

# भारतीय गैर न्यायिक

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INDIA NON JUDICIAL

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SL. No. 1228  
Date. 05.03.22  
Time. 12:30

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**AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR ELECTION TO OFFICE OF**

Ward No. 03 of JEYPORE NAC/Municipality/Municipal Corporation for the office of Councillor /Corporator/

OR \_\_\_\_\_ NAC/Municipality/Municipal Corporation for the office of Chairperson/Mayor

(strike out whichever is not applicable)

I, RAKESH NAG son/daughter/wife of PREM NAG Aged 26 years, resident of HANAGUDA P.O- JAYANAGAR, JYP. (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(1) I am a candidate set up by INDEPENDENT

(name of the political party) / am contesting as an Independent candidate. (strike out whichever is not applicable)

(2) My name is enrolled in RAKASH NAG (Name of the Ward No. 03 Municipality/ Municipal Corporation), at Serial No. 409 in Booth No. 06

(3) My contact telephone number(s) is/are 7653985134 and my e-mail id (if any) is \_\_\_\_\_ and my social media account(s) (if any) is/are \_\_\_\_\_

(i) \_\_\_\_\_  
(ii) \_\_\_\_\_

Smt. M.R. Mohapatra  
Notary Public, Jeypore  
R No-517/04

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**(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:**

Sl. No.	Names	PAN	The financial year for which the Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 <sup>st</sup> March)
1.	Self RAKESH NAG	NO		(i) NO (ii) NO (iii) NO (iv) NO (v) NO
2.	Spouse ESTER NAG	NO	NO	(i) NO (ii) NO (iii) NO (iv) NO (v) NO
3.	HUF (If Candidate is Karta/Coparcener) NO	NO	NO	(i) NO (ii) NO (iii) NO (iv) NO (v) NO
	Dependent 1 NO	NO	NO	(i) NO (ii) NO (iii) NO (iv) NO (v) NO

5.	Dependent 2	No	No	No	(i)	No
					(ii)	No
					(iii)	No
					(iv)	No
					(v)	No
6.	Dependent 3...	No	No	No	(i)	No
					(ii)	No
					(iii)	No
					(iv)	No
					(v)	No

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

#### (5) Pending criminal cases

(I) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(II) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned			
		No	No	No



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Smt. M.R. Mohapatra  
Notary Public, Jeypore  
R No-81/2004  
25.03.22



b)	Case No. with Name of the Court	NO	NO	NO
c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	NO	NO	NO
d)	Brief description of offence	NO	NO	NO
e)	Whether charges have been framed (mention YES or NO)	NO	NO	NO
f)	If answer against (e) above is YES, then give the date on which charges were framed	NO	NO	NO
g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	NO	NO	NO

#### (6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence.

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

**Table**

(a)	Case No.	NO	NO	NO
(b)	Name of the Court	NO	NO	NO
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	NO	NO	NO

(d)	Brief description of offence for which convicted	NO	NO	NO
(e)	Dates of orders of conviction	NO	NO	NO
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	NO	NO	NO
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	NO	NO	NO
(h)	If answer to (g) above is YES, give details and present status of appeal	NO	NO	NO
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	NO	NO	NO
(j)	The Court Which had taken cognizance	NO	NO	NO
(k)	Case No	NO	NO	NO
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NO	NO	NO
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	NO	NO	NO
(n)	The Court Which had taken cognizance	NO	NO	NO
	Case No	NO	NO	NO



(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NO	NO	NO
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1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets :**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

**Explanation,- For the purpose of this Form, the expression "includes, details of all deposits or investments ;**

S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(1)	Cash in hand	NO	NO	NO	NO	NO	NO



ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	No	No	No	No	No	No
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	No	No	No	No	No	No
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	No	No	No	No	No	No
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	No	No	No	No	No	No
(vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount ) with approx. present market value according to you	No	No	No	No	No	No
(vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	No	No	No	No	No	No
(viii)	Any other assets such as value of claims/interest	No	No	No	No	No	No
(ix)	Gross Total value	No	No	No	No	No	No



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Smt. M.R. Mohapatra  
Notary Public, Jeypore  
R.No-81/2004





**(8) Details of Immovable assets:**

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of assets.

