prasad  
of MARWAH (REGD) 47, BELVEDERE 32  
resident of H.N. NARAYAN, STREET, PARK, SCHOOL, JEYPUR years,  
address), a candidate at the above election, do hereby solemnly affirm and state on  
oath as under:-

(1) I am a candidate set up by Shree Shree Janak party (B.T.P)  
(name of the political party) / am contesting as an Independent candidate. (strike out  
whichever is not applicable)

(2) My name is enrolled in Jeypore Municipal Corporation (Name of the  
ward No. 02 Municipality/ Municipal Corporation), at Serial No. 499 in Booth  
No. 03.  
My contact telephone number(s) is/are 9438035590 and my e-  
mail id (if any) is \_\_\_\_\_ and my social media account(s) (if any)  
is/are \_\_\_\_\_



(3) Sudhir Kumar Sahlu  
NOTARY PUBLIC  
Regd. No.-ON-11/2000  
Sweetly Sashwati Prasad



SPECIAL TR. JEP  
JEYPURE

04 MAR 1922

8  
T.O. (J)

No. 4-9-22

Rs. 119

Through 1000

1000

(1000)

✓



(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 <sup>st</sup> March)
1.	Self			
	Sweety	NA	NA	(i) NIL
	Saswati Prasad	NA	NA	(ii) NIL
				(iii) NIL
				(iv) NIL
				(v) NIL
2.	Spouse			
	Manas Ranjan	NA	NA	(i) NIL
	Behera	NA	NA	(ii) NIL
				(iii) NIL
				(iv) NIL
				(v) NIL
3.	HUF (If Candidate is Karta/Coparcener)			
		NA	NA	(i) NIL
		NA	NA	(ii) NIL
				(iii) NIL
				(iv) NIL
				(v) NIL
4.	Dependent 1			
		NA	NA	(i) NIL
		NA	NA	(ii) NIL
				(iii) NIL
				(iv) NIL
				(v) NIL



Sudhir Kumar  
NOTARY PUBLIC  
Repd.No.-ON-11/2000

2

Sweety Saswati Prasad.

5.	Dependent 2			(i)	
				(ii)	
6.	Dependent 3...	NA	NA	(iii)	NIL
				(iv)	NIL
				(v)	NIL
				(i)	NIL
				(ii)	NIL
		NA	NA	(iii)	NIL
				(iv)	NIL
				(v)	NIL
				(i)	NIL
				(ii)	NIL

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

**(5) Pending criminal cases**

(i) I declare that there is no pending criminal case against me.  
(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:  
(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned	NA	NA	NA





b)	Case No. with Name of the Court	NA	NA	NA
c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	NA	NA	NA
d)	Brief description of offence	NA	NA	NA
e)	Whether charges have been framed (mention YES or NO)	NA	NA	NA
f)	If answer against (e) above is YES, then give the date on which charges were framed	NA	NA	NA
g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	NA	NA	NA

**(c) Cases of conviction**

(i) I declare that I have not been convicted for any criminal offence.

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

**Table**

(a)	Case No.	NA	NA	NA
(b)	Name of the Court			
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	NA	NA	NA



Sudhir A. Amar Safin  
NOTARY PUBLIC

Page No. ON-11/2000

Sweetly Savanah Prasad,

(d)	Brief description of offence for which convicted	N/A	N/A	N/A
(e)	Dates of orders of conviction	N/A	N/A	N/A
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	N/A	N/A	N/A
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	N/A	N/A	N/A
(h)	If answer to (g) above is YES, give details and present status of appeal	N/A	N/A	N/A
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	N/A	N/A	N/A
(j)	The Court Which had taken cognizance	N/A	N/A	N/A
(k)	Case No	N/A	N/A	N/A
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	N/A	N/A	N/A
(m)	Cases(e) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	N/A	N/A	N/A
(n)	The Court Which had taken cognizance	N/A	N/A	N/A
(o)	Case No	N/A	N/A	N/A

5



*Sudhir Kumar Sahu*  
S. 3  
NOTARY PUBLIC

Sweety Sanwathi prasad.



(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NA	NA	NA
-----	--	----	----	----

1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

#### A. Details of movable assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

**Explanation,- For the purpose of this Form, the expression "includes, details of all deposits or investments";**

S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(ii)	Cash in hand	10,00,000/-	10,00,000/-	NIL	NIL	NIL	NIL



*Sudhir Kumar Sahu*  
NOTARY PUBLIC  
Regd.No.-ON-11/2000

*Surekha Samant Prasad*



Details of deposit in.  
Bank accounts (FDRs,  
Term Deposits and all  
other types of deposits  
including saving ✓  
accounts), Deposits with  
financial Institutions, Post  
Office/Current Accounts,  
Non-Banking Financial  
Companies and  
Cooperative societies and  
the amount in each such  
deposit

H.D H.D  
F.C F.C  
BANK BANK  
NIL NIL  
NIL NIL  
NIL NIL  
NIL NIL

(iii) Details of investment in  
Bonds, Debentures/Shares  
and units in  
companies/Mutual Funds  
and others and the amount.

NIL NIL  
NIL NIL  
NIL NIL  
NIL NIL

(iv) Details of investment in  
NSS, Postal Saving,  
Insurance Policies and  
investment in any financial  
instruments in Post office  
or Insurance Company and  
the amount

NIL NIL  
NIL NIL  
NIL NIL  
NIL NIL

(v) Personal loans/advance  
given to any person or  
entity including firm,  
company, Trust etc and  
other receivables from  
debtor and the amount.

NIL NIL  
NIL NIL  
NIL NIL  
NIL NIL

(vi) Motor Vehicles such as  
Jeep, Cars, Bus, Trucks  
Heavy Vehicles (Details of  
Make, registration number,  
etc. year of purchase and  
amount) with approx.  
present market value  
according to you

NIL NIL  
NIL NIL  
NIL NIL  
NIL NIL

(vii) Jewellery, Gold, Gold  
Ornaments Silver and  
Silver Ornaments valuable  
thing(s) (give details of  
weight and value) with  
approx. present market  
value according to you

144  
4500/-  
NIL NIL  
NIL NIL  
NIL NIL  
NIL NIL

(viii) Any other assets such  
as value of claims/interest

NIL NIL  
NIL NIL  
NIL NIL  
NIL NIL

(ix) Gross Total value

45000/- NIL  
NIL NIL  
NIL NIL  
NIL NIL



Sudhir Kumar Sarin  
NOTARY PUBLIC  
Regd. No. ON-11/2009

Sweety Sawani Prasad.

**(8) Details of Immovable assets:** also

Note: 1. Properties in joint ownership indicating the extent of joint ownership will have to be indicated  
 Note: 2. Each land or building or apartment should be mentioned separately in this format  
 Note: 3. Details should include the interest in or ownership of assets.

Sl. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<b>Agricultural Land</b> Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in acres)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate Current market value	NIL	NIL	NIL	NIL	NIL	NIL
(ii)	<b>Non-Agricultural Land</b>						
	Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL





Any investment on the land by way of development, construction etc.	✓	✓	✓	✓	✓	✓	✓
Approximate current market value	211	211	211	211	211	211	211
<u>Commercial Buildings</u> (including apartments) - Location(s) - Survey number(s)	211	211	211	211	211	211	211
Area (total measurement in sq. ft.)	211	211	211	211	211	211	211
Built-up Area (total measurement in sq.ft.)	211	211	211	211	211	211	211
Whether inherited property (Yes or No)	211	211	211	211	211	211	211
Date of purchase in case of self - acquired property	211	211	211	211	211	211	211
Cost of property (in case of purchase) at the time of purchase	211	211	211	211	211	211	211
Any investment on the property by way of development, construction etc.	211	211	211	211	211	211	211
Approximate current market value	211	211	211	211	211	211	211
<u>Residential Buildings</u> (including apartments): - Location (s) - Survey number(s)	211	211	211	211	211	211	211
Area (Total measurement in sq. ft.)	211	211	211	211	211	211	211
Built up Area (Total measurement in sq. ft.)	211	211	211	211	211	211	211
Whether inherited property (Yes or No)	211	211	211	211	211	211	211
Date of purchase in case of self - acquired property	211	211	211	211	211	211	211



5.3  
Sudhir Kumar Saha

Sweetly Savasath Prasad.

