## भारतीय गैर न्यायिक



INDIA NON JUDICIAL

ଓଡ଼ିଶା ओडिशा ODISHA

DIDATE ALONGWITH

FFIDAVIT	TO BE FILED BY THE CANDIDATE ALONGWITH
CLECTION TO	AFER IV III
ELECTION TO	2
Ward No. 03	of JEYPORE NAC/Municipality/Municipal
corporation for	the office of Councillor / Corporator/
_ 1	MAC/Municipality/Municipal Corporation for the office of
Chairperson/M	a year
	(strike out whichever is not applicable)
H.	
PAKESH.	NAGson/daughter/wife
OREM	NALS years,
or dent of	HANASUDA PID- DAYANAGAR TYP (mention full postal
resident on	ndidate at the above election, do hereby solemnly affirm and state on
oath as under	A SO CHIDENIT
(1) Iamacar	edidate set up by TNDEPENDENT
(name of the pe	olitical party) / am contesting as an Independent candidate. (strike out
whichever is n	
	e is enrolled in RAKASH NAG. Name of the
(2) My nam	e is enrolled in the state of t
Ward No	Municipality/ Municipal Corporation), at Serial No. Mag. in Bo
(3)My contac	t telephone number(s) is/are.7653985.134 and my e
meil id tif	any) is
	Smt. M.R. Mohapatroc5 3 22
is/are	Smt. M.R. Monapatros 5
(i)	Notary Public, Jeypore
(44)	Part 2.1 11 11 11 11 11 11 11 11 11 11 11 11 1

9147

770

.

1 18 00

17.0

(4) Details of Permanent Account Number (PAR) and status of filing of Income tax return;

The financial Total income which the shown in Income Tax Return(in which the shown in Income Tax Return(in which the Rupees) for the last five tax return on 31st March)  (ii)
--

Smt. M.R. Lohapatho Notary Fublic, Jeypore R.No-81/2604

5.	Dependent 2		Tu Tu	(i)	No.
				(ii)	NO
	No	(10	NIO	(iii)	261
			41	(iv)	130
				(v)	
6.	Dependent 3			(i)	Mr
				(ii)	110
	119	110	1/10	(iii)	No
				(iv)	No
				(4)	NID

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

## (5) Pending criminal cases

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

	i	Table	l terro	, N :	_
(a)	FIR No. with name and address of Police Station concerned	20	No	10:	
	1 ACC			1	
-13	OTTO AND				

Notary Public, Jeypore R No-81/2004

b)	Case No. with Name of the Court	NO	NO	100
(c)	Section(s) of concerned Acts/Codes involved (give no.of the Section, e.g. Sectionof IPC, etc.).	110	1710	120
(d)	Brief description of offence	W 0	1/10	200
(e)	Whether charges have been framed (mention YES or NO)	110	110	10
<b>(f)</b>	If answer against (e) above is YES, then give the date on which charges were framed	170	NO	120
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	~10 ·	120	No

#### (6)Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

Table

	I abic		
(a) Case No.	1/0	No	NO
(b) Name of the Court	No	100	NO
Acts/Codes involved (of the Section, e.g. Section of IPC, et	10)	120	ND

(d)	Brief description of offence for			
	which convicted	Mo	. 110	NO
(e)	Dates of orders of conviction	NW	120	1000
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	1.0	No	NO.
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	No	120	NO = 1
(h)	If answer to (g) above is YES, give details and present status of appeal	NO	NO	1/10
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	20	120	No
(i)	The Court Which had taken cognizance	NO.	NO	No
(k)	Case No	No	No	No
(1)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	000	100	100.
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Desription of the offence for which cognizance	120	150	10
(n)	The Court Which had taken cognizance	No	NO	No
A DONAPAT	Casc No	No	No	No

Smt. M.R. Mohapatro
Notary Public, Jeypore
R.No-81/2004

<b>(</b> p) <sub>.</sub>	Details of Appeal/application for revision etc. if any filed against above order taking			
	cognizance	100	10	ND

- Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
- Additional sheet may be added if required.
- (7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

#### A. Details of movable assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

# Explanation, For the purpose of this Form, the expression" includes, details of all deposits or investments;

S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent 2	Dèpendent -3
(1)	Cash in hand	NO	NO	1/10	10	100	No

							T
ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Pos Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such		LO N	D NO	No	120	1 10
(iii)	deposit  Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	010	, No	100	70	No	NO .n
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	NW	No	NO	NO	No	NO
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from	No	Nu	V10	No	No	NO
(vi)	other receivated debtors and the amount.  Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount ) with approx. present market value according to you	No	19	(V)	170	N10	No
(vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	No	120	N0	NO	NO	170
(viii)	Any other assets such as value of claims/interest	126	Ne	NO	10	NO	NO
JAS .	Gross Torial Value	100	100	No	Ne	NO	NO }
MAN	JEYPORE 8		7				150

7 Smt. M.R. Mohapatro Notary Public, Jeypore R No-81/2004

## (8) Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will

have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format Note: 3. Details should include the interest in or ownership of assets.

SI. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependen -3
(i)	Agricultural Land Location(s) Survey number(s)	1/20	No	100	1/10	No	No
1.	Area (total measurement in acres)	1/0	NO	No	270	ND	120
!   	Whether inherited property (Yes or No)	Na	No	No	1/10	1/10	100
	Date of purchase in case of self - acquired property	Ne	100	NO	1/00	110	NO
	Cost of Land (in case of purchase) at the time of purchase	100	(10)	00	40	810	20
	Any Investment on the land by way of development, construction etc.	100	100)	10	10	NO	10
	Approximate Current market value	air	No.	LO -	10	Ce .	0
ii)	Non-Agricultural Land Location(s) Survey number(s)	10	No	10	100	CO	100
-	Area (total measurement in sq. ft.)	100	N.O.	NO.		w.	40
	Whether inherited property (Yes or No)	NO	NU N	10	100.	(70)	(10)
	Date of purchase in case of self - acquired property	an	(N)	MO	. 00	NO	14.0
10	Cost of Land (in case of Purchase) at the time of	100	(00)	- CO.	MO	No.	tio.

0	Any Investment on the land by way of development, construction etc.	100	100	No	10	(1)	MO
	Approximate current market value	1/10	110	NO	NO	KO	NO
(iii)	Commercial Buildings (including apartments) -Location(s) -Survey number(s)	100	100	NO	1(10)	100	No
	Area (total measurement in sq. ft.)	Ø	140	100	NO	Ne	140
	Built-up Area (total measurement in sq.ft.)	1710	NO	NO	NO	NO	No
	Whether inherited property (Yes or No)	10	NO	No	No	NO	NO
	Date of purchase in case of self - acquired property	No	N	100	110	NO	No
	Cost of property (in case of purchase) at the time of purchase	w	100	100	100	NO	NO
	Any investment on the property by way of development, construction	870	119	W	1840)	1010	110
	etc. Approximate current market value	140	10	No	NO	110)	1679
(iv)	it atial Buildings	E/m	100	160	100	(0)	160
	Area (Total measurement in sq. ft)	NO	NO	150	No	100	100
	Built up Area (Total measurement in sq. ft.)	101	P	No	NO	Nor	NO
	Whether inherited property (Yes or No)	No	NO	NO	No	No	NO
	Date of purchase in case of self - acquired property	w	No	100	10	NO.	NO

R.No-colored

Smt. M.R. Mohapatro
Notary Public, Jeypore
R No-81/2004

9

	Cost of property (in case of purchase) at the time of purchase	1/10	NO	1110	No	No	NO
	Any Investment on the land by way of development, construction etc.	Na	No	110	NO	200	Ne
	Approximate current market value	No	NO	No	NO	110	Lim
(v)	Others (such as interest in property)	W	No	No	1/0	10	
(vi)	Total of current market value of (i) to (v) above	No	100	NO	New	No	W W

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

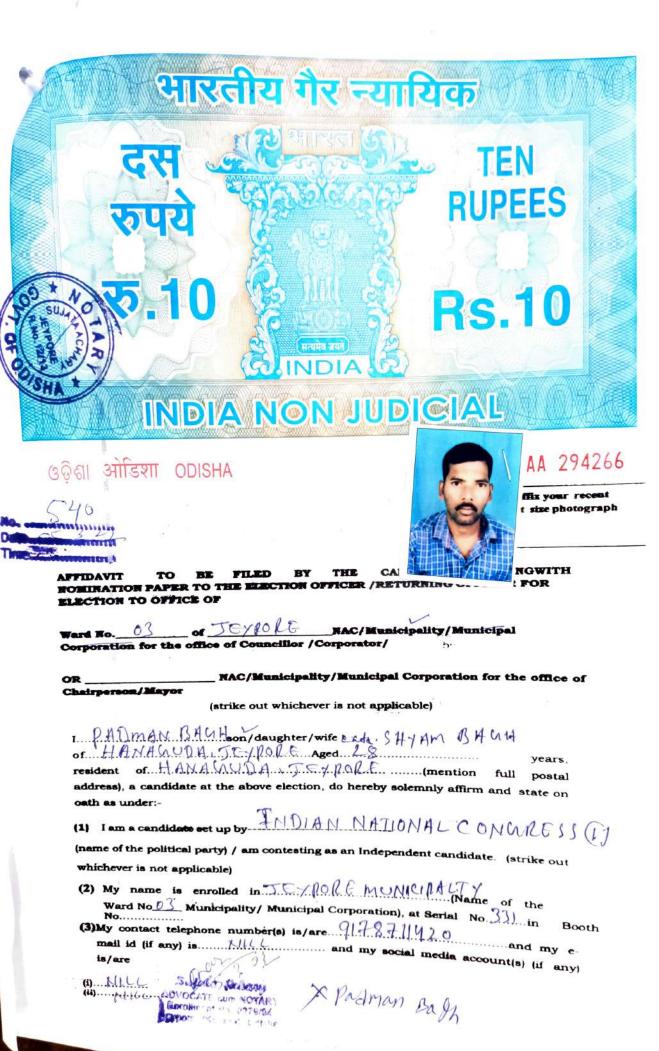
8. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(1)	Loan or dues to Bank/Financial Institution(s)	10					
	Name of Bank or Financial Institution, Amount outstanding, Nature of loan	9		10	000	10	0
	Loan or dues to any other individuals/ entity other than mentioned above.	NO	10	1/17		10	Serve
	Name(s), Amount outstanding, nature of loan						14
1	Any other liability	1/0	W	10	No	0	C)
	Grand total of liabilities						
N	The same of the sa	M	19	W	Lest.	nes	10

BEPONENT NO

10

(10) Details of profession or occupation:	
(a) Self. LABOOR (b) Spouse HOUS & WIFE	
(10A) Details of source(s) of income:  (a) Self7500. MONTHLY  (b) SpouseND	4)
(C) Source of income, if any, of dependents, WIFE AND	DUABLUH
(10B) Contracts with appropriate Government and any public compa	any or companies
(a)details of contracts entered by the candidate	
(b) details of contracts entered into by spouse	
(c) details of contracts entered into by dependents	A1100
(d) details of contracts entered into by Hindu Undivided Family candidate or spouse or dependents have interest	y or trust in which the
(e) details of contracts, entered into by Partnership Firms spouse or dependents are partners	in which candidate or
(f) details of contracts, entered into by private companies spouse or dependents have share	in which candidate or
(11). My educational qualification is as under:	
OFODEOTH	
(Give details of highest School / University education mentioning the fidiploma/ degree course, name of the School /College/ University and the	all form of the certificate
was completed.)  VERIFICATION	
I, the deponent, above named, do hereby verify and declare affidavit are true and correct to the best of my knowledge and belief an nothing material has been concealed there from. I further declare that:  (a) there is no case of conviction or pending case against me other than the and 6 of Part A and B above;  (b) I, my spouse, or my dependents do not have any asset or liability, other items 7 and 8, 9 above.	hose mentioned in items 5
Verified at 0.5 this the 0.3 day of 20	222
Witnesses:	
1. Disudan Nayau	
2. SAJIB BAGH  aving been identified by G. S. Red W  Advocate Leypore, the Deponent  solemnly affirmed and 11: a this  the of May of March 2022	PORCSH NOT DEPONENT
M.R. Mohapatro Notary Public, Jeypore	A T O

- Boto: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.
- Sets: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.
- All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
- 4. The affidavit should be either typed or written legibly and neatly.
- 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.



1 1 558 2022 Name ( Dated ..... MA ALENDON SELACO

		-			4,		•			μ			-		ю				să.		1	NO SEVADO OF OF	13	(4) Det
Supata Achary ADVOCATE cum NOTARY Emplement No. 0279/94 Jeypore, (Koreput) Odishq		E (4	TINHOIT	0 N 1 Y 2 3 7	Dependent I	,				Karta/Coparcener)	dat III		SHON	DALLABI	Spouse	1	2	1SACH!	NAMOR	, off	Cali		Names	of all
PARTY 2		v		ALED	NOT								7	77	107		8		C1127 C1	BUJP			PAN	ecount Num
X		<b>5</b> 1	- 1		NILL					NICL				MILL		E.		ě	MICE		1	which the Rupees) for last Income-Financial Year tax return has been filed on 31 st March)	The financia	ber (PAN) and
X Rodman Bogh		3 (	Îv) Î		3	₹	( <del>t</del> )	) Î	E	3	₹	(iv)	(iii)	Œ	(i)	(3)	(iv)	(E)	(ii)	(i)		Income-Financial Years return on 31 st March)	financia/Total income	status of
togh	NILL	VILL	NILL	NILL	MILL	NICC	NILC.	MILL	NICC	Nicc	SILL	NILL	VILL	NILL	VIICC	NICC	NICC	NICC	NICC	VIILL	4.6	shown in Income Tax Return(in Rupees) for the last five Financial Years completed (as on 31 <sup>st</sup> March)	me	Permanent Account Number (PAN) and status of filing of Income tax

000	Dependent 2			(i)	NILL
2	MILL	NILL	MILL	(ii)	NYL
CON		,		(iii)	NILC
				(iv)	NILL
				(v)	NLLL
6.	Dependent 3			(i)	NILL
	NILL	NIC	MILL	(ii)	NILL
	14100	7100-		(iii)	NILL
				(iv)	NILL
	· 4		,	(v)	NILL

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

## (5) Pending criminal cases

(i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

(ii) The following criminal cases are pending against me: NOTAPPLICABLE (If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

	4	Table	1 to day 5 a No.	
(a)	FIR No. with name and address of		1	9
(Δ)	Police Station concerned			925 280
		iii		-
				:
		1)		ì

× Padman Bagh

b)	Case No. with Name of the Court	*	
ter	Section(s) of concerned Acts/Codes involved (give no.of the Section, e.g. Sectionof IPC, etc.).		
(d)	Brief description of offence		¥1
(e)	Whether charges have been framed (mention YES or NO)		
(1)	If answer against (e) above is YES, then give the date on which charges were framed		
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)		

#### (6)Cases of conviction

(i) I declare that I have not been convicted for any criminal offence.

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

NOTAPPLICABLE

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

Table

27 27		ADIC
( <b>a</b> )	Case No.	
( <b>b</b> )	Name of the Court	
(c)	Sections of  Acts/Codes involved (give no. of the Section, e.g. Section of IPC, etc.).	

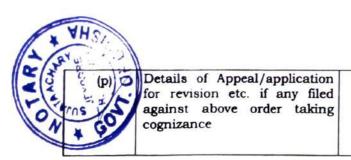
Karocate aum Notari Karocate aum Notari Karoman Ho. 27666 Agnore (Koman) Delic

A Paginan Gagh

(d)	Brief description of offence for			16
-	which convicted			100
* VW				135
N S	tes of orders of			71
TEV				
2 3	conviction			
W 3	0//			
Way!	unishment imposed(indicate			
GU	period of imprisonment			
	awarded and/or quantum of			
1	the fine imposed)			
(g)	Whether any Appeal has been			
(6)	filed against conviction order			, dc
	(Mention YES or No) Repeat the above sequence in			
	respect of each separate			
	of conviction.			
(h)	If answer to (g) above is YES,			
()	give details and present status			
	of appeal  Discharged /acquitted in the			
(i)	cases(s) . Act and			
	Section of the offence description of the offence			
	description of the			
	in had taken			
	The Court Which had taken			
(j)	cognizance			
(k)	Case No			
(14)	Details of Appeal/application  Details of Appeal/application  revision etc. if any filed			
(1)	Details of Appeal/application for revision etc. if any filed for revision etc. if any filed against above order taking	4.40		
		1 1		
	cognizario			
	Coses(8) is/ are pending	11.5		
(m)	Cases which			
(111)	against me which cognition of has been taken by Court has been taken by Court has been for which section Act and Desription of Section Act and Desription of which		7g 8	
	Section gence 101		10	
	the		4.0	
	The Court Which had taken			
	The Court Which has			
(n)	cognizance	1	2	
0		500		
	Case No	•		
(0)		7,		

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- 1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
- 2. Additional sheet may be added if required.
- (7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

#### A. Details of movable assets:

- Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.
- Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.
- Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.
  - Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

Explanation, For the purpose of this Form, the expression" includes, details of all deposits or investments;

S. No.	Description	Self	Spouse	HUF	Dependent 1	Dependent -2	Dependent -3
(1)	Cash in hand	50,000	10.000	NILL	MILL.	MILL	KILL

Sujeta Charu

OVOCATE cum NOTAP

Enrollmont No. 0279/s/
curpora. (Koraput) Odlehr

Postman Bagh

PAC.	*.12/1						2
ot in ac	deposit in in the interest of the inancial Institutions, Post office/Current Accounts, Ion-Banking Financial	XIIIL	MILL	NILL	NICC	MILL	MIL
t t	Companies and Cooperative societies and the amount in each such						VIICC
ii) I	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds	MILL	NLL	NILL	NICC	NILL	.4
iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial	NILL	NILL	NILL	NICC	NICE	NILL
	or Insurance Company and the amount	4116	HILL	NILL	NILL	HILL	NILL
(v)	given to any person entity including firm, entity Trust etc. and company, Trust etc. and receivables from				NILL	NILL	NIU
(vi)	Motor Cars Bus, Details of Heavy Vehicles (Details of Heavy registration number.		MIL	MILL	a 12.	ng <b>W</b> ASTA	
	amount market value  present according to you  according to Silver ships	NILL		NILL.	NICC	NINC	NILL.
(vii)	Silver Ornaments details of thing(s) (give details of thing(s) and value) with weight present you			NILL	MILL	MILL	MIL
(viii	Arry other assets  Arry other claims/interest	r .	10100	- 11		MILL	
(ix	Gross Total value	1	7		XPO	disart C	DOTA

mmovable assets:

1. Properties in joint ownership indicating the extent of joint ownership will

Note: 3. Details should include the interest in or supership of coasts.

