

APPIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH ROMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR ELECTION TO OFFICE OF

| Ward No. 01 | of Jespore pac/Municipality/Municipal |
|-------------------|---|
| Corporation for t | the office of Councillor /Corporator/ |
| 9 | ** *********************************** |
| OR | NAC/Municipality/Municipal Corporation for the office o |
| Chairperson/May | /OC |
| ig . | (strike out whichever is not applicable) |
| | falle Janson / daughter / wife |
| In College | (alta /47)son/daughter/wife |

resident of Janager. Howe Jan Refrect Temperation full postal address, a candidate at the above election, do hereby solemnly affirm and state on oath as under:

[1] I am a candidate set up by B. J. P. (Bhazeky, Janata Parky)

(here of the political party) / am contesting as an Independent candidate. (strike out

whichever is not applicable)

(2) My name is enrolled in 603 Jeggove Munclipyame of the

mail id (if any) is and my social media account(s) (if any) is/are

Sudhir Kumar Sahu
NOTARY PUBLIC
Pegd. No.-ON-11/2000

Gange Hazijan

Perd. No.-UN-11/2000

1 FE8 2022 CS T.O. (J)

Georga Har Don

No. D. Vates M. J. M. Mame Gages Hand Jan

SUPHIDATINA SATANAMA

(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

| . No. | Names | PAN | which the | shown Rup ec s Financi | in Income Tax Return(in) for the last five al Years completed (as |
|-------|---|-------------------|-----------|---|--|
| 1. | Self | | | (i) | NIL |
| | Ganga Harijan | NA | | (ii) | NIL |
| | ! ' | 1 | NA | (iii) | NIL |
| | | NO Pan ouloted | 0.11.00 | (iv) | NI Lunion |
| | <u>'</u> | QUOTES | | (v) | NIL |
| 2. | Spouse | | | (i) | NIL |
| | | NA | | (ii) | NIL |
| | | | MA | (iii) | NIL |
| | 20 70300 | | | (iv) (v) | NIL |
| 3. | HUF (If Candidate is Karta/Coparcener) | | - | (i) | AIL |
| | | NA | | (ii) | NIL- |
| | | | NA | (iii) | NIL |
| | | | 4 . 6 | (iv) | NIL |
| 1/3/ | 100000 | i Promite | | (v) | WIL. |
| 2A. | Dependent 1 | ana s | | (i) | NIL |
| 18/ | | MA | NA | (ii) | NIL |
| | 1 | | | (iii) | NIL |
| ! | | | | (iv) | MIL |
| | | | | (v) | ML |

Sudhir Kumar Sahu NOTARY PUBLIC Pard.No.-ON-11/2000

Gunga Hadijan

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| | | | , , | | |

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted"

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

C

(ii) The following criminal cases are pending against me:

score off alternative (i) above, and give details of all pending cases in the Table below) (If there are pending criminal cases against the candidate, then tick this alternative and

| | | (a) | |
|---------|--------------------------|----------------------------------|-----------|
| | Police Station concerned | FIR No. with name and address of | |
| | و الم | dress of | ž. |
| *** | 715 | | Table |
| | 2,7 | | 110.1.300 |
| | 718 | | |
| | | - | |

NOTARY PUBLIC NOTARY ON-11/2000

Ganda Harijan

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| (E) | (3) | ① | (d) | (c) | ь) |
|--|---|--|------------------------------|---|---------------------------------|
| Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO) | If answer against (e) above is YES, then give the date on which charges were framed | Whether charges have been framed (mention YES or NO) | Brief description of offence | Section(s) of concerned Acts/Codes involved (give no.of the Section, e.g. Sectionof IPC, etc.). | Case No. with Name of the Court |
| 211. | 1111 | 715 | 711 | NIL | 215 |
| 711 | NIL | NIL | 711/ | 7/12 | 712 |
| 7// | 7/17 | 7/1/2 | 2111 | 2/1 | 200 |

(6) Cases of conviction

write NOT APPLICABLE against alternative (ii) below) (Tick this alternative, if the candidate has not been convicted and (i) I declare that I have not been convicted for any criminal offence.

OR

(ii) I have been convicted for the offences mentioned below:

(i) above, and give details in the Table below) (If the candidate has been convicted, then tick this alternative and score off alternative

| (3/3 | | (c) | (b) | (a) |
|--|---|-------------|-------------------|----------|
| Sund Rumar Sahi NG SAY PUBLIC Provide ON-11/2000 | Acts/Codes involved (give no. of the Section, e.g. Section of IPC, etc.). | Sections of | Name of the Court | Case No. |
| mar Sahu PUBLIC W-11/2000 | ~7 | NA | 25 | Table |
| Gran | AILA | NA | AN | |
| Granga Hasisan | SA | 45 | NA. | |

| (d) | | description of offence for a convicted | NA | NA | NA | |
|-------------------|----------------------------|---|-------|----|----|--|
| (0) | | s of orders of | NA | NA | NA | |
| (1) | perio | shment imposed(indicate od of imprisonment rded and/or quantum of fine imposed) | NA | NA | NA | |
| (g) | filed (Me Rep res | ether any Appeal has been diagainst conviction order ention YES or No) beat the above sequence in pect of each separate case conviction. | NA | KA | NA | |
| gi of (i) D | | If answer to (g) above is YES, give details and present status of appeal Discharged /acquitted in the cases(s) Section of the Act and description of the offence | | NA | NA | |
| | | | | NA | NA | |
| (i) | | The Court Which had taken cognizance | | NA | NA | |
| (k |) | Case No | NA | NA | NA | |
| q | | Details of Appeal/application for revision etc. if any filed against above order taking cognizance | | NA | NA | |
| 23 | NO VANON | Cases(s) is/ are pendin against me which cognizanc has been taken by Court Section Act and Description the offence for which cognizance | of NA | NA | NA | |
| | (n) | The Court Which had take cognizance | n NA | NA | NA | |
| | (0) | Case No | NA | NA | NA | |

Suchir Girmar Sahu Notary Public Read No.-ON-11/2000

Gange Harlian

- Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases
- Additional sheet may be added if required

•pouse and all dependents: That I give herein below the details of the assets (movable and immovable etc.) of myself, my

A. Details of movable assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange be given. respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

Explanation,-For the purpose of this Form, the expression" includes, of all deposits or investments; details

| 2 | 0 0 |
|--------------|---------------------|
| Cash in hand | Description |
| 15000 | Self |
| MIL | Self Spouse HUF |
| NIT VIIT | HUF |
| | Dependent |
| WIL WIL | Dependent Dependent |
| ML | Dependent -3 |

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Gernat Havisan

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|-------------------|--------|---|---------------|--|--|------|----------|---------------------|
| | | (2) | Second Second | | | | | |
| (ix | (viii) | (Yii) | | ্ৰ | 3 | E | | = |
| Gross Total value | | Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you | to ; | al loan to any I includir ny, Trust receivable s and the s | Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount | 0 - | | fDRs, nd all posits |
| 1500 | 2 | 200 | 71/2 | 711 | 711 | 7117 | | Bank Jodia |
| 8/1 | 17 | 2)11 | - NIL | -W1L | ZIIL. | 37 | | Bank India NIL |
| 7/2 | 7112 | N/L | 17/1 | 711 | 7112 | 7/12 | | 2/6 |
| 7/5 | 2// | 7/10 | NIL. | 7/1 | 7116 | 711 | | 5,- |
| 718 | 2)5 | 2/5 | 7/15 | 7/17 | 2/12 | 7/17 | | 7117 |
| NIK | 7/5 | | 701 | 7// | 2016 | ÷ | ! | 212 |

SULLIN KUMAN SAKU NOTANY PUBLIC

Grange Hazijan

(8) Detrails of Immovable assets:

Note have to be indicated Note 2 1. Properties in joint ownership indicating the extent of joint ownership will also

Note: 3. Details should Each land or building or apartment should be mentioned separately in this format Details should include the interest in or camerable of anats.

| | | | | · · · · · E | | | | | : - | | Ξ | 20 |
|--|--|--|-------------------------------------|--|----------------------------------|---|--|--|--|-----------------------------------|--|-------------|
| Cost of Land (in case of purchase) at the time of purchase | Date of purchase in case of self - acquired property | Whether inherited property (Yes or No) | Area (total measurement in sq. ft.) | Non-Agricultural Land Location(s) Survey number(s) | Approximate Current market value | Any Investment on the land by way of development, construction etc. | Cost of Land (in case of purchase) at the time of purchase | Date of purchase in case of self - acquired property | Whether inherited property (Yes or No) | Area (total measurement in acres) | Agricultural Land Location(s) Survey number(s) | , , |
| 7 | 7 | JI J | 7 | Mr | 7/12 | WIL | JIL. | 75 | 21/2 | 2112 | 75 | Self |
| IN AM | AIL RITU | 7)/ | سالد | 7/12 | MIL MIL | ۲۱۱۲ | MIL MIL | عالم | MIL | 7/1 | MIL VIL | Spouse |
| 11-111 | 2114 | 212 | 7117 | NR | MIL | NIC | 7114 | 711 | 711/4 | 7/12 | 7114 | HUF |
| 2110 | MIL | ZIL | 7113 | NIL | MIL | 7117 | 2116 | 7/1 | 7/12 | 7/12 | 7 /5 | 2 |
| 7/12 | NIL | 711/ | ML | 2/1 | MIL | 7/1 | ML | 7/1 | 7/1 | NIL | 7115 | Dependent-2 |
| 711 | 711 | 2/5 | NIC | NIC | 7/2 | 7/1 | 714 | 7/5 | 2 | 2/6 | 2/5 | Dependent |

N-11/2000 mar Suhu PERMIC Ganga Harijan

| | (2) | | | 6 | | | | | | | | , | _ | |
|--|--|--|--------------------------------|--|-------------------------------------|---|--|--|--|------------------------|-------------------------------------|---|------------------------------------|--------|
| 1 | 100 | B IAV | 1 | 3 | | | 27707272 12 | | | | 1 | 1 | | |
| Date of purchase in case of self – acquired property | Whether inherited property (Yes or No) | Built up Area (Total measurement in sq. ft.) | rea (Total measurement sq. ft) | Residential Buildings (including apartments): Location (s) -Survey number(s) | Approximate current market value | Any Investment on the property by way of development, construction etc. | Cost of property (in case of purchase) at the time of purchase | Date of purchase in case of self - acquired property | whether inherited property (Yes or No) | measurement in sq.ft.) | Area (total measurement in sq. ft.) | (including apartments) -Location(s) -Survey number(s) | market value Commercial Buildings | |
| 714 | NA | 1/1/ | 7117 | AIL | مالا | کال | SIL | كاالر | NIL | NA | 12 | AIL | 71 | 7/1 |
| MILNIC | MIL | MIL | NIL | VIIL | NIL | 7117 | NIL | سالا | FILL | N/L | 7/12 | ZIL | NIL | NILNIL |
| 711 | ML | 7/1 | 7/17 | 711/2 | MIL | 711 | SIL | NIL | MIL | MIL | MH | 7/14 | 7117 | 211 |
| NIC | 7114 | NIL | 711 | 7/1 | 2112 | 717 | 7112 | 711 | 7117 | 711/ | NIL | 2/1 | 7/1/2 | 2/1 |
| NIL | 7/12 | 7/14 | AIL | 111 | 7/1 | 7/17 | 7114 | 2114 | 711 | 1114 | 7/1 | MIL | 7(5 | 2/1/ |
| SIC | 711 | 2/1/2 | 711 | MIL | 7/// | MIL | 2)(| 7/1 | 7// | 7// | 7// | 7/1 | 7114 | 7117 |



| <u>3</u> | 3 | | | |
|---|---|----------------------------------|---|--|
| Total of current market value of (i) to (v) above | (v) Others (such as interest in property) | Approximate current market value | Any Investment on the land by way of development, construction etc. | Cost of property (in case of purchase) at the time of purchase |
| AIC | MIL. | FIL | NK | MM |
| 7/// | NIL | VIIL | NIL | 2/16 |
| ML | MILWILL WILL WILL | AIL VIL VIL | 7/1/ | MIL |
| AIL MIL NIC WIL NIC | NIL | NIL | WE AIL AIL WIL | MIL AIL MIL MIL |
| 7/1 | 7/17 | NIL | 2/// | 2/2 |
| 7/1/2 | \$ | 2 7 | XIIC | 2 |

(9) Give herein below the details of liabilities/dues to public financial institutions and government:

individual and amount before each item) (Note: Please give separate details of name of bank, institution, entity or

| | 100 | . 5 | | | | o . |
|--|----------------------------|---------------------|---|---|---|-------------------------------------|
| the state of the s | Grand total of liabilities | Any other liability | Name(s), Amount outstanding, nature of loan | other individuals/ entity other than mentioned above. | /Financial ution(s) ution(s) of B cial In nt ou e of loan | Description |
| 2 | NIL | MY | BET E E A H | 7117 | HIL | Self |
| 10 | NILVILVIL | NIL | | مالا | אור | Self Spouse HUF |
| | الح | NIL NIL | 6 8 8 8 | than AIR AIR AIR | MIC | HUF |
| | VIIT VIIT | 2/1 | 7 9 48 | 7/1 | 715 | Dependent-1 |
| | NIL | 211/ | | NIL NIC | THE MIC MIC MIC | Dependent-1 Dependent-2 Dependent-3 |
| | NIE | 211/2 | | 2118 | 2// | Dependent-3 |

Ganga Harian

CANY PUBLIC

| SWEET SAIMAR SAKU NOTARY PUBLIC | | 2. × ArcJan Nayak. | Witnesses: 1. * 号号号号 | Verified at JEN Proof this the 5 to day of many | I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above; (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above. | VERIFICATION | (Give details of highest School / University education mentioning the full form of the certificate/diploma/ degree course, name of the School /College/ University and the year in which the course was completed.) | 10th pals at Gart Gis/Shish School Jegan. | (11). My educational qualification is as under: | (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share | (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners | (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest | (c) details of contracts entered into by dependents | (b) details of contracts entered into by spouse | (a)details of contracts entered by the candidate | (10B) Contracts with appropriate Government and any public company or companies | (C) Source of income, if any, of dependents, AIL | (10A) Details of source(s) of income: (a) Self. (b) Spouse (A) | (b) Spouse A/A |
|---------------------------------|--|--------------------|-------------------------|---|--|--------------|---|---|---|---|---|---|---|---|--|---|--|---|----------------|
|---------------------------------|--|--------------------|-------------------------|---|--|--------------|---|---|---|---|---|---|---|---|--|---|--|---|----------------|

[10] Details of profession or occupation:

Fet: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations

11

- ets: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class
- or before a Notary Public or Executive Magistrate.

 All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the
- case may be, should be mentioned.

 The affidavit should be either typed or written legibly and neatly
- bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn. Each page of the Affidavit should be signed by the deponent and the Affidavit should



AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONG WITH NOMINATION PAPER TO THE AFFICE OF CHAIRPERSON / COUNCILLOR, JEYPORE MUNICIPALITY OF KORAPUT DISTRICT

TIME DATE

For the Office of Councillor, Ward No. 01 (One) of Jeypore Municipality

solemnly affirm and state on oath as under eypore, I , A. Nagaraju, Son of A. Gurunatha Rao aged 43 years, resident of At - Main Road, Po-Jayanagar, Ps -Dist Koraput (mention full postal address), a candidate at the above election, do hereby

Hhave married one and have only one spouse living whose name is Smt. A. Rupa

Thave only 02 (Two) children namely A. Aditya Kumar

A. Chaitra Kumari

VERIFICATION

correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. Lithe deponent, above named, do hereby verify and declared that the contents of this affidavit are true and

Verified at Jeypore this the day of March -2022

Deponent

SOCIADOR

Witnesses Total Bothers (40) Ste 26 500 me

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British street, Terresported Jegional (1)

Notary Public, Kundra. EXP 29 5.2022 R.No-Mallik

SPEDIAL TREASURY
JEYPORF
17 JAN 2022

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A. Negertegi

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ओडिशा ODISHA

Affidavit To Be Filed By The Candidate Along With Nomination Paper To The Election Officer / Returning Officer For Election To The Office Of Councillor, Jeypore Municipality Of Koraput District

The 52

Ward No. 01 (One) of Jeypore Municipality for the office of Councillor

- solemnly affirm and state on oath as under leypore, Dist - Koraput (mention full postal address), a candidate at the above election, do hereby I. A. Nagaraju, Son of A. Gurunatha Rao aged 43 years, resident of At - Main Road, Po-Jayanagar, Ps -
- (1) I am a candidate set up by Biju lanata Dal
- My name is enrolled in Jayanagar (Name of the Ward No. Jayanagar (01) Jeypore
- Municipality, at Serial No. 526 (Five Hundred Twenty Six) in Booth No. 02 (Two))
- (3) My contact telephone number is / are 7008553903 and my e-mail id is adhtranagaraju@gmail.com and my social media account(s) (if any)
- i) Zi
- E Z

Story expectations

Prakadich diallik

A. Nogaryer

SPECIAL TREASURY
JEYPORE
17 JAN 2022

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A. Nagarenu

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| | (A) | | | and the second | r., |
| | (vi) | 42 | 2002-22 | PERFORE TELEVISION | (r · · · . |
| | (111) | ā) | | | |
| | (11) | oN | 01 | | |
| ¥): | (i) | | | HUF (If Candidate is Karta/Copercener) | 3. |
| | (A) | | | ast the improve | |
| | (AI) | | | | |
| | (ii) | 27 | J. L. | | |
| | (1) | | | Spouse | 3. |
| | (A) | | | 1000 | |
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| | (11) | 2020 | Z Vi | - | |
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Hotary Public, Kundra Typ 29 6.2022 R No-5112012

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| | | | . 2" | | | | | | 1 | |
| | | | | | | | | | | |

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

7

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below) 5, 5,

- 5

(ii) The following criminal cases are pending against me:

score off-alternative (i) above, and give details of all pending cases in the Table below) (If there are pending criminal cases against the candidate, then tick this alternative and

| | (a) | |
|--------------------------|----------------------------------|---------------|
| Police Station concerned | FIR No. with name and address of | |
| 7 | | Table |
| I | | 3 KPG (T) () |
| 7 | etur e | * |

Prakash Ch. Maliik R.No- 57/2012 "notary Public, Kundra "YP. 29.6.2022

| 8 | 3 | <u>o</u> | (<u>a</u> | <u>0</u> | <u>D</u> |
|--|---|--|------------------------------|---|---------------------------------|
| Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO) | If answer against (e) above is YES, then give the date on which charges were framed | Whether charges have been framed (mention YES or NO) | Brief description of offence | Section(s) of concerned Acts/Codes involved (give no.of the Section, e.g. Sectionof IPC, etc.). | Case No. with Name of the Court |
| 7 > | 7/2 | NA | 713 | ` > | 7.0 |
| 7 D | 7 3 | 717 | 710 | | 715 |
| 2 A | 7.7 | 2 D | 7 9 | 2 | -/ |

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1 D

(6)Cases of conviction

Applicable

write NOT APPLICABLE against alternative (ii) below) (Tick this alternative, if the candidate has not been convicted and (i) I declare that I have not been convicted for any criminal offence.