NOTARY PUBLIC

Regd. No. - ON-1172003



Cost of property (in case of purchase) at the time of purchase	✓✓✓	✓✓✓	✓✓✓	✓✓✓	✓✓✓	✓✓✓	✓✓✓
Any Investment on the land by way of development, construction etc.	✓✓✓	✓✓✓	✓✓✓	✓✓✓	✓✓✓	✓✓✓	✓✓✓
Approximate current market value	✓✓✓	✓✓✓	✓✓✓	✓✓✓	✓✓✓	✓✓✓	✓✓✓
Others (such as interest in property)	✓✓✓	✓✓✓	✓✓✓	✓✓✓	✓✓✓	✓✓✓	✓✓✓
Total of current market value of (i) to (v) above	✓✓✓	✓✓✓	✓✓✓	✓✓✓	✓✓✓	✓✓✓	✓✓✓

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
1)	Loan or dues to Bank/Financial Institutions)	✓✓✓	✓✓✓	✓✓✓	✓✓✓	✓✓✓	✓✓✓
	Name of Bank or Financial Institution, Amount outstanding, Nature of loan	✓✓✓	✓✓✓	✓✓✓	✓✓✓	✓✓✓	✓✓✓
	Loan or dues to any other individuals/ entity other than mentioned above.	✓✓✓	✓✓✓	✓✓✓	✓✓✓	✓✓✓	✓✓✓
	Name(s), Amount outstanding, nature of loan	✓✓✓	✓✓✓	✓✓✓	✓✓✓	✓✓✓	✓✓✓
	Any other liability	✓✓✓	✓✓✓	✓✓✓	✓✓✓	✓✓✓	✓✓✓
	Grand total of liabilities	✓✓✓	✓✓✓	✓✓✓	✓✓✓	✓✓✓	✓✓✓

10



Sudhir Kumar Sahu  
NOTARY PUBLIC  
Regd.No.-ON-11/2000

Sweety Samadhi Prasad.



Sudhir Kumar Sahu  
NOTARY PUBLIC  
Regd.No.-ON-11/2000



Regd. No. OM-11/2000  
NOTARY PUBLIC  
Jayaprakash Kumar Singh  
5.3.2022  
11

DEPONENT

Sweetly Spunach Prasad

2  
1

Witnesses:

Verified at Jayprakash this the 5th day of March 2022.

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-  
(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;  
(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above

VERIFICATION

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School / College / University and the year in which the course was completed.)

B. Tech. I.T.B.  
(11). My educational qualification is as under:

- (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have shared A
- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners N/A
- (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest N/A
- (c) details of contracts entered into by dependents N/A
- (b) details of contracts entered into by spouse N/A
- (a) details of contracts entered by the candidate N/A

(10B) Contracts with appropriate Government and any public company or companies

(C) Source of income, if any, of dependents, No

(10A) Details of source(s) of income:  
(a) Self 25000 per year  
(b) Spouse 25000 per year  
(c) Source of income, if any, of dependents, No

(a) Self Student  
(b) Spouse H.D.F.C. Finance

Details of profession or occupation:

**Note:** 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

**Note:** 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.

**Note:** 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, enter "Nil" or "Not applicable", as the case may be, should be mentioned.

**Note:** 4. The affidavit should be either typed or written legibly and neatly.

**Note:** 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.



भारतीय नैर न्यायिक

TEN  
RUPEES



INDIA NON JUD

1 681850

ଓଡ଼ିଶା ओडिशा ODISHA



Recent  
year's  
photograph

NO  
Date 05/03/2022  
Time 1 pm

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH  
NOMINATION PAPER TO THE ELECTION OFFICER / RETURNING OFFICER FOR  
ELECTION TO OFFICE OF

Ward No. 09 of Jeypore NAC/Municipality/Municipal Corporation for the office of  
Corporation for the office of Councillor / Corporation/  
OR  
Chairperson/Mayor  
(strike out whichever is not applicable)

I, Shankar Nayak son/daughter/wife 47 years,  
of Tinath Nayak Aged 47 full postal  
resident of Patil Street, Tanya Nagar (mention  
address), a candidate at the above election, do hereby solemnly affirm and state on  
oath as under:-

(1) I am a candidate set up by J.N.C. (strike out  
(name of the political party) / am contesting as an Independent candidate. (strike out  
whichever is not applicable)  
(2) My name is enrolled in Ward No. 2 Municipality/ Municipal Corporation, at Serial No. 807 in Booth  
No. 64 and my e  
(3) My contact telephone number(s) is/are 9777366981 and my social media account(s) (if any)  
is/are

(i) Volade app  
(ii) Face Book

M.L. Khinji  
Notary Public No. 1693  
JEYPORE-764001 (K)

SPECIAL TREASURY  
JEYPORE

04 MAR 2022

58  
T.O. (J)

NO

RS.

Name

488. 488. 488.

united 488. 488.

.....

.....

(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return: - NIL -

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 <sup>st</sup> March)
1.	Self			<div>(i) - NIL</div> <div>(ii) - NIL</div> <div>(iii) - NIL</div> <div>(iv) - NIL</div> <div>(v) - NIL</div>
2.	Spouse Bhabani Shankar Nayak	HHKPN4442J	2017 TO 2022	<div>(i) - NIL</div> <div>(ii) - NIL</div> <div>(iii) - NIL</div> <div>(iv) - NIL</div> <div>(v) - NIL</div>
3.	HUF (If Candidate is Karta/Coparcener) Rajmata Nayak	CIAPN255-H	2017 TO 2022	<div>(i)</div> <div>(ii)</div> <div>(iii)</div> <div>(iv)</div> <div>(v)</div>
4.	Dependent 1			<div>(i)</div> <div>(ii)</div> <div>(iii)</div> <div>(iv)</div> <div>(v)</div>



M.L. Khimji  
Notary Public No.16/95  
JEPPORE-764001 (K)

05/03/2022



5.	Dependent 2	(i)	
		(ii)	
		(iii)	
		(iv)	
		(v)	
6.	Dependent 3...	(i)	
		(ii)	
		(iii)	
		(iv)	
		(v)	

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

**(5) Pending criminal cases**

- Nil -

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned			



**M.L. Khimji**  
Notary Public No. 16/95  
JEYPORE-764001 (K)

*M.L. Khimji*  
15/01/2023

b)	Case No. with Name of the Court				
c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).				
d)	Brief description of offence				
e)	Whether charges have been framed (mention YES or NO)				
f)	If answer against (e) above is YES, then give the date on which charges were framed				
g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)				

**(6) Cases of conviction**

(i) I declare that I have not been convicted for any criminal offence.  
(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

(a)	Case No.	Table			
(b)	Name of the Court				
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).				