	Description	tire m	Spouse	HUF	Dependent-1	Dependent-2	Dependen -3
1	Agricultural Land Location(s) Survey number(s)	MIL	HILL	MILL	NICC	MILL	MMC
72	Area (total measurement in acres)	NLU	HILL	MILC	MILL	MICC	MILL
-	Whether inherited property (Yes or No)	Hill	Min	MILL	HILL	NILL	NILL
-	Date of purchase in case	NIL	MILL	NILL	MILL	MILL	HILL
	of self - acquired property  Cost of Land (in case of purchase) at the time of	1-	NILL	NILL	NICC	NILC	NILL
	purchase  Any Investment on the land by way of development, construction etc.	MILL	KIIL	NILL	MILL	NILL	NIGZ
	Approximate Current market value	1	,		NICC	MILL	NILL
i)	Non-Agricultural Land Location(s) Survey number(s)	MILL	MILL.	NILL:	NILL	NXL	NILL
	Area (total measurement in sq. ft.)	NILL	NILL	NILL	NILL	NILL	MILL
*	Whether inherited property (Yes or No)	MIL	KIILL	MILL	NLC	NILL	NICC
	Date of purchase in case of self - acquired property	Nic.	HILL	MILL:	MIC	MILL	MILL
	Cost of Land (in case of purchase) at the time of purchase	Nin	NILL	MICT.	MILL.	NILL:	MILL

EMOHMONT No. 0279/94 Joyporn. (Korapat) Odlehe T. Posman Dagh

1	y tove the ton the						17 17 4	100
16	d by wor of development, construction ctc.	Nig	HILL	MILL	MILL	HILL	NUI	
	Approximate current market value	Mic	HILL	HILL	MILL	NILL	HILL	
	Commercial Buildings (including apartments) -Location(s) -Survey number(s)	MILL	HILL	HILL	MILL	NILL	NILL	
	Area (total measurement in sq. ft.)	Mu	MILL	MLL	Micc	NILL	NILL	
	Built-up Area (total measurement in sq.ft.)	MILL	HILL	HILL	NICC	NILL	HILL	
	Whether inherited property (Yes or No)	HIL	HILL	NILL	MILL	NILL	MILL	
	•	NIL	MILL	MILL	NILL	NILL	NIC	
	Cost of property (in case of purchase) at the time of purchase	NILL	NIIL	MILL	NILL	HILL	NILL	
	Any Investment on the property by way of development, construction	KIN	TILL	MILL	NILL	NILL	NICL	
	etc. Approximate current	1.	1	NILL	NILL	HILL	NILL	
(iv	Residential Buildings (including apartments): -Location (s) -Survey number(s)	AIKL	HILL	NICL	MILL	NILL	NILL	
	Area (Total measurement in sq. ft)		HILL	HILL	NILL	MILL	MILL	4
	Built up Area (Total measurement in sq. ft.)			HILL	NILL	NILL	MILL	-
	Whether inherited property (Yes or No)	HILL	HILL	HILL	HILL	MILL	MICC	
	Date of purchase in case of self - acquired property	HILL	HILL	HICC.	HILL	HILL	MILL	-

Constant

+ Podman Bagg

AH.	000 40					70.5	2
OW OW	f property (in case of nurchase) at the time of purchase	ence	MILL.	MILL	MILL	HILL	MILC
	Any Investment on the land by way of development, construction etc.	3		HILL	MICE	MILL	MILL
	Approximate current market value	thu	HILL	MILL	MICL	MILL	NICL
(v)	Others (such as interest in property)	TILL	HILL	HILL	MILL	FILC	KIILL
(vi)	Total of current market value of (i) to (v) above	till	HILL	HILL	KILL	NILL	rinc

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or

	individual and am  Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-
No. (1)	Loan or dues to Bank/Financial Institution(s)	the	HILL	MILL	Klice	HILL	HILL
	Name of Bank or Financial Institution, Amount outstanding, Nature of loan				3*		
	Loan or dues to any other individuals/ entity other than mentioned above.	AKL	TILL	Hirr	HILL	41126	HILL
	Name(s), Amount outstanding, nature of loan	e		it <sub>e</sub> w	2		
	Any other liability	HIL	HILL	HILL	MILL	HILL	HILL
	Grand total of liabilities	HIM	(Inc	NILL	Mice	NILL	MILL

ADVOCATE OF NOTARY
Emrollment No. 0279/94
Jaypors, (Koraput) Odlsha

Leadman Dagh

Details of profession or occupation:
(b) Spouse Horse Life
TOKST KENTEN
(10A) Details of source(s) of income:
(a) Self
(C) Source of income, if any, of dependents,
(10B) Contracts with appropriate Government and any public company or companies
(a)details of contracts entered by the candidate
(b) details of contracts entered into by spouse
(c) details of contracts entered into by dependents
(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest
(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners
(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share
(11). My educational qualification is as under:
Wildh Glass JELC High School Sofro
" (Give details of highest School / University education mentioning the full form of the certificate/diploma/ degree course, name of the School /College/ University and the year in which the course properties of the School / College/ University and the year in which the course representation.
was completed.)  VERIFICATION
I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:  (a) there is no case of conviction or pending case against me other than those mentioned in items 5
affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:  (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;  (b) I. my spouse, or my dependents do not have any asset or liability, other than those mentioned in
affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:  (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
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- Bete: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.
- Hete: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.
- Hete: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
- Bete: 4. The affidavit should be either typed or written legibly and neatly.

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Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.

X Posmon Bagh

Srid Cared that the facts
Solemnly afficient declared that the facts
stated in deponents purpositheir Sign./LTI before me.

Sujata Achary

ADVOCATE cum NOTARY

Enrollment No. 0279/94

Jeypore, (Koraput) Odisha



1958 ज़ेहा ओडिशा ODISHA

58AA 681145

Date 5 . 3 . 2022

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER FOR ELECTION TO THE OFFICE OF CHAIRPERSON / COUNCILLOR, JEYPORE MUNICIPALITY OF KORAPUT DISTRICT.

For the office of Councillor, Ward No. 2... of Jeypore Municipality OR

For the office of Chairperson, Jeypore Municipality
(Strike out whichever is not applicable)

I. Sant Raylaxme Parida son / daughter / wife of Ralinde Charana Behera Aged 49 years, resident of At-Banglabada for Tayanagan (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:

1) I have married one and have only one spouse living whose name is Sri/Smt.

have only two children namely

Akash Kumar Behera

NOTARY PUBLIC Regulnor ON-11/2000

ha JEYPORE E 11... Through S. I. Ho. G. S. I. Ho.

~~

#### VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from.

Verified at Jey pool This the Jth day of ment 2022

Witness

1) Jystsnabala Biswal 2) Akash Rayan Farrela



Reed. No.-ON-11/2000



ଓଡ଼ିଶା ओडिशा ODISHA 1357

58AA 681142

passport size photograph

ALONGWITH

elnation paper to the election officer /returning officer for CTION TO OFFICE OF of Jeypore NAC/Municipality/Municipal Corporation for the office of Councillor /Corporator/ NAC/Municipality/Municipal Corporation for the office of OR (strike out whichever is not applicable) Day Laxone Parida son/daughter/wife most alindi Charana Beheve Aged 49 23 Hesident of A. T. Bangla Bade Po Tay an agen mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on (1) I am a candidate set up by Bharactiya Janata Party (B. J. P)

whichever is not applicable) (2) My name is enrolled in Jeyfure William circular Vater (Name of the Ward No 03 Municipality/ Municipal Corporation), at Serial No. SeSin (3)My contact telephone number(s) is/are 80 8 447564 and my e-..... and my social media account(s) (if any) mail id (if any) is..... is/are

(name of the political party) / am contesting as an Independent candidate. (strike out

Sudhir Xumar Sahu (i)..... MOTARY PUBLIC

Resd. No.-ON-11/2000



# (4) Details of Permanent Account Number (PAN) and status of filing of Income tax

Sl. No.	Names		which the	Fotal income Shown in Income Rupees) for the Financial Years of	Tax Return(in le last five completed (as
1.	Self	NA	NA	(ii) // (iii) // (iv) // (v)	// NO! TE
2.	Spouse  Julian	NA	NA	(i) (ii) (iii) (iv) (v) (v)	
3.	HUF (If Candidate is Karta/Coparcener)	NA	NA	(i) ~// (iii) ~//	
	i i i i i i i i i i i i i i i i i i i	* × v * v *	1	(v) \\ \(\chi_1\)	
4.	Dependent 1	MA	NA	(ii) (iii)	
UBL		,		(iv) //	

Sudhir Kumar Sahu NOTARY PUBLIC Rend. No.-ON-11/2000

7

5.	Dependent 2			(i)	11/4
				(ii)	1112
		hln	NA	(iii)	NIL
		147		(iv)	0117
				(v)	NIL
6.	Dependent 3			(i)	011
				(ii)	NIL
		MA	MA	(iii)	2111
				(iv)	NIL
	-		1	11/1	NIL
	6.		6. Dependent 3	NANA	6. Dependent 3  (iii) (iv) (v) (ii) (iii) (iii) (iii) (iii) (iv) (iv

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

## (5) Pending criminal cases

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT AFPLICABLE against alternative (ii) below)

OR

(li) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

	C.	Table	Theatre	98 j. N. :	- :
(a)	FIR No. with name and address of Police Station concerned	NA	NA	NA	
	e e				
	- 1		V.		

ON TOPE OF THE PROPERTY OF THE

Sudhir Kumar Sahu NOTARY PUBLIC Pard No.-ON-11/2000 7

ì	D)	Case No. with Name of the Court	NA	NA	019
(	c)	Section(s) of concerned Acts/Codes involved (give no.of the Section, e.g. Sectionof IPC, etc.).	NA	NA	NA
	(d)	Brief description of offence	NA	NA	NA
	(e)	Whether charges have been framed (mention YES or NO)	NA	NA	NA
	(f)	If answer against (e) above is YES, then give the date on which charges were framed	NA	NA	NA
	(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	NA.	NA	NA

## (6)Cases of conviction

(i) I declare that I have not been convicted for any criminal offence.

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

Table

(a) Case No.	NA	NA	NA
(b) Name of the Court	NA	NA	NA
Acts/Codes involved (give no. of the Section, e.g. Section of IPC, etc.).	NA	NA	MA

Sudhir Xumar Sahu NOTARY PUBLIC Reed:No.-ON-1-1/2000

(d)	Brief description of offence for			
(u)	which convicted	NA.	NA	NA
(e)	Dates of orders of conviction	MA	NA	MA
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	NA	NA	NA
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	MA	NA	NA
(h)	If answer to (g) above is YES, give details and present status of appeal	NA	MA	NB
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	NA	NA	NA
(j)	The Court Which had taken cognizance	NA	NA	NA
(k)	Case No	NO	NO	NA
(1)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NA	NA	NA
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Desription of the offence for which cognizance	NA	NA	NO
(n)	The Court Which had taken cognizance	NA	NA	No
(o)	Case No	- 10	NA	No

Sudhir Kumar Sahu NOTARY PUBLIC Regd. No.-ON-11/2000

· (b)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	MA	NA O THE TOTAL T
			A STE ST

- Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
- Additional sheet may be added if required.
- (7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

#### A. Details of movable assets:

- Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.
- Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.
- Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- Note: 4. Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.
  - Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

## Explanation,- For the purpose of this Form, the expression" includes, details of all deposits or investments;

S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent	Dependent -3
(1)	Cash in hand	RS-	D 10.006	NIL	NIL	NIL	NIL



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Sudhir Xumar Sahu NOTARY PUBLIC Repd. No. -ON-11/2000

	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial	SBI DEY PODE	SBI Varion BGAK	N/C 10181 BORDE	SB 1 TRYPOLS.	711	M
	Companies and Cooperative societies and the amount in each such deposit						
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	77	NIL	11/1_	V11_	MIL	ν 71,Γ
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	M	U	71/	M	111/	VIIT
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	M	41	W/	MIL	MI	M
(vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount ) with approx. present market value according to you	171	M	41/	(M)_	<i>M</i> _	w/
(vii)	Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	1.50	VIL	MIL	<i>UII</i>	~1/~	MIL
(viii)	t a sunh	11/2	en_	UII	MIT	MI	u,
(ix)	Gross Total value	140,0	NIT	110	NIL	SIL	211

SHA

Sudhir Kumar Sahu NOTARY PUBLIC Regd.No.-ON-11/2000 8) Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also

Note: 2. Each land or building or apartment should be mentioned separately in this format

-	te: 2. Each land or building of te: 3. Details should include t			HUF	Dependent-1	Dependent-2	Depend
1.	Description	Self	Spouse	HOF	Борон		-3
	Agricultural Land Location(s) Survey number(s)	NI	41/	411	VII_	W_	VII
rns	Area (total measurement in acres)	12	M	411	U	MIS	MIL
	Whether inherited property (Yes or No)	N.	VII.	M	U/C	wr	W
	Date of purchase in case of self - acquired property	12	12/2	-41/	12	415	16
	Cost of Land (in case of purchase) at the time of purchase	en!	11	MIL	111	UIL	17/
	Any Investment on the land by way of development, construction etc.	1	111	MIL	11/	W/	HIL
	Approximate Current market value	11	M	111	14	M	NI
	Non-Agricultural Land Location(s) Survey number(s)	1111	111	1711	M	Mr	Mr
	Area (total measurement in sq. ft.)	12	12	111/1	M	MIL	NIC
	Whether inherited property (Yes or No)	N	1/1/	M	MI	2//	MI
	Date of purchase in case of self - acquired property	111	M	ea//:	WIF	M	MI
	Cost of Land (in case of purchase) at the time of purchase	N	1/2	KIII	MIL.	MIL	MIL

	EV Alexander		T				
1	Any Investment on the and by way of development, construction etc.	11	M	41/	MIL	<i>711</i>	MIL
	Approximate current market value	1/	UIL	MIC	MIL	MIC	MIC
	Commercial Buildings (including apartments) -Location(s) -Survey number(s)	A/_	11/2	$\mathcal{U}_{\mathcal{L}}$	UIL	MIL	M
+	Area (total measurement in sq. ft.)	W.	M	2114	Mr	MIL	VI (
	Built-up Area (total measurement in sq.ft.)	JI.	ENL	MIL	MI	MIL	UIL
	Whether inherited property (Yes or No)	II.	VII.	411	715	VIIC	M
	Date of purchase in case of self - acquired property	21/	711	VIIL	MIL	MI	MI
	Cost of property (in case of purchase) at the time of purchase	M	M	ML	VII	711	711
	Any Investment on the property by way of development, construction	1127	MIL	MIL	MIL	NIL	VIIC
	Approximate current market value	11/	MIL	MIL	VIC	MIL	MIL
(iv	Residential Buildings (including apartments):	113	-CIN	411	111	Mr	111
	-Survey number(s)  Area (Total measurement	111	MIC	M	NIF	MIL	MIL
	in sq. ft)  Built up Arca (Total measurement in sq. ft.)	7/	MI	MIL	MIC	MIL	MI
	Whether inherited	12	1-01/	- UIL	MIC	m	\n'\
	(Yes or No)  Date of purchase in case of self - acquired property	12	14/11	111	MIL	MIT	111

Sudhii kumai sahii NOTARY PUBLIC 2007. NO. ON 11/2000

							9
	Cost of property (in case of purchase) at the time of purchase	M	- UIL	VIL	MIC	NIC	No. of the second
	Any Investment on the land by way of development, construction etc.	MIL	NK	VIL	MIC	MIC	UIL
	Approximate current market value	MI	MIL	MIL	VIC	VIL	MIT
(v)	Others (such as interest in property)	NH	M	ML	MIL	NIL	MIC
(vi)	* ***	MIS	NIL	ML	MIL	VIL	MIC

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
Loan or dues to Bank/Financial Institution(s)  Name of Bank or Financial Institution, Amount outstanding, Nature of loan			WIL.	211	M	MI
Loan or dues to any other individuals/ entity other than mentioned above.  Name(s), Amount outstanding, nature of loan	en	12/	UIL.	W_	$M_{\Gamma}$	MI
Any other liability	-					
Grand total of U. J. W.	M	In	$\mathcal{U}_{\mathcal{U}}$	MIT	MIL	MIS
Chand total of Habilities	M	M	MIL	MIL	2103	NIL
	Loan or dues to Bank/Financial Institution(s)  Name of Bank or Financial Institution, Amount outstanding, Nature of loan  Loan or dues to any other individuals/ entity other than mentioned above.  Name(s), Amount outstanding, nature of loan	Loan or dues to Bank/Financial Institution(s)  Name of Bank or Financial Institution, Amount outstanding, Nature of loan  Loan or dues to any other individuals/ entity other than mentioned above.  Name(s), Amount outstanding, nature of loan  Any other liability	Loan or dues to Bank/Financial Institution(s)  Name of Bank or Financial Institution, Amount outstanding, Nature of loan  Loan or dues to any other individuals/ entity other than mentioned above.  Name(s), Amount outstanding, nature of loan  Any other liability  Grand total of liabilities	Loan or dues to Bank/Financial Institution(s)  Name of Bank or Financial Institution, Amount outstanding, Nature of loan  Loan or dues to any other individuals/ entity other than mentioned above.  Name(s), Amount outstanding, nature of loan  Any other liability  Grand total of liabilities	Loan or dues to Bank/Financial Institution(s)  Name of Bank or Financial Institution, Amount outstanding, Nature of loan  Loan or dues to any other individuals/ entity other than mentioned above.  Name(s), Amount outstanding, nature of loan  Any other liabilities  Grand total of liabilities	Loan or dues to Bank/Financial Institution(s)  Name of Bank or Financial Institution, Amount outstanding, Nature of loan  Loan or dues to any other individuals/ entity other than mentioned above.  Name(s), Amount outstanding, nature of loan  Any other liability  Grand total of liabilities

NOTARY PUBLIC
Read. No. -ON-11/2000

Details of profession or occupation: (10A) Details of source(s) of income: (C) Source of income, if any, of dependents,..... (10B) Contracts with appropriate Government and any public company or companies (a)details of contracts entered by the candidate. (b) details of contracts entered into by spouse ..... (c) details of contracts entered into by dependents .... (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest ...... (e) details of contracts, entered into by Partnership Firms in which candidate or (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share ..... (11). My educational qualification is as under: 10th pars Govt Girls high School Tegere. (Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.) VERIFICATION I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-(a) there is no case of conviction or pending case against me other than those mentioned in iterns 5 and 6 of Part A and B above; (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

at Jenpese this the 5th day of proceed 2022.

Witnesses:

Verified

1.

LA CONTRACTOR

Sudhir Kumar Sahu NOTARY PUBLIC Rend. No. ON-11/2000 r Rajalasan Parida

DEPONENT

- Bote: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.
- Bete: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class
- or before a Notary Public or Executive Magistrate. Bete: 3. All columns should be filled up and no column to be left blank. If there is no
  - All columns should be lilled up and the columns of "Not applicable", as the information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
- Bete: 4. The affidavit should be either typed or written legibly and neatly.
- Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.



INDIA NON JUDICIAL

ওটিলা আহিলা ODISHA SL. No. 1366 Date এ 5 ট্রেই22

Ples pass her

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH HOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR ELECTION TO OFFICE OF

Ward No. 3 of JEYPORE NAC/Municipality/Municipal-Corporation for the office of Councillor /Corporator/

(strike out whichever is not applicable)

resident of AT. ARIBINION NAGAR, PARABEDA POISTMENTION full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:

(1) I am a candidate set up by INDEPENDENT

(name of the political party) / am contesting as an Independent candidate. (strike out whichever is not applicable)

(2) My name in enrolled in JEYPORE MUNUCIPALITY (Name of the ward No 6 Municipality/ Municipal Corporation), at Serial No 28/ in Booth

(3) My contact telephone number(s) is/are 81 MM 5 M 75 M and my email id (if any) is and my social media account(s) (if any)
is/are Sint M.R. Monaparo 3 22

Notary Public, Jeypore R No-81/2004 & Somanath Mathi

(i).....