(ii) I have been convicted for the offences mentioned below:

(i) above, and give details in the Table below) (If the candidate has been convicted, then tick this alternative and score off alternative

(a)

Prakashich. Mallik R.No-57/2012 Notary Public, Kundra ATTESTED BY 9 <u>C</u> Sections Case No. Section...... of IPC, etc.). Acts/Codes involved (give no. of the Section, e.g. Name of the Court ಲ್ಲ 4 Table 73 20 20 25 2 P

| 710 | 23 |
|--------|---------|
| 2 | |
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| *. | |
| 91A | 2 A |
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| 7 D | Z P |
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| 7 7 | 2 P |
| 7 | · 212 |
| 2. | 2. P |
| | |
| | 7 2 - |

300 ଚାଲିକ घरा ठाठ

Sign

cognizance against for revision Details of Appeal/application for revision etc. if any filed above order taking

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- mentioned first and backwards in the order of dates for the other cases. Details should be given in reverse chronological order, i.e., the latest case to be
- Additional sheet may be added if required.

spouse and all dependents: 3 That I give herein below the details of the assets (movable and immovable etc.) of myself, my

A. Details of movable assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. deposit, the scheme, Name of Bank/Institution and Branch are to be given. in case of deposit/Investment, the details including Serial Number, Amount, date of

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should

Note: 4. Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other means of income and who are dependent on the candidate for their livelihood. person related to the candidate whether by blood or marriage, who have no separate

Note: 6. Details should include the interest in or ownership. Note: 5. Details including amount is to be given separately in respect of each investment

Explanation, For the purpose of this

of all deposits or investments ; Form, the expression" includes

| Prakash Ch. Mallik Notary Public K | (i) Cash in hand | No. Description |
|------------------------------------|--------------------------|----------------------|
| 6 | Rs SO, OVE POSONO NIN | Self Spouse HUF |
| | Dependent Dependent 2 -3 | Dependent of uetails |

Notary Public, Kundra EXP. 29.6.2022

| / | Ξ | Details of deposit in | | | | | | |
|--|------------|--|---------|-----------|---------|---------------------------------------|---------|--|
| | | Term Deposits and all other types of deposits | | - 4 | ADD V | - | | |
| | | including saving | | | | | | |
| | | Financial Institutions ,Post | T | | | | | |
| | | Non-Banking Financial | | | ę. | | | |
| - | | Cooperative societies and | | 9 | 72 | 7-1-1 | 7.1. | |
| | | the amount in each such deposit | | | | | | i • |
| | Œ | Details of investment in | - | | | | | 4 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
| | | Bonds, Debentures/Shares and units in companies/Mutual Exacts | 2 | <u></u> | | 7 | 2, : | |
| | | ers a | 7 | Ţ | 7.2 | | | Š |
| | (ivi) | Details of investment in NSS, Postal Saving, Insurance Policies and | 2 | | | 9.7 | 7 | ; |
| | | investment in any Financial instruments in Post office or Insurance Company and the amount | 7 | 7- | 7 = - | 7 | 7 | |
| 9 | ব্ | Personal loans/advance | and | 2 | | | | |
| | | includ ny, Tru receiva | C A Com | Po-5,00, | | | | |
| | <u>3</u> . | Motor Vehicles such as Jeep, Cars Bus, Trucks | 9 | C | | | | |
| | | Vehicles (Details of registration number ear of purchase and | 0 | ČI. | | · · · · · · · · · · · · · · · · · · · | 8 11 | |
| | | market value to you | OD-1 | : | | | | |
| | (vii) | Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable | وسنا | | | Ð | <i></i> | |
| 2.51(5) | | 70 | golda | | . (2-2) | | ** | |
| | (viii) | n est | 7- | 43 | | | | |
| | (ix) | Gross Total value | 6,20 | 6,20,000/ | | | | |
| AITES | 377 | John Jalan | 7 | | | | | |
| Prakash Ch. Mallik R.No. 57/2012 R.No. 57/2012 Notary Public Kundra | | ndra (| v. | | | × | | |
| EXP. 23.6.2022 | 6.2022 | A | - 5 | | | | | |

Mothery Public, Kundra R. No. SYREAT Prakash da Analiik YR USTEDITA 1100 UNU 1111 11/1 . UN **Б**тсрва**с** purchase) at the time of 1.1 Cost of Land (in case of UN. UN UN MI · U N of sell - acquired property 11 Date of purchase in case UN 4/5 AN (Yes or No) property Whether inherited 9)4 0/4 011 (.ft .pe m Area (total measurement number(8) 0/ 010 111 114 Location(s) Survey Non-Aericultural Land (11) market value Approximate Current DN OH 64 соизплсцои development, MN 3/7 VID 10 Way pà bnal the uo Investment YUA ритсћазе N 94 NI 01 ON 01 purchase) at the time of Cost of Land (in case of NY of self - acquired property OH ON 11 211 Date of purchase in case ON (Yes or No) ot 0/4 10 property 9/ 01 011 Whether inherited in acres) Area (total measurement SIN 0/4 01 011 0/1 number(s) Location(a) Survey 44 :11 01-1 bna I lamiluoma (i)01-1 017 PN 18 Description Note: 3. Details should include the interest in or ownership of assets. Note: 1. Properties of partial of apartment should be mentioned separately in this formation of be indexed to building or apartment about the companies of assets.

Note: 2. Each land or building or apartment in or ownership of assets.

Note: 2. Each land or building or apartment and or ownership of assets. peralls of immovable assets! The indicating the extent of Joint ownership will lotted in Joint ownership will lotte. estones oldavommi to silated (4)

EXb 56'9 5055

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Aies die

Prakash Ch. Mallik R. do. 67/2012 Votery Public, Kundra TUP, 29.6.2022

| | | | | | ==1 | | | | | | | | | | (E) | | |
|--|----------------------------|--|------------------------------------|-------------------|---|-------------------------------------|---|--|-----------------------------|--------------------------|--|--|-------------------------------------|---|----------------------|----------------------------------|---|
| (Yes or No) Date of purchase in case of | Whether inherited property | Built up Area (Total Built up Area (Total ft.) | Area (Total measurement in sq. ft) | -Survey number(s) | (iv) Residential Buildings (including apartments): -I ocation (s) | Approximate current market value | Any Investment on the property by way of development, construction etc. | Cost of property (in case of purchase) at the time of purchase | of self - acquired property | Date of purchase in case | Whether inherited property (Yes or No) | Built-up Area (total measurement in sq.ft.) | Area (total measurement in sq. ft.) | (including apartments) -Location(s) -Survey number(s) | Commercial Buildings | Approximate current market value | Any investment on the land by way of development, construction etc. |
| of | | | | - | god Letnik | 1 1 | 12 | I A | 1 | 5 | ZIA | 111 | 410 | 1-10 | | , | 7 |
| | comme | 1965 aut | d 0.06 | F W | ste 1/849 | 3 , | 7 | 23 | | 7 | 27 | 7_ | 750 | 7 70 | | | |
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| 3 | 3 | | | 书 |
|---|---------------------------------------|----------------------------------|---|-----------|
| Total of current market value of (i) to (v) above | Others (such as interest in property) | Approximate current market value | Any investment on the land by way of development, construction etc. | |
| 60,00 | 2 | 60,0 | | 10 |
| 100000 | 7/0 | Jour card | 1.7.1 | 10,00,00/ |
| 7 | 770 | 1 |) 11-4 | |
| | 7/0 | 1 | 7-17-10 | |
| | 710 | 1 | 7110 | |
| | 3 | 1/ | 3/ | 10, |

government:-(9) Give herein below the details of liabilities/dues to public financial institutions and

individual and amount before each item) (Note: Please give separate details of name of bank, institution, entity or

| No. | Description | Self | Spouse | HUF | Dependent-1 | Dependent-1 Dependent-2 | Dependent |
|-----|---|----------------------------------|--------|-----|-------------|-------------------------|-----------|
| (1) | Loan or dues to Bank/Financial Institution(s) | onk | | | | | |
| | Name of Bank or Financial Institution, Amount outstanding, Nature of loan | CClock of Cenaro Ro Veypor | 王; | 1 | | | |
| | Loan or dues to any other individuals/ entity other than mentioned above. | | | | | | |
| | Name(s), Amount outstanding, nature of loan | = = | 1 | | | 5 | |
| | Any other liability | = | \ | | | | |
| | Grand total of Habilities | 1 | | | | | |
| 530 | 3/20 | | 16 | | | | |

| ZAZ | | | ×. | | | | | | | |
|---|---|--|---|---|--|---|---|--|---|---|
| Jendatarol by Jendatarol by Prakash Ch. M. Rito-57/201 Notary Public, K. EXP. 29.0.201 | Witnesses: 1. As hor Missa (29) 8/0- U. Delice Fala Missa, of Bhotnest 1. As hor Missa (29) 8/0- U. Delice Fala Missa, of Bhotnest 2. Subhabut Behera (40) 8/0- sni sarat Behera at Brutan stock Teyenogram, Teyprosk 1. Na Joneyne 2. Subhabut Behera (40) 8/0- sni sarat Behera at Brutan stock Teyenogram, Teyprosk 1. Na Joneyne 1. DEPONENT | I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above; (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above. | (Give details of highest School / University education mentioning the full form of the certificate/diploma/ degree course, name of the School /College/ University and the year in which the course was completed.) VERIFICATION | (11). My educational qualification is as under: | (f) details of contracts, entered into by private companies in which spouse or dependents have share | (e) details of contracts, entered into by Partnership Firms in which candidate of spouse or dependents are partners | (c) details of contracts entered into by dependents | (a)details of contracts entered by the candidate | (10B) Contracts with appropriate Government and an activity | (10A) Details of source(s) of income: (a) Self. (b) Spouse (10A) Details of source(s) of income: (b) Spouse |
| Prakash Ch. Mallik R.No. 57/2012 Notary Public, Kundra EXP. 29.6 201 | out Bridge stock Jeyerogram, Jegenoski) At Bridge stock Jeyerogram, Jegenoski) DEPONENT | fy and declare that the contents of this ge and belief and no part of it is false and declare that: me other than those mentioned in items 5 t or liability, other than those mentioned in items 5 | nentioning the full form of the certificate/ niversity and the year in which the course | Graduetin (B.A) | ate companies in which candidate or | tnership Firms in which candidate or | nts | | 211.1 | SO TAOO |

Boto: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations

e: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Classor before a Notary Public or Executive Magistrate.

All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

4. The affidavit should be either typed or written legibly and neatly.

bear on each page the stamp of the Notary or Oath Commission Class or Executive Magistrate before whom the Affidavit is sworn. Each page of the Affidavit should be signed by the deponent and the Affidavit should be signed by the signed by

Standard Town

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PrakaStr Lit. Walling R.No. 57/2012 R.No. 57/2012 Notary Public, Kundra EXP 29.6.2022



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LECTION /RETURNING OFFICER I CANDIDATE VION

CHO /Corporator/

NAC/Municipality/Municipal

NAC/Municipality/Municipal Corporation

for the office of

(strike out whichever is not applicable)

oath as under: address), a candidate at the above election, do hereby solemnly affirm and state on (County daughter / wife Aged

(name of the political party) / am contesting as an Independent candidate. (1) I am a candidate set up by Bhazatiza Japan Parh (B. J.P) (strike out

(2) My whichever is not applicable) Werd No name Municipality/ Municipal Corporation), at S enrolled in Jeypore Manicipant erial No 10Kin Votantist, the Booth

is/are meil id (if any) is... number(s) is/are...&L 5602597 and my account(s) (if

£ (3)

Jeypore, (Koraput) Odisha ETOHINANT NO. 0279/94 Achain

Thought of

SPEC S & MAR COLL JEYPORE

> Through..... .. Date...

SAMIR KUMAR SATAPATHY
STAMP VENBOR, JEYPORE
L. No. 03/2000

(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

| | | | 4 a c | | 4. Dependent 1 | | | | | 3. HUF (If Candidate is Karta/Coparcener) | | | SH TO TO | 380 | T.ON. | 1200 × | - | Gorde | Mogharay | 1. Self | | | SI. No. Names |
|---------------|---|------|-------------|------|----------------|-----|------|----|---|---|---|---------|----------|-----|----------|---------|------|-------------|----------|---------|--------------------------------|-----------------------------|---|
| 2 | () () () () () () () () () () | | | 715 | | , | | 7 | | × | | | , | 211 | | | | | 5 | | | | PAN |
| State | | | 1 | 2) | | | | 2/ | | | | | 1 | 211 | | | | | 211 | | has been filed | which the last Income- | The financial year for |
| Sujata Ochary | 2 | (iv) | (iii) (iii) | (ii) | (E) | (v) | (Ew) | 2 | 2 | <u>5</u> | 2 | (iv) \/ | (II) | Œ) | <u> </u> | (M) (M) | (iv) |)// (II) | (E) | 21/2 | has been filed on 31 St March) | - | financiafrotal income shown in Income Tax Return(in |
| Megen Char | | | | | | | | | | \r | 7 | | | 7 | <u></u> | 7 | 134 | | NO: 15 | J | | the last five completed (as | ax Return(in |

ADVOCATE cum NOTARY Enrollment No. 0279/94 Expore, (Koraput) Odisha

| | 6. | | |
|-----|-------------|-------|-------------|
| -1 | Dependent 3 | | Dependent 2 |
| | 7/1 | 21/2 | |
| | 2// | 211 | |
| 3 3 | B 8 | 3 3 1 | 3 |
| 3/1 | 3/5 | 5.5 | 215 |

is mandatory for PAN holder to mention PAN and in case of no PAN, it should

ng oriminal cases

y stated "No PAN allotted".

declare that there is no pending criminal case against me.

Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR.

(Li) The following criminal cases are pending against me:

score off-alternative (i) above, and give details of all pending cases in the Table below) (If there are pending criminal cases against the candidate, then tick this alternative and

| | (a) FIR No. with name and address of Police Station concerned | |
|---|---|--------------|
| 3 | dress of | Table |
| | INA NA | - I Listarya |
| | ZA | |

| | | | | 1 | |
|--|--|--|------------------------------|---|--------------------------------|
| 1.09 | 8 3 | 3 | (d) | 3 | 5 |
| Appeal/Application has been filed proceedings (Men No) 4 PARTER AND 1211 APPROPRIETAL APPROPRIET | If answer against (e) above is YES, then give the date on which charges were framed Whether any | Whether charges have been framed (mention YES or NO) | Brief description of offence | Section(s) of concerned Acts/Codes involved (give no.of the Section, e.g. Sectionof IPC, etc.). | Case No with Name of the Court |
| Zp. | P/M | NA | NA | 21 | 24 |
| NA ZA | NA NA | A.A. | MA | 77 | MA |
| 2 | 2/8 | ZA A | MA | 7 | 24 |

(6) Cases of conviction

(I) I declare that I have not been convicted for any criminal offence. write NOT APPLICABLE against alternative (ii) below) (Tick this alternative, if the candidate has not been convicted and

×

(II) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

| | | Ι | T | |
|---|-------------|-------------------|----------|---------|
| | (C) | <u></u> | <u> </u> | (0) |
| Acts/Codes involved (give no. of the Section, e.g. Section of IPC, etc.). | Sections of | Name of the Court | CASC NO. | Casa Na |
| 20 | 1 1 1 | < F | AND | Table |
| AN AN | 1111 | 4 | ない | |
| * | 1000 | A | AN AN | |
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| | | | | | | 10. TV | | | | | |
|-----|--------------------------------------|--|--|---------|--------------------------------------|---|--|--|--|-------------------------------|--|
| 3 | (E) | <u>B</u> | 3 | R | 6 | THE TOVE | 1 0 E | (S) | 3 | <u> </u> | (d) |
| | The Court Which had taken cognizance | Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance | Details of Appeal/application for revision etc. if any filed against above order taking cognizance | Case No | The Court Which had taken cognizance | Discharged /acquitted in the cases(s) Section of the Act and description of the offence | If answer to (g) above is YES, give details and present status of appeal | Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction. | Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed) | Dates of orders of conviction | Brief description of offence for which convicted |
| 20 | 2A | 2 | | ALS | 2/19 | NA | NA | NA | AND | PAN | 7/4 |
| MAN | AID. | 3 | 27 | NA | MA | TA | 2/1 | \hat{\partial} | NA | 2 A | 715 |
| SA | AN. | 2 | 24 | 7/17 | 210 | A A | NA. | NA | No. | ASA | 20 |

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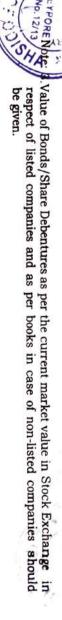


- Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases
- 2. Additional sheet may be added if required.

spouse and all dependents: That I give herein below the details of the assets (movable and immovable etc.) of myself, my

A. Details of movable assets:

- Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be gven
- Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.



Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other means of income and who are dependent on the candidate for their livelihood person related to the candidate whether by blood or marriage, who have no separate

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership

Explanation,-For the purpose of this Form, of all deposits or investments; the expression" includes, details

| 3 | 8 S |
|--------------|-----------------|
| Cash in hand | Description |
| 1000 | Self |
| N. | Spouse |
| 2// | HUF |
| 2/1/2 | Dependent 1 |
| 211/2 | Dependent -2 |
| W/C | Dependent -3 |

Negri Grak.

| (ix) | (уііі) | (vii) | (<u>3</u>) | 3 | 3 | E . | <u> </u> |
|-------------------|--------|-------|---|-------------|---|---|--|
| Gross Total value | | | Motor Vehicles such as Jeep, Cars Bus, Trucks Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Heavy Vehicles (Details of Make, registration number. Make, registration number etc. year of purchase and amount with approximate present market value according to you | 1 7 2 2 5 1 | Details And Inwestment in NSS, Postal Saving, Postal Saving, Postal Saving, Postal Saving, Post office and Financial Post office in the amount the amount | Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and there are detailed. | Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit |
| 2 | 2 | | 3 | 2 | 7. | 3 | 25 SB |
| 2/16 | 2/2 | 2 | 1 | 25/ | Hic | M | 3 5 |
| NIL | 1/1/ | 2/6 | 2 | 2/1 | 3// | 2116 | 7/12 |
| 2/10 | 2 | 3/1/2 | 2//0 | | 2/ | 2// | Zu |
| 0010 | | 7/2 S | 71/ | SMC | S AV | 2/15 | 3 |
| | 2/2 | 2/2 | S/C | 2// | 30. | * >> | |

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(8) Details of Immovable assets:

have to be indicated Note 1. Properties in joint ownership indicating the extent of joint ownership will also

Note: 2 Each land or building or apartment should be mentioned separately in this format Note: 3 Details should include the interest in or ownership of assets.

| | | | -25 500 | 7 | • • • | E | - | 09 | * | | | | |
|---|--|------------------------------|--|-------------------------------------|------------------------------|-------------------------------------|--------------|---------------|-----------|--|-----------------------------------|--|-------------|
| | Cost of Lar purchase purchase | Date of pur of self - acc | whether inherited property (Yes or No) | Area (total in sq. ft.) | Location(s) Survey number(s) | - | development, | | Cost of L | Whether in property (Yes or No) | Area (tot in acres) | (i) Agricultur Location(s number(s) | No . |
| | Cost of Land (in case of purchase at the time of | | therited | Area (total measurement in sq. ft.) | s) Survey | market value Non-Agricultural Land | l G | t the time of | | Whether inherited property (Yes or No) | Area (total measurement in acres) | Agricultural Land Location(s) Survey number(s) | Description |
| | | S | | 3 | 3 | 2 | AM | 1 | 2/2 | 2) | 3 | 20 | 5 |
| | 3 | 3 | 2 | | 3 | ALC. | 7/1/ | NIC | NIU | W)/ | NV. | 114 | Spouse |
| 1 | 3 | | 200 | 2/1 | MM | NIC | 2/1 | NIC | 7/4 | 7// | 711 | MIL WILL | HUF |
| | 7 | × / / | IN | 2 | 7 | 2/10 | 7// | MIC | MC | 7/1 | 21/1/ | 2/2 | Dependent 1 |
| | 216 | | | 2 | 3/ | 2/2 | 7// | 7/1/2 | MM | 2// | 2/ | N/C | Dependent-2 |
| | 3 3 | | 3 | 2/4 | 2 | 7 | 2/2 | 3 | | 2/ | ? ? | 2/2 | Dependent |

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| | | | | | | | | | | | | _ | | |
|--------------------------|--|------------------------------------|---|----------------------------------|---|--|--------------------------|----------------------------|--|-------------------------------------|---|----------------------|---------------------|---|
| - | | | (iv) | | | | 09 * | 10 | | | | | | |
| Self - acquired property | Built up Area (Total measurement in sq. ft.) Whether inherited property (Ycs. or No) | Area (Total measurement in sq. ft) | Residential Buildings (including apartments): -Location (s) -Survey number(s) | Approximate current market value | Any investment on the property by way of development, construction etc. | Cost of property (in case of purchase) at the time of purchase | Date of purchase in case | Whether inherited property | Built-up Area (total mea.surement in sq.ft.) | Arca (total measurement in sq. ft.) | (including apartments) -Location(s) -Survey number(s) | Commercial Buildings | Approximate current | Any Investment on the land by way of development, construction etc. |
| 2 | 2= | 2 | 2 | 7/1 | 2/2 | 2 | JW | 71 | 7 | = | = | 2 | = + | NC |
| 2 | 1 / | 3 | 2/2 | 2// | 112 | NIC | 9/2 | NIC | 144 | 1 | 3 | 2116 | 3 - | 3 |
| N | 2 2 | 2 | 27 | 2/10 | 2/12 | 2/1 | 2// | MIL | 2/10 | 2/2 | 21/2 | (| 7 (| 24/ |
| 2 | 2 2 | 2 | 2 | 212 | 7/5 | 2/0 | 2/10 | NIC | 2/1 | NIC | 27 | | | |
| | 2 2 2 | 2/2 | 2 = | 2 | 2/2 | 22 | 735 | J. IN | 2/1 | 2// | 2/10 | 1 | 7// | 2/6 |
| <u> </u> | 2 7 7 | 2 | 2 | 7/2/ | 2/1 | 2/1 | M | MIC | 2/5 | 2// | 2// | (| | > |

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| | 3 | 3 | | | |
|--|--|---------------------------------|----------------------------------|--|--|
| | property) (vi) Total of current market | (v) Others (such as interest in | Approximate current market value | Any Investment on the land by way of development, construction NIL NIL NIL NIC NIC NIC NIC NIC NIC | Cost of property (in case of purchase) at the time of purchase |
| = | 3 | | 2 | 3/ | MM |
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| MIL 21 21 21 21 21 21 21 21 21 21 21 21 21 | 21211 217 217 217 | 1 | | 2/2 | 2/10 |
| 5 | 2 | 2 | | 3 | 2 |

below the details of liabilities/dues to public financial institutions and

individual and amount before each ite (Note: Please give separate details of name of bank, institution, entity or

| | 1 . | | ** | | | | _ | 112 |
|---|-----|----------------------------|---------------------|---|---|---|---|-----------------|
| | - | | . | • | | | E | No. |
| , | | Grand total of liabilities | Any other liability | Name(s), Amount outstanding, nature of loan | other individuals/ entity other than mentioned above. | | Loan or dues to Bank/Financial Institution(s) | Description |
| | 1 | | | | 2 | • | 2 | Self |
| 5 | = | 2 | | 2 | 211 | | 2 | Self Spouse HUI |
| | 2 | NICHIC | | 2 | 3 | | 21/2/2/2/1 | HUF |
| | Z | 2 | | ZE | | 2 | - | Dependent-1 |
| | 2/2 | 2/ | | 2 | | 2 | y demont-z | Panal de la C |
| - | 2/ | 2/2 | | 3/ | | Z | Dependent-3 | |

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| | | | | | | | | | | | | | 10 |
|--|--------------|----|---|---|---|--|--|--------------------------|---|---|---|---|---|
| The Deponents being identified by Srife of the Adv. Srife of Adv. Solemnly affirmed declared that the tacts Solemnly affirmed declared that the tacts | DEPONENT Gun | 1. | Verified at 12 4 15 this the 67 day of 18 22. Witnesses: | I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that: (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above; (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above. | (Give details of highest School / University education mentioning the full form of the certificate/diploma/ degree course, name of the School /College/ University and the year in which the course was completed.) VERIFICATION | (11). My educational qualification is as under: + 3. Pars. 13. Th. Pattonne K College, Murdon | (e) details of contracts, entered into by Partnership Firms in which candidate of spouse or dependents are partners. (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share. | lly or trust in which th | (b) details of contracts entered into by spouse | (a)details of contracts entered by the candidate. | (10B) Contracts with appropriate Government and any public company or companies | (10) Selfe Student Student (10) Selfe Selfe Student | (10) Details of profession or occupation: |

- 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.

All columns should be filled up and no column to be left blank. If there is no case may be, should be mentioned. information to furnish in respect of any item, either "Nil" or "Not applicable", as the

4. The affidavit should be either typed or written legibly and neatly.

Class or Executive Magistrate before whom the Affidavit is sworn. bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Each page of the Affidavit should be signed by the deponent and the Affidavit should

The Deponents being identified by Spiemally affirmed declared that the 1/15 spiemally affirmed declared that the 1/15 spiemall in the affidavit are true and the deponents put instrument Sigm./ILTII before me.

Sujata Achary
ADVOCATE cum NOTARY
Enrollment No. 0279/94
Jeypore, (Koraput) Odisha

Mayling Grand



ELECTION TO OFFIC MOLINATION P AFFIDAVIT 10 CITON OFFICER THE CANDIDATE ALONGWITH /RETURNING OFFICER FOR 20

Ward No for the office of Conneillor cipality/Municipal

MAC/Municipality/Municipal Corporation for the office

(strike out whichever is not applicable)

oath as under:address), resident a candidate at the above election, do hereby solemnly affirm and state on refulla... Mohauthon/daughter/wife Michanty Aged 6 Sax. L. Mohanaga. Shout. Imention postal

(1) I am a candidate set up by Jeypens Messice Palety Ward No.01 (name of the political party) / am contesting as an Independent candidate. (strike out Wand No.01

whichever is not applicable)

(2) My (3) My contact telephone number(s) is/are 637/66.48.58 Ward No. 1 Municipality/ Municipal Corporation), at Serial No. 18.2. in No. 10.2..... enrolled in Noter lost and Electos Name 501and my c the Booth

M. T. Notary Public No.16/95 JEYPORE-754001 (K)

(6)

is/are

SPECIAL TREASURY
JEYPORE

8 MAR 2022

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Rs.

bates W. M.

retarnetall

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(4) Details of Permanent Account Number (PAN) and status of filing of Income tax

| 1 | | and was | | | | | - | | | | | | | | | | | | | | | | |
|---|----------|---------|------|-------------|-----|--------|-------|------|--|------|------|-------|------|--------|------|------|--------|------|---------|------|----------------------|---|--------------|
| | | | | .4 | | ; ; | | | ယ္ | | | | | - ! | | | | | | | | | SI. No. |
| | | 3 | x 4 | Dependent 1 | 100 | | ₹° . | | HUF (If Candidate is Karta/Coparcener) | · No | | | | Spouse | | • | Morror | CPC | 1 month | Self | | | Names |
| | | | | 4000 | | | _ | | | | | | | | | | | | | | | | PAN |
| | | 10 | | | | | | | * | | | | | | | 2007 | す | 2015 | 5 | | return been filed | for the | The financia |
| 3 | <u> </u> | (iii | (ii) | Ξ | ব্ | (iv) | (iii) | (ii) | (i) | (থ) | (iv) | (iii) | (ii) | (i) | ব্র | (iv) | (E) | Ē | (i) | | Fina on 3 | the Rupees) | 3 |
| | | | | 100000 | | | | | | | | | | | NIC. | 7.17 | N.C. | 715 | 211 | | completed | shown in Income Tax Return(in Rupees) for the last five | |

OVT. OF THE SHA

Notary Public No.16/95

100/2022

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted"

(5) Pending criminal cases - No

(i) I declare that there is no pending criminal case against me. write NOT APPLICABLE against alternative (ii) below) (Tick this alternative if there is no criminal case pending against the Candidate and

OR

(ii) The following criminal cases are pending against me:

score off alternative (i) above, and give details of all pending cases in the Table below) (If there are pending criminal cases against the candidate, then tick this alternative and

| | | 3 | a) | |
|-----|----------|--------------------------|----------------------------------|--------------|
| RY | | Police Station concerned | FIR No. with name and address of | |
| 7.3 | | | | I abic |
| | \$ = 1.2 | 21 | | I total 2000 |
| | | | • | |

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Notary Public No. 16/95
JEYPORE-764001 (K)

| Section(s) of concerned Acts/Codes involved (give no.of the Section, e.g. Sectionof IPC, etc.). Brief description of offence Whether charges have been framed (mention YES or NO) If answer against (e) above is YES, then give the date on which charges were framed Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO) | tion(s) of concertion(s) of concertion(s) Section, e.g. Section, e.g. Section, etc.). If description of of ther charges I had the give the date give the date give the date ges were framed ther any al/Application for been filed again eddings (Mention Y | (8) | 3 | <u>c</u> | (d) | (c) | ь |
|---|--|--|---|----------|------------------------------|---|---------------------------------|
| | | Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO) | If answer against (e) above is YES, then give the date on which charges were framed | | Brief description of offence | Section(s) of concerned Acts/Codes involved (give no.of the Section, e.g. Sectionof IPC, etc.). | Case No. with Name of the Court |
| | | 1 ** | | | | | |

Brie Which

(e)

(6)Cases of conviction 1

write NOT APPLICABLE against alternative (ii) below) (Tick this alternative, if the candidate has not been convicted and (i) I declare that I have not been convicted for any criminal offence.

OR.

- (ii) I have been convicted for the offences mentioned below:
- (If the candidate has been convicted, then tick this alternative and score off alternative
- (i) above, and give details in the Table below)

| 100 Jes | Mary Mary | Acts/Codes involved (give no. of the Section, e.g. Section of IPC, etc.). | (c) Sections of | (b) Name of the Court | (a) Case No. |
|---------|-----------|---|-----------------|-----------------------|---|
| 4 | | 10. | | | - A - A - A - A - A - A - A - A - A - A |
| | | er . | | | |

Notary Public No. 16/55
JEYPORE-764001 (K)

- - . .

| MI KHIMULA GON 18 SON | (n) (m) | 3 3 | | (f) | (d) |
|---|---|--|--|-----|---|
| Case No M. J. E. P. S. | Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Desription of the offence for which cognizance The Court Which had taken cognizance | Case No Details of Appeal/appl for revision etc. if an against above order cognizance | If answer to (g) above is very give details and present st of appeal Discharged /acquitted in cases(s) Section of the Act description of the offence | | Brief description of offence for which convicted Dates of orders of conviction |
| 5 | ing nce | lication y filed taking | atus the and | tte | for |

| | | | (9 | |
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| cogniza | against | for rev | Details o | |
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Details of deposit

Bank accounts |F|

other Deposits

- Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases
- Additional sheet may be added if required.

spouse and all dependents: 3 That I give herein below the details of the assets (movable and immovable etc.) of myself, my

A. Details of movable assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3.Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should

Note: 4. Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other means of income and who are dependent on the candidate for their livelihood person related to the candidate whether by blood or marriage, who have no separate

5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership

Explanation,-For the purpose of this Form, the expression" includes, of all deposits or investments; details

| | 3 | No. |
|---|--------------|-------------------------------------|
| | Cash in hand | bescription |
| | | Self |
| | | Spouse HUF |
| | | HUF |
| | | Dependent |
| | | Dependent Dependent Dependent -2 -3 |
| 1 | | Dependent -3 |

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Notary Public No. 16/95
JEYPORE-764001 (K)

| 1 | Details of A | | | | | | |
|--------|--|--|--------------|----------------|---|--|-------------|
| | Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit | Carring Carrin Carring Carring Carring Carring Carring Carring Carring Carring | ar ,oerf- | | | | |
| (iii) | Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount. | | | | | | 110 |
| (iv) | | Bosta | ng - | | 2 | | <i>-1</i> 4 |
| (v) | Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount. | - | | | | | *** |
| (vi) | Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number etc. year of purchase and amount) with approx. present market value according to you | 20 | J. (1) | and the second | | en e | |
| (vii) | Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you | 109 | o,oal | 2 | | ic i di | |
| (viii) | | | | | | Security of | |
| (ix) | The state of the s | .1 | 7 | / | | | |
| * GO | NT. D. ALIE Notary Public N JEYPORE-764 | 0.16/93 | | | | | |

(8) Details of Immovable assets:

Any Inves

| E | Note: 2. Each land or building or apartment should be mentioned separately in this format Note: 3. Details should include the interest in or ownership of assets. Description Self Spouse HUF Dependent-1 Dependent-2 Location(s) Survey number(s) | Self | Spouse | use | | use HUF Dependent-1 |
|--|--|------|--------|---------|---|---------------------|
| · · · · · · | Agricultural Land Location(s) Survey number(s) | 1 | 1 | 1 | 1 | 1 |
| j | Area (total measurement in acres) | | - |) |) |) |
| | Whether inherited property (Yes or No) | , | | | | |
| | Date of purchase in case of self - acquired property | | | \perp | | |
| | Cost of Land (in case of purchase) at the time of purchase | | | | | |
| | Any Investment on the land by way of development, construction etc. | | | | | |
| 1 | Approximate Current market value | | | | | |
| - | Non-Agricultural Land | | | | | |
| | Location(s) Survey number(s) | | | | | |
| OH 4 | Location(s) Survey number(s) Area (total measurement in sq. ft.) | Y |) | | | |
| о н | (s) Survey s) al measurement inherited | 2 | | | | |
| Cost of Land (in case of purchase) at the time of purchase | y y rement | | | | | |

Notary Public No. 16/95 JEYPORE-784001 (K)

| | | | | (vi | | | | | | | | | E | | |
|---|--|----------------------|------------------------------------|--|----------------------------------|---|--|--|--|--|-------------------------------------|--|----------------------|----------------------------------|---|
| Date of purchase in case of self - acquired property | measurement in sq. it.) Whether inherited property (Yes or No) | Built up Area (Total | Area (Total measurement in sq. ft) | Residential Buildings (including apartments): -Location (s) -Survey number(s) | Approximate current market value | Any Investment on the property by way of development, construction etc. | Cost of property (in case of purchase) at the time of purchase | Date of purchase in case of self - acquired property | Whether inherited property (Yes or No) | Built-up Area (total measurement in sq.ft.) | Area (total measurement in sq. ft.) | <pre>(including apartments) -Location(s) -Survey number(s)</pre> | Commercial Buildings | Approximate current market value | Any Investment on the land by way of development, construction etc. |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | 14 | | | | | | |
| | | | | - | | 10 | | | | | | | | | |
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Motary Public No.16/95
JEYPORE-764001 (K)

| (iv | Total of current market value of (i) to (v) above | | |
|-----|---|--|-------|
| (A) | Others (such as interest in property) | | |
| | Approximate current market value | | |
| | Any Investment on the land by way of development, construction etc. | | |
| | Cost of property (in case of purchase) at the time of | | 1,01, |

(9) Give herein below the details of liabilities/dues to public financial institutions and government:- \sim 0 \searrow \sim 0 \searrow

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

| Institutionis) Bank/Financial Institutionis) Name of Bank or Financial Institution, Financial Institution, Mature of loan Ioan or dues to any other individuals/ entity other than mentioned above. Mame(s), Amount ourstanding, nature of loan loan Grand total of liabilities | Dependent-3 | Dependent-1 Dependent-2 | HUF | esnode | лэв | nescubnos | .oM |
|--|-------------|-------------------------|-----|--------|-----|---|-----|
| other individuals/ entity other than mentioned above. Name(s), Amount outstanding, nature of loan Any other liability Grand total of liabilities | | | | | | Bank/Financial Institutionis Financial Institution, Financial Institution, Amount outstanding. | (1) |
| Grand total of Habilities | | | | | | entity other than entity other than mentioned above. Name(s), Amount outstanding, nature of | |
| | | | | | | | |
| 10 | | | | | / | May Enter | |

Motery Public No. 16/95 Notery Public No. 16/95 JEYPORE-764001 (K)

| [10] Details of profession or | 0000 | | |
|--|---|--|--|
| (a) Self P | occupation: | | |
| (b) Spouse | forest wife | Block Edzerot | feiro ofter. Tolor. |
| (10A) Details of source | (a) a i | | , 00 , deleve |
| (a) Self | (S) of income: | | |
| (b) Spouse | lv | | |
| (C) Source of | 11 | | |
| t = , source of inco | me, if any, of dependents, | 3.4 | |
| (10B) Contracts with a | ppropriate Government and acts entered by the candidate | N.6 | |
| (0) | ppropriate Government and | any public compone | |
| (a)details of contra | acts entered by the candidate | or company of | companies - N. |
| | | | |
| and on contra | acts entered into by spouse . | ****** | |
| (c) details of contr | racts entered into by depende | | |
| (d) d | dependent | ents | |
| | | | |
| spour | racts entered into by Hindu se or dependents have intere | st | rust in which the |
| (e) details of cor | -t | | |
| spouse or depende | ntracts, entered into by Par ents are partners | rtnership Firms in wh | nich candidate or |
| | | | ** |
| (1) details of cor | ntracts, entered into by prients have share | vate companies in ma | and was |
| | | | uch candidate or |
| (11). My educational | qualification is as under: | | |
| Class 10"D | escontinued Ju | IN gort hegh | School, Teypore. |
| (Give details of highest Sch diploma/ degree course, na was completed.) | nool / II-: | | |
| was completed.) | | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | in which the course |
| | VERIFICATION | | |
| I, the deponent, about affidavit are true and correct nothing material has been compared (a) there is no case of convict and 6 of Part A and B above; (b) I, my spouse, or my depositems 7 and 8, 9 above. | ction or pending case against | declare that:- me other than those n | part of it is false and nentioned in items 5 |
| | this the 5 H | day of Marsh | 2522 |
| V | | | The Spiritual Control of the Control |
| Witnesses: | | | |
| १.७ स. लिप द्यादि | | | |
| 2. Trespolulayak | Identified by nie | | 71 |
| 2.7 12/100 | A. V | gat | Pinatt Mher |
| NO Y X | Advocate Jeypore | . //- | DEPONENT |
| A STATE | Advocate 36 por | · / | |
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| 1200 | M.L.Khimji | olemnia afterner terla | ired that the |
| 4/0/ | Notary Public No.16/95 | acts stated in the office and put his her sinn | avii are our |
| GOV 1 | JEYPORE-764001 (K) | THE CHARLES THE STATE OF THE ST | |
| | | | |

- 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations
- or before a Notary Public or Executive Magistrate.