**M.L. Khinji**  
Notary Public No. 16/35  
JEYPORE-764001 (K)

(d)	Brief description of offence for which convicted			
(e)	Dates of orders of conviction			
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)			
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.			
(h)	If answer to (g) above is YES, give details and present status of appeal			
(i)	Discharged /acquitted in the cases(s) of the Act and description of the offence			
(j)	The Court Which had taken cognizance			
(k)	Case No			
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance			
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance			
(n)	The Court Which had taken cognizance			
(o)	Case No			

5



**M.L. Khimji**  
Notary Public No. 1695  
Jeyvapore-784001 (K)



(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance				
-----	--	--	--	--	--

1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets:**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

**Explanation.- For the purpose of this Form, the expression "includes, details of all deposits or investments :**

S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand	10,000/-	5,000/-	-	-	-	-



**M. K. K. K. K.**  
Notary Public No. 1635  
JEYPORE-764001 (K)

<p>ii) Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit</p>		3000/-	40,000/-					
<p>iii) Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.</p>	✓	✓						
<p>iv) Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount</p>	✓	✓						
<p>v) Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.</p>	✓	✓						
<p>vi) Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number, etc. year of purchase and amount ) with approx. present market value according to you</p>	Tata Tigo	5,00,000/-	✓					
<p>vii) Jewellery, Gold, Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you</p>	05.8 gm	28,000/-	30 gm	1,50,000/-				
<p>viii) Any other assets such as value of claims/interest</p>	✓	✓						
<p>ix) Gross Total value</p>	7,00,000	5,00,000						



**M.L. Khimji**  
Notary Public No. 15195  
JEYAPORE-764001 (K)

14/11/2022  
05/03/2022

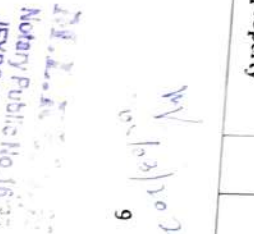
**(S) Details of Immovable assets:**

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated  
Note: 2. Each land or building or apartment should be mentioned separately in this format  
Note: 3. Details should include the interest in or ownership of assets.

Sl. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<b>Agricultural Land</b> Location(s) Survey number(s)	✓	✓	✓			
	Area (total measurement in acres)	✓	✓	✓			
	Whether inherited property (Yes or No)	✓	✓	✓			
	Date of purchase in case of self - acquired property	✓	✓	✓			
	Cost of Land (in case of purchase) at the time of purchase	✓	✓	✓			
(ii)	Any Investment on the land by way of development, construction etc.	✓	✓	✓			
	Approximate Current market value	✓	✓	✓			
	<b>Non-Agricultural Land</b> Location(s) Survey number(s)	✓	✓	✓			
	Area (total measurement in sq. ft.)	✓	✓	✓			
	Whether inherited property (Yes or No)	✓	✓	✓			
	Date of purchase in case of self - acquired property	✓	✓	✓			
	Cost of Land (in case of purchase) at the time of purchase	✓	✓	✓			







Any Investment on the land by way of development, construction etc.									
Approximate current market value									
<b>(iii) Commercial Buildings</b>									
(including apartments)									
-Location(s)									
-Survey number(s)									
Area (total measurement in sq. ft.)									
Built-up Area (total measurement in sq. ft.)									
Whether inherited property (Yes or No)									
Date of purchase in case of self - acquired property									
Cost of property (in case of purchase) at the time of purchase									
Any Investment on the property by way of development, construction etc.									
Approximate current market value									
<b>(iv) Residential Buildings</b>									
(including apartments):									
-Location (s)									
-Survey number(s)									
Area (Total measurement in sq. ft)									
Built up Area (Total measurement in sq. ft.)									
Whether inherited property (Yes or No)									
Date of purchase in case of self - acquired property									



**(10) Details of profession or occupation:**

(a) Self..... Self employed  
(b) Spouse ..... Housewife

(10A) Details of source(s) of income:

(a) Self..... 30,000/-  
(b) Spouse ..... N/A

(c) Source of income, if any, of dependents,..... N/A

(10B) Contracts with appropriate Government and any public company or companies - N/A

(a) details of contracts entered by the candidate.....

(b) details of contracts entered into by spouse .....

(c) details of contracts entered into by dependents .....

(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest .....

(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners .....

(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share .....

**(11). My educational qualification is as under:**

..... 10th Pass, Municipality No.1 School  
(Govt J.C.N. High School)

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School / College/ University and the year in which the course was completed.)

**VERIFICATION**

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at Jeyपुर this the ..... day of March 2022

Witnesses:

1. Mr. Raj Kumar Sharma  
Advocate, Jeyपुर  
2. Gopal Krishna Nayak

**DEPONENT**



I, the undersigned, do hereby certify that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

**M.L. Khimji**  
Notary Public No. 16,  
JEYPORE-764001 (N)



- Note:** 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.
- Note:** 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.
- Note:** 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
- Note:** 4. The affidavit should be either typed or written legibly and neatly.
- Note:** 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.

# भारतीय गैर न्यायिक

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Fix your recent passport  
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ଓଡ଼ିଶା ओडिशा ODISHA

Date: 6.3.2022

Time: 6 PM AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER/RETURNING OFFICER FOR ELECTION TO OFFICE OF

Ward No. 02 of JETPORE NAC/Municipality/Municipal Corporation for the office of Councillor/ Corporation/

OR — NAC/Municipality/Municipal Corporation for the office of Chairperson/Mayor

(Strike out whichever is not applicable)

1. KISHORE CHANDRA PATTNAIK son/daughter/wife of LATE TARINI CHANDAN PATTNAIK Aged 49 years, resident of 4.14 LINE, PAIK STREET JAYANAGAR, JEPPORE (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under :-

(1) I am a candidate set up by —

(name of the political party) am contesting as an Independent candidate. (strike out whichever is not applicable)

(2) My name is enrolled in JEPPORE MUNICIPALITY VOTER LIST of PAIK STREET OR PAIK STREET No. 02 Municipality/Municipal Corporation, at Serial No. 737 in Booth No. 04.

(3) (My contact telephone number(s) is/are 9434102309/7008143472 and my e-mail id (if any) is kshetrapati08@gmail.com and my social media account(s) (if any) is /are

(1) —



Notary Public  
NOTARY PUBLIC  
Resd. No.-ON-11/2000

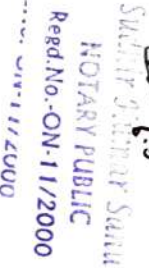
Kishore Chandra Pattnaik

ST. EUGENE  
DE VILLE  
1001 2001

1753 10/12  
L.C. Paulsen  
1001 2001



2023.03.13



Kishore Chandra Panigrahi

5.	Dependent 2	NIL	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
6.	Dependent 3...	NIL	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases **NIL APPLICABLE**

(i) I declare that there is no pending criminal case against me.  
(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:  
(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned	NIL	NIL	NIL



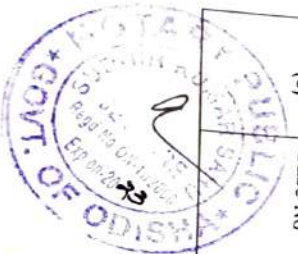
Ministry of Public Relations  
Regd.No.-ON-11/2000

Kishore Chandra Pattnaik





(d)	Brief description of offence for which convicted	NIL	NIL	NIL
(e)	Dates of orders of conviction	NIL	NIL	NIL
(f)	Punishment imposed (Indicate period of imprisonment awarded and/or quantum of the fine imposed)	NIL	NIL	NIL
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	NIL	NIL	NIL
(h)	If answer to (g) above is YES, give details and present status of appeal	NIL	NIL	NIL
(i)	Discharged / acquitted in the cases(s) Section of the Act and description of the offence	NIL	NIL	NIL
(j)	The Court Which had taken cognizance	NIL	NIL	NIL
(k)	Case No	NIL	NIL	NIL
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NIL	NIL	NIL
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	NIL	NIL	NIL
(n)	The Court Which had taken cognizance	NIL	NIL	NIL
(o)	Case No	NIL	NIL	NIL



20/03/20  
NOTARY PUBLIC  
P.Od.No.-ON-11/2000

Kishore chandra Pattnaik

(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NIL	NIL	NIL
-----	--	-----	-----	-----