SPECIAL TREASURY

No SIS 201-Namo Somanni Namo Somanni Jeypure

1

# (4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

. <b>N</b> o.		Names	TAIN	which the	shown i Rupees) Financi on 31 <sup>st</sup>	in Income Tax Returning for the last five al Years completed (as March)
1.	SOI	Self MANATHA AJHI	FWRP MY786 H.		(i) (ii) (iii) (iv) (v)	NIL NIL NIL NIL
	2.	Spouse	NIL	- NIL	(i) (ii) (iii) (iv) (v)	NIL NIL
OFO	3.0	HUF (If Candidate is Karta/Coparcener)  SONU MATH	) )		(i) (ii) (iii) (iv) (v)	
	4.	Dependent	1 NI	NIL	(i) (ii) (iii) (iv) (v)	NIL NIL

Notary Public, Jaypore
R No-81/2004

5.	Dependent 2			(i) A114	
	NIL	MIL	NIL	(ii) N. L. (iii)	
				(iv) N. L. C. (v)	_
6.	Dependent 3			(i) NIC	
	NIL	NIL	NIL	(ii) N! L	
			,	(iv)	
	8.3		2	IIVI I	_

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

Ŧ

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and

Write NOT APPLICABLE against alternative (ii) below)

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off-alternative (i) above, and give details of all pending cases in the Table below)

	score off-atternation	20	Table	- Itama	ж.	<u></u>
(a)	FIR No. with name and add	Iress of	NIL	NIL	NIL	
			· ·	1	1	;
		601	×	Si Si		0 19

> Somanath MaJhi

<u>@</u>	3	(e)	(d)	(0)	ō
Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	If answer against (e) above is YES, then give the date on which charges were framed	Whether charges have been framed (mention YES or NO)	Brief description of offence	Section(s) of concerned Acts/Codes involved (give no.of the Section, e.g. Sectionof IPC, etc.).	Case No. with Name of the Court
211	Zil	215	27	Ē	ZIL
حار	ZIC	3	25	کار	RIC
Z	كادر	Z	ZI.	Z	7.0

# (6)Cases of conviction

(I) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and

write NOT APPLICABLE against alternative (ii) below)

₽ R

(II) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative

(I) above, and give details in the Table below)

Table

A Contract	2	<u>(</u>	(a)
Nown 22	Sections of Acts/Codes involved (give no. of the Section, e.g. Section of IPC, etc.).	Name of the Court	Case No.
9.22	7	Z P	Z
* Soma	Z P	7 7	2 7
> Somanath Mash	Z 7	Z P	Z, p

	Drief description of offers 6			
(d)	Brief description of offence for which convicted	963		
	which convicted	NA	MA	NA
(e)	Dates of orders of conviction	NA	NA	NA
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	NA	NA	AM
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	NA	NA	NA
(h)	If answer to (g) above is YES, give details and present status of appeal	NA	NA	NA
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	NA	NA	NA
(i)	The Court Which had taken cognizance	NA	NA	NA
(k)	Case No	NA	NA	NA
SUPPRE VO-81/2504	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	. N <del>o</del>	NA_	NA.
DE CIMISI	cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Desription of the offence for which cognizance	NA	NA	NA.
(n)	The Court Which had taken cognizance	MA	NA	NA
(0)	Case No	NA.	NA	NA

Sint. Misk. Mohapatro Somanath MaJhi Notary Fublic, Jeypore R No-81/2004

Details of Appeal/application for revision etc. if any filed against above order taking cognizance	1 1	411	MA

- Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
- 2. Additional sheet may be added if required.
- (7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

#### A. Details of movable assets:

- Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.
- Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.
- Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.
  - Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

Explanation,- For the purpose of this Form, the expression" includes, details of all deposits or investments;

S. No.	Description	Self	Spouse	HUF	Dependent	Dependent	Dependent
(1)	Cash in hand	3000	1- NIC	NIL	NIL.	NIL	MIC



Smt. Nat. Mona, 100 Notary Public, Jeypore R No-81/2:04 > Somanath Mathi

8							T
	Term Deposits and an	S.B.I BOZAR BOZAR JEYTOR	1	NIL	NIL	NIL	NIL
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	NIL	MIL	NIL	NIL	NIL	NIL
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	NIL	<b>بار</b>	NIL	MIL	NIL	NIL
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NIL	NIC	NIL	NIL	NIL	NIC
(vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number.	NIL		NIL_	NIL	NIC .	MIL
(vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	NIL	NIC	NIL	NIL	NIC.	NIL
(viii	Any other assets such as value of claims/interest	NIL	NIC	NIL	NIL	NIL	NIL
(ix)	Gross Total value	30001	NIL	NIL	NIC	NIL	NIL



> Somanath Mathi

#### (8) Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also

have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of assets.

y	Description	Self	Spouse	HUF	Dependent-1	Dependent-	2 Depend
i)	Agricultural Land Location(s) Survey number(s)	Monza Dural K69/	MIL	NIL	MIE	NIL	NIC
THE	Area (total measurement in acres)	1.00 Cert	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	inhear		NIC	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	MIL	NIL	MIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	MIL	NIL	NIC	NIC	NIL	NIL
1	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	MIL
	Approximate Current market value	2001	NIL	NIL	NIL	NI C	NIL
(ii)	Non-Agricultural Land Location(s) Survey number(s)	NIC	NIC	NIL	NIC	NIL	NIL
1	Area (total measurement in sq. ft.)	NIC	NIC	NIC	NIL	NIL	NIL
	Whether inherited property (Yes or No)	yes	NIL	NIL.	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIC:	NIC	NIL	Wic
1	Cost of Land (in case of purchase) at the time of purchase	WIL	NIC.	NIL	NIC.	NIL ,	بار ا

Notary Fublic, Sovpore

DSomanath Mathi

4. *		1					
	Any Investment on the land by way of development, construction etc.	NIC	N/L	NIL	NIL	NIL	NIC
	Approximate current market value	NIC	NIL	NIL	NIC	NIL	NIL
(iii)	Commercial Buildings (including apartments) -Location(s) -Survey number(s)	۲۳	NIL	NIL	NIC	NIC	NIC
	Area (total measurement in sq. ft.)	NIL	NIL	NIC	NIC	NIL	NIC
	Built-up Area (total measurement in sq.ft.)	NIL	NIL	NIC	NIC	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	711	NIL	NIL	NIC
	Date of purchase in case of self - acquired property	NIL	NIC	NIC	NL	NIL	NIC
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIC	NIL
	Any investment on the property by way of development, construction etc.	NIL	NIC	NIC	21.	NIL	NIC
	Approximate current market value	NIC	NIL	NIL	NIL	NIL	NIL
(iv)	Residential Buildings (including apartments): -Location (s) -Survey number(s)	NIL	NIL	NIL	NIC	NIL	NIL
	Area (Total measurement in sq. ft)	NIL	NIL	NIL	NIC.	NIC	NIC
	Built up Area (Total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIC
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NLC	NIL	NIC	NIL	NIL	NIIL



> Somanath Math

Notary Fublic, Jeypore R No-81/2004

	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	MIL	NIL	Nic
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIC
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(v)	Others (such as interest in property)	NIL	NIL	NIL	NIC	NIL	NIL
(vi)	Total of current market value of (i) to (v) above	NIL	NIL	NIC	NIL	NIL	MIL

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

8. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(1)	Loan or dues to Bank/Financial Institution(s)  Name of Bank or Financial Institution, Amount outstanding, Nature of loan	7311	NIL	NIL	NIC	NIL	NIL
	Loan or dues to any other individuals/ entity other than mentioned above.  Name(s), Amount outstanding, nature of loan	MIL	שוע	NIL	MIL	NIL	NIL
	Any other liability	אור	NIL	NIC	NIL	NIL	NIC
	Grand total of liabilities	NIC	NIL	NIL	NIL.	NIC.	NIL

Notary Public, Jeypora R No-81/2004

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> Somanath Mathi

- (2011)

10) Details of profession or occupation:
(a) Self Elactocon Work (b) Spouse
(10A) Details of source(s) of income:  (a) Self
(C) Source of income, if any, of dependents, AROUR ER
(10B) Contracts with appropriate Government and any public company or companies
(a)details of contracts entered by the candidate
(b) details of contracts entered into by spouse N.!.
(c) details of contracts entered into by dependents
(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest
(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners
details of contracts, entered into by private companies in which candidate or spoulse or dependents have share
(11). My educational qualification is as under:
000000 th Pars National Institute of Open schooling
(Give details of highest School / University education mentioning the full form of the certificate/diploma/ degree course, name of the School /College/ University and the year in which the course
was completed.)  VERIFICATION
I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:  (a) there is no case of conviction or pending case against me other than those mentioned in items 5
and 6 of Part A and B above;  (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in
verified at JOSPORE this the day of MARCH 2022.
Witnesses
1. Sado reconstruction
1. Sado Nank  2. Grant Muhli  Advocate Jeypore, the ponent peponent solemniy afrage  MOSA, 2027
the osh Mosey
M.R. Mohapatro 3. 22  Notary Public, Jeypore R No. 81/2004

- Boto: 1 Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.
- Bete: 2 Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.
- Bete: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
- Beto: 4. The affidavit should be either typed or written legibly and neatly.
- Bete: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.



AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER FOR ELECTION TO THE OFFICE OF CHAIRPERSON / COUNCILLOR, JEYPORE MUNICIPALITY OF KORAPUT DISTRICT.

For the office of Councillor, Ward No. O. 3... of Jeypore Municipality

OR

or the office of Chairperson, Jeypore Municipality

(Strike out whichever is not applicable)

I. Tesbee Ashesh Nayak son / daughter / wife of Prakash Chandra Nayak Aged 45... years, resident of Charistian Street. 1St Care (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

- 1) I have married one and have only one spouse living whose name is Sri/Smt. Seli Nayak.
- 2) I have only two children namely
  - (1) Sayra Sifron Nayak
  - (2) Sunera Eden Nayak

RS. HARDISON DATE OF THE STANS VENEDOS, STANS VENED

\*



#### VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from.

Verified at Jeypool This the O.7. day of March 2022.

X Tissee Ashish Xluxu DEPONENT

Witness

1) Taxun Jan

2) Suri Bagg

Sri Deponents being identified by Adv. Adv. Adv. Solemnly affirmed declared that the facts stated in deponents put increase a dividit before me.

Sujata Achary
ADVOCATE cum NOTARY
Emollment No. 0279/94
Jeypore, (Koraput) Odisha

o dentified



ODISHA BEFORE THE NOTARY PUBLIC, JYP AFFIDAVIT Time A. D. A. ELECTION TO OFFICE OF NAC/Municipality/Municipal Corporation for the office of (strike out whichever is not applicable) bee Ashish Nayson/daughter/wife Ch Nough Aged 45 Years of Chrestich Street, 1St Land (mention address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:endependent (1) I am a candidate set up by-(name of the political party) / am contesting as an Independent candidate. (strike out whichever is not applicable) (2) My name is enrolled in Jeyfore Municipality (Name of the Ward No 04 Municipality/ Municipal Corporation), at Serial No 39.3 in Booth

(3) My contact telephone number(s) is/are. 94383 25828 and my e-mail id (if any) is A.A. Mayas a glassiand my social media account(s) (if any)

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Through San Valor Stamp Valor

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Nemes

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of Permanent Account Number (PAN) and status of filing of Income tax

	No.	Names	PAN	The financia	Total income
1				101	ch committee to the committee of the com
	// 14	OTAD		last Income-	Rupees) for the last five
- 1	/* /s	NTAACE Z		tax return	Financial Years completed (as
-	.co (s.	YPORE Y		has been filed	on 31 <sup>st</sup> March)
	120	13/13/X			
	1	FUDISON Tesbee	BENDA		(i) 2.
		Tisbee	202/10		Nil
	100	Ashish Nayor			(ii)
	Ì	1-		Nilma	(iii)
	1	17			Ni
	2 (a)	= = *	1.	we to the second	(vi)
		<u>}</u> `	10		(v) Nil
	2.	Spouse			(i)
		Geli Nayar	No.	Nil	(ii) X
	PL			1001	(iii) Nil
A	A A		į.		(iv)
10	RE 7 2/13 2				(v) N(1)
-	08	HUF (If Candidate is			(i) N.1
F	000	Karta/Coparcener)		130	(ii)
1				4.1.1	KIII
			HIL	Mil.	(iii)
1	50, 10		,	,	(iv)
		·, · · · · · · · · · · · · · ·			(v) NI
					(4)
	4.	Dependent 1	w 27	. ceri	
		ē		2 2 4 9	(ii) \( \tau_{\( \) \}
			MIL	Wil:	(iii) N(1)
				3 3	(iv)
		i	100		(v) Nil

Dependent 2			(i)	· Ali
	NIL	MIL	(ii)	Nil
		NIL	(iii)	Mil
OTAR			(iv)	Niel
ACMAD A			(v)	NI
6. Dependent 3			(i)	x(i)
0.00	NIL	MIL	(ii)	Nil
			(iii)	Nil
			(iv)	. 747
; 4		17 37.3	(0)	Mil

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

#### (5) Pending criminal cases

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

20 20	11	Table	i I tecano	1364	-
(a)	FIR No. with name and address	of			
	Police Station concerned	7/	3	1	
		MIZI	Nil	NIT	
	1		The state of	(401)	
	1			i	
	- 1	T <sup>2</sup>	1 8	4	
	1			i	

b)	Case No. with Name of the Court  Section(s) of concerned  Acts/Codes involved (give no. of	·Nil	15	conviction  conviction  punishment imposed(inf period of imprisonment
	the Section, e.g. Sectionof IPC, etc.).	Hil	N(I)	Dates convic
(d)	Brief description of offence	Nil	NII	NII
(e)	Whether charges have been framed (mention YES or NO)		Nil	Nil
<b>(f)</b>	If answer against (e) above is YES, then give the date on which charges were framed	Mil	Nil	NI
ARY ACHAP	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	Mil.	Nil	Mil

Whether any Appeal

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

Table

NII	Nul.	Nil
Mil	N1;1	NII
NII	NI	Nil
	Mil	1:11 INA

\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	Zija of office for	į)		
Z (e)	description of offence for which convicted  Dates of orders of	Nil	NII	Mil
(f)	Punishment imposed(indicate	Mil	Mil	1614
(g)	awarded and/or quantum of the fine imposed)  Whether any Appeal by	Nil	Nil	Nil
TAR	(Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	Mil	Nil	Nil.
PEYPORE R.No. 2113	if answer to (g) above is YES, give details and present status of appeal	Nil	Nil	NUL
0700	Discharged /acquitted in the cases(s) Section of the Act and description of the offence		Nil	Mil
(i)	The Court Which had taken cognizance	. Mil.	Mil	Mil
(kc)	Case No	Mil.	Nil	Nil
(1)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	AB. Mich	Ni)	Mil
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Desription of the offence for which cognizance	of Nil.	Nil	Nil.
(r	cognizance			~ ~ ( )
(0	Case No	Mil	Nil	Nil

<b>(</b> p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	Mil	is (FDRs, its and all its and all of deposits of deposits with Deposits with its intitions is	Insurant Accountries Financia
1.	Details should be given in reverse comentioned first and backwards in the	hronological or	der, i.e., the latest case to be	Financial Office/Cu

2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

### A. Details of movable assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2 In case of deposit/Investment, the details including Serial Number, Amount, date of RY deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should companies.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

## Explanation, For the purpose of this Form, the expression" includes, details of all deposits or investments;

B. No.	Description	Self	Spouse	HUF	Dependent	Dependent	Dependent -3
(1)	Cash in hand	10,000	NI)	Nil	(1.1 .	Nil	: N.1

(IX) Gross Local Assura	(viii) Any other assets such as value of claims/interest	Jewellery, Ornamenta Silver Ornar thing(a) (g weight and approx. pri value accor	(vi) Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number etc. year of purchase and amount ) with approx. present market value according to you	(v) Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NSS Pastal Saving,  Insurance Policies and investment in policies and investment in any Financial instruments in Post office or Insurance Company and the amount	(iii) Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and fithers and the amount.	Companies and Cooperative societies and the amount in each such deposit	th Post Its,	on the position of deposits and all of the position of deposits and all of the position of deposits of deposits	est cs.
Z	3 3	· <u>·</u> · ·	. 3	ヹ゙	乏	===		<u>z</u>		
Z	7 ::	=	: <u>Z</u>	7.	2	N.		至	*	
75.	75	2	· <u>-</u> - <u>-</u> - <u>-</u>	<del>**</del> :-	ヹ	<u>7</u> .		至		
2	ZI.	7.1	. KG	· 3	7. 7.	MAT	ě.	7		
	-		7(.)	Zico	The Mark	7.		<u>z</u>		
1/2/1	Z   .	Z	E	Ni.	10 XI	i 7.5	· I	7.		

Constructi Larket value LAING ADATEMET Note: 1. Properties in joint ownership indicating the extent of joint ownership. (8) Details of Immovable assets: Note: 1. Floride to be indicated have to be indicated Note: 2. Each land or building or apartment should be mentioned separately in this Note: 2. Each land or building or apartment or ownership of assets. Note: 2. Each land or building of apartment of ownership of assets.

Note: 3. Details should include the interest in or ownership of assets. Dependent-2 Description SI. Nil 11,1 · No Mil Agricultural Land Mil Nil Location(s) Survey (i) MI number(s) Mil Nil Nil Mil Area (total measurement Mil Nil in acres) Nil Nil Whether inherited Nil Nil Nil Nil property (Yes or No) .Ni N.1 Mil Date of purchase in case Nil Nil ling of self - acquired property 41.1 Cost of Land (in case of purchase) at the time of (11)

OI SCII - and	-				41,1	NI)
Cost of Land (in case of purchase) at the time of	Nil	Mil .	Mil	Nil	Nil .	Kiri
purchase y  Any investment on the land by way of development, construction	Ki.)	Nil	Mil	Nid .	Nil	Nil
Approximate durient	Hil	Kil	Mil	. Mil	Mil.	Nil
Non-Agricultural Land Location(s) Survey number(s)	Nil	Mil	Mil	Mil	Mil	Mil
Area (total measurement in sq. ft.)	ini	Mil	Nil	Mil	Mil	Ni (
Whether inherited property (Yes or No)	F 17:	l rid	KGI 10	Kil.	Nil.	Nil
Date of purchase in case of self - acquired property		1111	rul	in Mit.	Nut.	Wit.
Cost of Land (in case of purchase) at the time of purchase	N	Ni.	Na l	Nili	KUT	Mit

ondon's int on the ay of soment, construction						
ay of spment, construction	Mi	1 211	Nil	Nil	Nil	Aiil
Approximate current market value	Ni	1 XF	1 Mil	7111	Nil	Nit
(iii) Commercial Buildings (including apartments) -Location(s) -Survey number(s)	Ni	l Nil	Nil	Nil	Nil	NII
Area (total measurement in sq. ft.)	2111	Nil	Ni.)	Nil	Nil	Nil
Built-up Area (total measurement in sq.ft.)	Nil	Mil	Nil	Nil	Nil	Mil
Whether inherited property (Yes or No.)	Mil	Nî ]	Mil gart	Nil	ніі	Mil
Date of purchase in case of self - acquired property	Mil	Mil	Mil	Nil	Hil	SMIT .
Cost of property (in case of purchase) at the time of purchase	1.18	Hil	Mil	Nil	Nil	Nil
Any Investment on the property by way of development, construction	Nil	Mil	Nil	Nil	Nil	N'c
etc.	Hil	Nil	Nil	Nil	Nil	Nil
iv) Residential Buildings (including apartments): -Location (s)	Mil	Иі	Mil	Nil.	Nî (	Nil
-Survey number(s)  Area (Total measurement	Nil	Mil	Mil	Nil.	Mil	Nil
in sq. ft)  Built up Area (Total measurement in sq. ft.)	Nil	Nil	Mil	Nil	Nil	Nil
Whether inherited property (Yes or No)	Hil	xlil	Nil	Nil	Mil	Nil
Date of purchase in case of self - acquired property	Nil	Mil	Nil	Ni) .	Mil.	Nî

Cost of property (in case of purchase) at the time of	Nil	4111	riil	M	nos o senode	etails of Self. Self. Spouse
purchase) at the purchase  Any Investment on the land by way of development, construction	Riil	xlil	Mil	Nil	Mil &	10N Details of 10N Details of 10N Self
etc.	Nil	Nil	Nil	Mil	Nil	N.I
market value  Others (such as interest in		Nil	Nil	MIL	Nil	Nil
property)  i) Total of current market value of (i) to (v) above	Mil	MIL	Nil Nil	Mil	Nil	Nil

(b) details

Bive herein below the details of liabilities/dues to public financial institutions and

(Note: Please give separate details of name of bank, institution, entity or

(Note: Please give so individual and amo	Self		HUF	Dependent-1	Dependent-2	Берепиол
Loan or dues to Bank/Financial Institution(s)  Name of Bank or Financial Institution, Amount outstanding, Nature of loan	Nil	Nil	No. 1	Nii	Mil.	Nil
Loan or dues to any other individuals/ entity other than mentioned above.  Name(s), Amount outstanding, nature of	Nil	Nil	HI.	Nil	Mil	Nil
Any other liability	Nil	N.I	Mil	Nil	, Nil	Wil
Grand total of liabilities	101	Nil.	XIII	Nil .	Nil	wil

ssion or occupation:	: <b>*</b> :
sell Private Job spouse House wife	. 1
Details of source(s) of income:	
(a) Self (b) Spouse	, •
(C) Source of income, if any, of dependents,	
(10B) Contracts with appropriate Government and any public company or compa	nies
(a)details of contracts entered by the candidate	
(b) details of contracts entered into by spouse	
c) details of contracts entered into by dependents	
d) details of contracts entered into by Hindu Undivided Family or trust in candidate or spouse or dependents have interest	which the
(e) details of contracts, entered into by Partnership Firms in which can spouse or dependents are partners	ndidate or
(f) details of contracts, entered into by private companies in which can spouse or dependents have share	ididate or
(11) My educational qualification is as under:	
10th passed	10.77400 e 10.1100 <b>e</b>
(Give details of highest School / University education mentioning the full form of the diploma/ degree course, name of the School /College/ University and the year in whice	: certificate/. h the course
was completed.)  VERIFICATION	
I, the deponent, above named, do hereby verify and declare that the contact affidavit are true and correct to the best of my knowledge and belief and no part of it nothing material has been concealed there from. I further declare that:  nothing material has been concealed there from against me other than those mentioned	
nothing material has been conviction or pending case against me other than those mentioned	a m nemo o
and 6 of Part A and B above,  (b) I my spouse, or my dependents do not have any asset or liability, other than those in	nentioned in
Tand 8, 9 above this the D7 th day of March 2022	2
Witnesses:	
1. Parcen Vani	
Witnesses:  1. Taxun Pani  2 Sari Ball  DEPONENT  11.  11.  Adv. Type  Adv. Type  11.	oe Ashish Kluye
Startine D has	
Adv. I'v	

-

Bete: Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

Bete: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.