Sl. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<u>Agricultural Land</u>						
	Location(s) Survey number(s)	NO	NO	NO	NO	NO	NO
	Area (total measurement in acres)	NO	NO	NO	NO	NO	NO
	Whether inherited property (Yes or No)	NO	NO	NO	NO	NO	NO
	Date of purchase in case of self - acquired property	NO	NO	NO	NO	NO	NO
	Cost of Land (in case of purchase) at the time of purchase	NO	NO	NO	NO	NO	NO
	Any Investment on the land by way of development, construction etc.	NO	NO	NO	NO	NO	NO
	Approximate Current market value	NO	NO	NO	NO	NO	NO
(ii)	<u>Non-Agricultural Land</u>						
	Location(s) Survey number(s)	NO	NO	NO	NO	NO	NO
	Area (total measurement in sq. ft.)	NO	NO	NO	NO	NO	NO
	Whether inherited property (Yes or No)	NO	NO	NO	NO	NO	NO
	Date of purchase in case of self - acquired property	NO	NO	NO	NO	NO	NO
	Cost of Land (in case of purchase) at the time of purchase	NO	NO	NO	NO	NO	NO

	Any Investment on the land by way of development, construction etc.	No	No	No	No	No	No
	Approximate current market value	No	No	No	No	No	No
(iii)	<b>Commercial Buildings</b> (including apartments) -Location(s) -Survey number(s)	No	No	No	No	No	No
	Area (total measurement in sq. ft.)	No	No	No	No	No	No
	Built-up Area (total measurement in sq.ft.)	No	No	No	No	No	No
	Whether inherited property (Yes or No)	No	No	No	No	No	No
	Date of purchase in case of self - acquired property	No	No	No	No	No	No
	Cost of property (in case of purchase) at the time of purchase	No	No	No	No	No	No
	Any Investment on the property by way of development, construction etc.	No	No	No	No	No	No
	Approximate current market value	No	No	No	No	No	No
(iv)	<b>Residential Buildings</b> (including apartments): -Location (s) -Survey number(s)	No	No	No	No	No	No
	Area (Total measurement in sq. ft)	No	No	No	No	No	No
	Built up Area (Total measurement in sq. ft.)	No	No	No	No	No	No
	Whether inherited property (Yes or No)	No	No	No	No	No	No
	Date of purchase in case of self - acquired property	No	No	No	No	No	No



25.03.22



	Cost of property (in case of purchase) at the time of purchase	NO	NO	NO	NO	NO	NO
	Any Investment on the land by way of development, construction etc.	NO	NO	NO	NO	NO	NO
	Approximate current market value	NO	NO	NO	NO	NO	NO
(v)	Others (such as interest in property)	NO	NO	NO	NO	NO	NO
(vi)	Total of current market value of (i) to (v) above	NO	NO	NO	NO	NO	NO

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(1)	<b>Loan or dues to Bank/Financial Institution(s)</b>						
	Name of Bank or Financial Institution, Amount outstanding, Nature of loan	NO		NO	NO	NO	NO
	<b>Loan or dues to any other individuals/ entity other than mentioned above.</b>						
	Name(s), Amount outstanding, nature of loan	NO	NO	NO	NO	NO	NO
	<b>Any other liability</b>	NO	NO	NO	NO	NO	NO
	<b>Grand total of liabilities</b>	NO	NO	NO	NO	NO	NO



(10) Details of profession or occupation:

- (a) Self..... LABOUR  
(b) Spouse ..... HOUSEWIFE

(10A) Details of source(s) of income:

- (a) Self... 7500 MONTHLY  
(b) Spouse ... NO

(C) Source of income, if any, of dependents, WIFE AND HUSBAND

(10B) Contracts with appropriate Government and any public company or companies

(a) details of contracts entered by the candidate.....