 3. All columns should be filled up and no column to be left blank. If there is no

- 3. case may be, should be mentioned. information to furnish in respect of any item, either "Nil" or "Not applicable", as the
- The affidavit should be either typed or written legibly and neatly.
- Class or Executive Magistrate before whom the Affidavit is sworn. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First



श्रीक अमेरिशा ODISHA

Date

58AA 681190

| | | | | | | | | | | | | | -autil | nate / |
|------|--|------------------------------------|--|---|--|--|---|--|---|------------------------------------|--------------------------------------|--|--|---|
| 03/ | The same of the sa | (3) | | (2) | | (1) | solemnly at | mention fu | about 26 | Mayor (strik | office of Cour | WARD No | | a to to |
| 三ろに、 | if any) is | My contact Telephone No | 6 Municipality/ Municip | My name is enrolled in lab | party) am contesting as a | I am a candidate set up by | solemnly affirm and state on oath as under: | Il postal address) a candida | years, resident of . P.O. | e out which ever is not applicable | office of Councilor / Corporation Or | WARD No. 1. of J. E. Y. O.K. B NAC/Municipality/ Municip | LED BY THE CANDIDATE ALONG | Date of the state |
| Э | if any) is and my social media account (s) (if any) is/are | My contact Telephone No (s) is/are | 6 Municipality/ Municipal corporation at serial No. 6.23in | My name is enrolled in Parthers Jey Come of the ward No | party) am contesting as an independent candidate (Strike out | I am a candidate set up by name of the political | nder : | mention full postal address) a candidate at the above election do hereby | about 26. years, resident of Parabala Jay Paral | out which ever is not applicable) | | WARD No. 1. of | AFFIDAVIT FILED BY THE CANDIDATE ALONG WITH NOMINATION PAPER TO THE ELECTION | |
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Hotary Public No. 1895 JEYPORE-764,101 (K)

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(4) Details of Permanent Account Number (PAN) and status of filin

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| | | | 6.6.7 | 4, | | £ . | | | ώ | 1 | | | | - | 2 | | | | | 1. | | | | or. No. |
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| | | ¥ | | Dependent 1 | | ses in ti | | 8 | HUF (If Candidate is Karta/Coparcener) | | | | if | 2 | Spouse | | I | | f. | Self | · 1 | 1 | Ü | Names |
| | - F1 | | 2 | - L | | | | ZA | | , | | | ステ | | | | | 27 | | | | | | PAN |
| | | | 2 | | | | (W) | > 0 4 | | | | | 2 | | | | | 2 | | | Ъ | last Income- | year for shown in Inc | |
| ₹ | (iv) | E | Œ | Đ | ব্ | (vi | E E | (ii) | Œ) | (ব) | (iv) | (iii) | Ξij | Œ | ব্ | (iv) | (iii) | (ii) | (i) | | on 31st | ome-Financial | Total inc | |
| 215 | 215 | 211 | 511 | - VIL | 211 | 715 | 211 | 215 | 211 | 215 | 7.5 | 2115 | 2115 | NIC | 712 | 25 | NIL | 25 | S-C-C | • | March) | Income-Financial Years completed (as | ome Tax I | SOVT. OF |

100 (60) 2022

Notary Public No. 18/95
JEYPORE-764001 (K)

(1)

| | | | | 6 | | | | | 'n | |
|------|------|-------|------|-------------|-----|------|-----|------|-------------|--------------|
| | 88 | | | Dependent 3 | ٠ | | | | Dependent 2 | |
| | | | 3 | | | | 3 | | | |
| | | | 3 | • | | | P | | | |
| ব্র | (iv) | (iii) | (ii) | Œ | (v) | (iv) | (H) | (ii) | (i) | |
| 7112 | NIL | NIL. | 710 | NIL | SIL | 211 | 7:5 | 710 | COVT OF | Total Office |

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

NUTAPPLICABLE against alternative (iii) below)

(ii) The following criminal cases are pending against me:

score off alternative (i) above, and give details of all pending cases in the Table below) (If there are pending criminal cases against the candidate, then tick this alternative and

(a) Police Station concerned FIR No. with name and address. of a Table i andere i

3 (K)

Trasant monunt 4

| (8) | (f) | 3 | (a) | 3 | 2 9 |
|--|---|----------------------------|----------------------|---|-------|
| Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO) | If answer against (e) above is YES, then give the date on which charges were framed | framed (mention YES or NO) | Brief description of | Acts/Codes involved (give no.of the Section, e.g. Sectionof IPC, etc.). | Wit |
| 7 | 2 | 2 | 215 | 215 | 215 |
| 2 | ZA | 27. | 7117 | 2 × | NUM |
| 7 | 74 | 3 | SIL | 211 | SHI (|

(6)Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. write NOT APPLICABLE against alternative (ii) below) (Tick this alternative, if the candidate has not been convicted and

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

| (a) | Case No. | | | |
|------------|--|----|-----|-----|
| 6 | Name of the Court | ZA | 215 | 2-1 |
| <u>(C)</u> | Sections of Acts/Codes involved (give no. of the Section, e.g. Section of IPC, etc.). | 27 | 7 | 211 |

rection

Travant monanty

| (o) Case No | (n) The Court Which had taken cognizance | (m) Cases(s) is/ are pending against me which cognizance has been taken by Court has been taken by Court Section Act and Description of the offence for which cognizance | (l) Details of Appeal/application for revision etc. if any filed against above order taking cognizance | (k) Case No | (j) The Court Which had taken cognizance | (i) Discharged /acquitted in the cases(s) Section of the Act and description of the offence | of appeal | (h) If answer to (g) above is YES, | (g) whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction. | | (f) Phnishmant: | (e) Dates of orders of | (d) Brief description of offence for which convicted |
|-------------|--|--|--|-------------|--|---|-----------|------------------------------------|--|---|-----------------|------------------------|--|
| 7 | 3 | 7 | 2 | 7 | 27 | 3 | 3 | • | 3 | 7 | 3 | 7 | > |
| 2 | 7 | 27 | 2 | ZP | てア | 7 | 37 | • | 3 | 7 | 27 | A A | NO TA |
| 27 | N | 37 | 3 | Z | 27 | National Property of the Control of | 3 | > | ~ | 3 | 2 A | *IV | ISHA X |

Notary Public No. 16/95
JEYPORE-764001 (K)

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| | (p) |
|-----------------|--|
| | Details of A for revision against abc cognizance |
| | Details of Appeal/application for revision etc. if any filed against above order taking cognizance |
| 7 | |
| | |
| \(\frac{1}{4}\) | NOT |
| SON TO | AL PARTY AND A |

- Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
- Additional sheet may be added if required.
- spouse and all dependents: That I give herein below the details of the assets (movable and immovable etc.) of myself, my

A. Details of movable assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. deposit, the scheme, Name of Bank/Institution and Branch are to be given. In case of deposit/Investment, the details including Serial Number, Amount, date of

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no means of income and who are dependent on the candidate for their livelihood. separate

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

Explanation, For the purpose of this Form, the expression" includes, details of all deposits or investments;

| | 9 | N _o . |
|--------------|--------------|-----------------------|
| | Cash in hand | Description |
| | 1000 | Self |
| | NIL | Spouse HUF |
| | 211 | HUF |
| | 211 | Dependent -1 |
| The state of | کا ا | Dependent Depender -2 |
| | 211 | Dependent -3 |

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| | (ix) | (viii) | (vii) | (vi) | ব্ | (iv) | (iii) | | |
|---|-------------------|---|---|---|---|--|--|---|---|
| 1 | Gross Total value | Any other assets such as value of claims/interest | Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you | Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount) with approxpresent market value according to you | Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount. | Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount | Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount. | Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit | Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office / Current Accounts |
| | 1000 | 7 | 3 | * | 3 | 3 | 3 | 3 | |
| , | 2 | 3 | 3 | 3 | 7 | 2 | 3 | 7 | |
| | MA | マア | 39 | 3 | 37 | 3 | 3 | Z | |
| | 3 | NA | 34 | 3 | 3 | 27 | 3 | 3 | |
| | AN AN | 27 | 7 | 3 | Z | 3 | 23 | 3 | M.L. K. JEYE R. N. Exp. su, |
| | 3 | 7 | - Z | 37 | 37 | ZA | 3. | 3 | Miss. |

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Kravent metant y

(8) Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership

have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this formation.

Note: 3. Details should include the intermed separately in this formation.

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| | | 9 | ± 3 | (ii) | | Ţ | | | | | (i) | No SI. |
|--|--|--|-------------------------------------|--|-------------------------------------|---|--|--|--|-----------------------------------|--|--------------------------------------|
| Cost of Land (in case of purchase) at the time of purchase | Date of purchase in case of self - acquired property | Whether inherited property (Yes or No) | Area (total measurement in sq. ft.) | Non-Agricultural Land Location(s) Survey number(s) | Approximate Current market value | Any Investment on the land by way of development, construction etc. | Cost of Land (in case of purchase) at the time of purchase | Date of purchase in case of self - acquired property | Whether inherited property (Yes or No) | Area (total measurement in acres) | Agricultural Land Location(s) Survey number(s) | Description Self Spouse HUF Dependen |
| 7 | 3 | 3 | 3 | ステ | 3 | 3 | 71 | 7 | 2 | 20 | 7 | Self |
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| 2 | 27 | 7 | 2 > | 7.3 | NU | 211 | 31 | 715 | 25 | VIL | 21 | Dependent-2 |
| 3 | てマ | 7 | 27 | 27 | 7 | 25 | 2 7 | 715 | で、 | 75 | 25 | Dependent -3 |

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Notary Public No.16/95
JEYPORE-764001 (K)

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|--|--|--|------------------------------------|--|----------------------------------|---|--|--|--|------------------------|-------------------------------------|---|----------------------|----------------------------------|---|
| Date of purchase in case of self - acquired property | Whether inherited property (Yes or No) | Built up Area (Total measurement in sq. ft.) | Area (Total measurement in sq. ft) | (iv) Residential Buildings (including apartments): -Location (s) -Survey number(s) | Approximate current market value | Any Investment on the property by way of development, construction etc. | Cost of property (in case of purchase) at the time of purchase | Date of purchase in case of self - acquired property | Whether inherited property (Yes or No) | measurement in sq.ft.) | Area (total measurement in sq. ft.) | (including apartments) -Location(s) -Survey number(s) | Commercial Buildings | Approximate current market value | Any Investment on the land by way of development, construction etc. |
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May [60] 3022

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|---|------------|---------|------|------|------|---|------|
| | AN | AN | AN | NK | 1111 | Total of current market value of (i) to (v) above | (iv) |
| | AU | AN | Not | JAN) | 100 | Others (such as interest in | (A) |
| | AN | AN | 7403 | 71. | A | warket value | |
| | A A | 0 | 11. | AN | AN A | development, construction | |
| 1 | 1914 | 3 thu | DA | AUS | ANY | Any Investment on the | |
| | SHOOM SHOW | O THE O | | | | Cost of property (in case of purchase) at the time of | |

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

| Loan or dues to have so hard and some of Bank or metitution(s) Name of Bank or hardending, harden outstanding, nature of loan outstanding, nature of loan Any other than outstanding, nature of loan outstanding, nature of loan Any other lability Any Manuel of labilities | Dependent- | Dependent-2 | Dependent-1 | TUH | Spouse | лэѕ | Description | .0 |
|--|------------|-------------|-------------|-----|--------|-----|--|----|
| other individuals\ entity other than mentioned above. Name(s), Amount outstanding, nature of harmount loan Any other liability Oreand total of liabilities VI VIL VIL VIL VIL VIL VIL VIL VIL VIL V | | | | -W | tin | *In | Bank/Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, | |
| Grand total of liabilities VIV JIV JIV JIV JIV JIV JIV | JIM | 717 | 710 | WIT | 40 | W | other individuals/ entity other than mentioned above. Name(s), Amount outstanding, nature of | |
| Grand total of liabilities VIL V | IVV | TIM | TIN | 710 | JIM | 710 | Any other liability | |
| or 1.05/20/2 | 710 | 7111 | 100 - | -na | אור | JIM | | |

Present motosphy

M. R. K. 134 273 \$1 Hotery Public No. 16/25 Jeves JEYPORE-Y64001 (K)

| Restanted by the | 2. A Sulmer. | 1. Mohamed Ishak | Verified atthis thethis | I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that: (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above; (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above. | VERIFICATION | C_{2} | (11). My educational qualification is as under | (f) details of contracts, entered into by spouse or dependents have share | (e) details of contracts, entered into by Partnership Firms in whice spouse or dependents are partners | (d) details of contracts entered into by dependents | (c) details of contracts entered into by spouse | (a)details of contracts entered by the candidate (b) details of contracts entered by the candidate (b) | (10B) Contracts with appropriate C | (C) Source of income | (10A) Details of source(s) of income (b) Spouse | (a) Self. Occupation: (b) Spouse | (10) Details of profession or |
|------------------|--------------|-----------------------|-------------------------|---|--------------|--|--|--|--|---|---|--|------------------------------------|----------------------|--|----------------------------------|-------------------------------|
| m. 6 May 2012 | DEPONENT | Treusent marks of the | 5th day of Mrch 2022 | onent, above named, do hereby verify and declare that the contents of this and correct to the best of my knowledge and belief and no part of it is false and has been concealed there from. I further declare that:- se of conviction or pending case against me other than those mentioned in items 5 and B above; or my dependents do not have any asset or liability, other than those mentioned in above. | N | on mentioning the full form of the certificate/ University and the year in which the course | under: | entered into by private companies in which candidate or | (e) details of contracts, entered into by Partnership Firms in which candidate or | indents A | ise NA | und any public company or companies | 3, | ON OF COM | N N N N N N N N N N N N N N N N N N N | | |

Advocate Jeypore

olemnik affirmed actions of the the acts stated in the afficant are true and out of the acts of the ac

Notary Public No. 16/95
JEYPORE-764001 (K)

9 annih.



For the office of Councilor, Ward No . . 1. . of . Jeypore Municipality AFFIDAVIT FILED BY THE CANDIDATE ALONG WITH NOMINAYION PAPER TO THE ELECTION OFFICER EXECUTIVE OFFICER FOR ELECTION TO THE OFFICE OF CHAIRPERSON/COUNCILLOR

3.4 years, resident of ... Parabeata, para, present (mention full postal address) a candidate at the above election do hereby solemnly affirm and state on oath as under IPR ASHANTA MAHANTI Son/Daughter/Wife of Raghunath Mahamaged about ... For the office of Chairperson, Jeypore Municipality (strike out which ever is not applicable)

- 2) I have only two children namely
- (2) 1 77

VERIFICATION

and nothing material has been concealed there from affidavit are true and correct to the best of my knowledge and belief and no part of it is false the deponent above named, do hereby verify and declare that the contents of this

Verified at ... this the .b. day of . P. Janeh north

lue: unad by ma

in a maken acts stated in the iffidavit are true olemnity affirmed seclared that the מול שום סני the cide . Justine me

TO TOTAL

DEPOENENT 0 1/2

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M. L. K. B. T. T. Notary Public No. 16/5. JEYPORE-764001 (K)



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Date. 5 Time.