1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets :**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

**Explanation,- For the purpose of this Form, the expression " includes, details of all deposits or investments ;**

S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand	101330	10250	NIL	NIL	NIL	NIL



*Sudhir Kumar Sahu*  
NOTARY PUBLIC

Regd.No.-ON-11/2000

*Kishore chandra Pattnay*

ii) Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit							
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	711	NIL	NIL	NIL	NIL	NIL
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instrument in Post office or Insurance Company and the amount	230530/-	NIL	NIL	NIL	NIL	NIL
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	182650/-	NIL	NIL	NIL	NIL	NIL
(vi)	Motor Vehicles such as Jeep, Cars, Bus, Trucks Heavy Vehicles (Details of Make, registration number, etc. year of purchase and amount ) with approx. present market value according to you	280160/-	NIL	NIL	NIL	NIL	NIL
(vii)	Jewellery, Gold, Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	200000/-	NIL	NIL	NIL	NIL	NIL
(viii)	Any other assets such as value of claims/interest	NIL	NIL	NIL	NIL	NIL	NIL
(ix)	Gross Total value	5183518/-	NIL	NIL	NIL	NIL	NIL



Odisha Sahitya Akademi  
Public  
Regd. No.-ON-11/2000

Kishore chandra Pattnaik



**(5) Details of Immovable assets:**

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of assets.

Sl. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<b>Agricultural Land</b> Location(s) Survey number(s)	✓	✓	✓	✓	✓	✓
	Area (total measurement in acres)	✓	✓	✓	✓	✓	✓
	Whether inherited property (Yes or No)	✓	✓	✓	✓	✓	✓
	Date of purchase in case of self - acquired property	✓	✓	✓	✓	✓	✓
	Cost of Land (in case of purchase) at the time of purchase	✓	✓	✓	✓	✓	✓
	Any Investment on the land by way of development, construction etc.	✓	✓	✓	✓	✓	✓
	Approximate Current market value	✓	✓	✓	✓	✓	✓
	<b>Non-Agricultural Land</b> Location(s) Survey number(s)	✓	✓	✓	✓	✓	✓
	Area (total measurement in sq. ft.)	✓	✓	✓	✓	✓	✓
	Whether inherited property, (Yes or No)	✓	✓	✓	✓	✓	✓
(ii)	Date of purchase in case of self - acquired property	✓	✓	✓	✓	✓	✓
	Cost of Land (in case of purchase) at the time of purchase	✓	✓	✓	✓	✓	✓



*Suffir Kumar Sahu*  
NOTARY PUBLIC

*Kishore Chandra Pattnaik*

	Any Investment on the land by way of development, construction etc.	NIL	2	1	2	1	2	1	2	1
	Approximate current market value	NIL	2	1	2	1	2	1	2	1
(iii)	<u>Commercial Buildings</u> (including apartments) -Location(s) -Survey number(s)	NIL	2	1	2	1	2	1	2	1
	Area (total measurement in sq. ft.)	NIL	2	1	2	1	2	1	2	1
	Built-up Area (total measurement in sq.ft.)	NIL	2	1	2	1	2	1	2	1
	Whether inherited property (Yes or No)	NIL	2	1	2	1	2	1	2	1
	Date of purchase in case of self - acquired property	NIL	2	1	2	1	2	1	2	1
	Cost of property (in case of purchase) at the time of purchase	NIL	2	1	2	1	2	1	2	1
	Any Investment on the property by way of development, construction etc.	NIL	2	1	2	1	2	1	2	1
	Approximate current market value	NIL	2	1	2	1	2	1	2	1
(iv)	<u>Residential Buildings</u> (including apartments): -Location (s) -Survey number(s)	PAK STREET 1451/833 1437/1847	NIL	2	1	2	1	2	1	2
	Area (Total measurement in sq. ft.)	2250	2	1	2	1	2	1	2	1
	Built up Area (Total measurement in sq. ft.)	1800	2	1	2	1	2	1	2	1
	Whether inherited property (Yes or No)	2	2	1	2	1	2	1	2	1
	Date of purchase in case of self - acquired property	16/4/2014	2	1	2	1	2	1	2	1



9

Suffir Jannar Safu  
NOTARY PUBLIC

Regd.No.-ON-11/2000

Vishve chandra Pattnaik





**(10) Details of profession or occupation:**

- (a) Self..... ANVBCATE  
(b) Spouse..... ANVBCATE

**(10A) Details of source(s) of income:**

- (a) Self..... ANVBCATE PROFESSOR  
(b) Spouse..... ANVBCATE PROFESSOR

(C) Source of income, if any, of dependents,..... NA

**(10B) Contracts with appropriate Government and any public company or companies**

- (a) details of contracts entered by the candidate..... NA  
(b) details of contracts entered into by spouse..... NA  
(c) details of contracts entered into by dependents..... NA  
(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest..... NA  
(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners..... NA  
(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share..... NA

**(11). My educational qualification is as under:**

..... P. S. M. L. H. B. .....

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School / College / University and the year in which the course was completed.)

**VERIFICATION**

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;  
(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at..... G. P. P. O...... this the..... 6th..... day of..... MARCH..... 2023

Witnesses:

1. Ashok Kumar Mishra

2. Sarad Kumar Pathyale

**DEPONENT**

Kishore Chandra Pathyale



Sudhir Kumar Sahu  
NOTARY PUBLIC

Regd. No.-ON-11/2000

**Note:** 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

**Note:** 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.  
**Note:** 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

**Note:** 4. The affidavit should be either typed or written legibly and neatly.

**Note:** 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.

No. 1408

ODISHA

58AA 294286

Date 3.3.2022  
Time 9:30



Please affix your recent passport size photograph here

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER / RETURNING OFFICER FOR ELECTION TO OFFICE OF

Ward No. 2 of Belpore NAC/Municipality/ Corporation for the office of Councilor / Corporation

OR NAO/Municipality/ Municipal Corporation for the office of

(strike out whichever is not applicable)

I Asst Komar Behere son/daughter/wife of Asst Komar Behere

resident of Asst Komar Behere (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(1) I am a candidate set up by Belpore Janata Dal

(name of the political party) / am contesting as an independent candidate. (strike out whichever is not applicable)

(2) My name is enrolled in Belpore (Name of the Ward No. 2 Municipality/ Municipal Corporation), at Serial No. 555 in Booth No. 300854168

(3) My contact telephone number(s) is/are 900854168 and my e-mail id (if any) is Asst Komar Behere@gmail.com and my social media account(s) (if any) is Asst Komar Behere

is/are No. 11/2000





SPECIAL  
JEYPORE

11 FEB 2022

T.O. (J)

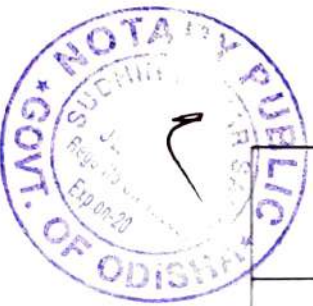
No. *2673*  
Rs. *100/-*  
Name *Shri. S. S. Sharma*

Dated *5.3.2022*

SUDHAKAR K. S. SASTRI  
STAMP VENDOR, JEYPORE

(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 <sup>st</sup> March)			
				(i)	(ii)	(iii)	(iv)
1.	Self						
	ASITA KUMAR SEKHAR	FZGPB0452 C	Not filed		NIL		
				(i)			
				(ii)			
				(iii)			
				(iv)			
				(v)			
2.	Spouse						
	Laxmi Priya Pradhan	DIRPP8815C	Not filed		NIL		
				(i)			
				(ii)			
				(iii)			
				(iv)			
				(v)			
3.	HUF (If Candidate is Karta/Coparcener)						
				(i)			
				(ii)			
				(iii)			
				(iv)			
				(v)			
4.	Dependent 1						
				(i)			
				(ii)			
				(iii)			
				(iv)			
				(v)			