(b) details of contracts entered into by spouse .....

(c) details of contracts entered into by dependents .....

(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest .....

(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners .....

(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share .....

(11) My educational qualification is as under:

10TH

(Give details of highest School / University education mentioning the full form of the certificate / diploma / degree course, name of the School / College / University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;  
(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at 05 this the 03 day of 2022

Witnesses:

1. Jisudan Nayak

2. SAJIB BAGH

Having been identified by G. S. Prasad  
Advocate Jeypore, the Deponent  
solemnly affirmed before me on this  
the 05 day of March 2022

Prakash Nayak  
DEPONENT

M.R. Mohapatra  
Notary Public, Jeypore



- Note:** 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.
- Note:** 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.
- Note:** 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
- Note:** 4. The affidavit should be either typed or written legibly and neatly.
- Note:** 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.

भारतीय गैर न्यायिक

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INDIA NON JUDICIAL

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AA 294266

Fix your recent  
size photograph

AFFIDAVIT TO BE FILED BY THE CANDIDATE WITH  
NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR  
ELECTION TO OFFICE OF

Ward No. 03 of JEPPORE NAC/Municipality/Municipal  
Corporation for the office of Councillor /Corporator/

OR \_\_\_\_\_ NAC/Municipality/Municipal Corporation for the office of  
Chairperson/Mayor

(strike out whichever is not applicable)

I, PADMAN BACH son/daughter/wife of SHYAM BACH  
of HANAGUDA, JEPPORE Aged 28 years,  
resident of HANAGUDA, JEPPORE (mention full postal  
address), a candidate at the above election, do hereby solemnly affirm and state on  
oath as under:-

(1) I am a candidate set up by INDIAN NATIONAL CONGRESS  
(name of the political party) / am contesting as an Independent candidate. (strike out  
whichever is not applicable)

(2) My name is enrolled in JEPPORE MUNICIPALITY (Name of the  
Ward No. 03 Municipality/ Municipal Corporation), at Serial No. 33 in Booth  
No. \_\_\_\_\_

(3) My contact telephone number(s) is/are 9178711420 and my e-  
mail id (if any) is NILL and my social media account(s) (if any)  
is/are \_\_\_\_\_

(i) NILL

(ii) \_\_\_\_\_

ADVOCATE GUM NOTARY  
JEPPORE

X Padman Bach

SPECIAL INVENTORY  
 JEPPORE  
 11 FEB 2022  
 T.O. (J)

No. 7653  
 Date  
 AS. 1st  
 Name  
 SUDHAKAR SATHAPATHI  
 STAMP VENDOR, JEPPORE





(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:



Names	PAN	The financial year for which the last Income-tax return has been filed				
		Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 <sup>st</sup> March)				
1. Self	PADMAN BAHU B22915	NILC	(i)	NILC		
		NILC	(ii)			
		NILC	(iii)			
		NILC	(iv)			
		NILC	(v)			
2. Spouse	PALABI BAHU NOT ALTD	NILC	(i)	NILC		
		NILC	(ii)			
		NILC	(iii)			
		NILC	(iv)			
		NILC	(v)			
3. HUF (If Candidate is Karta/Coparcener)		NILC	(i)	NILC		
		NILC	(ii)			
		NILC	(iii)			
		NILC	(iv)			
		NILC	(v)			
4. Dependent 1	PRITHAN BAHU NOT ALTD	NILC	(i)	NILC		
		NILC	(ii)			
		NILC	(iii)			
		NILC	(iv)			
		NILC	(v)			





	Dependent 2	NILL	NILL	NILL	(i)	NILL
					(ii)	NILL
					(iii)	NILL
					(iv)	NILL
					(v)	NILL
6.	Dependent 3...	NILL	NILL	NILL	(i)	NILL
					(ii)	NILL
					(iii)	NILL
					(iv)	NILL
					(v)	NILL

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

#### (5) Pending criminal cases

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me: **NOT APPLICABLE**

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned			



(b)	Case No. with Name of the Court			
(c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section.....of IPC, etc.).			
(d)	Brief description of offence			
(e)	Whether charges have been framed (mention YES or NO)			
(f)	If answer against (e) above is YES, then give the date on which charges were framed			
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)			

**(6) Cases of conviction**

(i) I declare that I have not been convicted for any criminal offence.