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THE CANDIDATE **WILMSMOTH**

office of Co cipality/Mu

NAC/Municipality/Municipal Co

1. Swiecky Sash at Loon/daughter/wife (strike out whichever is not applicable)

STATION NO resident

I am a candidate set up by Eheretys Janat party (B.J.P)

name of the political party) / am contesting as an independent candidate. (chever is not applicable) ard No.22 Municipality/ Municipal Corporation), at Serial No.499 in Municipality/ Municipal Corporation Change of the (strike out

di id (if ary) is. and my social media account(s) (if any)

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Sudhir Rumar Suhu NOTARY PUBLIC Sweety Sowach provod

Regd. No.-ON-11/2000

SPECIAL TR DAME WILL

| 1. 100 | 10,00 | | | | | | | | | | | | | | | | | | | |
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| TOTAR IN STATE OF THE PARTY OF | À | | | | | | | | | 2 | | | | | 1. | | | | SI. No. | return: |
| See 5:3 52 | | | 4. Dependent 1 | | | | 3. HUF (If Candidate is Karta/Coparcener) | Ċ | Marias (Can) | + | | | Sparsholmeras | Sweety | Self | | | | Names | |
| S. J. | = 1 | 2 | at 1 | | | ZP | r) is | | 2 P | | | ie. | 0 | - こ ア | | *4 | | | PAN | |
| 2 Sweety | | P 2 P | | | <u>.</u> | 2 \$ | y | | 2 7 | | | | 8.0 | 2 7 | | | has been filed | last Income- | year for which the | per (ran) and |
| Scar | 277 | 277 | NIC | 2/5 | 217 | 2 | | (E) | | 2,7 | (v) | (iv) | | (E) | 217 | | has been filed on 31 st March) | Financial Years completed | Total income shown in Income Tax | and status of litting of mecome t |

| | | | | | | | | - |
|------------|-----|-------|-------------|-------------|------|-------|---|-------------|
| | | 11-25 | 6. | | | | | 'n |
| | | | Dependent 3 | | | | | Dependent 2 |
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| 2/2 | 211 | 211 | 2-1 | 215 | 215 | NIC | SIL | 2 / |

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

9

(ii) The following criminal cases are pending against me:

score off-alternative (i) above, and give details of all pending cases in the Table below) (If there are pending criminal cases against the candidate, then tick this alternative and

| | | <u>a</u> | |
|-----|----|---|-------|
| 300 | | FIR No. with name and address of Police Station concerned | |
| 3 | | e e | |
| | -3 | 2 | Table |
| | | 20 | 11 |
| | | NA NA | × |
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| (g) | Ð | | (e) | (d) | (C) | b) | |
|--|---|-----|--|------------------------------|---|---------------------------------|--|
| Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO) | If answer against (e) above is YES, then give the date on which charges were framed | | Whether charges have been framed (mention YES or NO) | Brief description of offence | Section(s) of concerned Acts/Codes involved (give no.of the Section, e.g. Sectionof IPC, etc.). | Case No. with Name of the Court | |
| NA. | 25 | 25 | | NA | A S | 2 1 | |
| 20 | 2/2 | 218 | | N/A | 2 | 2/4 | |
| 26 | 6 | NB | | 2/8 | 200 | 2. | |

(6) Cases of conviction

(I) I declare that I have not been convicted for any criminal offence. (Nick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

- (ii) I have been convicted for the offences mentioned below:
- (If the candidate has been convicted, then tick this alternative and score off alternative
- (i) above, and give details in the Table below)

| 4 | <u>c</u> | (d) | (<u>a</u>) |
|---|-------------|-------------------|--------------|
| Acts/Codes involved (give no. of the Section, e.g. Section of IPC, etc.). | Sections of | Name of the Court | Case No. |
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| 7) 8 | | | 27 |
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|-----|-------|---------|--------------------------------------|--|--|--|---------|--------------------------------------|---|-----------|--|--|--|-------------------------------|--|
| 1 | | (o) | (n) | | <u>m</u> | 3 | K | 9 | (1) | | E | 8 | B | <u>0</u> | [g] |
| 5 | PUG | Case No | The Court Which had taken cognizance | has been taken by court Section Act and Desription of the offence for which cognizance | Cases(s) is/ are pending against me which cognizance | Details of Appeal/application for revision etc. if any filed against above order taking cognizance | Case No | The Court Which had taken cognizance | Discharged /acquitted in the cases(s) Section of the Act and description of the offence | of appeal | If answer to (g) above is YES, give details and present status | Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction. | Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed) | Dates of orders of conviction | Brief description of offence for which convicted |
| £. | 0 000 | | 419 | 20 | · | | 2/4 | A/A | NA | MA | | A > 0 | AN | 29 | 20 |
| | 2 | | 0/0 | 23 | 2. | 200 | NIA | 2/4 | NA NA | N/A | | 20 | 200 | AN | 1/4 |
| | 9/8 | · | 200 | <i>\$</i> | | 20 | \/A | 200 | 200 | 101 | • | | NA N | 24 | NA NA |

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| | against above order taking | for revision etc. if any filed | (p) Details of Appeal/application |
|-----|----------------------------|--------------------------------|-----------------------------------|
| 1 | | | |
| 200 | | | |

- Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases
- 12 Additional sheet may be added if required

spouse and all dependents: 3 That I give herein below the details of the assets (movable and immovable etc.) of myself, my

A. Details of movable assets :

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

deposit, the scheme, Name of Bank/Institution and Branch are to be given. In case of deposit/Investment, the details including Serial Number, Amount, date of

Note: 3.Value of Bonds/Share Debentures as per the current market value in Stock Exchange in

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other means of income and who are dependent on the candidate for their blood or marriage, who have no separate

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership. Explanation, For the purpose

of all deposits or investment of this Form, the expression" inch

| | 3 | N _o |
|----------|----------------------------|-----------------|
| | Cash in hand | Description |
| | 10000 | Self Spouse H |
| 2,7 | L-1 | 귀 |
| 2112 2/1 | Dependent Dependent 1 2 -3 | Dender: details |

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Regd.No.-ON-11/2000

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| TA | Ē | (viii) | (vii) | 3 | 3 | (iv | | oth CC CC No of Fin |
| 201 | Gross Total value | as value of claims/interest | Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you | or of ks | Personal loans/advance given to any person or entity including firm, company, Trust etc and other receivables from debtors and the amount. | Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount | Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount. | Bank accounts (FDRs, Bank accounts (FDRs, other types of deposits with accounts), Deposits with accounts), Deposits with Financial Institutions, Post office/Current Accounts, Non-Banking Financial companies and Cooperative societies and deposit |
| | 5 | 2 | FF | 7 | 7 | ح ا | V)(| H G. H |
| 7 | , dozo) - | 7 | 2 | 2 | 2/ | 5 | 2 2 | S D H |
| | 45,000/- NIC | 2 | کار ا | 27 | 214 | 5 | 2// | 7 |
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| | 2. | 2 | . 2 | 2 | 2 | 2 | S/C | |

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(8) Details of Immovable assets: 1. Properties in joint ownership indicating the extent of joint ownership will also

Z Ξ Note: 2. have Note: Note: 3. Details should include the interest in or ownership of assets. E Whether inherited property (Yes or No) Agricultural Land number(s) Location(s) Survey in acres) Area (total measurement Cost of Land (in case of purchase) at the time of purchase to be indicated property (Yes or No) of self - acquired property Date of purchase in case land Any Non-Agricultural Land development, purchase) at the time of of self - acquired property in sq. ft.) Area (total measurement number(s) market value Approximate Current purchase Cost of Land (in case of Date of purchase in case Whether inherited Location(s) Survey Each land or building or apartment should be mentioned separately in this format Description Investment construction way 9 the of 7 2 2 TI The 2 21 NIC 2 2/2 2 2 2 2 2 7/ 2 2 2 2 2 2 Dependent-1 2 2 2= 2 2 2 2 2 7= 2 2 25 2 3 2 2 2 2 クにと Dependent -3 2 2

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| Date of purchase in case of self - acquired property | Whether inherited property (Yes or No) | Built up Arca (Total measurement in sq. ft.) | Area (Total measurement in sq. ft) | (iv) Residential Buildings (including apartments): -Location (s) -Survey number(s) | Approximate current market value | Any Investment on the property by way of development, construction etc. | Cost of property (in case of purchase) at the time of purchase | Date of purchase in case of self - acquired property | Whether inherited property (Yes or No) | Built-up Area (total measurement in sq.ft.) | Area (total measurement in sq. ft.) | (including apartments) Location(s) -Survey number(s) | kā | Any Investment on the land by way of development, construction etc. |
| T | 2/3 | 1/2 | 2/ | 1/1 | 3 | 711 | 2 | 1/1 | 2 | 25 | To | 7/ | , 4 | |
| 2/ | 2 | 2 | 2 | 7, | 2/ | 7 | 2 | 7/ | 200 | 2 | 75/ | 7 | 7 | 7 3 |
| 2 | 210 | 216 | 21 | 2 | 2 | 25 | 21 | 21 | 2 | 2 | 7 | 7 | 2 | 2 |
| 7 | 27 | 2 | 216 | 2 | 2 | | 2 | 2 / | 2 | 215 | 2 | 215 | 2 | 2/ |
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| 3 | G | 3 | | | D D C |
| value of (i) to (v) above | property) | Others (such as interest in | Approximate current market value | Any investment on the land by way of development, construction etc. | Cost of property (in case of purchase) at the time of purchase |
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| 72 | 2, | - | 1/ | 7// | 2 |
| 2/ | 7 | | 7 | JI. | 2 |
| | 2 | | 2 | 21 | 2/ |
| | 2 | - | 25 | 2 | 20 |
| 2 | 2 | | 21 | 2 | 2 |

(9) Give herein below the details of liabilities/dues to public financial institutions and

individual and amount before each item) (Note: Please give separate details of name of bank, institution, entity or

| JE N | 14 | | | | E No. |
|------|-----|---|--|---|-------------------------------------|
| A A | | Any other liability Grand total of liabilities | Loan or dues to any other individuals/ entity other than mentioned above. Name(s), Amount outstanding, nature of loan | Name of Bank or Financial Institution, Amount outstanding, Nature of loan | Loan or dues to |
| | 2/1 | 2/ | 71/ | 1111 | |
| 10 | THE | 3 | NI | 1/1 | opouse |
| | 2 | 2 | W | 71/ | HUF |
| | 24. | 2 | 24 | 7/5 | Dependent. |
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| 4 | 艺一 | 2 | 21 | 2/ | Dependent. |

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| | T |
| | Witnesses: |
| . 5225 Joseph 10 yeb 12 | Verlied at Jen pass this the |
| of have any asset or liability, other than those mentioned in | (b) 1, my spouse, or my dependents do no items 7 and 8, 9 above |
| ng case against me other than those mentioned in items 5 | nothing material has been conviction or pendi (a) there is no case of conviction or pendi and 6 of Part A and B above; |
| SRIFICATION | ıa |
| sity education mentioning the full form of the certificate/ loop /College/ University and the year in which the course | (Give details of highest School / Universidiploma, degree course, name of the Schwas completed.) |
| 3 | B. Jost (. 1 |
| | (11). My educational qualification |
| ed into by private companies in which candidate or | (f) details of contracts, entere spouse or dependents have shape |
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| nto by Hindu Undivided Family or trust in which the | (d) details of contracts entered is candidate or spouse or dependen |
| to by dependents | c) details of contracts entered in |
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| the candidate | (sincerans of contracts entered by |
| алителі and any public company or companies | (10B) Contracts with appropriate Gove |
| beugents, | (c) cource of income, it any, of de |
| for for | (a) Sed. Sed. (b) Spouse (c) of infecting. |
| | (A01) Details of Solution (A01) |
| 9) 14.0. | (a) Self Cooper |
| • | keails of profession or occupation: |
| | and an anissainta in all |

ui S Regd.No.-ON-11/2000 NOTARY PUBLIC

- Deto: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.
- **Secto**: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.
- ü All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the
- The affidavit should be either typed or written legibly and neatly. case may be, should be mentioned.
- 'n Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.







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AFFIDAVIT ELECTION OF MY THE CANDIDATE ALONGWITH THE CANDIDATE OFFICER FOR

Oak Time

ELECTION TO NAC/Municipality/Municipal

Vard No. office of Councillor

NAC/Municipality/Municipal Corporation for the office of

address), a candidate at the above election, do hereby solemnly affirm and state on I Bhabami Shanko Najah daughter/wife or late Townsth Nospark of pank stowert in Jayan afor in Tymention (strike out whichever is not applicable) 41 full

(name of the political party) / am contesting as an Independent candidate. (strike out oath as under:-1-14-6

whichever is not applicable) enrolled in Word NO 2 Park salvame of the

Booth

(2) My name ij Municipality/ Municipal Corporation, at Serial No. 82.) 10 60 63 102 and my social media account(s) (ifand my any)

EE mail id (if any) is..... what app Pace Book. M. I.

Notary Public No. 16/95 JEYPORE-764001 (K) 352123

SPECIAL TREASURY 6 4 MAR 2022

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Neme

(4) Details of Permanent Account Number (PAN) and status of filing of income tax return:

| SHA | * | 5 | | | .4 | | | | | 3. HUF Kart | 2 | 000 | | | 5 | G. | 200 | | | 1. | | | SI. NO. |
|---------------------|---|------|---|---|-------------|---|---|---|-----|---|----------|---------|-----------|----------|--------|------------|---------|--------|----------|------------|---|--|----------------------------------|
| M. T. (50 50 0) 100 | | | 1 | | Dependent 1 | | | / | | HUF (If Candidate is Karta/Coparcener) | . W Jes | | exalorda, | ,5 | Spouse | - | Tay | a fre | and a | Self | | | Names |
| 1 (0) | | 14 | | \ | , | | | 1 | | | C | PA | 2 | 32 | `> | - | EK. | 275 | 1553 | . ~ | | | PAIN |
| 102 | | | | (| • | | | 1 | | | | Y | es. | 300 | 1 | | 36 | 73 | 222 | | has been filed on 31 st March) | the come- | year for |
| ŀ | 3 | (iv) | Œ | Ē | 2 | 3 | 3 | Œ | (ii | (£) | থ | (iv) | (iii) | ŒΪ | Œ | (3) | (iv) | E | Ē | (E) | on 3 | the Rupees) | show |
| | | | | 8 | | | | | | | - 1111 . | - MIL - | - 1111 | - N/16 . | - WIT. | - N17. | - N/1 L | - N.C. | - 2116 - | - 11/6. | 1 St March) | Rupees) for the last five Financial Years completed (as | or shown in Income Tax Return(in |

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| | (ii) | | | 1,500 | |
| | £ | | Dependent 3 | - | 6 |
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| | (ii) | | | | |
| - A | (i) | | Dependent 2 | | 'n |

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted"

(5) Pending criminal cases



(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below) (i) I declare that there is no pending criminal case against me.

CK

(ii) The following criminal cases are pending against me:

score off alternative (i) above, and give details of all pending cases in the Table below) (If there are pending criminal cases against the candidate, then tick this alternative and

Table

(a) FIR No. with name and address Police Station concerned e, ..



Notary Public No. 1695
JEYPORE-764001 (K)

| ® | (5) | (e) | (d) | <u>o</u> | b) |
|--|---|--|------------------------------|---|---------------------------------|
| Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO) | If answer against (e) above is YES, then give the date on which charges were framed | Whether charges have been framed (mention YES or NO) | Brief description of offence | Section(s) of concerned Acts/Codes involved (give no.of the Section, e.g. Sectionof IPC, etc.). | Case No. with Name of the Court |
| | | | , | | |
| | | | | | |
| | | | | | |

(6)Cases of conviction

write NOT APPLICABLE against alternative (ii) below) (Tick this alternative, if the candidate has not been convicted and (i) I declare that I have not been convicted for any criminal offence.

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

| VSHA | | (c) | (b) | (a) |
|--|---|-------------|-------------------|----------|
| M. L. K. Is a maj a Hotary Public No. 16/35 JEYPORE-764001 (K) | Acts/Codes involved (give no. of the Section, e.g. Section of IPC, etc.). | Sections of | Name of the Court | Case No. |
| | | | | Table |

| <u>o</u> | E | <u>B</u> | æ 3 | 2 2 | £) | (h) | <u>(S</u> | 5 | <u>@</u> | (d) |
|----------|--------------------------------------|--|--|--------------------------------------|--|--|--|--|-------------------------------|-----------------|
| Case No | The Court Which had taken cognizance | Cases(s) is/ are pending Cases(s) is/ are pending which cognizance against me which cognizance against me which court has been taken by Court has been | of Appeal/a ion etc. if above orde | The Court Which had taken cognizance | Discharged /acquitted in the cases(s) of the Act and Section of the offence description of the offence | If answer to (g) above is YES, give details and present status | Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction. | Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed) | Dates of orders of conviction | which convicted |
| ÷ 5, | | | | | 75 | 8 3 | 60 45 | | | |
| - | | | - | | | | | | | |
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IN. L. FK IS \$579 32 Notary Public No. 1695 JEYPORE-764001 (K)

1100/50 /20

Ð cognizance Details of Appeal/application against above for revision etc. if any order taking

- Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
- Additional sheet may be added if required.

That I give herein below the details of the assets (movable and immovable etc.) of myself, my

A. Details of movable assets:

spouse and all dependents:

3

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. . In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership

For the purpose of this Form, the of all deposits or investments; expression" includes, details

Motary Public No. 16/05 JEYPORE-764001 (K)

| ≝ | Det Bau Ter | Details of deposit in Bank accounts (FDRs, Term Deposits and all | | | | | |
|-----|-------------------|--|---------|------------|----|----|----|
| | in oth | other types of deposits including saving | - 12 | | | | |
| | Fi | sits with | | 1 | | | |
| | 0 7 0 | | 2000 | 2000 | | | |
| | . 0 0 | | 3 | Se | | | |
| Γ | 0.5 | the amount in each such deposit | | | | ſ | ! |
| | E | Details of investment in Bonds, Debentures/Shares and units in | Same E | | | | ŝ |
| | _ | ers a | - | | | Š | |
| | (iv) | Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office | j | | | 1) | |
| | | or Insurance Company and the amount | | | | | |
| | ব্ৰ | Personal loans/advance given to any person or entity including firm | | \ | | | |
| | | company, Trust etc. and other receivables from debtors and the amount | - | | 10 | | |
| | (¥. | Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number. | iogo | | | | |
| | | etc. year of purchase and amount) with approx. present market value according to you | Tata. | `` | : | | |
| | (Yi | Ornaments Silver and Silver Ornaments valuable thing(s) (give details of | 874 | sn; | | | |
| | | | 25 | 30 | | | -! |
| | (MIN) | as value of claims/interest | \ | 1 | | | 1 |
| 8.2 | 70 | fixt Gross Total value | 4.coper | Siodes | | | |
| 107 | - | MIN SHA | 05/05 | 05/03/2022 | | | |
| | (*/ | GOVT. ON Notary Public No. 16.95 | TREE TO | SON EN | | | |
| | ı | | | 1 | | | |

(8) Details of Immovable assets: Note: 1. Properties in joint ownership indicating the extent of joint ownership will

also

have to be indicated Each land or building or apartment should be mentioned separately in this format

No. Ξ Note: 2. Each land or building or apartment or ownership of assets.

Note: 3. Details should include the interest in or ownership of assets. E Agricultural Land Location(s) Survey (Yes or No) number(s) in acres) Area (total measurement property Whether inherited Cost of Land (in case of purchase) at the time of of self - acquired property Date of purchase in case purchase development, construction property (Yes or No) Non-Agricultural Land market value Approximate Current in sq. ft.) number(s) Location(s) Survey Area (total measurement Whether inherited of self - acquired property Date of purchase in case Cost of Land (in case of purchase) at the-time of purchase Description Investment by Survey way on the of Self Spouse 1 HUF Dependent-1 Dependent-2 Dependent

Motary Public No. 15/95 JEYPORE-754001 (K)

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| (xi) | ব্ৰ | | | |
|---|---------------------------------------|----------------------------------|---|--|
| Total of current market value of (i) to (v) above | Others (such as interest in property) | Approximate current market value | Any Investment on the land by way of development, construction etc. | Cost of property (in case of purchase) at the time of purchase |
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(9) Give herein below the details of liabilities/dues to public financial institutions and government:to

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

| . O | 7 19 | | - 1 | | | | The state of the s |
|-------------------------------------|---|--|---|---|---------------------|---------------------------|--|
| Description | Loan or dues to Bank/Financial Institution(s) | Name of Bank or Financial Institution, Amount outstanding, Nature of loan | Loan or dues to any other individuals/ entity other than mentioned above. | Name(s), Amount outstanding, nature of loan | Any other liability | Grand total of Habilities | STO A |
| Self | | | | | | | |
| Spouse | | | | | | | 10 |
| HUF | | | | | | | 1 |
| Dependent-1 | | | | | | | |
| Dependent-2 | | | | | | | |
| Dependent-1 Dependent-2 Dependent-3 | | | | 5 | | | |

Ma. II. IX Paires

Notary Public No. 1 - 5

| Koish | I, the deponent, above named, affidavit are true and correct to the best nothing material has been concealed the (a) there is no case of conviction or pensand 6 of Part A and B above; (b) I, my spouse, or my dependents do items 7 and 8, 9 above. Verified at JEMPT this the Witnesses: | spouse or dependents are parties (f) details of contracts, entered spouse or dependents have share spouse or dependents have share (11). My educational qualification is [b H Pass, Murue [Give details of highest School / Universit diploma/ degree course, name of the Schowas completed.] | (a)details of contra (b) details of contr (c) details of contra (d) details of contra candidate or spou | (a) Self |
|--|--|---|--|----------------------------|
| Advocate lempore by Advocate lempore by Miles and the me see our matter are the acts stated in the distance of the the acts of the the acts of the the acts of the acts of the the acts of th | I, the deponent, above named, do hereby verify and declare that the affidavit are true and correct to the best of my knowledge and belief and no part nothing material has been concealed there from. I further declare that:- (a) there is no case of conviction or pending case against me other than those ment and 6 of Part A and B above; (b) I, my spouse, or my dependents do not have any asset or liability, other than the items 7 and 8, 9 above. Verified at JEMPS this the day Neughl | spouse or dependents are parties | (a)details of contracts entered by the candidate (b) details of contracts entered into by spouse (c) details of contracts entered into by dependents (d) details of contracts entered into by Hindu Undivide candidate or spouse or dependents have interest | (a) Self |
| DEPONENT W OS (-3) 7227 M. L. K. N. 1725 Notary Public Mo. 16. JEYPORE-764001 (K) | I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that: (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above; (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above. Verified at JEMPS this the deponent, above verify and declare that: Aday of Many Noughland Contents of the contents of th | spouse or dependents are parties: (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share (11). My educational qualification is as under: (11). My educational qualification is as under: (a) H lass Musucipal K low J C H lass education (Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.) VERIFICATION | a)details of contracts entered by the candidate(c) details of contracts entered into by spouse | ublic company or companies |

Dete: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

700

- lete: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.

 lete: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the
- case may be, should be mentioned.