Sete: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

**Sete:** 4. The affidavit should be either typed or written legibly and neatly.

Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.

Solemnly affirmed declare.

Solemnly affirmed declare.

Geponents put his/their Sign./LTI below me.

ADVOCATE cum NOTARA Emollment No. 0279/84 Jeypora, (Koraput) Odisha



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vo......... अोडिशा ODISHA

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Time 7 AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONG WITH NOMINATION PAPER TO THE ELECTION OFFICER FOR ELECTION TO THE OFFICE OF CHAIRPERSON / COUNCILLOR, JEYPORE MUNICIPALITY OF KORAPUT DISTRICT

For the Office of Councillor, Ward No. 03 (three) of Jeypore Municipality

I, Parthasarathi Mallick, aged 44 years, son of Sri Nirmala Chandra Mallick, resident of At – Lingaraj Nagar, Po/ Ps – Jeypore, Dist - Koraput (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:

- 1) I have married one and have only one spouse living whose name is Smt Nibedita Mallick
- 2) I have only 01 (one) child namely
  - i) Sushree Sulagna Mallick

## **VERIFICATION**

I, the deponent, above named, do hereby verify and declared that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from.

Verified at Jeypore this the §th day of March -2022.

Deponent

#### Witnesses

1. Praconte Ku Samalm. 2. Alunyan Scenil

Sudnar Schmar Sand NOTARY PUBLIC Regd.No.-ON-11/2000 JEYPORE

No. 2836 C Dair M 3 22

Rs. 1. (14)

Co O O O O O O O

Through

STAMP VELLUOR, JEYPORE

L. No. 03/2000



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Affidavit To Be Filed By The Candidate Along With Nomination Paper To The Election Officer / Returning Officer For Election To The Office Of Councillor, Jeypore Municipality Of Koraput District

Ward No. <u>03 (three)</u> of Jeypore Municipality for the office of Councillor

I, Parthasarathi Mallick, aged 44 years, son of Sri Nirmala Chandra Mallick, resident of At - Lingaraj Nagar, Po/Ps - Jeypore\_Dist - Koraput (mention full postal address), a candidate at the above election, do hereby

- (1) I am a candidate set up by Biju Janata Dal
- (2) My name is enrolled in ( Name of the Ward No. (03) Jeypore Municipality , at Serial No.276
- (3) My contact telephone number is / are 7978948355 and my e-mail id is (Nil) and my social
  - ii) Nil

NOTALLY FUBLIC Regd.No.-ON-11/2000

JAN 2022

BONNAYAR (K

# (4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

], <b>N</b> o.	Names		which the	Financial	Income Tax Return(in for the last five Years completed (as
1.	Self	00		(i)	
	<u> </u>	ATKPMOSS4C (ATKPMOSS4C)	Hot	(ii)	
	l t	ou	Pical	(iii)	MIN NO CIR
		Z X	29	(tv)	
	1 1	Z J		(v)	II MEMILY
2.	Spouse			(i)	
			MOX	(ii)	
			Kin	(iii)	
				(iv) (v)	
3.	HUF (If Candidate is Karta/Coparcener)		4.	(i)	
	7	مانا		(ii)	
-		PAM	Nox 1-10	(iii)	
5		est in a	60	· (iv)	(4)
	1, 5.2.2			(v)	2.5.0.100
4	. Dependent 1		3 - 23   3 - 25	(i)	1 DOX NOTE:
			lok	(ii)	6 40
1		LO	1 Kil	(iii)	
1	1			(iv)	and the same
	mark to the second			) (v)	

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Dependent 2			(i)	
			(ii)	
		Hot	(iii)	
	F[0	E	(iv)	
	PAH		(v)	
Dependent 3			(1)	
			(ii)	
	40.	Max	(111)	
	PAH	Fol	(iv)	
			(1)	
			PAN Hot PAN  Dependent 3	Dependent 2    (ii)   (iv)   (v)     (iv)   (iii)   (iii)   (iv)   (i

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

# (5) Pending criminal cases

(1) declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

Not Applicable (ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off-alternative (i) above, and give details of all pending cases in the Table below)

FIR No. with name and address of Police Station concerned			45	Table	+ II.c 50.00	. ,
	a)	1 1		18:	MA	MA

	of the Court	MA	MA	MA
b)	Section(s) of concerned  Acts/Codes involved (give no.of	CIA	MA	MA
	ipc, etc.).	MA	MA	MA
(d)	Brief description of offence		MA	MA
(e)	Whether charges have been framed (mention YES or NO)	MA		
(1)	If answer against (e) above is YES, then give the date on which charges were framed	MA	NA	NA
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	NA.	MA	NA

#### (6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

Not Applicable

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

(a)	Case No.	Table		
20.002	ouse no.	MA .	n/A	KLA
(b)	Name of the Court	MA	MA	n) A
(c)	Sections of			[ \
	Acts/Codes involved (give no. of the Section, e.g. Section of IPC, etc.).	AIN	MA	AM

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60	2 2							2000	2 2 3 3 3			NY.
1:1-	D D	(n)	<u>B</u>	2	(k)	(i)	(3)	Ð	8	3	2	[d]
Suding Straight	Case No	The Court Which had taken cognizance	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Desription of the offence for which cognizance	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	Case No	The Court Which had taken cognizance	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	If answer to (g) above is YES, give details and present status of appeal	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	Dates of orders of conviction	Brief description of offerice to
	. 7	7. P.	2	エラ	2 7	7.3	7	2	715	7.0	719	7 8
Emulica	7.	7 7	7.0	1 2	7 2	<u>ブ</u> ガ	7 D	70	7 2	7.0	9-7	7.5
	2 7	7 2	7 P	2 7	ユキ	7.7	Z P	2 4	2	7 9	I P	9

				15
(p)	Details of Appeal/application for revision etc if any filed	NA	LI (4	NA
	for revision etc. it and against above order taking cognizance			

- Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
- 2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

#### A. Details of movable assets;

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

Explanation,- For the purpose of this Form, the expression, includes, details of all deposits or investments;

8.	Description	Self	Spouse	IIII			
No.			opouse	HUF	Dependent	Dependent	Dèpenden -3
(i) (	Cash in hand	CN,001 2	- PIDO	w)	182 MAR	1	<del>qn</del>

Sin Sahat

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(viii)	as value of claims/interest	10	10	F10	7-10	10	No.
(vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you  Any other assets such	50-gon	100 937 Jeson D	MIL	rIIL.	7116	NIL AIG
(vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount ) with approx. present market value according to you	900	M) L	AIL	.,	711L	MIL
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	HIL	AIL	111L	LIL	MIL.	MIL
iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	FIL	rlic	rIIL	VIIL	411	HL
ii) I	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	Hil	HIL	MIL	NIL	MIL	.n
F C C C C	Companies and Cooperative societies and the amount in each such	دان)	دلن/	4,1	MIL	HIL	-\\\

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#### (8) Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated Not e: 2. Each land or building or apartment should be mentioned separately in this format

l. fo'	Description	Self	Spouse	HUF	Depend <b>en</b> t-1	Dependent-2	Dependen -3
(i)	Agricultural Land Location(s) Survey rnumber(s)	Demetut	HIL	NIL	HIL	_	
	Area (total measurement in acres)	~	HIL	MIL	NIL		
	Whether inherited property (Yes or No)	Interty A	NIL	MIL	MIL	_	_
	Date of purchase in case of self - acquired property	NIL	MIL	r11 L	NIL		
	Cost of Land (in case of purchase) at the time of purchase	300,000	MIL	MIL	FIL		
9	Any Investment on the land by way of development, construction etc.		rIIL	711	MIL		
	Approximate Current market value	Jan (	HIL	r11L	rIIL		
(ii)	Non-Agricultural Land	301)	-	-	7111		_
01 81 83	Location(s) Survey number(s)	الم	MIL	111º	HIL	_	
	Area (total measurement in sq. ft.)	1411	- mil	rIIL	- 10		
	Whether inherited property (Yes or No)	1			NIL.		-
	Date of purchase in case	71,	711	7116	7115	· · · · · ·	_
1	or sell - acquired property	- 1-111		7114	1.711		
	Cost of Land (in case of purchase) at the time of purchase	- 14	to politic	- 111	- 111	1.50	1.1)
						Sec. 35	100

1	Any Investment on the land by way of development, construction	111	L MIL			Ĩ	1
	etc. Approximate current market value	0111	LINIIL	-   mill	MIL	_	_
(iii)	Commercial Buildings		-		2116	_	-
	(including apartments) Location(s) Survey number(s)	r110	VIIL	r11L	MIL		
	Area (total measurement in sq. ft.)	11L	MIC	MIL	NIIL		
1	Built-up Area (total measurement in sq.ft.)	MIL	MIL	rIIL	rll		
) F	Whether inherited property Yes or No)	NIL	MIL	- NIL	711		_
0	Date of purchase in case if self - acquired property	~// <u></u>	MIL	- 11	MIL	_	_
P	cost of property (in case of urchase) at the time of urchase	MIL	MIL	MIL	NIL	_	
pı		MIL	MIL	MIL	MIL		
m	oproximate current arket value	MIL	MIL	MIL	W(L		
(in	sidential Buildings cluding apartments): ocation (s) urvey number(s)	-IK	r11L	AIIL	all	_	
Are in a	ea (Total measurement sq. ft)	M	MIC	NIZ	NIL		
me	ilt up Arca (Total asurement in sq. ft.)	411	MIL	MIL	nll		
Wh pro	ether inherited	MC	MIL	MIL	MIL		
Dat self	e of purchase in case of - acquired property	111	HIL	111	MIL.		_

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							Odera
	Cost of property (in case of purchase) at the time of purchase	All.	MIL	rliL	711		0,
	Any Investment on the	AIL	AIL	MIL	MIL		
	Approximate current market value	MIL	HIL	711	MIL		
(v)	Others (such as interest in property)	MIL	AIL	MIL	MIL	_	
(vi)	Total of current market value of (i) to (v) above	HI	1 MIL	- r11L	- nIIL		

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

o.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
)	Loan or dues to Bank/Financial Institution(s)  Name of Bank or Financial Institution, Amount outstanding, Nature of loan	コーマ	داات	MIL	FILL	MIL	
	Loan or dues to any other individuals/ entity other than mentioned above.  Name(s), Amount outstanding, nature of loan		PIL.	A11/	MIL	411	
r r	Any other liability	17	HIL	MIC	- FIIL	- 111	
	Grand total of liabilities	;		11			

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(10) Details of profession or occupation:
(a) Self
(b) Spouse Lest Vice
(a) Self. A. R. Coeffe. (b) Spouse
(C) Source of income, if any, of dependents,
(10B) Contracts with appropriate Government and any public company or companies
(a)details of contracts entered by the candidate
by the candidate
(b) details of contracts entered into by spouse
(c) details of contracts entered into by dependents
candidate or spouse or dependents have interest
(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners
(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share
(11). My educational qualification is as under:
Beam LLB_MB4
(Give details of highest School / University education mentioning the full form of the certificate/diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)
VERIFICATION
I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-  (a) there is no case of conviction or pending case against me other than those mentioned in items 5
and 6 of Part A and B above;  (b) I my spaye or my dependents do not have any asset or liability other than those mentioned in
(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.
Verified at Jegord this the 5th day of Morch 2022
Witnesses:
1. Prasale Ku Samahy
1. Frasale Ku Samahij 2. Il lung au Seening Bondick DEPONENT
11
80000033.32
Suditive Commer Sahu
Regd.No. ON-11/2000

1.

- Bete: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.
- Bete: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.

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- or before a Notary Public or executive magistrate.

  Sete: 3. All columns should be filled up and no column to be left blank. If there is no set of the should be filled up and no column to be left blank. If there is no set of the should be filled up and no column to be left blank. If there is no set of the should be filled up and no column to be left blank. If there is no set of the should be filled up and no column to be left blank. All columns should be miled up and no columns or "Not applicable", as the information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
- Bete: 4. The affidavit should be either typed or written legibly and neatly.

200

Bete: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.





Name STANP VENDOR, JEYPURE

04.00

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(4) Details of Permanent Account Number (PAN) and status of filing of Income tax

No.	Names	PAN	year for which the last Income-	Rupees)	n Income Tax Return(in for the last five I Years completed (as
1.	Self BANIII			(i) T	WILL
	KumaR		MILL	(ii)	MILL
	BANJIT KUMAR KHURU		100.00	(111)	NILL
	1.01	v.,	Se # 2	(iv) · · ·	NILL
	1_,			(v)	MILL
2.	Spouse			(i)	NNC
			Mire	(ii)	NILL
				(iii)	NILL
				(iv)	MLL
	ill lar			(v)	NILL
3.	HUF (If Candidate is Karta/Coparcener)		MILL	(1)	MILL
	23 3657		Miles	(ii)	NIL
				(iii)	MILL
¥x € x=			1	(iv)	NILL.
		2 1 54	1	(v)	NILL
4.	Dependent 1		NELL	(i)	MILL
			100	(ii)	MILL
				(111)	NILC
1			14	(iv)	NILL
	100			(v)	MILL

XPargit 2 hover subjection

5.	Dependent 2	-		In I	*A 1
1		Westernand		(i)	MILC .
NHS.		MILL	NILL	(ii)	NILL
VHS.				(iii)	
	l l			(iv)	NILL
				(v)	NILL
6.	Dependent 3	01111	MILL	(i)	
		Mice	(40 -	(ii)	NILL
				(iii)	
				(iv)	MILL
	÷ 4				MILL

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

#### (5) Pending criminal cases

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me: NOT APPLICABLE

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

(a) FIR No. with name and address of Police Station concerned

3

x Banjit khura

ADVOCATE OUR NOTAP

Sulla Par	Case No with Name of the Court .	, F & .
DISM	Section(s) of concerned Acts/Codes involved (give no.of the Section, e.g. Sectionof IPC, etc.).	)h-
(d)	Brief description of offence	
(e)	Whether charges have been framed (mention YES or NO)	
(f)	If answer against (e) above is YES, then give the date on which charges were framed	
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	

#### (6)Cases of conviction

(i) I declare that I have not been convicted for any criminal offence.

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OF

(II) I have been convicted for the offences mentioned below:

NOTAPPLICABLE

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

Table

Case No.	
Name of the Court	
Sections of	
of the Section, e.g.	
Section of IPC, etc.).	
of IPC, etc.j.	
	Case No.  Name of the Court

+ Benjt I heren

ADVOCATE CUM NOTARA Enrokmant No. 0279 34

14	NON	R		
SON SE	Dates of orders of	for	,	Tree .
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)			
(g)	Whether any Appeal has bee filed against conviction order (Mention YES or No) Repeat the above sequence is respect of each separate case of conviction.	n l		≥ n 3 j
(h)	If answer to (g) above is YES give details and present status of appeal			19.46
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence			
(i)	The Court Which had taken cognizance			
(k)	Case No	- 3 - 3 3 3 7 0		
(1)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance		×	5.0
1	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Desription of the offence for which cognizance	2,·		,
()	The Court Which had taken cognizance		a araba a	Ti i
(o)	Case No			

ADVOCATE oum NOTARY Enrolmant No. 0279/94 Jeypora, (Koraput) Odisha



if	
n Eu	lication y filed
order	taking
•	rder

- 1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
- Additional sheet may be added if required.
- (7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

### A. Details of movable assets :

- Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given
- Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.
- Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separat means of income and who are dependent on the candidate for their livelihood.
  - Note: 5. Details including amount is to be given separately in respect of each investment
  - Note: 6. Details should include the interest in or ownership.