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

NOT APPLICABLE

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

**Table**

(a)	Case No.			
(b)	Name of the Court			
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).			

*Sudha Prasad*  
ADVOCATE cum NOTARY  
Registration No. 2976/2014  
Kannur, (Kerala) India

*P. Padmanabhan*



(d)	Brief description of offence for which convicted			
	Dates of orders of conviction			
	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)			
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.			
(h)	If answer to (g) above is YES, give details and present status of appeal			
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence			
(j)	The Court Which had taken cognizance			
(k)	Case No			
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance			
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance			
(n)	The Court Which had taken cognizance			
(o)	Case No			

X Padman Bath





(p) Details of Appeal/application for revision etc. if any filed against above order taking cognizance

1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets :**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

**Explanation,- For the purpose of this Form, the expression " includes, details of all deposits or investments ;**

S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(1)	Cash in hand	50,000	10,000	NILL	NILL	NILL	NILL

*P. Padman. Bagra*





	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	NILL	NILL	NILL	NILL	NILL	NILL
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	NILL	NILL	NILL	NILL	NILL	NILL
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	NILL	NILL	NILL	NILL	NILL	NILL
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NILL	NILL	NILL	NILL	NILL	NILL
(vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number, etc. year of purchase and amount) with approx. present market value according to you	NILL	NILL	NILL	NILL	NILL	NILL
(vii)	Jewellery, Gold, Silver and Ornaments Silver and Gold Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	NILL	NILL	NILL	NILL	NILL	NILL
(viii)	Any other assets such as value of claims/interest	NILL	NILL	NILL	NILL	NILL	NILL
(ix)	Gross Total value	50.00	10.00	NILL	NILL	NILL	NILL

X Padma Bala



(8) Details of immovable assets:

- Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated  
Note: 2. Each land or building or apartment should be mentioned separately in this format  
Note: 3. Details should include the interest in or ownership of assets.

Sl. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<u>Agricultural Land</u> Location(s) Survey number(s)	NILL	NILL	NILL	NILL	NILL	NILL
	Area (total measurement in acres)	NILL	NILL	NILL	NILL	NILL	NILL
	Whether inherited property (Yes or No)	NILL	NILL	NILL	NILL	NILL	NILL
	Date of purchase in case of self - acquired property	NILL	NILL	NILL	NILL	NILL	NILL
	Cost of Land (in case of purchase) at the time of purchase	NILL	NILL	NILL	NILL	NILL	NILL
	Any Investment on the land by way of development, construction etc.	NILL	NILL	NILL	NILL	NILL	NILL
	Approximate Current market value	NILL	NILL	NILL	NILL	NILL	NILL
(ii)	<u>Non-Agricultural Land</u> Location(s) Survey number(s)	NILL	NILL	NILL	NILL	NILL	NILL
	Area (total measurement in sq. ft.)	NILL	NILL	NILL	NILL	NILL	NILL
	Whether inherited property (Yes or No)	NILL	NILL	NILL	NILL	NILL	NILL
	Date of purchase in case of self - acquired property	NILL	NILL	NILL	NILL	NILL	NILL
	Cost of Land (in case of purchase) at the time of purchase	NILL	NILL	NILL	NILL	NILL	NILL