 4. The affidavit should be either typed or written legibly and neatly.
- Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.



Time 6 por AFEIDAVII TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER/RETURNING OFFICER FOR ELECTION TO OFFICE OF

Ward No. Councillor/ Corporator, 9 JEYPORE _NAC/Municipality/Municipal Corporation for the office of

NAC/Municipality/Municipal Corporation for the office of Chairperson/Mayor

(Strike out whichever is not applicable)

the above election, do hereby solemnly affirm and state on oath as under :-CHARAN PATTINAIK Aged 49 years, resident of UTA LINE, PAIK STREET KISHORE CHANDRA PATTNAIK son/daughter/wife of LATE TARIN

(mame of the political party)/ am contesting as an Independent candidate. (strike out whichever is not l am a candidate set up by..

(2) My name is enrolled in JEYPORE MCNICIPALITY VOTER LIST Name of the Ward Municipality/ Municipal Corporation), at Serial No... 737 in Booth No. 69 OF PAIR STREET

(3) (My contact telephone number(s) is/are 9437) 6239/750817 and my e-mail id (if any) is Sいととエリスのものを G MAIL、COM and my social media account(s) (if any) is /are



Sucher Sumar Sahu NOTARY PUBLIC Pend.No.-ON-11/2000

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M. C. Mulhoremy

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(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

| 5 | SAFE. | 5 | | | | + | 1 | - : | | | | _ | | | | | | | | | | ! | į. | I | SI. No. |
|-----|------------|-----|--------|------|-------|-----|-------------|-----------|-------|-----|-------------------|-------------|---------------|---------------|-------------|-------------|------------|--------------|---------------|-----------|----------|----|--------------------------------|--|---------------|
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| F | (v) | [3 | iv) | Ē | Œ | Ξ | ব | (N) | Ē | E | (E) | (ব | (iv) | (iii) | (ii) | (i) | (v) | (iv) | (iii) | Œ | (i) | | on 31 | Rupees) Financia | Shown |
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SWATTER SARAN SARAN HOTARY PUBLIC

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Regd.No.-ON-11/2000

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Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

THE APPLICABLE

(i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and

write NOT APPLICABLE against alternative (ii) below)

2

(ii) The following criminal cases are pending against me:

score off alternative (i) above, and give details of all pending cases in the Table below) (If there are pending criminal cases against the candidate, then tick this alternative and

Table

| ONT. | SHOW SHOW | | (a) |
|---------------------|-----------|-------|---|
| Seed No. ON LUBLIC | (A) (C) | 3 | FIR No. with name and address of Police Station concerned |
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| Thandra | | | z ſ |
| de | | | |

| (g) | (£) | (e) | (d) | (c) | ь |
|--|---|--|------------------------------|---|---------------------------------|
| Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO) | If answer against (e) above is YES, then give the date on which charges were framed | Whether charges have been framed (mention YES or NO) | Brief description of offence | Section(s) of concerned Acts/Codes involved (give no.of the Section, e.g. Sectionof IPC, etc.). | Case No. with Name of the Court |
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write NOT APPLICABLE against alternative (ii) below) (Tick this alternative, if the candidate has not been convicted and (i) I declare that I have not been convicted for any criminal offence.

×

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative

the Table below)

| S of A | (c) | (q) | (a) | (i) above, |
|---|-------------|-------------------|----------|--|
| Acts/Codes involved (give no. of the Section, e.g. Section of IPC, etc.). | Sections of | Name of the Court | Case No. | (i) above, and give details in the radio |
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| Z | | 2 | | <u>z</u> |
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| 6.6TA | * | | | | - 6 | | | | | | | 1 | 1 | |
|---------------------------------------|----------|--------------------------------------|---|--|---------|--------------------------------------|--|---|--------------------------------|---|--|--|-------------------------------|--|
| | 2/2/2 | (n) | <u>B</u> | 9 | E | 9 | : | Đ | (h) | | (g) | 5 | <u>e</u> | (d) |
| 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 | Case No | The Court Which had taken cognizance | Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Desription of the offence for which cognizance | Details of Appeal/application for revision etc. if any filed against above order taking cognizance | Case No | The Court Which had taken cognizance | cases(s) Section of the Act and description of the offence | give details and present status of appeal Discharged /acquitted in the | If answer to (g) above is YES, | (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction. | awarded and/or quantum of the fine imposed) Whether any Appeal has been | Punishment imposed(indicate period of imprisonment | Dates of orders of conviction | Brief description of offence for which convicted |
| | Z | I C | 产广 | 7 | エー | 21 | Z | 710 | | <u>z</u> | 211 | 2 | 2 | |
| K Johns chan | Z | Z | 27 | Ī | 2 | 2 | <u>z</u> | Z | | 1 | Z | 2 | Ī | |
| 3 | <u>z</u> | 7 7 | 2.7 | 2 | 2 | 2 | Z F | Z C | | <u>z</u> | 2 | 7 | 2 | |
| Patriacr | N | | 201 | • | | | Pare . | | | * | | | | |

| (p) |
|---|
| Details of Appeal/application for revision etc. if any filed against above order taking cognizance |
| 2 |
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| 21 |

- Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
- 2. Additional sheet may be added if required.

spouse and all dependents: That I give herein below the details of the assets (movable and immovable etc.) of myself, my

A. Details of movable assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

2 deposit, the scheme, Name of Bank/Institution and Branch are to be given. In case of deposit/Investment, the details including Serial Number, Amount, date of

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership

Explanation,-For the purpose of all deposits or investments; of this Form, the expression" includes, details

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| COVT. OF PERLAND. ON-11/2000 | R S S S S S S S S S S S S S S S S S S S | (ix) Gross Total value | Any other assets such | Silver Ornaments value thing(s) (give details weight and value) approx. present manual property present manual present presen | Make, registration netc. year of purcha amount with present market according to you Jewellery, Gold. | Motor Vehicles Jeep, Cars Bu | including firms, Trust etc. a receivables from and the amount | given to any person | investment ir instruments or Insurance the amount | Details of investment in NSS, Postal Saving, Insurance Policies | companies/Mutual Funds and others and the amount. | Details of investment in Bonds, Debentures/Share | Cooperative societies and the amount in each such deposit | Non-Banking Financial | Financial Institutions Post | including saving | Term Deposits and all | Bank account in |
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Details of deposit in

Pegd. No. -ON-11/2000

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(8) Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format Note: 3. Details should include the interest in or ownership of assets.

| 3 | | | | (ii) | V | | | | | | Ξ | No No |
|--|--|---|-------------------------------------|--|----------------------------------|---|--|--|--|-----------------------------------|--|-----------------|
| Cost of Land (in case of purchase) at the time of purchase | Date of purchase in case of self - acquired property | Whether inherited property. (Yes or No) | Area (total measurement in sq. ft.) | Non-Agricultural Land Location(s) Survey number(s) | Approximate Current market value | Any Investment on the land by way of development, construction etc. | Cost of Land (in case of purchase) at the time of purchase | Date of purchase in case of self - acquired property | Whether inherited property (Yes or No) | Area (total measurement in acres) | Agricultural Land Location(s) Survey number(s) | Description |
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| (C) | | | | (iv) | | | | | | | 11: 14 | | E C | пА | Any land dev etc. |
| Date of purchase in case of self - acquired property | Whether inherited property (Yes or No) | Built up Area (Total measurement in sq. ft.) | Area (Total measurement in sq. ft) | Residential Buildings (including apartments): -Location (s) -Survey number(s) | Approximate current market value | Any Investment on the property by way of development, construction etc. | Cost of property (in case of purchase) at the time of purchase | Date of purchase in case of self - acquired property | Whether inherited property (Yes or No) | Built-up Area (total measurement in sq.ft.) | Area (total measurement in sq. ft.) | (including apartments) -Location(s) -Survey number(s) | Commercial Buildings | Approximate current market value | Any Investment on the land by way of development, construction etc. |
| 164/ | 12 E | 1800 1800 | 29 FT | 1451/833 1437/18931 | 1 | NIL | NIC | MIL | MIC | HIL | MIC | MIL | | NIL | NIC |
| ₹ 1 | 1 | Z | Z | Z Z 1,133 1,1843 1. | アンド | Z | 2 = | Ī | Ĭ, | 7 | ユニ | Z | | 7 | 2 |
| 乙戸 | Š | Z | Z | Z | 21.1 | Z | Z | Ī | Z r | 7 | 2 5 | こう | | Ī | 2 7 |
| 2 | 25 | 7 | ヹ゙ | Ž | るう | 2 | 2 | Z | Ī | 7 | 2 | 7 | | 7 | Z |
| 21 | 2 | 25 | 25 | 7 | 乙二 | Z | Z | Z | 2 | Ī | 27 | 2 | | 7 | z |
| 2 | Z | Z | さ | 3 | 2 0 | 2 - | 2. | 2.0 | 7 | 7 7 | 2 | 2 | | Z | Z |

Sudflir Kumar Sahu NOTALY PUBLIC Regd.No.-ON-11/2000

| (vi) | 3 | | | |
|---|---|----------------------------------|---|--|
| Total of current market value of (i) to (v) above | (v) Others (such as interest in property) | Approximate current market value | Any Investment on the land by way of development, construction etc. | Cost of property (in case of purchase) at the time of purchase |
| 5706600 | MIL | 250000 | 7000001 | 1200000 |
| Z | Z Z | 7 | 2 | ここ |
| 5700000 Z Z | 21 | 717 | 7 7 | 2 7 7 |
| Z Z | 27 | 2 | <u>z</u> | Z |
| Σ | 2 | Z | Z | 27 |
| Z | Z | 2.5 | Z | z |

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government:-(9) Give herein below the details of liabilities/dues to public financial institutions and

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

| Population DI | | | | 3 | e S |
|--|---------------------------|---------------------|--|--|-------------------------|
| Populo dia 11/2000 T Suditi Juniur Sahii | Grand total of Habilities | Any other liability | Loan or dues to any other individuals/ entity other than mentioned above. Name(s), Amount outstanding, nature of loan | Loan or dues to Bank/Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan | Description |
| T Sal | 35 43451 | 33608 | 01-1 MTC | 182650=0 | Self |
| 10 | | Z | 2 (| Z | Self Spouse |
| K) chan | 21 | Z | 210 | ž – | HUF |
| chan | 2 | Z | Z | <u>z</u> | Dependent-1 |
| Kimme chandre Patt | 7 7 | <u>z</u> | Z | Z | Dependent-1 Dependent-2 |
| naire. | 210 | z | 23 (| Z | Dependent-3 |

OF 00

Regd.No.-ON-11/2000 NOTARY PUBLIC

| 0000 | I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from I further declare that: nothing material has been concealed there from I further declare that: (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above; and 6 of Part A and B above; items 7 and 8, 9 above. Verified at £ 2.1,0038 this the day of Maxch 2023. | (Give details of highest School / University education mentioning the full form of the certificate/diploma/ degree course, name of the School /College/ University and the year in which the course was completed.) VERIFICATION | (d) details of contracts entered into by Hindu Undivided Family or trust in which candidate or spouse or dependents have interest | (C) Source of income, if any, of dependents, | (10) Details of protession (A.D.Y.O.C.A.T.E. (a) Self |
|------|---|---|---|--|--|

Note: I. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

Mote: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public of Executive Magistrate.

Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the

case may be, should be mentioned.

Mote: 4. The affidavit should be either typed or written legibly and neatly.

Mote: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should beat on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.

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Cede. E. F. sied

ELECTION TO OFFICE OF

| .q | Corporator | / **** | | | | |
|--------------------|------------|--------|-----|----|---|---------|
| cipality/Menicipal | MAC/Muni | 2000 | 750 | 70 | × | ON BIRT |

| (strike out whichever is not applicable) | 1 |
|--|-------------------|
| | Cheliperson/Mayor |
| MAC/Municipality/Municipal Corporation for the office of | -80 |

| ity es moder:- | - |
|--|---|
| | |
| idress), a candidate at the above election, do hereby solemnly affirm and state on | 8 |
| eldent of mention full postal | M |
| Nesch Sech | 0 |
| STONDE SCHORES CONDESCENTIFICATIONS BONDERS | 1 |

whichever is not applicable) (name of the political party) / am contesting as an independent candidate. (strike out 1255 20 2000td Day

(3)My contact telephone number(s) is/are. And my social media account(s) (if any) is the contact of the contact Ward No & Municipality/ Municipal Corporation), at Serial No. 585in (2) My name to enrolled in 500 mm

No.-0N-11/2000

At 1 Kenn 13chin

SPECIAL . LARY JEYPORE

Nome Start Strains Start Strains Strai

(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

| ODISSI |) BES | | | 4 | | | | | ņ | _ | | | | þ | | | | . | 1. | | Sl. No. | |
|--------------------|-------|-----|----|-------------|-----|------|-----|-----|-------------------|-----------|-------------------|---------|------------|--------|-----|----------|---|------------|------|--|---|--|
| Sudal January Sahu | | | | Dependent 1 | | | | | Karta/Coparcener) | The Leave | | pradies | Opene Drey | Spouse | J-, | 5 | N. C. | AJEX KUMAN | Self | | Names | |
| Sahu 2 | L' | No | | | | . N | 14 | | | DI | RP | Pe | 381 | 50 | F | 201 | Pe | SO/A | 52 | - | PAN | |
| ~ | | No | ř | 8 | | 2 | 1/A | | 2 | | No | | 20 | | | : | (5-2) ! | se d | \ | tax return on 31 st March) | inancial | |
| Rich | 3 3 | Ē | Ê | 2 | 3 | (TV) | Ē | Ē | 8 | 3 | (t v) | (H) | Œ | (£) | (v) | (tv) | (m) | (E) | (t) | Income- Financial return on 31 st N | financia Total income of shown in Inc | |
| Kom Behan | | 717 | 71 | 711 | III | 7 | 21 | MIL | TI T | ZI | IL | 210 | | 7/ | 211 | 7/1 | て (| | 211 | for the last five I Years completed (as March) | Total income shown in Income Tax Return(in | |

| | | | | 6. | | | | | 'n |
|-----|------|-----|------|-------------|-------------|------|-------|------|-------------|
| | | | | Dependent 3 | | | | | Dependent 2 |
| | N | 4 | , | | | 1 | 4/6 | + | |
| | 17 | 14 | | | | 7 | MI | A | |
| 3 | (iv) | Œ | (ii) | Œ | (V) | (iv) | (iii) | (ii) | (£) |
| 7.7 | 717 | 777 | エー | 7.1 | 77 | 411 | 7/1 | 77. | で て |

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted"

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me. write NOT APPLICABLE against alternative (ii) below) (Nick this alternative if there is no criminal case pending against the Candidate and

5

(II) The following criminal cases are pending against me: BORNIAS B

score off alternative (i) above, and give details of all pending cases in the Table below) (If there are pending criminal cases against the candidate, then tick this alternative and

| 3 | 3 | (a) | |
|-----------|--------------------------|----------------------------------|-------|
| RUBLIC TO | Police Station concerned | FIR No. with name and address of | |
| | ä. | address of | Ī. |
| 3 | 1 | | Table |
| | 7 | | _! |
| | | | |

Regd.No.-ON-11/2000

| | | | | | - |
|--|---|--|------------------------------|---|---------------------------------|
| (8) | (3) | (e) | (d) | (c) | Ъ |
| Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO) | If answer against (e) above is YES, then give the date on which charges were framed | Whether charges have been framed (mention YES or NO) | Brief description of offence | Section(s) of concerned Acts/Codes involved (give no.of the Section, e.g. Sectionof IPC, etc.). | Case No. with Name of the Court |
| | 7 | 1 | 1 | | 7 |
| 7 |) | 7 | | 7 | 1 |
|) | > |) | 5 |) | 5 |

(6) Cases of conviction

write NOT APPLICABLE against alternative (ii) below) (Tick this alternative, if the candidate has not been convicted and (i) I declare that I have not been convicted for any criminal offence.

5

(II) I have been convicted for the offences mentioned below: (If the candidate has been convicted, then tick this alternative and score off alternative ZCS APPLICAS LE

(i) above, and give details in the Table below)

| | (c) | (b) | (a) | |
|---------------------|---|-------------------|----------|-------|
| TOTT. OF THE PUBLIC | Sections of Acts/Codes involved (give no. of the Section, e.g. Section of IPC, etc.). | Name of the Court | Case No. | |
| Bich | 1 | 1 | 1 | Table |
| it kann | 7 | 7 |) | |
| Belle |) | 7 |) | |

NOTARY PUBLIC

| S S S S S S S S S S S S S S S S S S S | (o) Cang No | (n) The Court Which had taken cognizance | wh tken t and | for revision etc. against above cognizance | | The Court Which cognizance | (i) Discharged /acquitted in cases(s) Section of the Act description of the offence | | | | conviction | which convicted (e) Dates of orders of |
|---------------------------------------|-------------|--|---------------------------------------|--|----|----------------------------|---|-----------|-----------------------------|--------|------------|---|
| 1 | - | d taken | gnizance urt iption of which | l/application if any filed order taking | 7. | had taken | ted in the Act and fence | nt status | on order uence in rate case | tum of | | ffence for |
| 7 | ** | 1 | -) | 7 | 7 |) | 7 |) | 7 | ٦ | 7 | 7 . |
| 1 | |) . |) |) |) |) | |) |) !· = |) |) |) |

Sudfar S. 7 Lar Sulla NOTALLY FUBLIC Regd.No.-ON-11/2000

it kom 1.