Signature of Notary Public  
NOTARY PUBLIC  
08/04/10, ON-11/2000

Asit Kumar Pradhan

5.	Dependent 2			(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
6.	Dependent 3...			(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

**(5) Pending criminal cases**

(i) I declare that there is no pending criminal case against me. ✓  
 (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me: **NOT APPLICABLE**  
 (If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned			



*Sudhir Kumar Sahi*  
 3.3.20  
 NOTARY PUBLIC  
 Regd. No.-ON-11/2000

*Asit Kumar Behra*



b)	Case No. with Name of the Court	7	1	1	5
c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section.....of IPC, etc.).	1	1	1	1
d)	Brief description of offence	1	1	1	5
e)	Whether charges have been framed (mention YES or NO)	1	1	1	1
f)	If answer against (e) above is YES, then give the date on which charges were framed	1	1	1	1
g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	1	1	1	1

#### (6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. ✓  
(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

NOT APPLICABLE

(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

Table

a)	Case No.	1	1	1
b)	Name of the Court	1	1	1
c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	1	1	1



Dr. P. K. Kumar  
1-3

NOTARY PUBLIC

Dr. P. K. Kumar

(d)	Brief description of offence for which convicted	1	1	1
(e)	Dates of orders of conviction	1	1	1
(f)	Punishment imposed(indicate period of Imprisonment awarded and/or quantum of the fine imposed)	1	1	1
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	1	1	1
(h)	If answer to (g) above is YES, give details and present status of appeal	1	1	1
(i)	Discharged /acquitted in the case(s) Section of the Act and description of the offence	1	1	1
(j)	The Court Which had taken cognizance	1	1	1
(k)	Case No	1	1	1
(l)	Details of Appeal/application for revision etc. If any filed against above order taking cognizance	1	1	1
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	1	1	1
(n)	The Court Which had taken cognizance	1	1	1
(o)	Case No	1	1	1



Sudhakar Kumar Sahai  
NOTARY PUBLIC  
Regd.No.-ON-11/2000

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(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance				
		-	-	-	-

1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets:**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

**Explanation,- For the purpose of this Form, the expression" includes, details of all deposits or investments ;**

S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand	18,000/-	15,000/-	NIL	NIL	NIL	NIL



*Sudhir Kumar Singh*  
3.3.23

*Asit Kumar Singh*



(ii) Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	A/C NO. 3116271114 BBI BAZAR BRANCH Rs. 20,150/-	02	02	02	02
(iii) Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	NO	02	02	02	02
(iv) Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	NO	02	02	02	02
(v) Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	02	02	02	02	02
(vi) Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount ) with approx. present market value according to you	100 wheels 011010875 Rs. 1,00,000/-	02	02	02	02
(vii) Jewellery, Gold, Silver and Ornaments and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	22 gram Rs. 88,000/-	02	02	02	02
(viii) Any other assets such as value of claims/interest	02	02	02	02	02
Gross Total value	226,150/-	1,15,000/-		1,00,000/-	



Sushil Kumar Sahu  
NOTARY PUBLIC  
Regd. No. ON-11/2000

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**(8) Details of Immovable assets:**

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated  
 Note: 2. Each land or building or apartment should be mentioned separately in this format  
 Note: 3. Details should include the interest in or ownership of assets.

Sl. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<b>Agricultural Land</b> Location(s) Survey number(s)	1	1	1	1	1	1
	Area (total measurement in acres)	1	1	1	1	1	1
	Whether inherited property (Yes or No)	1	1	1	1	1	1
	Date of purchase in case of self - acquired property	1	1	1	1	1	1
	Cost of Land (in case of purchase) at the time of purchase	1	1	1	1	1	1
	Any Investment on the land by way of development, construction etc.	1	1	1	1	1	1
	Approximate Current market value	1	1	1	1	1	1
(ii)	<b>Non-Agricultural Land</b> Location(s) Survey number(s)	1	1	1	1	1	1
	Area (total measurement in sq. ft.)	1	1	1	1	1	1
	Whether inherited property (Yes or No)	1	1	1	1	1	1
	Date of purchase in case of self - acquired property	1	1	1	1	1	1
	Cost of Land (in case of purchase) at the time of purchase	1	1	1	1	1	1



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	Any Investment on the land by way of development, construction etc.						
(iii)	Approximate current market value	-	-	-	-	-	-
<b>Commercial Buildings</b> (including apartments) -Location(s) -Survey number(s)	-	-	-	-	-	-	-
Area (total measurement in sq. ft.)	-	-	-	-	-	-	-
Built-up Area (total measurement in sq.ft.)	-	-	-	-	-	-	-
Whether inherited property (Yes or No)	-	-	-	-	-	-	-
Date of purchase in case of self - acquired property	-	-	-	-	-	-	-
Cost of property (in case of purchase) at the time of purchase	-	-	-	-	-	-	-
Any Investment on the property by way of development, construction etc.	-	-	-	-	-	-	-
Approximate current market value	-	-	-	-	-	-	-
(iv)	<b>Residential Buildings</b> (including apartments): - Location (s) - Survey number(s)	-	-	-	-	-	-
Area (Total measurement in sq. ft.)	-	-	-	-	-	-	-
Built up Area (Total measurement in sq. ft.)	-	-	-	-	-	-	-
Whether inherited property (Yes or No)	-	-	-	-	-	-	-
Date of purchase in case of self - acquired property	-	-	-	-	-	-	-



7-2  
Sudhir Kumar Sahu

NOTARY PUBLIC

Prod. No. ON-11/2000

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	Cost of property (in case of purchase) at the time of purchase	✓	✓	₹ 14,000/-	✓	✓	✓	✓
	Any Investment on the land by way of development, construction etc.	✓	✓	₹ 4,00,000/-	✓	✓	✓	✓
	Approximate current market value	✓	✓	₹ 25,000/-	✓	✓	✓	✓
(v)	Others (such as interest in property)	✓	✓	✓	✓	✓	✓	✓
(vi)	Total of current market value of (i) to (v) above	✓	✓	₹ 25,000/-	✓	✓	✓	✓

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<b>Loan or dues to Bank/Financial Institution(s)</b>						
	Name of Bank or Financial Institution, Amount outstanding, Nature of loan	✓	✓	✓	✓	✓	✓
	<b>Loan or dues to any other individuals/ entity other than mentioned above.</b>	✓	✓	✓	✓	✓	✓
	Name(s), Amount outstanding, nature of loan	✓	✓	✓	✓	✓	✓
	<b>Any other liability</b>	✓	✓	✓	✓	✓	✓
	<b>Grand total of liabilities</b>	✓	✓	✓	✓	✓	✓



Sudhir Kumar Sahu  
NOTARY PUBLIC  
Regd.No.-ON-11/2000

Boit Kumar 13/04/20

**(10) Details of profession or occupation:**

(a) Self..... BUSINESS (TRIPURA HOTEL)  
(b) Spouse..... HUSBAND MISC

**(10A) Details of source(s) of income:**

(a) Self..... TRIPURA HOTEL  
(b) Spouse..... MISC

(C) Source of income, if any, of dependents..... N/A

**(10B) Contracts with appropriate Government and any public company or companies**

(a) details of contracts entered by the candidate.....

20  
20

(b) details of contracts entered into by spouse.....

(c) details of contracts entered into by dependents..... 20

(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest..... N/A

(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners..... N/A

(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share..... 20

**(11). My educational qualification is as under:**

..... 10th .....

(Give details of highest School / University education mentioning the full form of the certificate / diploma / degree course, name of the School / College / University and the year in which the course was completed.)