	Any investment on the land by way of development, construction etc.	NILL	NILL	NILL	NILL	NILL	NILL
	Approximate current market value	NILL	NILL	NILL	NILL	NILL	NILL
(iii)	<u>Commercial Buildings</u> (including apartments) - Location(s) - Survey number(s)	NILL	NILL	NILL	NILL	NILL	NILL
	Area (total measurement in sq. ft.)	NILL	NILL	NILL	NILL	NILL	NILL
	Built-up Area (total measurement in sq.ft.)	NILL	NILL	NILL	NILL	NILL	NILL
	Whether inherited property (Yes or No)	NILL	NILL	NILL	NILL	NILL	NILL
	Date of purchase in case of self - acquired property	NILL	NILL	NILL	NILL	NILL	NILL
	Cost of property (in case of purchase) at the time of purchase	NILL	NILL	NILL	NILL	NILL	NILL
	Any Investment on the property by way of development, construction etc.	NILL	NILL	NILL	NILL	NILL	NILL
	Approximate current market value	NILL	NILL	NILL	NILL	NILL	NILL
(iv)	<u>Residential Buildings</u> (including apartments): - Location (s) - Survey number(s)	NILL	NILL	NILL	NILL	NILL	NILL
	Area (Total measurement in sq. ft)	NILL	NILL	NILL	NILL	NILL	NILL
	Built up Area (Total measurement in sq. ft.)	NILL	NILL	NILL	NILL	NILL	NILL
	Whether inherited property (Yes or No)	NILL	NILL	NILL	NILL	NILL	NILL
	Date of purchase in case of self - acquired property	NILL	NILL	NILL	NILL	NILL	NILL

X Padman Baga





	Cost of property (in case of purchase) at the time of purchase	NILL	NILL	NILL	NILL	NILL
	Any Investment on the land by way of development, construction etc.	NILL	NILL	NILL	NILL	NILL
	Approximate current market value	NILL	NILL	NILL	NILL	NILL
(v)	Others (such as interest in property)	NILL	NILL	NILL	NILL	NILL
(vi)	Total of current market value of (i) to (v) above	NILL	NILL	NILL	NILL	NILL

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<b>Loan or dues to Bank/Financial Institution(s)</b>  Name of Bank or Financial Institution, Amount outstanding, Nature of loan	NILL	NILL	NILL	NILL	NILL	NILL
	<b>Loan or dues to any other individuals/entity other than mentioned above.</b>  Name(s), Amount outstanding, nature of loan	NILL	NILL	NILL	NILL	NILL	NILL
	<b>Any other liability</b>	NILL	NILL	NILL	NILL	NILL	NILL
	<b>Grand total of liabilities</b>	NILL	NILL	NILL	NILL	NILL	NILL

Details of profession or occupation:

- (a) Self self-employed  
(b) Spouse Housewife

(10A) Details of source(s) of income:

- (a) Self Random  
(b) Spouse Housewife

(C) Source of income, if any, of dependents, NILL

(10B) Contracts with appropriate Government and any public company or companies

(a) details of contracts entered by the candidate NILL

(b) details of contracts entered into by spouse NILL

(c) details of contracts entered into by dependents NILL

(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest NILL

(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners NILL

(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share NILL

(11). My educational qualification is as under:

VIIth class, J.E.C High School, Gopoo

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;  
(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at Jaypore this the 6th day of 2022

Witnesses

1. X Arun Nayak
2. X Station Mgr.

Identified by  
A.R. Gok  
Advocate Jaypore

The Deponent being Identified by  
1. Adv. Jaypore  
Solemnly declared that the facts stated in this affidavit are true and the deponent put his/her Sign/LTI before me.

X Padman Bora  
DEPONENT

Advocate  
ADVOCATE & NOTARY  
Enrollment No. 0276/94  
Jaypore, (Koraput) Odisha

**Note:** 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

**Note:** 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.

**Note:** 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

**Note:** 4. The affidavit should be either typed or written legibly and neatly.

**Note:** 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.

X Payman Bagh

The Deponents being identified by  
Sri A. K. Taks Adv./Jeypore  
Solemnly affirmed declared that the facts  
stated in the Affidavit are true and the  
deponents put their Sign./LTI before me.

*Dr. S. 3. 22*  
**Sujata Achary**  
ADVOCATE cum NOTARY  
Enrollment No. 0279/94  
Jeypore, (Koraput) Odisha



भारतीय गैर न्यायिक

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INDIA NON JUDICIAL

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58AA 681145

Date 5-3-2022

Time 9:10

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER FOR ELECTION TO THE OFFICE OF CHAIRPERSON / COUNCILLOR, JEYPORE MUNICIPALITY OF KORAPUT DISTRICT.