Bhen

- চ cognizance against above order for revision etc. if Details of Appeal/application any filed taking
- mentioned first and backwards in the order of dates for the other cases Details should be given in reverse chronological order, i.e., the latest case to be
- Additional sheet may be added if required.
- spouse and all dependents: 3 That I give herein below the details of the assets (movable and immovable etc.) of myself, my

A. Details of movable assets:

- Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given
- Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.
- Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given
- Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other means of income and who are dependent on the candidate for their livelihood. person related to the candidate whether by blood or marriage, who have no separate
- Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership

Explanation, For the purpose of this Form, of all deposits or investments; the expression" includes,

| 3 | 20 |
|---------------|------------------------------|
| Cash in hand | Description |
| 18,000 | Self |
| 18,000 5,000- | Self Spouse HUF |
| RIL | HUF |
| P. P. | Dependent -1 |
| 英 | Dependent Dependent Depender |
| F | Dependent |

NOTARY PUBLIC

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0,

(11) 3 Ξ 3 Ê 3 3 Arry other assets Gross Total value as value of claims/interest value according to you approx. Jewellery. thing(s) Silver Ornaments Ornaments company, other re other types of deposits Term Deposits and all Bank accounts (FDRs, Details of deposit in according to you amount Motor Financial Institutions, Post accounts), including saving Non-Banking Financial Office/Current Accounts, Make, registration number Heavy Vehicles cep, debtors and the amount. entity deposit the amount in each such Cooperative societies and Companies and Personal or Insurance Company and instruments companies/Mutual Bonds, Details investment in any Financial instruments in Post office Details and others and the amount. Insurance to and Debentures/Shares Vehicles such present receivables (give 01 including ಲ್ಲಿ Postal Deposits with market With purchase investment investment Gold, loans/advance Policies value) Silver Bus, details person (Details such valuable etc. approx. Saving, Funds value Gold from firm, ptre and 0 2 5 Two whooler 1051 BER A/CNO-3116271A114 SBIBAZAR BRANCY 22 grany 2F8070100 NO. -NO-012 NO Pg 85,0001 R8-100,0001 RS. 20 1501-1,12,000 34gramy NO -110 Alo . our OLA NIG RS1,12,000/ 110 NO 210 ~ 210 NO 140 240. es. 1,00,000 No -OLL 140 No 1,000,0001 No No MB 20 :+1c-No NO OVE 16 -110-No -110-110 -W10-No NO. = į

Pard.No.-ON-11/2000 NOTARY PUBLIC

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(8) Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format Note: 3. Details should include the interest in or ownership of assets.

| | | | | E | | -5 | | | | | . 3 | No. |
|--|--|--|-------------------------------------|--|----------------------------------|---|--|--|--|-----------------------------------|--|--------------------------------------|
| Cost of Land (in case of purchase) at the-time of purchase | Date of purchase in case of self - acquired property | Whether inherited property (Yes or No) | Area (total measurement in sq. ft.) | Non-Aericultural Land Location(s) Survey number(s) | Approximate Current market value | Any investment on the land by way of development, construction etc. | Cost of Land (in case of purchase) at the time of purchase | Date of purchase in case of self - acquired property | Whether inherited property (Yes or No) | Area (total measurement in acres) | Agricultural Land Location(s) Survey number(s) | Description Self Spouse HUF Dependen |
| | 1 |) | 7 | NO | 1 | 1 | 1 | 7 | 1 | 1 | ~NO~ | Self |
|) [| 1 | 1 | 1 | No | 7 | 7 | 1 | 7 |) | 7 | Mor | Spouse |
| | 1 | 1 | 7 | No | 7 | 1 | 7 | 1 | 1 | 7 | ~10~ | HUF |
| 1. | 1 | | | Mo |) | 1 | 7 | 7 | 1 |) | Non | Dependent-1 |
| 1 | . 7 | 1 | . 1 | No | 1 | 1 | 7 |) |) | 7 | Mor | Dependent-2 |
|)-! | (F) | 7 | 1) | No- |) | | |) |) |) | No. | Dependent -3 |

Ppm1.11.J.-G.N-11/2000 L'UELIC

Darl No. -UNIT

..... ODLIC

| | | | | (iż | | | | | | | | (Eii) | | |
|--|--|--|------------------------------------|---|----------------------------------|---|--|--|--|--|-------------------------------------|--|----------------------------------|---|
| Date of purchase in case of self - acquired property | Whether inherited property (Yes or No) | Built up Area (Total measurement in sq. ft.) | Area (Total measurement in sq. ft) | Residential Buildings (including apartments): -Location (s) -Survey number(s) | Approximate current market value | Any investment on the property by way of development, construction etc. | Cost of property (in case of purchase) at the time of purchase | Date of purchase in case of self - acquired property | Whether inherited property (Yes or No) | Built-up Area (total measurement in sq.ft.) | Area (total measurement in sq. ft.) | Commercial Buildings (including apartments) -Location(s) -Survey number(s) | Approximate current market value | Any Investment on the land by way of development, construction etc. |
| 1 | 1 | 1 | 1 | 200- | . 1 |) | 1 | 1 |) | 1 | 1 | NON |) | 7 |
| ١ | 1 |) | 7 | -Mo- | 7 | ٦ | 1 | 1 | _ 1 | 7 | 1 | -16 | 7 | 1 |
| 1990 | 20 | Served 187000 | 2178 | Jashinson wonser: notes | 7 | 1 | 1 | 1 | 1 |) | 1 | No | 1 | 7 |
| | |) | 1 | NO- | ٦ | | 1 |) |) | 1 | | No. | 1 | 1. |
| -) | 1 | 7 | 1 | Mor |) | 1 | 1 | 1 |) |) | 7 | Mo - | | 1 |
| 7 |) |) |) | - O LA |) | |) | 7 |) | > | | Mor |) | 1 |

| <u>3</u> | 3 | | | |
|---|---------------------------------------|----------------------------------|---|--|
| Total of current market value of (i) to (v) above | Others (such as interest in property) | Approximate current market value | Any Investment on the land by way of development, construction etc. | Cost of property (in case of purchase) at the time of purchase |
| | 1 | 7 | 1 | ٦ |
| 1 | 7 | 7 |) | 7 |
| 1000 h | 1 | 25,0001- | A 100,000/ | 14,0001 |
| 1 |) | 1 | | 7. |
| 7 | 7 | 7 |) | 7 |
|) |) | | |) |

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

individual and amount before each item) (Note: Please give separate details of name of bank, institution, entity or

| KUM S | | | Ξ | NO. |
|---------------------------|---------------------|--|--|-------------------------|
| Grand total of Habilities | Any other liability | Loan or dues to any other individuals/ entity other than mentioned above. Name(s), Amount outstanding, nature of loan | Loan or dues to Bank/Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan | Description |
| 16 | No | Non | Nor | Self |
| No | Mo | 410- | ~ 10 M | Spouse |
| No | No | Non | -MO 1 | HUF |
| No. | No | -0M- | Noc | Dependent-I |
| No | Mo | -No- | ~Mo~ | Dependent-1 Dependent-2 |
| N | No | Mor | Mo- | Dependent-3 |

Sudhir Talmar Sunu NOTARY PUBLIC

Port.No. Cor.

S JEYPORE CH Begd No ON-11/2000

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Beta: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.

Sete: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned

case may be, should be mentioned.

The affidavit should be either typed or written legibly and neatly.

.

0.0 'n . Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notory or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.

12

CTCP (SEC) 1001—10,000 Bks.—13-2-2022



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TO OFFICE OF

PAPER TO THE ELECTION OFFICER / RETURNING OFFICER FOR ELECTION AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION

Ward No. 02 of Jeypore Municipality, Jeypore for the office of Councillor

sffirm and state on oath as under: Odisha (mentioned full postal address) a candidate at the above election, do herby solemnly Jayanagar, Jeypore, Po.Jayanagar Paiksahi, Ps. Jeypore Town, District. Koraput, I, D.Shivraj, Son of Lt. D. Bhaskar, aged 36 years, resident of At. Dombo Sahi,

I I am a candidate set up by INDEPENDENT

Ay name is enrolled in Jeypore Municipality (Name of the Ward No.02, out whichever is not applicable). (name of the political party) / am contesting as an Independent candidate, (strike

3. My contact telephone number (s) is / are 8895851206 and my 11) Municipality / Municipal Corporation), at Serial No. 524 in Booth No. 05.

Frank S.C.

DEPONENT

Jacobined by me.

■ Advocate, Jeypore

Read No 372000 HardRey Karakaw ADVICK ATE & SOTARRY PUBLIC BRAIDH & MIRCIANS nor.Kil

SPE D & HAR JUZZ JEYPONE T.O. (J)

). Driverous

MAMO

RS.

Details of permanent Account Number (PAN) and status of filing of Income Tax return:

|) | 1 | | | | | | |
|---|--------------------------------|--|------|------------|---------------------|-------------|--------|
| NIL | 3 | | | | | | |
| NIL | 3 | | | | | | |
| NIL | 1 | | | | | | |
| NIL | 3 | | | dio | | | |
| NIL | Θ | NIL | pan | No | dent-1 | Dependent-1 | 4 |
| NIL | 3 | | | | | | |
| NIL | 3 | | | | | | |
| NIL | 1 | | | | | | |
| NIL | 3 | | | allotted | Karta / Coparcener) | Karta / | |
| NIL | Ξ | NIL | pan | 8 | (If candidate is | HUH (| ω |
| NIL | 3 | | | | | | |
| NIL | (N) | | | | | | |
| NIL | 1 | | | | | | |
| NIL | 3 | | | allotted | | | |
| NIL | Θ | NIL | pan | 8 | | Spouse | 2 |
| NIL | 3 | | | | | | |
| NIL | 3 | | | | | | |
| NIL | 1 | NIL | | | | | |
| NIL | 3 | | | | | | |
| NIL | Ξ | | 315L | FVNPS9815L | | Self | 1 |
| shown in Income Tax Return (in Rupees) for the last five Financial years completed (as on 31 st March) | show (in I Finar on 3 | year for which the last income tax return has been field | | | | | |
| Total Income | Tota | The financial | _ | PAN | Names | | SI.No. |



t. Sharta

SWADHIN KUMAR SAHL
ADVOCATE & NOTARY PUBLIC
Read No 7/2000) JEYPORE (K)-764 (v)

| NIL | 3 | | | | | |
|-----|-------------|-----|---------|----------|-------------|---|
| NIL | (iv) NIL | | | | | |
| NIL | (iii) NIL | | | | | |
| NIL | 3 | | | allotted | | |
| NIL | 3 | NIL | pan | No. | Dependent-3 | 6 |
| NIL | 3 | | | | | |
| NIL | (iv) NIL | | | | | |
| NIL | 3 | | | | | |
| NIL | 3 | | | | | |
| NIL | Ξ | | pan NIL | No | Dependent-2 | 5 |
| | | | | | | |

Note: It is mandatory for PAN Holder to mention PAN and in case of No PAN, it should be clearly stated "No PAN allotted".

5 Pending Criminal cases:

 \equiv I declare that there is no pending criminal case against me

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

 \equiv The following criminal cases are pending against me:

(if there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below).

| R SARC | (e) | a | <u>©</u> | (b) | (a) |
|--------|--|---|--|--|--|
| A | (e) Whether charges have been framed (mention NOT APPLICARIE | (d) Brief description of NOT APPLICABLE | (c) Section(s) of concerned NOT APPLICABLE Acts/ Codes involved (give no. of the Section, e.g. Section of IPC, etc.) | (b) Case No. with Name of NOT APPLICABLE the Court | (a) FIR No. with name and address of Police Station NOT APPLICABLE concerned |
| | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE. |
| | | | | | |

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SWADING THE & NOTARY PUBLIC

1). Shinra

| YES or NO) If answer against (e) NOT APPLICABLE above is YES, then give the date on which charges were framed. Whether any appeal / NOT APPLICABLE application for revision has been filed against the proceedings (mention YES or NO) | (9) | Э | |
|--|--|--|------------|
| NOT APPLICABLE | Whether any appeal / application for revision has been filed against the proceedings (mention YES or NO) | If answer against (e) above is YES, then give the date on which charges were framed. | YES or NO) |
| | NOT APPLICABLE | NOT APPLICABLE | |

⊕ છ Cases of Conviction:

I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below. 유

 \equiv I have been convicted for the offences mentioned below: (if the candidate has been convicted, then tick this alternative and score off alternative). above, and give details in the Table below)

 \equiv

| | 3 | | (9) | 3 | € | (e) | <u>@</u> | <u>©</u> | (b) | (a) |
|--|--|--|--|---|------------------------|--------------------|----------------------|--|-------------------|----------------|
| (i) Discharged / acquitted in NOT APPLICABLE | If answer to (g) above is YES, give details and present status of appeal | above sequence in respect of each separate case of conviction. | Whether any Appeal has been filed against conviction order (menion YES or NO) repeat the | | Punishment imposed | Dates of orders of | description for w | Sections of Acts/ Codes involved (give no. of the sections e.g of IPC, etc.) | Name of the Court | Case No. |
| NOT APPLICABLE | NOT APPLICABLE | | NOT APPLICABLE | | imposed NOT APPLICABLE | NOT APPLICABLE | of NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| | | | | | | | | | | |

D. Smyrial

KUMAR SAH

SWADHIN KUMAR SAHU
ADVOCATE & NOTARY PUBLIC
Read No 7/2000 PEPPORE KI-764 W

| | | cognizance. | Г |
|---|----------------|---------------------------|----------|
| | | above order taking | |
| - | | etc. if any field against | |
| | NOI APPLICABLE | | 19 |
| | ADDI TONDI E | (p) Details of Appeal / | ⊕ F |
| | NOT APPLICABLE | (o) Case No. | 2 |
| | | taken cognizance. | |
| | NOT APPLICABLE | (n) The Court which had | <u> </u> |
| | 1 | cognizance. | |
| | | | |
| | | Description of the | |
| | | _ | |
| | | | |
| | | cognizance has been | |
| | | against me which | - |
| | NOT APPLICABLE | are pending | 7 |
| | | cognizance. | |
| | | above order taking | |
| | | etc. if any filed against | |
| | | application for revision | Y |
| | NOT APPLICABLE | | \equiv |
| | NOT APPLICABLE | (k) Case No. | 7 |
| | | taken cognizance. | |
| | NOT APPLICABLE | (j) The Court which had | G: |
| | | of the offence. | |
| | | the Act and description | |
| | | the case(s) section of | |
| | | | |

- 4. Details should be given in reverse chronological order, i.e. the latest case to be mentioned first and backwards in the order of dates for the other cases.
- Additional sheet may be added if required.
- my spouse and all dependents: 3 That I give herein below the details of the assets (movable and immovable etc.) of my-self

Details of Movable Assets:

Note-1: Assets in joint name indicating the extent of joint ownership will also have to be given.

Note-2: In case of deposit / investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank / Institution and Branch are to be give.

Note-3: Value of Bonds / share debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be

Note-4: Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate given. means of income and who are dependent on the candidate for their livelihood.

Note-5: Details including amount is to be given separately in respect of each investment

Note-6: Details should include the interest in or ownership



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Regd No 7/2000 TEYPORETKI-764 IV SWADING ADVOCATE &

Explanation: For the purpose of this Form, the expression includes, details of all deposits or investment.

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| hicles Jeep, | Personal loans/ advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the | Details of investment in NSS, Postal Savings, Insurance Policies and investment in any Financial instruments in Post Office or Insurance Company and the amount. | Details of investment in Bonds, Debentures / Shares and units in companies / mutual funds and others and the amount. | Details of deposit in Bank accounts (FDRs, Term deposits and all other types of deposits with Financial Institution Post office / Current accounts, Non-Banking Financial Companies and Cooperative Societies and the amount in each such deposit. | Cash in Hand | Description |
| TATA YODHA, | NI | NIL | NIL | SB Account, Bank of Baroda, Jeypore, Rs. 200/- | Rs. 20,000/- | Self |
| NIL | NI C | Z | NIL | ZI. | NIL | Spouse |
| NIF | Z. | Į. | 2 | NIL | NIL | 특 |
| NIL | Ę | F | | Z Z | NIL | Dependent- 1 |
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SWADHING WARR SAND AND TO THE & NOTARY PUBLIC RESULT OF THE PROPRIET KILTKAR

J. Share

| xlv. | xliv. | × | |
|-------------------------|------------------------------------|---|---|
| V. Gross Total Value | such as value of claims / interest | Jewellery, Gold, Gold ornaments, Silver and silver ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you. | Car, Bus, Trucks, Heavy vehicles (Details of Make, Registration Number etc. year of purchase and amount) with approx present market value according to you. |
| Rs. 8,20,200/- | NIL | NIL | Make.2020, registration No. OD10R- 2755 year of purchase 18.11.2020 approximat e market value Rs.800,000 |
| NIL | NIL | NE. | |
| NI C | N.F. | NI | |
| NIL | NI NI | NIL | |
| 2 | Z F | NE NE | |
| | NIF I | NIL | |
| 1 | | | |

8. Details of Immovable Assets:
Note-1: Properties in joint ownership indicating the extent of joint ownership will also have to be

Note-2: Each land or building or apartment should be mentioned separately in this format.

| Any | the Co | cas pro | or No) | inhe | Are: mea in a | XXV. Agriculty Land Location Survey Number | - | Sl. Des |
|-----|--|--|-------------------------|-------------------|-----------------------------------|--|------|--|
| Any | Cost of land (in case of purchase) at the time of purchase | purchase in case of self-acquired property | property (Yes or No) | Whether inherited | Area (total measurement in acres) | Agricultural Land Location(s) Survey Numbers | | Description |
| NIL | N. | F | | NIL | NI P | Ę | | Self |
| NIL | Ņ | F | NE CONTRACTOR | NIL | NIL | Z | | SI. Description Self Spouse HUF Depender |
| NIL | NIL | Ē | N | NIL | , NE | 2 | 111 | H |
| NI. | NI. | F | NIT | NIL | Z | i i | NI F | Dependent- |
| N. | NIL | Ē | N. | Z | i F | N. | NIL | Dependent- |
| NIL | NIL | | NIL. | | NI I | XI. | NIL | 3 |