**VERIFICATION**

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at..... Serpong this the..... 4th..... day of..... March 2022

Witnesses:

1. 7

2. 8

**DEPONENT**

Bit Kumar Bhele



Sudhir Kumar  
NOTARY PUBLIC  
Regd. No. ON-11/2000

**Note:** 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

**Note:** 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.

**Note:** 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

**Note:** 4. The affidavit should be either typed or written legibly and neatly.

**Note:** 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.





Advocate, Jeypore

Identified by me:

*[Signature]*

DEPONENT

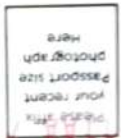
*[Signature]*

- No--  
any) is **shivraj.d1985@gmail.com** and my social media account(s) (if any) is --  
3. My contact telephone number (s) is / are **8895851206** and my e-mail id (if  
2. My name is enrolled in **Jeypore Municipality** (Name of the **Ward No.02**,  
Municipality / Municipal Corporation), at **Serial No. 524 in Booth No. 05**,  
out whichever is not applicable).  
1. I am a candidate set up by **INDEPENDENT**  
(name of the political party) / am contesting as an Independent candidate, (strike  
affirm and state on oath as under :

**I, D. Shivraj, Son of Lt. D. Bhaskar, aged 36 years, resident of At. Dombu Sahi, Jayanagar, Jeypore, Po. Jayanagar Paiksa, Ps. Jeypore Town, District. Koraput, Odisha (mentioned full postal address) a candidate at the above election, do hereby solemnly**

**Ward No. 02 of Jeypore Municipality, Jeypore for the office of Councillor**

**AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER / RETURNING OFFICER FOR ELECTION TO OFFICE OF**



76699

ODISHA

NO 658  
Date 6.3.2022  
Time 6:45 PM

INDIA NON JUDICIAL



TWENTY RUPEE



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RS.

भारतीय नैऋतिक



SPECIAL  
JEPPOUR  
04 MAR 2022  
T.O. (J)

K. D. Srinivas

NO 627 UICD 4/3/2  
RS. 200.50  
Name ...  
...  
SUSAN ...  
STAN ...

## 4. Details of permanent Account Number (PAN) and status of filing of Income Tax return :

Sl.No.	Names	PAN	The financial year for which the last income tax return has been filed	Total Income shown in Income Tax Return (in Rupees) for the last five Financial years completed (as on 31 <sup>st</sup> March)
1	Self	FVNPS9815L	NIL	(i) NIL
				(ii) NIL
				(iii) NIL
				(iv) NIL
				(v) NIL
2	Spouse	No pan allotted	NIL	(i) NIL
				(ii) NIL
				(iii) NIL
				(iv) NIL
				(v) NIL
3	HUF (If candidate is Karta / Coparcener)	No pan allotted	NIL	(i) NIL
				(ii) NIL
				(iii) NIL
				(iv) NIL
				(v) NIL
4	Dependent-1	No pan allotted	NIL	(i) NIL
				(ii) NIL
				(iii) NIL
				(iv) NIL
				(v) NIL

D. Sharma



*Swadhin Kumar Sahu*  
 SWADHIN KUMAR SAHU  
 ADVOCATE & NOTARY PUBLIC  
 Regd No 7/2000 Jeyapore (K)-76d (v)



5	Dependent-2	No pan allotted	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
6	Dependent-3	No pan allotted	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL

Note : It is mandatory for PAN Holder to mention PAN and in case of No PAN, it should be clearly stated "No PAN allotted".

**5. Pending Criminal cases :**

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me :

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below).

Table

(a)	FIR No. with name and address of Police Station concerned	NOT APPLICABLE.		
(b)	Case No. with Name of the Court	NOT APPLICABLE		
(c)	Section(s) of concerned Acts/ Codes involved (give no. of the Section, e.g. Section of IPC, etc.)	NOT APPLICABLE		
(d)	Brief description of offence	NOT APPLICABLE		
(e)	Whether charges have been framed (mention	NOT APPLICABLE		



SWADHIN KUMAR SAHU  
ADVOCATE & NOTARY PUBLIC  
Regd No 77200011 JEYPORE (K.A.) 24.09.2022

D. Shrivastava

	YES or NO)			
(f)	If answer against (e) above is YES, then give the date on which charges were framed.	NOT APPLICABLE		
(g)	Whether any appeal / application for revision has been filed against the proceedings (mention YES or NO)	NOT APPLICABLE		

### 6. Cases of Conviction :

- (i) I declare that I have not been convicted for any criminal offence.  
(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below.

OR

- (ii) I have been convicted for the offences mentioned below :  
(if the candidate has been convicted, then tick this alternative and score off alternative).  
(i) above, and give details in the Table below)

Table

(a)	Case No.	NOT APPLICABLE		
(b)	Name of the Court	NOT APPLICABLE		
(c)	Sections of Acts/ Codes involved (give no. of the sections e.g. _____ of IPC, etc.)	NOT APPLICABLE		
(d)	Brief description of offence for which convicted.	NOT APPLICABLE		
(e)	Dates of orders of conviction	NOT APPLICABLE		
(f)	Punishment imposed (indicate period of imprisonment awarded and/or quantum of the fine imposed)	NOT APPLICABLE		
(g)	Whether any Appeal has been filed against conviction order (mention YES or NO) repeat the above sequence in respect of each separate case of conviction.	NOT APPLICABLE		
(h)	If answer to (g) above is YES, give details and present status of appeal	NOT APPLICABLE		
(i)	Discharged / acquitted in	NOT APPLICABLE		

D. Sharma



SWADHIN KUMAR SAHU  
ADVOCATE & NOTARY PUBLIC  
Read No 7/20001 JEPPORE (K.L. 76414)

	the case(s) section of the Act and description of the offence.			
(j)	The Court which had taken cognizance.	NOT APPLICABLE		
(k)	Case No.	NOT APPLICABLE		
(l)	Details of Appeal / application for revision etc. if any filed against above order taking cognizance.	NOT APPLICABLE		
(m)	Case(s) is/are pending against me which cognizance has been taken by Court. Section Act and Description of the offence for which cognizance.	NOT APPLICABLE		
(n)	The Court which had taken cognizance.	NOT APPLICABLE		
(o)	Case No.	NOT APPLICABLE		
(p)	Details of Appeal / application for revision etc. if any filed against above order taking cognizance.	NOT APPLICABLE		

4. Details should be given in reverse chronological order, i.e. the latest case to be mentioned first and backwards in the order of dates for the other cases.
5. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of my-self my spouse and all dependents :

**A. Details of Movable Assets :**

Note-1: Assets in joint name indicating the extent of joint ownership will also have to be given.

Note-2: In case of deposit / investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank / Institution and Branch are to be give.

Note-3: Value of Bonds / share debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note-4: 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note-5: Details including amount is to be given separately in respect of each investment.

Note-6: Details should include the interest in or ownership.