For the office of Councillor, Ward No 0.3... of Jeypore Municipality  
OR

For the office of Chairperson, Jeypore Municipality  
(Strike out whichever is not applicable)

I, Smt. Rajlaxmi Parida..... son / daughter / wife of  
Rajlaxmi Charana Behera Aged 49 years, resident of  
At-Banglabada, po-Tyaganagar, Jeypore (mention full postal address), a  
candidate at the above election, do hereby solemnly affirm and state on oath as  
under :-

1) I have married one and have only one spouse living whose name is  
Sri/Smt.....

have only two children namely

Akash Kumar Behera.....



Subhir Kumar Sahu  
NOTARY PUBLIC  
Regd. No. - ON-11/2000



The Deponent has been identified  
Sri. G. D. Nayak  
Solemnly affirmed and declared the  
facts stated in the Affidavit are true  
and correct and Affixed his Signature  
/ LTI before me.

### VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from.

Verified at Jeypore This the 5th day of March 2022

\* Rajaboni Parida  
DEPONENT

Witness

- 1) Jyotsnabala Biswal
- 2) Akash Rayan Parida



Sudhir Kumar Sahu  
NOTARY PUBLIC  
Regd. No. - ON-11/2000



# भारतीय गैर न्यायिक

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INDIA NON JUDICIAL

58AA 681142

Please affix your recent passport size photograph here

ଓଡ଼ିଶା ओडिशा ODISHA

1357

Date 5.3.2022

Time 9 PM

**AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR ELECTION TO OFFICE OF**

Ward No. 03 of Jeypore NAC/Municipality/Municipal Corporation for the office of Councillor /Corporator/

OR \_\_\_\_\_ NAC/Municipality/Municipal Corporation for the office of Chairperson/Mayor

(strike out whichever is not applicable)

I, Rajlaxmi Parida son/daughter/wife of Kalendi Chandra Behera Aged 49 years, resident of A.T. Bangla Bude P.O. Jeypore (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(1) I am a candidate set up by Bharatiya Janata Party (B.J.P)

(name of the political party) / am contesting as an Independent candidate. (strike out whichever is not applicable)

(2) My name is enrolled in Jeypore Municipality Voter List (Name of the Ward No. 03 Municipality/ Municipal Corporation), at Serial No. SES in Booth No. 06

(3) My contact telephone number(s) is/are 8018447564 and my e-mail id (if any) is \_\_\_\_\_ and my social media account(s) (if any) is/are \_\_\_\_\_

(i) \_\_\_\_\_  
(ii) \_\_\_\_\_

Sudhir Kumar Sahu

NOTARY PUBLIC

Regd. No. - ON-11/2000

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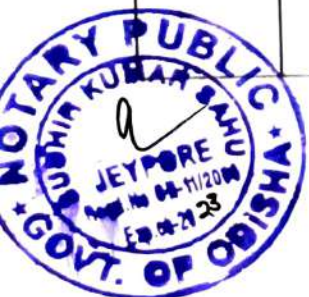
Handwritten notes in blue ink, possibly a signature or initials, located in the upper right quadrant of the page.

Handwritten text in the top right corner, partially obscured by a red tab, possibly indicating a page number or date.

Handwritten signature or initials in blue ink, located in the lower left quadrant of the page.