#### Explanation,- For the purpose of this Form, the expression" includes, details of all deposits or investments;

S. No.	Description	Self	Spouse	HUF	Dependent	Dependent -2	Depende -3
(1)	Cash in hand	20,000		MICC	XIIL .	MILL	MIL

volte is nominated	- 01.6	03	(110)

of in	counts), Deposits with	11/2	Hin	MILL	1	124	TILL	MILL
O N C C tl	inancial Institutions ,Post ffice/Current Accounts, on-Banking Financial companies and cooperative societies and the amount in each such deposit							
E 6	companies/Mutual Funds and others and the amount.		MILL		1	NILL	NILL	MMC
( , ,	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	Mil	NIL	MILL	1	incl	MILL	MILL
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. end other receivables from debtors and the amount.	-	MIL			Mill	MILL	NILL
(vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number etc. year of purchase and amount ) with approx present market value according to you		u MII	I MIL			Mul	
(vii)	Ornaments Silver an Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present marked value according to you	d H	c M	IL HIL	LL.	MILL		NILL
(vii	as value of claims/interes		IL NI	MI MI	(	MILL	17/12	L MIL
(i)	Gross Total value	20	100	NI	CC	MILC	111	4 MIL

Ban) it xt hura

ADVOCATE CUM NOTAF

SON OF

(8) December the last the same of joint ownership will November 1 properties in joint ownership will

have to be indicated

Note: 2 Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of assets. HUF Dependent-1 Dependent-2 Description Self Spouse Dependent No Agricultural Land (i) KILL MILL MILL Location(s) Survey MILL number(s) Area (total measurement MILL MILL rill MILL MILL NILC in acres) Whether inherited HILL MILL MILL MILL property MILL VILLI (Yes or No) Date of purchase in case MILL MILL MILL MILL MILL of self - acquired property MILL Cost of Land (in case of MILL purchase) at the time of MILL MILL MILL MILL purchase Any Investment the on 114 MILL MILL land by NILL way of MILL NILL development, construction etc. Approximate Current ML MILL market value NILL NILL NIL (ii) Non-Agricultural Land AILL MILL NILL MILL XIILL Location(s) Survey number(s) Area (total measurement HILL HILL MILL NILL in sq. ft.) NILL Whether inherited HILL MILL property 1111 (Yes or No) Date of purchase in case MILL MILL of sell - acquired property 111.6 1116 1,1, Cost of Land (in case of HILL purchase) at the time of NIL MILL purchase

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* * * * * * * * * * * * * * * * * * * *	Date of purchase in case of self - acquired property	Whether inherited property (Yes or No)	Built up Area (Total measurement in sq. ft.)	Area (Total measurement in sq. ft)	Residential Buildings (including apartments): Location (s) Survey number(s)	Approximate current market value	Any Investment on the property by way of development, construction etc.	Cost of property (in case of purchase) at the time of purchase	Date of purchase in case of self - acquired property	property (Yes or No)	measurement in sq.ft.)	ment	-	market value  Commercial Buildings	Approximate current
}	7=0	ユ	7	TILL	The	7	THE	THE	TIE	HILL	71117	THE HILL	7/4	Z	THE
70	Ally Mich	Mic Mice	MIL	MILL	HILL	NIC		VIILL	MIN	Alle VIICE	HILL	Aller	三	Mic VIIIC	THE STATE OF THE S
& Bamyli)	TILL	1111	VILL	KIIL	MILL	VIII	Nirch	NILL	TILL	MILL	VIII	HILL	VIIN MIK MICE	77114	the the Mice
Like Some	7111	MIZI	WILL	NILL	VIIIL	MILL	VIIL	VIILL	21112	MILL	VIIV	NILL	VIIV	71111	VIICE
L' 2 V	7:50	21/2	MILL	VIII	71117	7111	71117	NILL	YIII	MILL	MILL	TILL	VIII	VIII	YII.C.
	7117	41100	FILL	MILL	VIIIT	VIII	ZIIIL	VIIIC	71117	Jec	NILL	MILL	VIEC	Nicc	MILL

7	SE SOR E						
1	at the time of purchase	the	HILL	MILL	MILE	NILL	Mile
	Any Investment on the land by way of development, construction etc.	MIL	MILL	HILL	MILL	Mice	NIL
	Approximate current market value	All	MIL	MILL	NILL	MILL	MIL
v)	Others (such as interest in property)	TIL.	MILL	MILL	MILL	MIL	NIC
ri)	Total of current market value of (i) to (v) above	+IK	HIL	NILL	NILL	NILL	

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

3. 10.	individual and am  Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Denort
1)	Loan or dues to Bank/Financial Institution(s)  Name of Bank or Financial Institution, Amount outstanding, Nature of loan	The	Mrg	MILL	Min		NILL
	Loan or dues to any other individuals/ entity other than mentioned above.  Name(s), Amount outstanding, nature of loan	Llk	411a	TIM	Aller	MICC	NILL
	Any other liability	710	HIM	HILL:	MILL	11111	MIL
	Grand total of liabilities	The	thri	TILL	MILLE	NICC	NILL

Banjk. E. Mreez

ADVOCATE cum NOTARY Enrollment No. 0270/94 Jeypore, (Koreput) Odlane

(10) Details of profession or occupation:
(a) Self. Solf am Nogtod (b) Spouse XIIII
Self. Spouse Spouse of income.
ntracts with appropriate Government and any public company or companies
(a)details of contracts entered by the candidate
(b) details of contracts entered into by spouse
(c) details of contracts entered into by dependents
(d) details of contracts entered into by Hindu Undivided Family or trust in which the
A second contracts entered into by Partnership Firms in which candidate or
spouse or dependents are partiers
(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share
(11). My educational qualification is as under:
(Give details of highest School / University education mentioning the full form of the certificate / diploma/ degree course, name of the School /College/ University and the year in which the course
was completed.)  VERIFICATION
I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:  (a) there is no case of conviction or pending case against me other than those mentioned in items 5
and 6 of Part A and B above; (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.
Verified at January of 2022
Witnesses
2. La C. a Caran Negat
2. Busin Bush The Deponents being Identified by DEPONENT
Solemnly affirmed declared that the facts
depunents put his/their Sign./LTI before me.

ADVOCATE cum NOTARY EnroHment No. 0279/94 Jeypore, (Koraput) Odisha to: 1. Affidavit should be filed latest, by 3.00 PM on the last day of filing nominations.

Bete: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class

or before a Notary Public or Executive Magistrate

or before a Notary Public of Executive and no column to be left blank. If there is no sets: 3. All columns should be filled up and no column to be left blank. If there is no sets: 3. All columns should be filled up and no column to be left blank. If there is no All columns should be filled up tilled in the state of th case may be, should be mentioned. 4. The affidavit should be either typed or written legibly and neatly.

Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.

The Deponents being identified by Sri A Adv. Adv. Solemnly declared that the file stated in a davit are true and the deponents put his/their Sign./LTI before me.

> Sujata Achary ADVOCATE CUM NOTARY Enrollment No. 0279/94 Jeypore, (Koraput) Odisha

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man to he with



≤<sup>38</sup>ुंज़िह्या अोडिशा ODISHA

(i).....

54AA 616974

Please i passpoi here

APPIDAVIT TO BE FILED BY THE CANDIDATE ALOI MOMINATION PAPER TO THE ELECTION OFFICER / RETURNING OFFICER ELECTION TO OFFICE OF

Ward No. 103	Jedflase	NAC/Municip	ality/Municipal
Corporation for the	ffice of Councillor	/Corporator/	<b>b</b> .

OR \_\_\_\_\_\_NAC/Municipality/Municipal Corporation for the office of

(strike out whichever is not applicable)

I. TORNOKUNON Makes and Son/daughter/wife

of Shipmogham Makes Son/daughter/wife

of Shipmogham Makes Son/daughter/wife

Aged 46 years,
resident of Makes Makes Son/daughter/wife

(mention full postal address) a candidate at the above election, do hereby solemnly affirm and state on oath as under:
(1) I am a candidate set up by Congress (1) (name of the political party) / am contesting as an Independent candidate. (strike out whichever is not applicable)

(2) My name is enrolled in South No. 07 (Name of the party) in Both No. 07 (Name of the party) in Name of the party in No. 07 (Name of the party) in Name of the party i

Ward No Municipality/ Municipal Corporation), at Serial No 17 Jin Booth No. 10 Jin Booth No

Netary Public No.16/95 JEYPORE-764001 (K)

SPECIAL TREASURY Through.... SIVE 1 10. 0

(4) Details of Permanent Account Number (PAN) and status of filing or return:

S). No.	Names	PAN	which th	sho Ru Fin	tal income own in Income Tax Return(in pees) for the last five nancial Years completed (as 31 <sup>st</sup> March)
1.	Self	0		(i)	1. 0. 1 1
	TARUN	ANMPM7994C		(ii)	Rs. 4.84.8001 -
	MAHAPATRA	btik	77	(iii)	NO NOTES
	interior and twith	MAN	2020-22	(iv) -	
	3	Z	2		W. AUMIDE.
2.	1_	₹		(v)	<b>^</b>
2.	Spouse			(i)	
	SANGITA MAHAPATRA	- 10 -	-No.	(ii)	-
				(iii)	
				(iv)	
	ust the contract of			(v)	•
3.	HUF (If Candidate is Karta/Coparcener)			(i)	
				(ii)	
		-	_	(iii)	
	-NA			(iv)	_
				(v)	
4.	Dependent 1			(i)	
	Береписти 1		6.0		
	-NA.			(ii)	
	10	-	_	(iii)	-
	1		0	iv)	~
	77			v)	

Notary Public No.16/95 JEYPORE-754001 (K) 2

5.	Dependent 2			(i)	COVIO
				(ii)	
	- N.A.			(iii)	V ,
				(iv)	9
				(v)	
6.	Dependent 3			(i)	T.
				(ii)	
			100	(iti)	
				(iv)	
	- <u>4</u>			(10)	

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

## (5) Pending criminal cases

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

	T.	Table	. [1	· ·
(a)	FIR No. with name and address of	,	<u> </u>	
Same As	Police Station concerned			
			2190	
		NOT APPLIC	MPL	
	n* 1			;

M.L. Khimji Notary Public No. 16/95

b)	Case No. with Name of the Court			
(c)	Section(s) of concerned Acts/Codes involved (give no.of the Section, e.g. Sectionof IPC, etc.).	Not		
(d)	Brief description of offence			
(c)	Whether charges have been framed (mention YES or NO)	NA		
(f)	If answer against (e) above is YES, then give the date on which charges were framed	KVV	~	J
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	NN.		

# (6)Cases of conviction

-114,

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative

(I) above, and give details in the Table below)

(a)	Case No.	Table		
(1-)				
<b>(b</b> )	Name of the Court			-
(c)	Sections of	_	-	-
	Acts/Codes involved (give no. of the Section, e.g.			
+	Section of IPC, etc.).	MA		
-				1
300	13 NW 12022			
-5	5 W/ (63/2022 4			1

, 1				11 3.41
(d)	Brief description of offence fo which convicted		Z	12 1 1 E
		-	1	1 de 3
(e)	Dates of orders of		1	60119
	conviction			
<b>(1)</b>	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)			-
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.			- 1
(h)	If answer to (g) above is YES,			
	give details and present status of appeal			
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence		~	_
(i)	The Court Which had taken cognizance		_	
(k)	Case No			~
(1)	Details of Appeal/application for revision etc. if any filed against above order taking, cognizance			~
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Desription of the offence for which cognizance			
(n)	The Court Which had taken cognizance		e se she e <del></del>	
(0)	Canc No			

MV. L. K huing in Notary Public No.16/95 JEYPORE-784001 (K)

<b>(</b> p)	Details of Appeal/application for revision etc. if any file
	against above order
	cognizance

- 1. Details should be given in reverse chronological order, i.e., the latest case to be
- mentioned first and backwards in the order of dates for the other cases.
- Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

## A. Details of movable assets :

- Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.
- Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.
- Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- Note: 4. Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.
  - Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

Explanation,- For the purpose of this Form, the expression" includes, details of all deposits or investments;

S. No.	Description	Self	Spouse	HUF	Dependent	Dependent	Dependent -3
						en e	
(i)	Cash in hand	Risim	+ -	-	E		1,1

Notary Public No.16/95 JEYPORE-764801 (K)

4	•					MARY	1
(ii)	Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	S. 18, 18, 18, 18, 18, 18, 18, 18, 18, 18,	NfL.			Z JE SON	THISA
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	NIL	NIL				nu nu
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	NIL	NíC				
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	MIL	NIL	-	-		
(vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount ) with approx. present market value according to you	12.3,0,00/	NîL 	61 2 5	ee's	· vec	~
(vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	NíL	1 (3k.)			5 2 · 4	
(viii)	Any other assets such as value of claims/interest	NIL	MIL	-			
(ix)	Gross Total value	Q3.65,001	15 48 m)	-	_	-	

M.L. Khimji Notary Public No.16/95 Note: 1. Properties in joint ownership indicating the extent of joint ownership will have to be indicated

h	lote: 1. Properties in joint owner to be indicated lote: 2. Each land or building or lote: 3. Details should include the properties of the	Dependent -3						
Sl.	Description	Self	Spouse	HUF				
(i)	Agricultural Land	ALL	MIL		-	_	-	4
ł r <del>r</del> .	Area (total measurement in acres)	NS	NIL	-	-	-		-
	Whether inherited property (Yes or No)	No	₩0°	_	-	-		
	Date of purchase in case of self - acquired property	No	No	-				
	Cost of Land (in case of purchase) at the time of purchase	NO	No.					
	Any Investment on the land by way of development, construction etc.		No.	-			-	_
	Approximate Current market value	MIL	MIL		-			
(ii)	Non-Agricultural Land Location(s) Survey number(s)	ND	NIL		-	_		_
	Area (total measurement in sq. ft.)	MI	NU	-		_		<u> </u>
	Whether inherited property (Yes or No)	NA	No					
	Date of purchase in case of self - acquired property	No	NP			- 1	1.6	<u> </u>
	Cost of Land (in case of purchase) at the time of purchase	N	o NID					

JEYPORE-764001 (K)

					(iv									(III)			ı
self - acquired property	Date of purchase in case of	Whether inherited property (Yes or No)	Built up Area (Total measurement in sq. ft.)	Area (Total measurement in eq. ft)	Residential Buildings (including apartments): -Location (s) -Survey number(s)	Approximate current market value	Any investment on the property by way of development, construction etc.	purchase) at the time of purchase	of self - acquired property	(Yes or No)	Whether inherited	Area (total measurement in sq. ft.)  Built-up Area (total	(including apartments) -Location(s) -Survey number(s)	Commercial Buildings	Approximate current market value	Any investment on the land by way of development, construction etc.	
1	3100	Z	44.72	245	Golden Heights Apartment P.K. Date	五万	3	NEC	至	Z	Z	7	3		Z	3	
	1	٦	1	1	1	ぶし	Zir.	J.S.	37	70.	3	M	Z		<u>z</u> .	3	
	1	1	1	1	1	1	1	1	1	,	t	1				7	
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Number

M. L. K his my is hotory Public No. 1895

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3	3			0
Total of current market value of (i) to (v) above	Others (such as interest in property)	Approximate current market value	Any Investment on the land by way of development, construction etc.	Cost of property (in case of purchase) at the time of purchase
2	Z	Retion only	= ==	E. St. Cal
2	NI.		2	. 3
1	r	1	1	
1	1	1	1	1
7	1	1	1	1
1	,	7	1	

government:-(9) Give herein below the details of liabilities/dues to public financial institutions and

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item!

Description  Description  Description  Self Spouse HUF  Dependent:  Loan or dues to  Bank/Financial  Institutionisi  Name of Bank or Financial Institution, Amount outstanding, Nature of loan  Loan or dues to any other individuals/ entity other than mentioned above.  Name(s), Amount outstanding, nature of loan  Any other liability  Any other liabilities  Ni N	7	1					3	o s
			Any other liability	e(s), tanding,	or o	of sial at of loan	or dues /Financial ution(s)	Description
		3	Z.		Z,	ć	Z,	Self
		25	1		Z.	4	3	Spouse
Dependent:		1	ī	2	1	1	1	HUF
	-	1	1		1		1	Dependent-l
	-	7	1 .		1	1		Dependent-1 Dependent-2 Dependent-3

M.L.Khimji Many Public No. 1695 JEYPONE, 744001 (K)

in History attended to a character of the character of th	1. Satish leman Mounder 2. somaman & ahu	at Femore, this the	I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-  (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;  (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.	(Give details of highest School / University education mentioning the full form of the certificate/diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)  VERIFICATION	(11). My educational qualification is as under:	(f) details of contracts, entered into by private companies in which spouse or dependents have share	(e) details of contracts, entered into by Partnershi spouse or dependents are partners	(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest	(c) details of contracts entered into by dependents	(b) details of contracts entered into by spouse	(a)details of contracts entered by the candidate.	(C) Source of income, if any, of dependents, N. ()	(10A) Details of source(s) of income (a) Self Jannaly (b) Spouse Mill	(a) Self
M. L. K himj.  Notary Public No. 1895  SEPPORE-74001 (N)	A Tarsen Known naturation	Obh day of March 2012.	ent, above named, do hereby verify and declare that the contents of this do correct to the best of my knowledge and belief and no part of it is false and a been concealed there from. I further declare that:  of conviction or pending case against me other than those mentioned in items 5 B above;  my dependents do not have any asset or liability, other than those mentioned in my dependents do not have any asset or liability.	nentioning the full form of the certificate/University and the year in which the course		ivate companies in which candidate or	of contracts, entered into by Partnership Firms in which candidate or lependents are partners	Undivided Family or trust in which the	nts No	No	ny public company or companies	20	A CONTON SO	NO SHA

- Bote: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations. Bete: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class

n

- or before a Notary Public or Executive Magistrate.

  Sets: 3. All columns should be filled up and no column to be left blank. If there is no information is respect of any item either "Nil" or "Not applicable" All columns should be filled up and no column to be left blank. In there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the
- Bete: 4. The affidavit should be either typed or written legibly and neatly. Hete: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should Each page of the Affidavit should be signed by the Affidavit should be bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn. Class or Executive Magistrate before whom the Affidavit is sworn.



Amiga Hacisan

SPECIAL TEXPORE

JEYPORE

1. 4 MAN LULE

T.O. (J)

No. 855 Date 43333

Rs. Children Golden Gold

SAMIR KUMAR SATAPATHY STAMP VENDOR, JEYPORE L. No. 03/2000

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# (4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

Sl. No.	Names	PAN	year for which the	show Rupe	income in in Income Tax Return(in es) for the last five acial Years completed (as <sup>st</sup> March)
1.	Self			(i)	711
				(ii)	MIL
				(iii)	NL
				(iv)	HIC
				(v)	ML
2.	Spouse			(i)	NY
				(ii)	MIL
				iii)	NIL
				iv)	NIL
			(	v)	ML
3	HUF (If Candidate is Karta/Coparcener)	20.		i)	LAST
	Kai ta/ copa com/		(3	ii)	AIL
			(i	iii)	MIL
	-A9		(i	v)	NIL
	, 18 19 1		(	7)	TIL
4.	Dependent 1		(i	)	ML
•			(i	i)	HIL
		× ×	(i	ii)	The
			(i·	v)	Luc
			· (v	)	MIL

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M.L.Khirmji Notary Public No. 16/95 JEYPORE-784001 (K)

Amita Hotilon

5.	Dependent 2	(i) W.	(i)
		(ii) 77 ic	(ii)
		(iii) + \/(_	(iii)
		(iv)	(iv)
		(v) 111-	(v)
6.	Dependent 3	(i) NIL	(i)-
		(ii) 711C	(ii)
		(111)	(iii)
		(iv) 1912	(iv)
		(v) †11L	(v)

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

# (5) Pending criminal cases

(i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below) -10

OR

HOT APPLICABLE (ii) The following criminal cases are pending against me: (If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

Amilya Horsigan

		Table	. 51	
(a)	FIR No. with name and address of Police Station concerned	TIA	MA	NA.
	OTA	2./	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	
	M.L. KHIM	3		

b)	Case No. with Name of the Court	MIC	HL	71/c
(c)	Section(s) of concerned Acts/Codes involved (give no.of the Section, e.g. Sectionof IPC, etc.).	HIL	411	411
(d)	Brief description of offence	MIL	24,0	71/1
(e)	Whether charges have been framed (mention YES or NO)	+1110	Mr	- Mr
(f)	If answer against (e) above is YES, then give the date on which charges were framed	YIL	LUL	tul
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	M	MIL	MIC

### (6)Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

Table

NOTAPPLICABLE (ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

(a)	Case No.	NA	NA	TIA
(b)	Name of the Court	AM	~A	MA
(c)	Sections of  Acts/Codes involved (give no. of the Section, e.g. Section of IPC, etc.).	Hir	Line	711

(d)	Brief description of offence for which convicted	+7,1	HIL	HIC
(e)	Dates of orders of conviction	MIL	7/10	MIC
(1)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	Li,	1 14	711
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	111	1111	711
(h)	If answer to (g) above is YES, give details and present status of appeal	HIN	the	711
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	MIC	7111	717
(j)	The Court Which had taken cognizance	11/	M	MIC
(k)	Case No	714	TILL	71'C
(1)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	+1/	MIC	MIL
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Desription of the offence for which cognizance	719	711	HIC
(n)	The Court Which had taken cognizance	3110	LI)C	7111
(0)	Case No	NL	MIS	All

MI KHIMINA JEYPOI DEXPANIZO26

M. L. Khimji Notary Public No. 16/95 JEYPORE-764001 (K)

Amyon Horison

(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance		711	MIC
-----	---	--	-----	-----

- 1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
- 2. Additional sheet may be added if required.
- (7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

#### A. Details of movable assets:

- Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.
- Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.
- Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- Note: 4. Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.
  - Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

# Explanation,- For the purpose of this Form, the expression" includes, details of all deposits or investments;

S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand	1000	NIC	HIL	MIC	MK	M



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M. L. K imji Notary Public No. 16/95 JEYPORE-764001 (K)

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ii)	Details of deposit in	T					
	Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	MIC	1116	711	NK	7914	H1.
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	MIL	MK	NK	MIL	7116	21/1
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	714	. the	MIL.	4110	* AN	+11L
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	MIL	XIL	TAIL	MIL	NIC	MIL
(vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount ) with approx. present market value according to you	NI	ril	MIL	HIL.	HIL	HL
(vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	71)L	ril.	HIC.	, ull	HIL	HE
(viii)	Any other assets such as value of claims/interest	MI	111	MIL	MIL	NIL	NIC
(ix)	Gross Total value	Ni	NL	MIL	alle	XIL	N)