*Swadhin Kumar Sahu*  
 SWADHIN KUMAR SAHU  
 ADVOCATE & NOTARY PUBLIC  
 Regd No 7726001 JHARKHAND (K), 7641W

*D. Anirudh*



**Explanation : For the purpose of this Form, the expression includes, details of all deposits or investment.**

Sl. No.	Description	Self	Spouse	HUF	Dependent- 1	Dependent- 2	Dependent- 3
xxvii.	Cash in Hand	Rs. 20,000/-	NIL	NIL	NIL	NIL	NIL
xxviii.	Details of deposit in Bank accounts (FDRs, Term deposits and all other types of deposits including saving account(s) Deposits with Financial Institution Post office / Current accounts, Non-Banking Financial Companies and Cooperative Societies and the amount in each such deposit.	SB Account, Bank of Baroda, Jeyapore, Rs. 200/-	NIL	NIL	NIL	NIL	NIL
xxix.	Details of investment in Bonds, Debentures / Shares and units in companies / mutual funds and others and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
xi.	Details of investment in NSS, Postal Savings, Insurance Policies and investment in any Financial instruments in Post Office or Insurance Company and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
xii.	Personal loans/ advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
xiii.	Motor vehicles such as Jeep,	TATA YODHA,	NIL	NIL	NIL	NIL	NIL



*D. Srinivas*

*Swadhin Kumar Sahu*  
 SWADHIN KUMAR SAHU  
 ADVOCATE & NOTARY PUBLIC  
 Regd. No. 77296011, Jeyapore, K-1, 764004



	on the land by way of development, construction etc.						
	Approximate Current market value	NIL	NIL	NIL	NIL	NIL	NIL
XXVI.	Non-Agricultural land Location(s) Survey Number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in Sqft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self acquired property)	NIL		NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase)	NIL		NIL	NIL	NIL	NIL
	Any investment on the land by way of development, construction etc.	NIL		NIL	NIL	NIL	NIL
	Approximate current market value	NIL		NIL	NIL	NIL	NIL
XXVII.	Commercial Building (including apartment(s) Location(s), Survey Number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in Sqft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Built up area (total measurement in Sqft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in	NIL	NIL	NIL	NIL	NIL	NIL



SWADHIN KUMAR SAHU  
ADVOCATE & NOTARY PUBLIC  
Regd. No. 718/2022

D. Sharma



	case of self-acquired property								
	Cost of property in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL	NIL	NIL
	Any investment on the property by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL	NIL	NIL
xxviii.	Residential Building (including apartments) Location(s) Survey Number (s)	NIL	NIL	Residential house situated at Jayanagar Dombo Sahi/relli Sahi, stands recorded in the name of the father as Khata No. 1195, Plot No. 1537, Ac.0.007dec of Jagadhatripur mouza, jeypore	NIL	NIL	NIL	NIL	NIL
	Area (Total measurement in Sqft.)	NIL	NIL	30feet X50feet 1500sqft.	NIL	NIL	NIL	NIL	NIL
	Built up area (total measurement in Sqft.)	NIL	NIL	1500sqft	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	yes	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self acquired property	NIL	NIL	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of property (in case of	NIL	NIL	NIL	NIL	NIL	NIL	NIL	NIL

*D. Jinnat*



*Swadhin Kumar Sahu*  
 SWADHIN KUMAR SAHU  
 ADVOCATE & NOTARY PUBLIC  
 Regd No 7/20001 JEYPORE (K-1764)

	purchase) at the time of purchase					
	Any investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	2,00,000/-	NIL	NIL
xxix.	Others such as interest in property	NIL	NIL	NIL	NIL	NIL
xxx.	Total of current market value of (i) to (v) above	NIL		Rs.2,00,000/-	NIL	NIL

9. Give herein below the details of liabilities / dues to public financial institutions and Government :-  
(Note : Please give separate details of name of bank, institution, entity or individual and amount before each item).

Sl. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
v.	Loan or dues to Bank / Financial Institutions Name of the Bank or Financial Institution, Amount outstanding, Nature of loan.	NIL	NIL	NIL	NIL	NIL	NIL
	Loan or dues to any other individuals / entity other than mentioned above	NIL	NIL	NIL	NIL	NIL	NIL
	Name(s) Amount outstanding, nature of loan.						
	Any other liability	NIL	NIL	NIL	NIL	NIL	NIL
	Grand Total of liabilities	NIL	NIL	NIL	NIL	NIL	NIL

**(10) Details of Profession or Occupation :**

- (a) Self \_\_\_\_\_ Fisher man and Business by profession \_\_\_\_\_  
(b) Spouse \_\_\_\_\_ NO \_\_\_\_\_

**(10A) Details of source(s) of income :**

- a) Self \_\_\_\_\_ from the fish business \_\_\_\_\_  
b) Spouse \_\_\_\_\_ NO \_\_\_\_\_



SWADHIN KUMAR SAHU  
ADVOCATE & NOTARY PUBLIC  
Read No 7/2000 JEYPORE (K-7641V)

D. Jinnat

(10B) Contracts with appropriate Government and pay public company or companies

- (a) Details of contracts entered by the Candidate \_\_\_\_\_ NIL \_\_\_\_\_  
(b) Details of contracts entered into by spouse \_\_\_\_\_ NIL \_\_\_\_\_  
(c) Details of contracts entered into by Dependents \_\_\_\_\_ NIL \_\_\_\_\_  
(d) Details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest \_\_\_\_\_ NIL \_\_\_\_\_  
(e) Details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners \_\_\_\_\_ NIL \_\_\_\_\_  
(f) Details of contracts, entered into by private companies in which candidate or spouse or dependents have share \_\_\_\_\_ NIL \_\_\_\_\_

(11) My Educational Qualification is as under :

**10<sup>th</sup> appeared but fail at Municipal High School No.1, dt. 4.1.2006**

(give details of highest School / University, Education mentioning the full form of the certificate / diploma / degree course, name of the School / College / University and the year in which the course was completed).

### VERIFICATION

I, the Deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that ;

- (a) There is no case of conviction or pending case against me other than those mentioned in Item 5 and 6 of Part-A and B above.  
(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at Jeypure. this the day of March, 2022.

Witnesses :

1. B. R. A. D. ESH S/o B. Naga, Kalkisahi,  
Jeypure, J.P.N.

DEPONENT

2. B. DAMRU S/o. B. Chaiti, Kalkisahi,  
Jeypure, J.P.N.

Identified by me

Advocate, Jeypure.

*Solemnly affirmed  
and signed before me*

Regd No 7/2000, JEYPORE (K.O. 76230)



SWADHIN KUMAR SAHU  
ADVOCATE & NOTARY PUBLIC



भारतीय नैर न्यायिक



रु.10



भारत गणराज्य

INDIA

रुप

RS.10



INDIA NON JUDICIAL

No. 599  
Date 19.08.2021  
Time 3.45 PM  
AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER FOR ELECTION TO THE OFFICE OF CHAIRPERSON / COUNCILLOR, JEYPORE MUNICIPALITY OF KORAPUT DISTRICT.

For the office of Councillor, Ward No. .... of Jeypore Municipality

OR

For the office of Chairperson, Jeypore Municipality  
(Strike out whichever is not applicable)



I Nagadatta Patte son / daughter / wife of Subhasita Patte Aged 35 years, resident of Block Street, Jeypore (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under :-

1) I have married one and have only one spouse living whose name is Subhasita  
2) I have only two children namely Subhasita

(1) Subhasita  
(2) Subhasita

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from.

Verified at Jeypore This the 19th day of August 2021

Sujata Achary  
ADVOCATE cum NOTARY  
Enrollment No. 0279/04  
Jeypore, (Koraput) Odisha

SPECIAL TREASURY  
JEYDOR

11 FEB 2022

T.O. (J)

2026 Date 2-2-22

NO. 10

RS. 10000

Through 10000

SALVAGE VENDOR  
STAMP L. NO. 03/22

THY

Please affix your recent  
passport size photograph  
here

**AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH  
NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR  
ELECTION TO OFFICE OF**

Ward No. \_\_\_\_\_ of \_\_\_\_\_ NAC/Municipality/Municipal  
Corporation for the office of Councillor /Corporator /

OR \_\_\_\_\_ NAC/Municipality/Municipal Corporation for the office of  
Chairperson/Mayor

(strike out whichever is not applicable)

I, Pragade Patre son/daughter/wife  
of Sri N.E Patre Aged \_\_\_\_\_ years,  
resident of Jaynagar (mention full postal  
address), a candidate at the above election, do hereby solemnly affirm and state on  
oath as under:-

(1) I am a candidate set up by-----

(name of the political party) / am contesting as an Independent candidate. (strike out  
whichever is not applicable)

(2) My name is enrolled in-----.(Name of the  
Ward No. \_\_\_\_\_ Municipality/ Municipal Corporation), at Serial No. ....in Booth  
No. ....