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ADVOCATE & NOTARY PUBLIC

SWADHIN

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| PR S | | | | XVII. | | | | | | | XXI. | | |
| purchase in | inherited property (Yes or No) | (total measurement in Sqft.) | Area (total measurement in Sqft.) | Commercial Building (including apartment(s) Location(s), Survey Number(s) | Approximate current market value | Any investment on the land by way of development, construction etc. | Cost of Land (in case of purchase) at the time of purchase) | Date of purchase in case of self acquired property) | Whether inherited property (Yes or No) | Area (total measurement in Sqft.) | Agricultural land Location(s) Survey Number(s) | Approximate Current market value | on the land by way of development, construction etc. |
| N.F. | Z. | NIC | NIL | ZIF | NIL | NIL | NIL | NIL | NIL | NIL | ZI. | NIL | |
| NI N | NIL | NI C | NI. | NIL | | | | | NIF | NIL | NIL | NIL | |
| NIL | NIL | NIL | NIL | NIL | NIL | NIL | NIL | NIL | NIL | NIL | NI. | NIL | |
| NIL | NIL | NIL | NIL | NIL | NIL | NIL | NIL | NIL | NIL | NIL | NIL | NIL | |
| NIL | NIL | NIL | NIL | NI | NIL | NIL | N.I. | NIL | NIL | NIL | NIL | NI. | |
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| | hase in NIL NIL NIL NIL NIL | NIL NIL NIL NIL NIL NIL NIL NIL NIL | surement street NIL | surement victor of the parea of the parea of the parea of hase in hase in hase in later of the parea of the p | nmercial NIL | rent ent ent ent ent ent ent ent ent ent | he land the land way of elopment, struction struction way of elopment, stru | trine of the case of chand the land time of the land the land the land the land way of elopment, struction NIL | perty) so fear of Land NIL | therethy (Yes of self under the self (Yes of self under the self of s | stricted the strict of Land (NE) will will will will will will will wil | MIL MIL | ocionate et value et |

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|----------------------|--|---------------------------------|---|---|---------|-------------------------------|------|----------|---------------|-------------------------|----------------------------|----------------------------|-------------|-------------|-------------------------|-------------|--------------|--------------|-------------|--------|-----|-------------|--------------|--------------|---------|----------|---------------|
| Cost of property (in | Date of purchase in case of self acquired property | Whether inherited property (Yes | Built up area (total measurement in Sqft.) | Area (Total measurement in Sqft.) | | | | | | | Survey Number (s) | apartments) Location(s) | | Residential | current market value | Approximate | construction | development, | property by | on the | Any | the time of | purchase) at | property III | Cost of | property | case of self- |
| NIL | NIL | NIF | Ν̈́ | NIL | | | | | | | | | | NIL | | NIL | | | | | NIL | | | | NIL | | |
| N. | NIL | N. | NI N | ZI C | | | | | | | | | | NIL | | NIL | | | | | I | | | | NI. | | |
| NIL | NIL | yes | 1500sqft | 30feet X50feet 1500sqft. | jeypore | of Jagadhatripur mouza, | 0.00 | <u> </u> | the father as | recorded in the name of | Sahi/relli Sahi, stands | Dombo | situated at | Residential | | ř | NI | | | | | NI- | | | Ĭ | | |
| NIL | NIL | ZI | N. | F | NI | | | | | | | | | į | NIE | | NIL | | | | | NIL | | | | NIL | |
| NIL | NI. | NIF | i i | | NIL | | | | | | | | | | NIL | | i | NI | | | | ř | <u>=</u> | | | NIL | |
| Z | | | 2 | Z | NIL | | | | | | | | | | NIL | | | NIL | | | | | NIL | | | NI | |

NO TO THE STATE OF THE STATE OF

SWADNIN KUMARISAHL ABVOCATE & NOTARY PUBLIC Read No 7/2000) JEYPORE (K)-764 (M)

1) Shirmon

| | | Ē | Rs.2,00,000/- | | Z. | Total of current market value of (i) to (v) above | × |
|----------|-----|----------|---------------|-----|------|---|-----|
| NIL | Z F | | NI. | Į. | NIL | Others such as interest in property | XX. |
| NIL | | E | 2,00,000/- | NI. | NI P | Approximate current market value | |
| <u> </u> | ž P | NIL | NIL | NI | NIL | Any investment on the land by way of development, construction etc. | |
| 2 | | | | | | purchase) at the time of purchase | 1 |

9 Give herein below the details of liabilities / dues to public financial institutions and Government:
(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item).

| SI. | < 5 | | | |
|-----------------------|--|---|---------------------|----------------------------|
| Description | Loan or dues to Bank / Financial Institutions Name of the Bank or Financial Institution, Amount outstanding, Nature of Loan. | Loan or dues to any other individuals / entity other than mentioned above Name(s) Amount outstanding, nature of loan. | Any other liability | Grand Total of liabilities |
| Self | NIL | NIL | NIL | NIL |
| Spouse | NIL | NI L | NIL | NIL |
| HUF | NIL | NI | NIL | NIL |
| Dependent- | NIL | NIL | NIL | NIL |
| Dependence 2 | NI. | NIL | NIL | NIL |
| Dependence Dependence | NI. | NIL | NIL | NIL |

| Spouse Spouse | (10A) | | (10) |
|--------------------------------------|--|---|---|
| Spouse NO NO TYZONAN JEYPORE KI-764W | (10A) Details of source(s) of income : | (a) SelfFisher man and Business by profession(b) SpouseNO | (10) Details of Profession or Occupation: |

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|------------|---|-------------------------------|---|---|--|---|---|---|-----|
| SCORE SON | Identi | Witnesses: 1. β° R A 2. β ρου | Verifie | affida nothir | | (11) | | (10B) | |
| ODISHIA | Identified by me Type Soleranty affirmed Soleranty affirmed before me Swaphin Kumar Bahl Advocate, Seypore. Advocate & No. 7/2000 J. JESPORE (K)-7 | ita: la | (a)There is no case of conviction or pending case against me other than those mentioned in Item 5 and 6 of Part-A and B above. (b)I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above. Verified at Jeypore, this the day of March, 2022. | I, the Deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that; | (give details of highest School / University, Education mentioning the full form of the certificate / diploma / degree course, name of the School / College / University and the year in which the curse was completed). VERIFICATION | My Educational Qualification is as under: 10 th appeared but fail at Municipal High School No.1, dt. 4.1.2006 | (a)Details of contracts entered by the CandidateNIL | (10B) Contracts with appropriate Government and pay public company or companies | |



AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION TO THE OFFICE OF CHAIR ESSON / COUNCILLOR, JEYPORE MUNICIPALITY OF KORAPUT DISTRICT

For the office of Councillor, Ward No... . of Jeypore Municipality

For the office of Chairperson, Jeypore Municipality (Strike out whichever is not applicable)

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| ň | fre | resident | / |
| oat | SS | 30 | S. |
| candidate at the above election, do hereby solemnly affirm and state on oath as | address), | | wife of |
| as | а | of | of |

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under

I have only two children namely

VERIFICATION

part of it is false and nothing material has been concealed there from this the departure above named. fidavit are true and correct to the best of my knowledge and belief and no hereby verify and declare that the contents of

Sulvia Achary

ADVOCATE cum MOTARY part of it is f

Enrollment No. 0279/94

Jewpore, (Korrout) Odishe Verified at A

This the 6th day of ... 20

SPEC TREASURY 11 FEB 2022 7.0.(3)

Through

STAN VENDON

NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR AFFIDAVIT ELECTION TO OFFICE OF る BE FILED BY THE CANDIDATE ALONGWITH

| ard No. | of NAC/Municipality/Municipal |
|------------------------------|--|
| orporation for | corporation for the office of Councillor /Corporator/ |
| OR . | NAC/Municipality/Municipal Corporation for the office of |
| Chairperson/Mayor | |
| | (strike out whichever is not applicable) |
| 1. Degadetapatris son, | I Magadeta patro son/daughter/wife N. K. Potro Aged years, |
| resident of address), a can | resident of the above election, do hereby solemnly affirm and state on |
| oath as under:- | |
| (1) I am a can | I am a candidate set up by |
| (name of the po | (name of the political party) / am contesting as an Independent candidate. (strike out |
| whichever is not applicable) | ot applicable) |
| (2) My name | (2) My name is enrolled in(Name of the |
| Ward No | Municipality/ Municipal Corporation), at Serial |
| mail id (if | mail id (if any) is and my social media account(s) (if any) |
| is/are | |
| (i) | |

(ii).....

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|--|------|------|-----|-------|----------|---------|------|------|------|-----|---|------|-------|------|-----------|----------|--------|----------|--------|
| Names | Self | | | i 501 | | Spouse | | | | | HUF (If Candidate is Karta/Coparcener) | | | | Denendant | Nathon & | Q1908/ | T13 21 1 | |
| | | NHEP | | 5 | | J. L.C. | | | | | | | | | | 1 | | | + 10 × |
| which the Rupees) for last Income-Financial Years tax return on 31 st March) | | | | | | | | | | | | | | | | | | | |
| the Rupees) me- Financia urn on 31st | Œ | Ē | Ē | (iv) | ₹ | (i) | (ii) | (Eii | (iv) | (থ | (i) | (ii) | (iii) | (iv) | (v) | (I) | Ξij | Ē | (iv) |
| Income- Financial Years completed (as return on 31 st March) | ZP | c | A A | | NA | | 7 5 | | 4 | W 4 | | M | | NA | | N A | | Z A | ZP |

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|----|------|-------|------------|-------------|-------|------|-----------|------|-----------------------|----------------|
| 3 | (i | | (ii) | (t) | (2) | G. | (i | (ii) | (i) | |
| 7) | (iv) | (iii) | 1) (1) | R A |) P | (iv) | (III) A A | 1) | 2) depended on pattle | |

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

write NOT APPLICABLE against alternative (ii) below) (Tick this alternative if there is no criminal case pending against the Candidate and (i) I declare that there is no pending criminal case against me.

OR

(ii) The following criminal cases are pending against me:

score off alternative (i) above, and give details of all pending cases in the Table below) (If there are pending criminal cases against the candidate, then tick this alternative and

| | 3 | (a) | |
|--|--------------------------|----------------------------------|--------|
| | Police Station concerned | FIR No. with name and address of | |
| | 7 | S | Table |
| | İ | | 110000 |
| | , you | 7110 | ī |

| 10. | (g) Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO) | (f) If answer against (e) above is YES, then give the date on which charges were framed | (d) Brief Charges have been (e) Whether charges or NO) framed (mention YES or NO) | Prief description of offence | (c) Section(s) of concerned no.of Acts/Codes involved (give no.of the Section, e.g. Sectionof | Case No. with Name of the Court |
|-----|--|---|---|------------------------------|---|---------------------------------|
| | Les . | 70 | 76 | 24 | , , , , | E.S. |
| | 140 | 170 | M | 7 | 746 | KP |
| | 4 | 5 | To | 76 | E | Núe |

(6)Cases of conviction

write NOT APPLICABLE against alternative (ii) below) (Tick this alternative, if the candidate has not been convicted and (i) I declare that I have not been convicted for any criminal offence.

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

| | - i | | | ASS. |
|---|---|----------|-------------------|----------|
| 5 | | (c) | (b) | (a) |
| 4 | Acts/Codes involved (give no. of the Section, e.g. Section of IPC, etc.). | Sections | Name of the Court | Case No. |
| | 26 | STS | 100 | |
| | 15 | 75 | XC. | |
| | 740 | 7 | YES | |

+

| (0) | Case No | ort | 0-71 | 0-11 |
|------------------|---|-----|------|-------|
| (u) | The Court Which had taken cognizance | 0.7 | ati. | 041 |
| (w) | Casee(s) is/ are pending against me which cognizance has been taken by Court Section Act and Destription of the offence for which cognizance | ort | 071 | art |
| (1) | Details of Appeal/application for revision etc. if any filed against above order taking cognizance | 271 | 24 | at |
| (K) | Case No | ort | a-J | 0+1 |
| (9 | The Court Which had taken cognizance | art | OH | (27.1 |
| (i) | Discharged /acquitted in the casea(s) Section of the Act and description of the offence | orl | orl | 140 |
| Y A A | Leargwer to (g) above is YES, give details and present status | ON | 97 | ojl |
| (3) | Whether any Appeal has been filed against conviction order Memtion YES or No) at the above sequence in the above is YES. | στχ | 01/ | - 01/ |
| (J) | Punishment imposed(indicate period of imprisonment swarded and/or quantum of the fine imposed) | est | off | o/ |
| (ə) | Dates of orders of conviction | 017 | olv | 0,1 |
| (p) | Brief description of offence for | CTV | 04 | att |

| | | | against acc | |
|-----|-----|-----|--|-----|
| 216 | 044 | erd | Details of Appeal/application for revision etc. if any filed against above order talding | (d) |

mentioned first and backwards in the order of dates for the other cases. I. Details should be given in reverse chronological order, i.e., the latest case to be

2. Additional sheet may be added if required.

spouse and all dependents: (7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my

: siesse sidavom lo simi

be given.

respect of listed companies and as per books in case of non-listed companies should Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in

. Assets in joint name indicating the extent of joint ownership will also have to be given.

deposit, the scheme, Name of Bank/Institution and Branch are to be given. fote: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of

means of income and who are dependent on the candidate for their livelihood. person related to the candidate whether by blood or marriage, who have no separate Note: 4. Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

Explanation,- For the purpose of this Form, the expression" includes, details of all deposits or investments;

| | wisher | · inpu | | | LAND H | | 7 |
|----------|-----------------|-----------|------------|--------|--------|--------------|-----------|
| E- | -S Dependent | 1, | | | 1030 | Cash in hand | (i) |
| hashaada | Dependent | Dependent | 4UH | Spouse | Д°Б | Description | S. No. |

| | <u> </u> | | _ | | //uSHO | 0 = | | E) |
|-------------------|---|---|--|---|---|---|---|--|
| (X | (viii) | (vi) | (Zi) | ব | AHSH | 10 / E | | |
| Gross Total value | Any other assets such as value of claims/interest | Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you | Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number etc. year of purchase and amount) with approx. present market value according to you | Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount. | MSS Postal Saving, Postal Saving, Postal Saving, Postal Saving, Policies and investment in any Financial instruments in Post office or Insurance Company and the amount | Details of investment in Bonds, Debentures/Shares in units in the day of the sand the amount. | Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit | Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with |
| | The state of | Signed Signed Signed | : \$ | KI) | 7-15 | | | 38513- 38513- |
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| • | 2-5 | As O | 8 | 7:1 |) tel | 1 | Z A | - |
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| | Z | - 2 | to | 7.12 | Ť. | 75 | ~/4 | |
| | 194 | \$ | 6 | ξ. | 76 | j | | |

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(8) Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will have to be indicated apartment should be mentioned separately in this format also

| Note: 3. Details should include Self Spouse HUF Dependent | Self | Spouse | | | |
|---|------|--------|-----|------------|---------|
| No Describe | + | | | | |
| (i) Agricultural Land Location(s) Survey number(s) | 8 | 3 | 110 | | |
| Area (total measurement | Tto | 100 | To | 7 | 270 |
| Whether inherited | 200 | E | | ALL MARKET | 7 |
| property Pres or No) | 70% | te | | Ì | - D |
| Date if purchase in case | 3 | J. J. | 3 | tra. | 125 |
| Cost of Land (in case of purchase) at the time of purchase | 5 | Co. | i. | T. | 1 |
| Any Investment on the land by way of development, construction etc. | 3 31 | In | | B | 24 |
| Approximate Current market value | 345 | | |) | |
| (ii) Non-Agricultural Land Location(s) Survey number(s) | | £. | to | Z | F |
| Area (total measurement in sq. ft.) | | | , | F. J. | 72 |
| Whether inherited property (Yes or No) | | 1 | | | |
| of self - acquired property | | | | | |
| purchase) at the time of purchase | to | 3 | | 7 | 140 1/2 |

| | | | | | | | | 30.17 | 05 | | | | | |
|--|--|---|------------------------------------|---|----------------------------------|---|--|--------------------------|---|--|-------------------------------------|--|----------------------------------|---|
| | | | | (iv) | | | 0 | TO TON | | | | Œ | | 9 |
| Date of purchase in case of self - acquired property | Whether inherited property (Yes or No) | Built up Area (Total measurement in sq. ft.) | Area (Total measurement in sq. ft) | Residential Buildings (including apartments): -Location (s) -Survey number(s) | Approximate current market value | Any Investment on the property by way of development, construction etc. | Cost of property (in case of purchase) at the time of purchase | bate of purchase in case | Whether inherited property (1965-01 No) | Built-up Area (total measurement in sq.ft.) | Area (total measurement in sq. ft.) | Commercial Buildings (including apartments) -Location(s) -Survey number(s) | Approximate current market value | Any Investment on the land by way of development, construction etc. |
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| | 5 | | 王 | K4) | | E | OF. | E | J | | | 14/ | | Col |
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| 3 | 3 | Contract of the Contract of th | | |
|---|---------------------------------------|--|---|--|
| Total of current market value of (i) to (v) above | Others (such as interest in property) | Approximate current market value | Any Investment on the land by way of development, construction etc. | Cost of property (in case of purchase) at the time of purchase |
| La Dogo | rtio | Fa | M.E.C | 7 |
| | 2 | 至 | E | - Sec |
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| B | 8 | oh | R | 153 |
| de | è | * | 127 | |
| 2 | 8 | 10 | M | |

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

| o s | 3 | | | | | | |
|-------------------------------------|--|---|---|---------------------|----------------------------|------|----|
| Description | /Fin | other individuals/ entity other than mentioned above. | Name(s), Amount outstanding, nature of loan | Any other liability | Grand total of liabilities | | |
| Self | Z | | F | 2 | | 7 | |
| Spouse | E | | F | 7 | 1 | 72: | 10 |
| HUF | To | | K | 2 | 7.3 | 7 | |
| Dependent- | the state of the s | | F | | MAR | 7:10 | |
| Dependent-1 Dependent-2 Dependent-3 | Jepopes Harber | | F | | XX | Z | |
| Dependent-3 | 7 2 . | | F | | 7 | E | |

| | Verified at |
|--|---|
| and declare that the contents of this and belief and no part of it is false and eclare that:- te other than those mentioned in items 5 or liability, other than those mentioned in items for liability. | the deponent, above named, do hereby verify tare true and correct to the best of my knowledge material has been concealed there from. I further degree is no case of conviction or pending case against me fart A and B above: y spouse, or my dependents do not have any asset and 8, 9 above. |
| full form of the certificate/he year in which the course | (Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.) VERIFICATION |
| s in which candidate or s in which candidate or | (d) details of contracts entered into by Hindu Undivided Family or trust in which candidate or spouse or dependents have interest Contracts, entered into by Partnership Firms in which candidate or dependents are partners Populs of contracts, entered into by private companies in which candidate or dependents have share |
| | (b) details of contracts entered into by spouse |
| npany or companies | (10B) Contracts with appropriate Government and any public company or companies |
| · coyase/ 20 Seroh | (10A) Details of source(s) of income: (a) Self |
| | (10) Details of profession or occupation: (a) Self |

11

DEPONENT PATOR

2.

1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations

Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class before a Notary Public or Executive Magistrate.

columns should be filled up and no column to be left blank. If there is mation to furnish in respect of any item, either "Nil" or "Not applicable", as the may be, should be mentioned. no

fidavit should be either typed or written legibly and neatly.

Class or Executive Magistrate before whom the Affidavit is sworn. bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Each page of the Affidavit should be signed by the deponent and the Affidavit should

Solemnly affirmed and signed hatore me.