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## (8) Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will

Note: 2. Each land or building or apartment should be mentioned separately in this for

201	te: 3. Details should include to Description	Self	Spouse	HUF	Dependent-1	b .	
0			1	Hor	Dependent-1	Dependent-2	Dependen
(i)	Agricultural Land						-3
	Location(s) Survey number(s)	אינ	MIL	HIL	HIL	MIC	NIZ
	Area (total measurement						
	in acres)	M	ML	NIL	×t((	)// L	MC
	Whether inherited property				1		7.7
	(Yes or No)	M	MIL	NIL	MIL	XII	MIL
1	Date of purchase in case						
1	of self - acquired property	HT	WIL	MIC	HIL	HIL	HIL
	Cost of Land (in case of purchase) at the time of purchase	HIL	HIL	MIL	NIL	MIT	THIL
	Any Investment on the land by way of development, construction etc.	-17	NL	NE	NZ	ML	NL
	Approximate Current market value	M	NL	NL	ML	NI	NIC
(ii)	Non-Agricultural Land						
	Location(s) Survey number(s)	M	NIL	MIL	NL	2411	N
	Area (total measurement in sq. ft.)	NL	NIL	NL	NL	NU	NIL
	Whether inherited property (Yes or No)	M	N2	NI	NIC	NIL	NIL
3	Date of purchase in case	+					
	of self - acquired property	NIL	- NIE	NL	NIL	HIL	NIL
	Cost of Land (in case of	-					



Notary Public No. 16/95 JEYPURE-764001 (K)

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	Any Investment on the						
	land by way of development, construction etc.	ML	114	MIC	711	511	N'C
	Approximate current market value	711	MIL	NIL	ML	70(	NIC
ii)	Commercial Buildings						
	(including apartments) -Location(s) -Survey number(s)	MIL	HIL	NIC	NIC	· MIL	MIL
1	Area (total measurement in sq. ft.)	HIL	HIL	FIL	NIC	MIC	HIL
	Built-up Area (total measurement in sq.ft.)	9011	3111	MIL	NY	MIL	NII
	Whether inherited property (Yes or No)	TIL	N'L	70	NIII	HIL	711
1	Date of purchase in case of self - acquired property	4"L	HIL	bic	tul	HIC.	7111
I	Cost of property (in case of purchase) at the time of purchase	HL	ML	MIL	THI	NIC	Mil
F	ny Investment on the property by way of levelopment, construction to.	HIL	NIL	LIIC	ML	M	HIC
	pproximate current narket value	HIL	NIL	14	Hu	11/1	11/1
(i.	esidential Buildings ncluding apartments): ocation (s) Survey number(s)	MIL	HIL	MIL	491	The	All
	rea (Total measurement sq. ft)	MIL	MIL	MIL	NIL	HIL	MIC
B	uilt up Area (Total easurement in sq. ft.)	111	MIL	M	HIL	ML	AIC
W	hether inherited operty es or No)	HIL	71/1	NIL	NIL	HIC	NIL
D		111	rit	MIL	NIX	4111	2016



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M. L. K. Himji Hobary Public No. 16/95 JEYPORE-764001 (K)

Amira Horrison

	Cost of property (in case of purchase) at the time of purchase	M	Nu	NU			
	Any Investment on the			W.C.	116	TIL	HIL
	land by way of development, construction etc.	415	1)L	111	711(	THE	VIII
	Approximate current market value	115	112	TIL			
(v)	Others (such as interest in	110	TIL	111	Luc	4/11	TILL
	property)	M	7/1	410	MIL	7112	7())
vi)	Total of current market value of (i) to (v) above		-				
	(1) 40000	11/1	MIL	Tur	Il 1	411	y <sub>IA</sub>

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-
Loan or dues to Bank/Financial Institution(s)  Name of Bank or Financial Institution, Amount outstanding, Nature of loan	NL	MR	MIL	Kair	Nic	MiL
Loan or dues to any other individuals/ entity other than mentioned above.  Name(s), Amount outstanding, nature of loan	MF	412	HZ	mil	Nit	WIL
Any other liability	LI,C	Hr	HIL	MIC	HIL	711
Grand total of liabilities	NI	Nr	ML	46	NIC	NIC
	Loan or dues to Bank/Financial Institution(s)  Name of Bank or Financial Institution, Amount outstanding, Nature of loan  Loan or dues to any other individuals/entity other than mentioned above.  Name(s), Amount outstanding, nature of loan  Any other liability	Loan or dues to Bank/Financial Institution(s)  Name of Bank or Financial Institution, Amount outstanding, Nature of loan  Loan or dues to any other individuals/entity other than mentioned above.  Name(s), Amount outstanding, nature of loan  Any other liabilities	Loan or dues to Bank/Financial Institution(s)  Name of Bank or Financial Institution, Amount outstanding, Nature of loan  Loan or dues to any other individuals/ entity other than mentioned above.  Name(s), Amount outstanding, nature of loan  Any other liability	Loan or dues to Bank/Financial Institution(s)  Name of Bank or Financial Institution, Amount outstanding, Nature of loan  Loan or dues to any other individuals/ entity other than mentioned above.  Name(s), Amount outstanding, nature of loan  Any other liabilities	Loan or dues to Bank/Financial Institution(s)  Name of Bank or Financial Institution, Amount outstanding, Nature of loan  Loan or dues to any other individuals/ entity other than mentioned above.  Name(s), Amount outstanding, nature of loan  Any other liabilities	Loan or dues to Bank/Financial Institution(s)  Name of Bank or Financial Institution, Amount outstanding, Nature of loan  Loan or dues to any other individuals/entity other than mentioned above.  Name(s), Amount outstanding, nature of loan  Any other liability  Franch total of liabilities

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M.L.Khimji Notary Public No.16/95 JEYPORE-764001 (K) 1

rails of profession or occupant
(10) petails of profession or occupation:  (a) Self
(a) Self
(C) Source of income, if any, of dependents,
(a) details of contracts entered by the candidate
(c) details of contracts entered into by spouse
(d) details of contracts entered into by Hindu Undivided Family or trust in which the
candidate or spouse or dependents have interest
spouse of dependents are partners by Partnership Firms in a line
(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share
2m yen complex
(Give details of highest School / University education mentioning the full form of the certificate/ was completed.)  VERVECABLES
DIGITICATION
I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and (a) there is no case of conviction or pending case against me other than those mentioned in items 5 (b) I, my spouse or my dependent to the state of the spouse of the state of the spouse of the state of the spouse of the state of the s
items 7 and 8, 9 above.
Verified at this the day of Man Unioned in Witnesses:
Witnesses:
1. Forankal Sty Santified by me
1. Jonaula Chy Identified by me 2. I have the John Mary Ton DEPONENT
od our her sign : notice may my be Hory Jon

M. L. K I i maji Notzry Public No.16/95 JEYPORE-764001 (K)



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(4) Details of Permanent Account Number (PAN) and status of filing of income tax

51. No. 8 return: HUF (If Candidate is Karta/Coparcener) MADHUSMIA OROAN Dependent 1 Spouse Names 52460 AERO 20 PAN year for which has been filed on 31<sup>81</sup> March) 881 3 Income-Inancia/Total income the Rupecs) Financial Years completed (as ব্ৰ 3 Ē E ব্র Ē Ē Ξ ব্র 3 Ē  $\Xi$ 3 3  $\Xi$ Î Ē E Ê shown in Income Tax Return(in 7 8 for

Sudhir Kumar Sanu NOTARY PUBLIC NOTARY PUBLIC

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5	Dependent 2			(i)	
				(11)	
				(iii)	10
	No	010	0	(iv)	
				(v)	
6.	Dependent 3			(i)	10
	4			(ii)	
	100	No	110	(iii)	
				(iv)	
	- A			(4)	

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

## (5) Pending criminal cases

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and

Trite NOT APPLICABLE against alternative (ii) below)

OF

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

	r.	Table	I Law San	7
(a)	FIR No. with name and address of Police Station concerned	170	No	No
	No			ì

Sudhir Kumar Sahu NOTARY PUBLIC 3

Regd.No.-ON-11/200

8	Ð	3	(d)	3	Ē
Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	If answer against (e) above is YES, then give the date on which charges were framed	Whether charges have been framed (mention YES or NO)	Brief description of offence	Section(s) of concerned Acts/Codes involved (give no.of the Section, e.g. Sectionof IPC, etc.).	Case No with Name of the Court
6	76	160	26	6	No
6	Re	76	No	Z	16
76	20	Z	Zo.	6	6

# (6) Cases of conviction 10

(I) I declare that I have not been convicted for any criminal offence. (Nick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below) COZ

(ii) I have been convicted for the offences mentioned below:

[If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

3	<u>(</u>	æ
Sections of  Arts/Codes involved (give no. of the Section, e.g. Section of IPC, etc.).	Name of the Court	Case No.
E	16	5
E	6	No.
E	10	Zo

Regd.No.-QN-11/2000 NOTARY PUBLIC mar Sahu

		T	1	
(d)	Brief description of offence for			
	which convicted	No		
(c)	Dates of orders of			
	conviction	Ma		
	- 11 W P-1-	No		
(1)	Punishment imposed(indicate period of imprisonment			
	awarded and/or quantum of			===
	the fine imposed)	100		
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case	No		2 1
	of conviction.			
(h)	If answer to (g) above is YES,			4.00
	give details and present status of appeal	No	_	_
(i)	Discharged /acquitted in the			
0	cases(s) Section of the Act and description of the offence	No		_
(j)	The Court Which had taken cognizance	014	•	
(k)	Case No	NA	)	_
(1)	Details of Appeal/application			
	for revision etc. if any filed against above order taking cognizance			,
	But the second of the second o		•	
(m)	Cases(s) is/ are pending against me which cognizance	Egg Co.	<b>(a.</b> \$ 20 ° a.)	
	has been taken by Court Section Act and Description of	NO		<u> </u>
	the offence for which cognizance		Salv <sup>2</sup> ) x's	
(n)	The Court Which had taken cognizance	NO,	is to	
	C N-	- :	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	
(0)	Case No	1/10		- n
	23.3y 2	2		

Sudhir Kumar Sahu NOTARY PUBLIC Regd.No.-ON-11/2002

for ret	of Appeal/application vision etc if any filed t above order taking ance			
---------	--	--	--	--

- 1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases
- 2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my speuse and all dependents:

## A. Details of movable assets :

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should

Note: 4. Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

Explanation,- For the purpose of this Form, the expression" includes, details

1 1				HUF	Dependent	Dependent	
(i) Cash in ha	nd	No	No	No	1	1 1 2	-3

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Regd. Nu. -.

( X )	Companies and Cooperative societies and the amount in each such deposit	2110	1/10	100	100	No	1/10
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	No	No	No	No	NO	No
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	No	NO	00	No	No	N0
(A) (A)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	No	100	70	No	No	140
(6)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount ) with approx. present market value according to you	100	1,6.	10	20	No	No
(vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	110	No	NO	110	NO	No
(viii)		NO	NO	NO	NO	NO	140
(ix)	Gross Total value	110	100	NO	100	.110	110

Sudhir Kumar Sahu 7 NOTARY PUBLIC Regd. No.-ON-11/2000

Note 1. Properties in joint ownership indicating the extent of joint ownership will (8) Detesils of Immovable assets:

Note 2. Each land or building or apartment should be mentioned separately in this format

	have to be indicated Note: 2. Each land or building of Note: 3. Details should include	the in	terest in	or ownership	Dependent-1	Dependent-2	Dependent-3
Sl. No	Description	Self	Spouse	Hor			
(i)	Agricultural Land Location(s) Survey roumber(s)	110	NO	1/10	No	1/10	110
. 1-17	Area (total measurement in acres)	110	1/10	110	1/10	100	(10)
! ! !	Whether inherited property (Yes or No)	130	No	110	NO	120	110
	Date of purchase in case of self - acquired property	NO	No	110	10	NO	NO
	Cost of Land (in case of purchase) at the time of purchase	10	_	_	_		_
	Any Investment on the land by way of development, construction etc.	_	1	_		_	
0	Approximate Current market value	_				_	
i)	Non-Agricultural Land Location(s) Survey number(s)			-!-		,	_
	Area (total measurement in sq. ft.)	-	-				501
	Whether inherited property (Yes or No)			_ !to	1		
	Date of purchase in case of self - acquired property	-			<u>r.</u>		101
p	Cost of Land (in case of ourchase) at the time of ourchase	7	- 1	1		<u> </u>	"1

NOTARY PUBLIC Pegd. No.-ON-11/2000

1 1	Any Investment on the land by way of						
	development, construction etc.						
	Approximate current market value			-	_		_ ~
(III)	Commercial Buildings						
	(including apartments) -Location(s) -Survey number(s)		_	_			_
	Area (total measurement in sq. ft.)						
	Built-up Area (total measurement in sq.ft.)		_	_			_ ^
	Whether inherited property (Yes or No)	_		. –	_		_
	Date of purchase in case of self - acquired property	_	_		_	_	_
	Cost of property (in case of purchase) at the time of purchase	_	1		_		_
	Any Investment on the property by way of development, construction etc.			)	_	_	(
	Approximate current market value	_	_		7	_	
(iv)	Residential Buildings (including apartments): -Location (s) -Survey number(s)	_	_	_		_	)
	Area (Total measurement in sq. ft)	_	_		,	_	)
	Built up Area (Total measurement in sq. ft.)	_	_			_	
	Whether inherited property (Yes or No)		_		_		, _
	Date of purchase in case of self - acquired property	-		_			-

Sudhir Kumar Sahu NOTARY PUBLIC Regd.No.-ON-11/2002

	Cost of property (in case of purchase) at the time of purchase	10		-			. 10
	Any Investment on the land by way of development, construction etc.						
(v)	Approximate current market value	_					
ri)	Others (such as interest in property)  Total of current market value of (i) to (c)		_	_	_	_	
	value of (i) to (v) above			_	_		

(9) Give herein below the details of liabilities/dues to public financial institutions and

(Note: Please give separate details of name of bank, institution, entity or

0,	individual and an Description	Self	Spouse	HUF	bank, institut		
Ø	Loan or dues to Bank/Financial Institution(s)				Dependent-1	Dependent-2	Dependent-3
	Name of Bank or Financial Institution, Amount outstanding, Nature of loan	10	)	_	_	_	
	Loan or dues to any other individuals/ entity other than mentioned above.						
1	Name(s), Amount putstanding, nature of oan	_	-				
A	my other liability	-	-		37		
G	rand total of liabilities		_		-	_	_
		-	-	_		N N	

NOTARY PUBLIC. Regd.No.-ON-11/2000

etails of profession or occupation:
(a) Self MADHU SMITH OROALV (b) Spoure NO
(10A) Details of source(s) of income:  (a) Self
(C) Source of income, if any, of dependents, FATHER BUSINESS FOUTHER IMPETIEN BROKLER SESTERS (10B) Contracts with appropriate Government and any public company or companies
(a)details of contracts entered by the candidate
(b) details of contracts entered into by spouse
(c) details of contracts entered into by dependents
(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest
(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners
(f) details of contracts, entered into by private companies in which candidate or
7. O(11). My educational qualification is as under:
BITECK
(Give details of highest School / University education mentioning the full form of the certificate/diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)
VERIFICATION
I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-  (a) there is no case of conviction or pending case against me other than those mentioned in items 5
and 6 of Part A and B above;
(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.
Verified at TEXPORE this the 05 day of 03 a 2022
Witnesses:
1.
Modhusmila Oraon
2. Alox Monograngon Pel Deponent

11.

Sudhir Kumar Sahu NOTARY PUBLIC Regd.No.-ON-11/2009

- I Affidavit should be filed latest by 3 00 PM on the last day of filing nominations
- Bab: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate
- or before a Notary Public or Executive innersulation.

  Seek: 3. All columns should be filled up and no column to be left blank. If there is no column to be left blank. If there is no column to be left blank. If there is no column to be left blank. All columns should be liked up and its distance "Nil" or "Not applicable" as the case may be, should be mentioned.
- Set: 4. The affidavit should be either typed or written legibly and neatly

12

Best: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should be signed by t Each page of the Allidavit should be signed by the Magistrate of the Plru Class or Executive Magistrate before whom the Affidavit is sworn



No. 558 875 3113811 Date..... Time . 4.0,4-1.

(1) ......

passpo



ALC CTION TO OFFICE OF

RAC/Municipality/Municipal Corporation for the office of

(strike out whichever is not applicable)

hzz Rane Sahson/daughter/wife eleah Sabar Aged ident of ... for gention Calony ... Teypore ...... (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on

(1) I am a condidate set up by Poharating Japata Proty (B.J.P) (name of the political party) / am contesting as an Independent candidate. (strike out whichever is not applicable)

(2) My name is enrolled in taypore harricipally Notes (Name of the Ward No 4 Municipality/ Municipal Corporation), at Serial No 395 in 

and my social media account(s) (if any) meil id (if any) is..... is/are

4 मितान्या वा शिक्त

SPECIAL TREASURY
JEYPORE

R 4 MMR WWW.

T.O. (J)

Rs. M. Date J. D. Through

STAMP KUMAR SATAPATHY

L. No. 03/2000

C. No. 03/2000

# (4) Details of Permanent Account Number (PAN) and status of filing of Income tax

Sì. No.	Names	PAN	The financia Total income year for shown in Income Tax Return(in
1			which the beneat for the last live
			last Income-Financial Years completed (as
			tax return has been filed on 31 st March)
	6		1 1 10 10 10 10 10 10 10 10 10 10 10 10
1.	Self		(i) NIC
	İ		(ii)
7.	t t	NIE	MA NIL
			(iv) 4
OTAR			(v) N1
2. 2	Spouse		(i) N12
JEYPÖRE R.No. 12/13	¥		
OF OO		NIL	(iii) N1L
			(iv)
	ast th		(v) N1
3.	HUF (If Candidate is Karta/Coparcener)		(i) N/L
		NIL	(ii) NIL
			VII (iii)
21-1-1			(iv)
200	· · · · · · · · · · · · · · · · · · ·		(v) NIL
4.	Dependent 1		(i) NIC.
	3	NIL	W) [iii) N) [
	9 9		(iii) ~ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
!			(iv) NIC
	-0		(v) N1L

Sujata Achary ADVOCATE cum NOTARY Enrollment No. 0279/94 Jeypore, (Koraput) Odisha

x & Granch SIGAL

5.	Dependent 2				
	Dependent 2			(i)	222.1
1 1				200	M
				(ii)	NIL
		MIS	NIL	(iii)	. 11
					NIC
				(iv)	MIL
				<b>(v</b> )	MIL
6.	Dependent 3			(i)	NIL
		10-20	100 000	(ii)	2011
OTAR		VIIC	NIL	(iii)	M
KNACA	(40)	3 1. <b>9</b> 8.50	1 -	(111)	NIC
EYPORE R No (12/13				(iv)	NIC
1.51			7	(4)	
OF OO			i	. 1	MC

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

#### (5) Pending criminal cases

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

		. 1,	Table	, I to come	1307	ا مو
(a)	FIR No. with name and add	dress of	No	NA	NA	1
		. P.	0 8			

x 4 501 21 81 81 85

(c) Section(s) of concerned and section, e.g. Sectionof IPC, etc.).  (d) Brief description of offence  (e) Whether charges have been framed (mention YES or NO)  (f) If answer against (e) above is YES, then give the date on which charges were framed  (g) Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	(c) Section(s) of concerned Acts/Codes involved (give no.of the Section, e.g. Sectionof IPC, etc.).  (d) Brief description of offence  (e) Whether charges have been framed (mention YES or NO)  (f) If answer against (e) above is YES, then give the date on which charges were framed  (g) Whether any Appeal/Application for revision has been filled against the					
(c) Section(s) of concerned involved (give no. of the Section, e.g. Sectionof the Section, e.g. Sectionof IPC, etc.).  (d) Brief description of offence  (e) Whether charges have been framed (mention YES or NO)  (f) If answer against (e) above is YES, then give the date on which charges were framed  (g) Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or No.)	(c) Section(s) of concerned involved (give no.of Acts/Codes involved (give no.of the Section, e.g. Sectionof IPC, etc.).  (d) Brief description of offence  (e) Whether charges have been framed (mention YES or NO)  (f) If answer against (e) above is YES, then give the date on which charges were framed  (g) Whether any Appeal/Application for revision has been filled against the proceedings (Mention YES or NO)  (g) Whether any Appeal/Application for NO)  (g) Whether any Appeal/Application for revision has been filled against the proceedings (Mention YES or NO)	(b)		NA	NA	Na
(d) Brief description of offence  (e) Whether charges have been framed (mention YES or NO)  (f) If answer against (e) above is YES, then give the date on which charges were framed  (g) Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or	(d) Brief description of offence  (e) Whether charges have been framed (mention YES or NO)  (f) If answer against (e) above is YES, then give the date on which charges were framed  (g) Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)  (A) WA WA  (B) Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	(c)	Acts/Codes involved (give no.0) the Section, e.g. Sectionof IPC, etc.).	MA	NA	
(e) Whether charges have been framed (mention YES or NO)  (f) If answer against (e) above is YES, then give the date on which charges were framed  (g) Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or	(e) Whether charges have been framed (mention YES or NO)  (f) If answer against (e) above is YES, then give the date on which charges were framed  (g) Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)  NO  NA  NA  NA  NA  NA  NA  NA  NA  NA	(d)		NA	NA.	
(f) If answer against (e) above is YES, then give the date on which charges were framed  (g) Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or	(f) If answer against (e) above is YES, then give the date on which charges were framed  (g) Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)  NO)  NO  NO  NO  NO  NO  NO  NO  NO	(e)			7 (1)	NA
then give the date on which charges were framed  (g) Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or	then give the date on which charges were framed  (g) Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)  NO  NO  NO  NO  NO  NO  NO  NO  NO			NA	NA	
Appeal/Application for revision has been filed against the proceedings (Mention YES or	Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)  NO  NA  NA  NA	(f)	then give the date on which	No.		NA
	Z X OC. C)	(g)	Appeal/Application for revision has been filed against the proceedings (Mention YES)		NA	Na.