(3) My contact telephone number(s) is/are .....and my e-  
mail id (if any) is ..... and my social media account(s) (if any)  
is/are

(i) .....  
(ii) .....



(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total Income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 <sup>st</sup> March)
1.	Self	GEC/PT-974N	(i)	N/A
			(ii)	
			(iii)	N/A
			(iv)	
			(v)	N/A
2.	Spouse	N/A	(i)	
			(ii)	N/A
			(iii)	
			(iv)	
			(v)	N/A
3.	HUF (If Candidate is Karta/Coparcener)		(i)	
			(ii)	N/A
			(iii)	
			(iv)	N/A
			(v)	
4.	Dependent 1	N/A	(i)	N/A
			(ii)	
			(iii)	N/A
			(iv)	N/A
			(v)	





5.	Dependent 2	Dependent 3...	(i)	2) dependent children for past 10
			(ii)	
			(iii)	N A
			(iv)	N A
			(v)	
			(i)	N A
			(ii)	N A
			(iii)	N A
			(iv)	
			(v)	
			(v)	

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

#### (5) Pending criminal cases

(i) I declare that there is no pending criminal case against me:  
(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:  
(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned	N/A	N/A	N/A





(d)	Brief description of offence for which convicted	No	No	No
(e)	Dates of orders of conviction	No	No	No
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	No	No	No
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Appeal the above sequence in respect of each separate case of conviction.	No	No	No
(h)	Is answer to (g) above is YES, give details and present status of appeal	No	No	No
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	No	No	No
(j)	The Court which had taken cognizance	No	No	No
(k)	Case No	No	No	No
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	No	No	No
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	No	No	No
(n)	The Court which had taken cognizance	No	No	No
(o)	Case No	No	No	No



S. No.	Description	Self	Spouse	HUF	-1 Dependent	-2 Dependent	-3 Dependent
(i)	Cash in hand						

**Explanation:- For the purpose of this Form, the expression "includes, details of all deposits or investments ;**

Note: 6. Details should include the interest in or ownership.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 2. In case of deposit/investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

#### A. Details of movable assets:



spouse and all dependents:

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my

2. Additional sheet may be added if required.

1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.

(p)	Details of appeal/application for revision etc. if any filed against above order taking cognizance	file	file	file
-----	--	------	------	------

ii) Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	AC NH4, 38573-640980		NA	NA	NA	NA
iii) Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.			Nil	Nil	Nil	Nil
Details of investment in Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	Nil	Nil	Nil	Nil	Nil	Nil
iv) Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	Nil	Nil	Nil	Nil	Nil	Nil
v) Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount ) with approx. present market value according to you	do	do	do	do	do	do
vi) Jewellery, Gold, Silver and Ornaments valuable things(s) (give details of weight and value) with approx. present market value according to you	90grm Gold 90grm Silver	Nil	Nil	700	Nil	1800
viii) Any other assets such as value of claims/interest	Nil	Nil	Nil	Nil	Nil	Nil
ix) Gross Total value						



**(8) Details of Immovable assets:**

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of assets.

Sl. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<b>Agricultural Land</b> Location(s) Survey number(s)	NO	NO	NO			
		NO	NO	NO			
		NO	NO	NO			
		NO	NO	NO			
		NO	NO	NO			
	Area (total measurement in acres)	NO	NO	NO			
	Whether inherited property (Yes or No)	YES	NO		NO	NO	NO
	Date of purchase in case of self - acquired property	NO	NO		NO	NO	NO
	Cost of Land (in case of purchase) at the time of purchase	NO	NO		NO	NO	NO
	Any Investment on the land by way of development, construction etc.	NO	NO		NO	NO	NO
	Approximate Current market value	NO	NO		NO	NO	NO
(ii)	<b>Non-Agricultural Land</b> Location(s) Survey number(s)	NO	NO	NO	NO	NO	NO
		NO	NO	NO	NO	NO	NO
		NO	NO	NO	NO	NO	NO
		NO	NO	NO	NO	NO	NO
		NO	NO	NO	NO	NO	NO
	Area (total measurement in sq. ft.)	NO	NO	NO	NO	NO	NO
	Whether inherited property (Yes or No)				NO	NO	NO
	Date of purchase in case of self - acquired property	NO	NO		NO	NO	NO
	Cost of Land (in case of purchase) at the time of purchase	NO	NO	NO	NO	NO	NO



	Any Investment on the land by way of development, construction etc.	N/A	N/A	N/A	N/A	N/A	N/A	N/A
	Approximate current market value							
(iii)	<b>Commercial Buildings</b> (including apartments) -Location(s) -Survey number(s)	N/A	144	142	140	142	N/A	140
	Area (total measurement in sq. ft.)							
	Built-up Area (total measurement in sq.ft.)							
	Whether inherited property -Yes or No	Yes	No	No	No	No	No	No
	Date of purchase in case of self - acquired property	No	No	No	No	No	No	No
	Cost of property (in case of purchase) at the time of purchase	No	No	No	No	No	No	No
	Any Investment on the property by way of development, construction etc.	No	No	No	No	No	No	No
	Approximate current market value							
(iv)	<b>Residential Buildings</b> (including apartments): -Location (s) -Survey number(s)		144	144	144	144	144	144
	Area (Total measurement in sq. ft.)	144	144	144	144	144	144	144
	Built up Area (Total measurement in sq. ft.)							
	Whether inherited property (Yes or No)	Yes	No	No	No	No	No	No
	Date of purchase in case of self - acquired property							

Cost of property (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil		
Any Investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil	Nil
Approximate current market value	Nil	Nil	Nil	Nil	do	do	do
Others (such as interest in property)	Nil	do	do	do	do	do	do
Total of current market value of (i) to (v) above	Nil		do	do	do	do	a

(9) Give herein below the details of liabilities/dues to public financial institutions and Government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/Financial Institution(s)  Name of Bank or Financial Institution, Amount outstanding, Nature of loan	Nil	Nil	Nil	other young brother (dependent)	younger brother (dependent)	Nil
	Loan or dues to any other individuals/ entity other than mentioned above.	Nil	Nil	Nil	Nil	Nil	Nil
	Name(s), Amount outstanding, nature of loan	Nil	Nil	Nil	Nil	Nil	Nil
	Any other liability	Nil	Nil	Nil	Nil	Nil	Nil
	Grand total of liabilities	Nil	Nil	Nil	Nil	Nil	Nil



**(10) Details of profession or occupation:**

(a) Self..... *Food Service*  
(b) Spouse .....

**(10A) Details of source(s) of income:**

(a) Self..... *Rs 8000/-*  
(b) Spouse .....

(c) Source of income, if any, of dependents..... *None, young child brother*

**(10B) Contracts with appropriate Government and any public company or companies**

(a) details of contracts entered by the candidate..... *Nil/-*

(b) details of contracts entered into by spouse ..... *Nil*

(c) details of contracts entered into by dependents ..... *Nil*

(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest .....



**(11) My educational qualification is as under:**

*Noted pass electronic diploma 3 years  
nursing diploma from nursing school, 4th year*

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School / College / University and the year in which the course was completed.)

**VERIFICATION**

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at *Keyone* this the *01* day of *Sept*

Witnesses:

1.

2.

*Durgadutta Patra*  
**DEPONENT**

**Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.**

**Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.**

**Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.**

**Note: 4. The affidavit should be either typed or written legibly and neatly.**

**Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.**



**Solemnly affirmed and  
signed before me.**

**Subrita Achary  
NOTARY PUBLIC, JEYPORE**