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

(a)	Case No.	Table		
		NA.	NA	1.0
(b)	Name of the Court	<u> </u>	7-07	NO
(c)	Sections of	NA	NA	NA
	Acts/Codes involved (give no.	,		
	of the Section, e.g. Section of IPC, etc.).	NA	NA	NA
		V		

( <del>ú</del> )	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NA	NA	* ~ 1
------------------	---	----	----	-------

- Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
- Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

#### A. Details of movable assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of A.F. deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should by the liven.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

Explanation,- For the purpose of this Form, the expression" includes, details of all deposits or investments;

S. No.	Description	Self	Spouse	HUF	Dependent	Dependent	Dèpe ndent -3
(i)	Cash in hand	16,8/	711	N, L	NIL	NIC	MIZ

. (d	accordance to offence to	of		
1	which convicted		1	1
		NA	NA	NA
(e)	Dates of orders of	7	1 401	04 04
	conviction			
1	- Carriedon		1	
(f)	D	NA	NA	NA
1 12	- and a milen imposed in 4:			
	Period of Imprisonment	1		1
1	awarded and/or quantum of			1
	the fine imposed)	NA	1 . 10	1
(g)	Whether any Acres		NA	NA
	Whether any Appeal has been filed against conviction order (Mention YES or No.		+	-
ő S	(Mention YES or No)	1	1	1
/	the above		1	1
(0)	Cacil Separate	NA	110	
12/2	70		NA	NA "
*   Hg	Managed to (g) above to ve			
100 B	No give details and present status			7676
No h	not some	The state of the s		
(i)	of appeal  Discharged /acquitted	MA	ハタ	NA
(1)	Discharged /acquitted in the cases(s)			100
	Section of the			1
	description of the offence	10	1	To:
		NA	NA	TE 110
(j)	The Court Which had taken		, , , , ,	200
	cognizance which had taken	1. 5		
(k)	Case No	NA	NA	10
7447		NO		MA
(1)	Details of Appeal/application	( 0)	NA	NA
				The state of the s
	against above order taking	MA		
			NA	NA
(m)	Cases(s) is/ are pending	ž	1	0 107
	against mc which			
		*		
	the and Description of	XIA		
	the offence for which	V 11/1:	NA	VA
		7.9		
(n)	The Court Which had taken			.1
	cognizance	A		
		NA	NA.	010
(0)	Case No	11	J. V.	174
		, ,	1	-
- 1	1	a la	110	+ 10
		0 101	1 1	MA

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,	<b>^</b>						
ii)	Details of deposit'in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with	S.B.	1 NIL	NIL	MIL	NIL	NIL
	Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	v			3.461 D		410 2
1 × GC	Betails of investment in Bonds Debentures/Shares and companies Mutual Funds and others and the amount.	NIL	NIL	~12	MIL	NIL	NIL
(iv)	Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount		NIL	NIL	NIL	NIL	HIL
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.		MIL	NIL	NIL	NIL	NIC
(vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount ) with approx. present market value according to you	MIL	μ). 	NIL	N/-	NK.	NI
(vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	NIC	-ONL	NIL	NIL	NIL	NIC
(viii)	Any other assets such as value of claims/interest	ME	NIZ	~11	NIL	NIL	KIIL
(ix)	Gross Total value						

## (8) Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also

have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of assets. SI. Description Self Spouse Dependent HUF Dependent-1 Dependent-2 No -3 Apricultural Land Location(s) Survey number(s) Area (total measurement in acres) Whether inherited property (Yes or Not Date of purchase in case of self - acquired property Cost el Land in case of purchase at the time of purchase Any Investment on the land by way of development, construction Approximate Current market value (iii) Non-Agricultural Land Location(s) Survey number(s) Area (total measurement in sq. ft.) NIC Whether inherited property (Yes or No) Date of purchase in casc of self - acquired property Cost of Land (in case of purchase) at the time of purchase

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	Colst of property (in case of purchase) at the time of purchase	CNI	NIL	NIL	NK	NU	W
	Any investment on the land by way of development, construction / etc.	WIL	NIL	NIL	NIL		M
	Approximate current market value	MIL	NK	- NIL	RNZ	NIL	ML
(v)	Others (such as interest in property)	WK	NIL	NIL	MYL	NIL	NIC
(vi)	Total of current market value of (i) to (v) above	KIL	باال	MIL	NIL	MIL	NIC

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-
Bank/Financial Institution(s)	^					
Name of Bank or Financial Institution, Amount outstanding, Nature of loan	MIL	ДК	NR	NIL	NIL	NIL
						V
Loan or dues to any other individuals/ entity other than mentioned above.	NIL	HL	NIL	ML	NIL	0412
Name(s), Amount outstanding, nature of loan						
Any other liability	NIL	NIL	NIL	NIL	ML.	NIL
Grand total of liabilities			1			

10

	T					<del></del>	
	Any Investment on the land by way of development, construction etc.	MI	NIL	ML	1112	NIL	NIC
	Approximate current market value	NI	WIL	ML	MIL	NIL	NIC
(iii)	Commercial Buildings	-		0		<del></del>	
	(including apartments) -Location(s) -Survey number(s)	W!(	2112	NIL	メソノ	NIZ	NIZ
	Area (total measurement in sq. ft.)	NI	NR	NIL	NIL	NIL	NK
	Built-up Area (total measurement in soft)	WIL	HIL	NIL	NIC	61//	NIL
	Whether inherited property (Yes or No) JEYPORE R.No.12/13  Date of prochase in sase	MIL	-NIL	1/1/L	NL	NIL	NIC
	of self - accounted property	NI	- 21/1	NIL	-W/L	MIL	ME
	Cost of property (in case of purchase) at the time of purchase	NIL	- MI	NIL	NIL	NII	\$111
	Any Investment on the property by way of development, construction etc.	WIL	711	- ~1/2	61//		CONTRACTOR
	Approximate current market value	1-1	- 1/1/2		hldl	NIL	111
(iv)	Residential Buildings (including apartments): -Location (s) -Survey number(s)		111	NIL	NIL	NIL	NIL
	Area (Total measurement in eq. ft)		- 11		MIL	M	NIC
	Built up Area (Total measurement in sq. ft.)	21	MI	MIL	MIL	NIC	NIC
	Whether inherited property	,	1 7		MIC	MIC	1/2
	(Yes or No)  Date of purchase in case of	NIX	M	141	MIL	NIL	NIC
	SCII - ACQUITED property	111	W	MIL	0112	NIL	NIC

(10) Devails of profession or occupation:
(a) Self. Horse & hiere (b) Spouse General A STAACH
(10A) Details of source(s) of income:  (a) Self
(C) Source of income, if any, of dependents,
(10B) Contracts with appropriate Government and any public company or companies
(a)details of contracts entered by the candidate.
(b) details of contracts entered into by spouse
(c) details of contracts entered into by dependents
(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest
(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners
spouse or dependents have share
(11). My educational qualification is as under:
5th class quarpers Co. p. School
(Give details of highest School / University education mentioning the full form of the certificate/diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)
VERIFICATION
I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:  (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;  (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.
Verified atthis theday of
Witnesses:
1. ( Himer Backen
1. Mamarla Badam  2. Prodeep Kumar Sobar  2. Prodeep Kumar Sobar
DEPONENT
The Deponents being identified by  Sri Adv. Adv.  Schoolly efficient chared that the facts  Solomity efficient stared that the facts  (a) The Deponents of the Solomity of the

- Bota: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.
- 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.
- All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
- 4. The affidavit should be either typed or written legibly and neatly.

11

**Back**: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.

Solemnly affirmed declared that the true are true deponents put his/their Sign./LTI before me.

Sujata Achaiy
ADVOCATE cum NOTARY
Enrollment No. 0279/94
Jeypors, (Koraput) Odisha



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momination paper to the election officer /returning officer ELECTION TO OFFICE OF

Ter Pone.

Ward No. of Month hac/Munici	pality/Municipal
Corporation for the office of Councillor /Corporator/	þ,
" ·	

NAC/Municipality/Municipal Corporation for the office of

Chairperson/Mayor
(strike out whichever is not applicable)
of Bhamas and San Aged 37 years, resident of Transgation colony Advance County (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-
(1) I am a candidate set up by Burusanafa Day
(name of the political party) / am contesting as an Independent candidate. (strike out whichever is not applicable)
(2) My name is enrolled in Variation Municipal Corporation), at Serial No. 150 in Booth
(3)My contact telephone number(s) is/are\$117989962
(3) My contact telephone number(s) is/are \$117989963 and my e- is/are and my social media account(s) (if any)

- ( VICE-104007 (A) -



No. A. Bhumic Name Jugar

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SUE NI DEMONTAL VENTAL 
(4) Details of Permanent Account Number (PAN) and status of filing of Income tax.

Sl. No.	Names	PAN	year for which the	sho Rup Fina	al income wn in Income Tax Return(in sees) for the last five ancial Years completed (as
			has been filed		, macin
1.	Self Jamena Bhamia			(i)	Nil
	<u> </u>			(ii)	Nil
	E		2 <b>6</b> 9.81	(iii)	A A A A A A A A A A A A A A A A A A A
		L.		(iv).	·-
	1.			(v)	S. And he
2.	Spouse			(i)	
				(ii)	_
				(iii)	_
				(iv)	
		-		(v)	
3.	HUF (If Candidate is Karta/Coparcener)			(i)	_
				(ii)	-
		38.1	1962	(iii)	
Sept. voil		1. 1. 1. 2. 2. 2. 2. 2. 2. 2. 2. 2. 2. 2. 2. 2.		(iv)	
* 2	1 1 15 15 15 15 15 15 15 15 15 15 15 15	· () • () • ()	· · · · · · · · · · · · · · · · · · ·	(v)	
4.	Dependent 1		,	(i)	
	2		'1	(ii)	
	1			(iii)	<u> </u>
1	o as a Assa - s - s -			iv)	:e.
	9			v)	•

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5.	Dependent 2		COVI OF
		(i)	
		(ii)	_
		(iii)	
		(iv)	
6.	Donoud	(v)	
	Dependent 3	(i)	
		(ii)	-
		(iii)	
		(iv)	
		(10)	

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

NID

(If there are pending criminal cases against the candidate, then tick this alternative and score off-alternative (i) above, and give details of all pending cases in the Table below)

FIR No. with name and address of		1 1	Lichenshart	
Police Station concerned	NO			TT
	1	1		
May (2922	* * * * * * * * * * * * * * * * * * *	1		) 1

Man. K. F. Itanaji Mater Putt No. 18795 JES Co. L. 184001 (K)

न्यप्रित इतिसा

11	M.L KHIMJI	1
*	JEYPORE R N.16/95	*
00	D Exp 4/7/2026	Z/

Case No. with Name of the Court	The second secon	
Case No. with Name of the Court	10	
Section(s) of concerned Acts/Codes involved (give no.of the Section, e.g. Sectionof IPC, etc.).	No	
Brief description of offence		
Whether charges have been framed (mention YES or NO)		
If answer against (e) above is YES, then give the date on which charges were framed		
Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)		
	Acts/Codes involved (give no.of the Section, e.g. Sectionof IPC, etc.).  Brief description of offence  Whether charges have been framed (mention YES or NO)  If answer against (e) above is YES, then give the date on which charges were framed  Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES) or	Acts/Codes involved (give no.of the Section, e.g. Sectionof IPC, etc.).  Brief description of offence  Whether charges have been framed (mention YES or NO)  If answer against (e) above is YES, then give the date on which charges were framed  Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or

### (6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

NO

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

Table

(a)	Case No.	Table		
(4)	Case No.	No.		
<b>(b</b> )	Name of the Court			
(c)	Sections of	No	2 15	
	Acts/Codes involved (give no. of the Section, e.g.	NO.	e 2	
	Section of IPC, etc.).		8,8-1	
	M			

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			(+	Wir Political
(d)	Brief description of offence for		1	DEAP THE 12026
197	which convicted	MD		T. OF OU
(e)	Dates of orders of			
	conviction			
		NO		
(f)	Punishment imposed(indicate			
	period of imprisonment			
	awarded and/or quantum of	KIO		
	the fine imposed)			
(g)	Whether any Appeal has been			•
	illed against conviction order			
	(Mention YES or No)	NO		- (*)
	Repeat the above sequence in respect of each separate case		11142	1
	of conviction.			
(h)	If answer to (g) above is YES,			70.
	give details and present status	1	1	
	of appeal			
(i)	Discharged /acquitted in the			
	cases(s) Section of the Act and			
	description of the offence	K 1 0		
	The second secon			
(i)	The Court Which had taken			
-	cognizance	V13		
(k)	Case No			
(1)	Details of Appeal/application	( F <sub>1</sub> )		
	for revision etc. if any filed against above order taking.	614		
	cognizance order taking	A : 4,1.4	74	* * .
V5 102	3. 1. 1 P. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1.			
(m)	Cases(s) is/ are pending against me which cognizance	·2 · F <sub>4</sub> · .t		
	has been taken by Court		14.54	
	Section Act and Description of	V('0		34
	the offence for which cognizance	12 2 2 2 2 2 2	1.00.00	
			1977. 2.	
(n)	The Court Which had taken		F3	
	cognizance	Nio	I Control	1
1-1	C- N	1 - 13 - 2V-	r bedan	
(0)	Case No		10 X1	
		2.11 -	2 (4) 14	
	1 1 12 12 2 1 1 1 1 1 1 1 1 1 1 1 1 1 1	KI, o		

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(p)	Details of Appeal/application for revision etc. if any filed against above order taking	
	cognizance	

- 1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
- 2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

## A. Details of movable assets ;

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

# Explanation,- For the purpose of this Form, the expression" includes, details of all deposits or investments;

Description	Self	Sparso	IIII	1-		
•	Sen	Spouse	HUF	Dependent	Dependent -2	Dependent -3
Cash in hand	15.0			7768	to the state	र ।
	Description  Cash in hand		opouse	Cash in hand	Cash in hand	Cash in hand

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ii) ]	Details of deposit in					12/M	KHIMJI
	Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	NO	NO			* 600	7. OF OD
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.				,		ω.
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount						**
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	_			1 7%	14.74	
(vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount ) with approxpresent market value according to you		****		., ., ., ., ., ., ., ., ., ., ., ., ., .	23322232	
(vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you					or made	2
·(viii)	Any other assets such as value of claims/interest					100	
(ix)	Gross Total value	15.	500/.	- PS		3	

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(8) Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will

have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

					Dependent-2	Depender -3
Agricultural Land Location(s) Survey number(s)	N	A				
Area (total measurement in acres)	_					
Whether inherited property (Yes or No)						
Date of purchase in case of self - acquired property						
Cost of Land (in case of purchase) at the time of purchase	-					
land by way of						
Approximate Current market value			-		t	
Non-Agricultural Land Location(s) Survey number(s)						n 1) M
Area (total measurement in sq. ft.)						
Whether inherited property (Yes or No)						
Date of purchase in case of self - acquired property				15.1 Ton:		f.t;
Cost of Land (in case of purchase) at the time of purchase					100.00	(,)
	Area (total measurement in acres)  Whether inherited property (Yes or No)  Date of purchase in case of self - acquired property Cost of Land (in case of purchase) at the time of purchase  Any Investment on the land by way of development, construction etc.  Approximate Current market value  Non-Agricultural Land Location(s) Survey number(s)  Area (total measurement in sq. ft.)  Whether inherited property (Yes or No)  Date of purchase in case of self - acquired property Cost of Land (in case of purchase) at the time of	Area (total measurement in acres)  Whether inherited property (Yes or No)  Date of purchase in case of self - acquired property Cost of Land (in case of purchase) at the time of purchase  Any Investment on the land by way of development, construction etc.  Approximate Current market value  Non-Agricultural Land  Location(s) Survey number(s)  Area (total measurement in sq. ft.)  Whether inherited property (Yes or No)  Date of purchase in case of self - acquired property  Cost of Land (in case of purchase) at the-time of purchase	Area (total measurement in acres)  Whether inherited property (Yes or No)  Date of purchase in case of self - acquired property  Cost of Land (in case of purchase) at the time of purchase  Any Investment on the land by way of development, construction etc.  Approximate Current market value  Non-Agricultural Land  Location(s) Survey number(s)  Area (total measurement in sq. ft.)  Whether inherited property  (Yes or No)  Date of purchase in case of self - acquired property  Cost of Land (in case of purchase) at the time of purchase	Area (total measurement in acres)  Whether inherited property (Yes or No)  Date of purchase in case of self - acquired property  Cost of Land (in case of purchase) at the time of purchase  Any Investment on the land by way of development, construction etc.  Approximate Current market value  Non-Acricultural Land  Location(s) Survey number(s)  Area (total measurement in sq. ft.)  Whether inherited property  (Yes or No)  Date of purchase in case of self - acquired property  Cost of Land (in case of purchase) at the-time of purchase)	Area (total measurement in acres)  Whether inherited property (Yes or No)  Date of purchase in case of self - acquired property  Cost of Land (in case of purchase) at the time of purchase  Any Investment on the land by way of development, construction etc.  Approximate Current market value  Non-Agricultural Land  Location(s) Survey number(s)  Area (total measurement in sq. ft.)  Whether inherited property (Yes or No)  Date of purchase in case of self - acquired property  Cost of Land (in case of purchase) at the-time of purchase	Area (total measurement in acres)  Whether inherited property (Yes or No)  Date of purchase in case of self - acquired property  Cost of Land (in case of purchase) at the time of purchase  Any Investment on the land by way of development, construction etc.  Approximate Current market value  Non-Acricultural Land  Location(s) Survey number(s)  Area (total measurement in sq. ft.)  Whether inherited property (Yes or No)  Date of purchase in case of self - acquired property (Yes or No)  Cost of Land (in case of purchase) at the-time of purchase)

	Any Investment on the land by way of	1		1		T		JE DE
	development, construction etc.						1/2	DEXP 411140
	Approximate current market value	+7					1/63	T. OF
iii)	Commercial Buildings	-						
	(including apartments) -Location(s) -Survey number(s)							
	Area (total measurement in sq. ft.)							
	Built-up Area (total measurement in sq.ft.)							
	Whether inherited property				_			
	(Yes or No)	+						
	Date of purchase in case	-		2.50	-			
	of self - acquired property							
- 1	Cost of property (in case of purchase) at the time of purchase							
I c	Any Investment on the property by way of development, construction etc.					ų,		
n	Approximate current narket value	+						
(i -I	Residential Buildings including apartments): Location (s) Survey number(s)						v	
Aı	rea (Total measurement		$\perp$					
in	uilt up Area (Total	-				1.		
m	easurement in sq. ft.)	-		100				
pr	hether inherited coperty es or No)	_						
Da sel	ate of purchase in case of If - acquired property		+	-	-			

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	Cost of property (in case of purchase) at the time of purchase	111
	Any Investment on the land by way of development, construction etc.	
	Approximate current market value	
v)	Others (such as interest in property)	
vi)	Total of current market value of (i) to (v) above	

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

3. To.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
I)	Loan or dues to Bank/Financial Institution(s)						
	Name of Bank or Financial Institution, Amount outstanding, Nature of loan					-	
	Loan or dues to any other individuals/ entity other than mentioned above.	_					
	Name(s), Amount outstanding, nature of loan				-1.		
	Any other liability	_			25	(I)	
	Grand total of liabilities	-			.3.		
		1					

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otary Public No. 16/9

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	1
(10)	Details of profession or occupation:
)	(a) Self
	(10A) Details of source(s) of income:  (a) Selffreque & with the spouse
	(C) Source of income, if any, of dependents, 1315x165
	(10B) Contracts with appropriate Government and any public company or companies
	(a)details of contracts entered by the candidate
	(b) details of contracts entered into by spouse
	(c) details of contracts entered into by dependents
	(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest
	(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners
	(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share
	(11). My educational qualification is as under:
-	5th efacs
13.	(Give details of highest School / University education mentioning the full form of the certificate/diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)  VERIFICATION
	I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-
	(a) there is no case of conviction or pending case against me only
	and 6 of Part A and B above; (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.
	Verified at Jeypore this the 6th day of Minch 2012
	Witnesses:
	1. Araclito Gadenillod by mo . ATISI GATION
	2. Generally Huty
	Advecass Coupore DEPONENT

11 se Deponant wind pentines to an SUM Welmildon to clamp that the acts stated in the affinavit are true

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and mer his

- Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.
- Hete: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.
- Nete: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
- Bete: 4. The affidavit should be either typed or written legibly and neatly.

11

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Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit sh bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the Class or Executive Magistrate before whom the Affidavit is sworn.



IT FILED BY THE CANDIDATE ALONG WITH NOMINAYION PAPER TO THE ELECTION OFFICER /EXECUTIVE OFFICER FOR ELECTION TO THE OFFICE OF ...... WARD No . 4 . of . T. Y. Park . . . . . NAC/Municipality/ Municipal corporation for the office of Councilor / Corporation

> ..... NAC / Municipality/ Municipal corporation for the office of Chair person Mayor (rike out which ever is not applicable) I SMT LAKSMI MUDULI SON/ Daughter / Wife of V. CHINTU MUDULI aged about . 35. years, resident of PARABEDA., JEYPORE (PORALA SAHI). ( mention full postal address) a candidate at the above election do hereby solemnly affirm and state on oath as under:

- I am a candidate set up by . . . . . . . . . . . . . . ( name of the political (1) party ) am contesting as an independent candidate ( Strike out
  - whichever is not applicable)
- My name is enrolled in PARABEDA... ( name of the ward No (2) Municipality/ Municipal corporation at seriel No. 9.12...in booth
- My contact Telephone No (s) is/are 8260016176 and my e.msail id (3)is/are . . . . . . . . . . . . . . . . . .
  - (i)

Or

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JEYPORE-764001 (K)



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Name

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(4) Details of Permanent Account Number (PAN) and status of Theore tax return:

SI. No.	Names	PAN	The finance year for which the last Income tax return has been file	sho Ruj Fin on	own in Income Tax Return(in pees) for the last five ancial Years completed (as 31 <sup>st</sup> March)
1.	Self	NIL		(i)	NIC
		MIL		(ii)	NIC
	-		ا ا ا	(iii)	MIL
				(iv)	211
				(v)	NL
2.	Spouse	NIL		(i)	NIC
		INI		(ii)	NIL
			The	(iii)	MIC.
				(iv)	NL
	0			(v)	NIC
3.	HUF (If Candidate is Karta/Coparcener)	NIL		(i)	NIL
		1 412	MIL	(ii)	N'L
				(iii)	NIL
r	1			(iv)	AIL.
	1. 1. e.l. , 1. e.e.		· Santa in the	(v)	N/L
4.	Dependent 1	NIL		(i)	NIL
			NI	(ii)	NIL
				(iii)	NI
			35	(iv)	NIL
	W (03(10)			(v)	11/

M.L.Khimji Notary Public No.16/95 JEYPORE-764001 (K)

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5.	Dependent 2	121		(i)	GOVI
		NIL		(ii)	MIL
	00.1		NL	(iii)	NIL.
				(iv)	HIL
				(v)	NIL
6.	Dependent 3	NIL NIL	(i)	NIL	
			NIC	(ii)	
				(iii)	NIL
				(iv)	NIL
				(v)	AIL

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

#### (5) Pending criminal cases

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me: NOT APPLICABLE

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

	¥.	Table	i i	٧٠
(a)	FIR No. with name and address of			
3	Police Station concerned	-		_ ;
	1	Ì	(24	1
	4	111		1. but
	a . **			ì

M.L.Khimji Notary Public No.16/95 JEYPORE-764001 (K) × मन्या द्राष्ट्र ती

ы	Case No. with Name of the Court		Z 30	3 147
55%		NIC	MILLA	K.SAIL
(c)	Section(s) of concerned  Acts/Codes involved (give no.of the Section, e.g. Sectionof IPC, etc.).		G	711
		MIL	MIL.	N
(d)	Brief description of offence	MIL	NIL	701
(e)	Whether charges have been framed (mention YES or NO)			
		MIC	NIL	NIL
(f)	If answer against (e) above is YES, then give the date on which charges were framed	AIL	MIL	MIL
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)			
		MIL	HIL	1412

#### (6)Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below: NDT APPUCAPLE.

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

Table

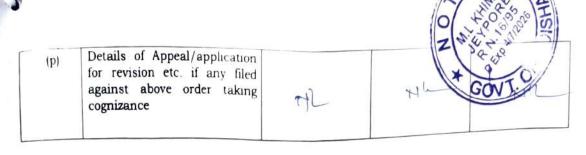
(a)	Case No.	NIL	MIC	NIZ
(b)	Name of the Court	NUL	AU	2/22
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section of IPC, etc.).	MIL	N/L	412
	10012			

M.L.Khireji Notary Public No.16/95 JEYPORE-764001 (K) े म न्या द्राध्ने

	Brief description of offence for		1 20	72.2
	which convicted	12/11	TOU X	GON TO
(e)	Dates of orders of		UTIL	
	conviction	MIL	MIL	NIC
<b>(f)</b>	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	·Hh	412	HIL
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	HIL	KH	din.
(h)	If answer to (g) above is YES, give details and present status of appeal	HIL	NIL	MIL
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	MIC	NIL	MIL
(j)	The Court Which had taken cognizance	HIL	NIL	NIL
(k)	Case No	NIL	NIL	NIC
(1)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	MIL	NIL.	HIL
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	NIL	MIL	NIL
(n)	The Court Which had taken cognizance	NIV.	NIL	NIL
(0)	Case No	NI.	HIL	WIL

M.L.Khimji Notary Public No.16/95 JEYPORE-764001 (K)

> बार्या गुंदिने



- 1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
- 2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

## A Details of movable assets :

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given

NOT APPLICABLE Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

NOT APPLICABLA

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should MOT APPLICABLE. be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood. NOT APPLICABLE

Note: 5. Details including amount is to be given separately in respect of each investment NOT APPLICATION

Note: 6. Details should include the interest in or ownership. Not Applicable

Explanation, For the purpose of this Form, the expression" includes, details of all deposits or investments;

S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dèpendent -3
(i)	Cash in hand	509	/Explish	NIL.	NIC	NIC	71/

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M.L.Khimji Notary Public No.16/95 JEYPORE-764001 (K)

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						2 40	0,000
B T o in a F C	details of deposit in sank accounts (FDRs, erm Deposits and all ther types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	٢٠	*111-	Pall-	-11	* GO	VT.O
	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	NIC	-/	YU.	7/1	MIL	71
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	4)_	7	NIC	HIL	NIC	+1"[_
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NL	12°L	N'L	AIC	£11\	1311-
(vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number etc. year of purchase and amount ) with approxpresent market value according to you	HL.	41-	~"	AIIL.	AIL.	2.
(vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	HIL	بالد	MIL	NIC	71 M	~ i
(viii		141	MIL	NIC	120		412
(ix)	Gross Total value	27/2	-0	47/_	M	2	7:-

M.L.Khimji Notary Public No.16/95 JEYPORE-764001 (K)

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## (8) Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint own

have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

l. o	ote: 3. Details should include t Description	Self	Spouse	HUF .	Dependent-1	Dependent-2	Depen <b>dent</b> -3
(i)	Agricultural Land Location(s) Survey number(s)	NIN	MIL	MIL	NIL	MIC	NIC
TO	Area (total measurement in acres)	Mr	NIL	MIL	MIL	MIL	NIL
l ,	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	MIL	741
	Date of purchase in case of self - acquired property	MI	MI	MIL	MIL	MIL	HIL
	Cost of Land (in case of purchase) at the time of purchase	MIC	NL	HIL	NIC	MIL	MIL
	Any Investment on the land by way of development, construction etc.	HIL	MIL	MIL	NIL	MI	MC
	Approximate Current market value	MIC	nle	Mr.	AIL	NIL.	MIL
(ii)	Non-Agricultural Land Location(s) Survey number(s)	MI	MIL	MIL	NIC	HIZ	141(
	Area (total measurement in sq. ft.)	HIL	NIL	NIL	HIL	NIL	141
	Whether inherited property (Yes or No)	MY	سار	- NIC.	· · · · · · · · · · · · · · · · · · ·	NL.	24/0
1 1	Date of purchase in case of self - acquired property	-141	- MC	HIL	NIC	WIC:	Juk.
12 11 10 10 10	Cost of Land (in case of purchase) at the-time of purchase		L NI	- N'L	* the	NII.	1111

M.L.Klaimji Notary Public No.16/95 JEYPORE-764001 (K)

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	Any Investment on the land by way of			Ī		1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	IS S
	development, construction etc.	N'I	KIN	MIC	Ne	* 35 040 M	(N NO
	Approximate current market value	MIR	NIZ	7/2	tri	GOVT	7
(iii	Commercial Buildings	+		111	ruic.	NIL	NIL
	(including apartments) -Location(s) -Survey number(s)	MI	NI)	MIL	MIC	N1L	NIL
	Area (total measurement in sq. ft.)	HN	NIL	NIL	MIL		
	Built-up Area (total			MIC	1,, C	NIL	NIL
	measurement in sq.ft.)	NIC	N'L	NIL	MIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIZ	NL	HIL	NIL	NIL
	Date of purchase in case of self - acquired property	N)L	NIL	N'C	MIC	NI	NIC
	Cost of property (in case of purchase) at the time of purchase	nt	MIL	NIL	MIL	MIL	NIL
	Any Investment on the property by way of development, construction etc.	NIL	NIZ	MIL	Na	NIL	NIL
	Approximate current market value	MIL	אייע	N,C	NIL	אווע	NIL
)	Residential Buildings (including apartments): -Location (s) -Survey number(s)	HIL	NIL	NIL	MIL	NIL	NC
-	Area (Total measurement in sq. ft)	NIL	N'L	NIL	MIC.	1	1
	Built up Area (Total measurement in sq. ft.)	NIL	HIL	MIL	MIC	N/L	NIL
	Whether inherited property (Yes or No)	MIL	MIC	MIL	NIV	NIL	NIZ
1	Date of purchase in case of self – acquired property	MK	NIL	NIL	NIL	NIL	NIC

Jul 03 12022

M.L.Khimji Notary Public No.16/95 JEYPORE-764001 (K) % मा न्या दुधू तो

i	Cost of property (in case of purchase) at the time of purchase	1				ZANG	2 102
	Any Investment on the	73	NL	MIL	MIL-	* GOV	T.O NII
	land by way of development, construction etc.	1711	NIL	MIL	HIL	MIL	NIL
	Approximate current market value	MIL	MIL	1/6			
(v)	Others (such as interest in		13.	NIC	MIL	MIL	MIL
	property)	NIL	MIL	NIL	NIL	NIL	NIL
vi)	Total of current market value of (i) to (v) above	114			1,5		
(V1)	Total of current market value of (i) to (v) above	HIL	NIL	LAL	MIL	NIL	N

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spous	e HUF	Dependent-	Dependent-2	Dependent.
i)	Loan or dues to Bank/Financial Institution(s)						- opendent-t
	Name of Bank or Financial Institution, Amount outstanding, Nature of loan	711	MIL	MIL	HIL	MIL	711
	Name(s), Amount	NIL	NIL	MIL	MIL	MIL	NIL
	outstanding, nature of loan						
	Any other liability	VIV.	HIL	HIL	MIL		
1	Grand total of liabilities					N/L I	711
			NL	NIL	NIL	NIL	NIL

M.L.Khimji Notary Public No.16/95 JEYPORE-764001 (K)

ल्ला स्वायुष्ति

(a) Self. Description:  (b) Spouse Description:  (a) Self. Description:  (b) Spouse Description:  (c) Spouse Description:  (d) Spouse Description:  (e) Spouse Description:  (c) Source of income, if any, of dependents, Description:  (d) Contracts with appropriate Government and any public company or companies (a)details of contracts entered by the candidate. Description:  (e) details of contracts entered into by spouse Description:  (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest. Description:  (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners.  (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share.  (l1) My educational qualification is as under:  (Give details of highest School / University education mentioning the full form of the certificate/diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)  VERIFICATION  1, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:  (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;  (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 5 and 8, 9 above.  Verified at this the Defendents of the part of the day of Markey Part of the	Identified by me 11	W (03/2022
(a) Self. Described.  (b) Spouse Decreased.  (10A) Details of source(s) of income:  (a) Self. Demes Accord.  (b) Spouse Decreased.  (c) Source of income, if any, of dependents. Mill.  (lob) Contracts with appropriate Government and any public company or companies  (a)details of contracts entered by the candidate. Mill.  (b) details of contracts entered into by spouse. Mill.  (c) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest. Mill.  (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners.  (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share.  (11). My educational qualification is as under:  (Give details of highest School / University education mentioning the full form of the certificate/diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)  VERIFICATION  I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:  (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;  (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.  Verified at this the Mills of the part A and B above;  Verified at this the Mills of the part A and B above;  Witnesses:		
(a) Self. Described.  (b) Spouse Decreased.  (10A) Details of source(s) of income:  (a) Self. Demes Accord.  (b) Spouse Decreased.  (c) Source of income, if any, of dependents. Mill.  (lob) Contracts with appropriate Government and any public company or companies  (a)details of contracts entered by the candidate. Mill.  (b) details of contracts entered into by spouse. Mill.  (c) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest. Mill.  (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners.  (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share.  (11). My educational qualification is as under:  (Give details of highest School / University education mentioning the full form of the certificate/diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)  VERIFICATION  I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:  (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;  (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.  Verified at this the Mills of the part A and B above;  Verified at this the Mills of the part A and B above;  Witnesses:	. 2.7 beste évadre grass	ने भी अपूर्भ
(a) Self		214
(a) Self. Denote Control (b) Spouse Decleared  (10A) Details of source(s) of income: (a) Self. Demock Condition (b) Spouse Decleared  (C) Source of income, if any, of dependents, Mill.  (10B) Contracts with appropriate Government and any public company or companies  (a) details of contracts entered by the candidate Mill.  (b) details of contracts entered into by spouse Mill.  (c) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest Mill.  (d) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners Mill.  (f) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents have share Mill.  (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share Mill.  (give details of highest School / University education mentioning the full form of the certificate diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)  VERIFICATION  I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:  (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above:  (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in		r marcy Lorz
(a) Self. Denote by Spouse Decleased  (b) Spouse Decleased  (c) Source of income, if any, of dependents, NIL  (la) Spouse Decleased  (c) Source of income, if any, of dependents, NIL  (la) Spouse Decleased  (c) Source of income, if any, of dependents, NIL  (b) details of contracts entered by the candidate NIL  (b) details of contracts entered into by spouse NIL  (c) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest NIL  (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners NIL  (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share NIL  (la) My educational qualification is as under:  (la) My educational qualification is as under:  (la) Class  (Give details of highest School / University education mentioning the full form of the certificate/diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)  VERIFICATION  1. the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:  (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;	items 7 and 8, 9 above.	
(a) Self. Details of source(s) of income: (a) Self. Details of source(s) of income: (a) Self. Details of source(s) of income: (b) Spouse Deceased  (C) Source of income, if any, of dependents, NIL.  (b) details of contracts entered by the candidate. NIL.  (b) details of contracts entered into by spouse (c) details of contracts entered into by dependents. (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest. (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners.  (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share.  (give details of highest School / University education mentioning the full form of the certificate/diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)  VERIFICATION  1, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:	<ul><li>(a) there is no case of conviction or pending case against me other and 6 of Part A and B above;</li></ul>	than those mentioned in items 5
(a) Self	affidavit are true and correct to the best of my knowledge and be nothing material has been concealed there from. I further declare the	elief and no part of it is false and nat:-
(a) Self. Designable.  (b) Spouse Described.  (c) Source of income, if any, of dependents, Mill.  (d) details of contracts entered by the candidate. Mill.  (e) details of contracts entered into by spouse. Mill.  (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest. Mill.  (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners. Mill.  (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share. Mill.  (g) details of contracts, entered into by private companies in which candidate or spouse or dependents have share. Mill.  (g) details of contracts, entered into by private companies in which candidate or spouse or dependents have share. Mill.  (g) details of contracts, entered into by private companies in which candidate or spouse or dependents have share. Mill.  (g) details of highest School / University education mentioning the full form of the certificate/diploma/ degree course, name of the School / College/ University and the year in which the course	5 10	
(a) Self	diploma/ degree course, name of the School /College/ University	g the full form of the certificate/ and the year in which the course
(a) Self. Dennishic. (b) Spouse Decleased  (10A) Details of source(s) of income: (a) Self. Denneshic work (b) Spouse Decleased  (C) Source of income, if any, of dependents. Mill.  (10B) Contracts with appropriate Government and any public company or companies  (a) details of contracts entered by the candidate. Mill.  (b) details of contracts entered into by spouse Mill.  (c) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest. Mill.  (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners. Mill.  (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share. Mill.		
(a) Self	spouse or dependents have share	A
(a) Self	spouse or dependents are partners	
(a) Self	candidate or spouse or dependents have interest	· <u>[</u>
(a) Self		
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(a) Self Dewestic (b) Spouse December (10A) Details of source(s) of income:  (a) Self Dewestic work  (b) Spouse December -	(10B) Contracts with appropriate Government and any public	c company or companies
(a) Self	(C) Source of income, if any, of dependents,	.a
(a) Self Dougeshic. (b) Spouse Descented	(a) Self Domestic work	
(10) Details of profession or occupation:	(a) Self Dougestic. (b) Spouse December	GOVI
	(10) Details of profession or occupation:	S(4) 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1

olemnity aftermed declared that the

acts stated in the afficavit are true

Advocate Jeypore

M.L.Khimji Notary Public No.16/95 JEYPORE-764001 (K)