(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 <sup>st</sup> March)
1.	Self	NA	NA	(i) NIL (ii) NIL (iii) NIL (iv) NIL (v) NIL
2.	Spouse	NA	NA	(i) NIL (ii) NIL (iii) NIL (iv) NIL (v) NIL
3.	HUF (If Candidate is Karta/Coparcener)	NA	NA	(i) NIL (ii) NIL (iii) NIL (iv) NIL (v) NIL
4.	Dependent 1	NA	NA	(i) NIL (ii) NIL (iii) NIL (iv) NIL (v) NIL



  
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 Regd.No.-ON-11/2000



5.	Dependent 2	NA	NA	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
6.	Dependent 3...	NA	NA	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

#### (5) Pending criminal cases

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned	NA	NA	NA
-----	---	----	----	----



*Sudhir Kumar Sahu*  
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Regd. No. - ON-11/2000

b)	Case No. with Name, of the Court	NA	NA	NA
c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	NA	NA	NA
d)	Brief description of offence	NA	NA	NA
e)	Whether charges have been framed (mention YES or NO)	NA	NA	NA
f)	If answer against (e) above is YES, then give the date on which charges were framed	NA	NA	NA
g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	NA	NA	NA

#### (6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence.

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)


Table				
(a)	Case No.	NA	NA	NA
(b)	Name of the Court	NA	NA	NA
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	NA	NA	NA



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(d)	Brief description of offence for which convicted	NA	NA	NA
(e)	Dates of orders of conviction	NA	NA	NA
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	NA	NA	NA
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	NA	NA	NA
(h)	If answer to (g) above is YES, give details and present status of appeal	NA	NA	NA
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	NA	NA	NA
(j)	The Court Which had taken cognizance	NA	NA	NA
(k)	Case No	NA	NA	NA
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NA	NA	NA
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	NA	NA	NA
(n)	The Court Which had taken cognizance	NA	NA	NA
(o)	Case No	NA	NA	NA



  
 Sudhir Kumar Sahu  
 NOTARY PUBLIC  
 Regd.No.-ON-11/2000



(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NA	NA	NA
-----	--	----	----	----

Details of deposit in Bank accounts (FD/RR) other types of accounts including

1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets :**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

**Explanation,- For the purpose of this Form, the expression "includes, details of all deposits or investments ;**


S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand	RS-10,000	RS 10,000	NIL	NIL	NIL	NIL



*Sudhir Kumar Sahu*  
 NOTARY PUBLIC  
 Regd.No.-ON-11/2000

	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	SBI JFY PODF	SBI Union Bank	NIL <del>SBI</del> <del>Bank</del>	SBI JFY/PODF	NIL	NIL
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	NIL	NIL	NIL	NIL	NIL	NIL
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number, etc. year of purchase and amount ) with approx. present market value according to you	NIL	NIL	NIL	NIL	NIL	NIL
(vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	3 to 1/2	NIL	NIL	NIL	NIL	NIL
(viii)	Any other assets such as value of claims/interest	NIL	NIL	NIL	NIL	NIL	NIL
(ix)	Gross Total value	RS 140,000	NIL	NIL	NIL	NIL	NIL



  
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 Regd.No.-ON-11/2000



# 8) Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of assets.

Sl. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<b>Agricultural Land</b>						
	Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in acres)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate Current market value	NIL	NIL	NIL	NIL	NIL	NIL
(ii)	<b>Non-Agricultural Land</b>						
	Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL




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Regd. No. - ON-11/2000

Any Investment  
land by way of  
development  
etc.



	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iii)	<u>Commercial Buildings</u> (including apartments) -Location(s) -Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Built-up Area (total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the property by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	<u>Residential Buildings</u> (including apartments): -Location (s) -Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (Total measurement in sq. ft)	NIL	NIL	NIL	NIL	NIL	NIL
	Built up Area (Total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL



  
 Sudhir Kumar Samu  
 NOTARY PUBLIC  
 Jeypore, Odisha, Govt. of Odisha

	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(v)	Others (such as interest in property)	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Total of current market value of (i) to (v) above	NIL	NIL	NIL	NIL	NIL	NIL

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(1)	<b>Loan or dues to Bank/Financial Institution(s)</b>  Name of Bank or Financial Institution, Amount outstanding, Nature of loan	Bajaj Finance 100000	NIL	NIL	NIL	NIL	NIL
	<b>Loan or dues to any other individuals/entity other than mentioned above.</b>  Name(s), Amount outstanding, nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	<b>Any other liability</b>	NIL	NIL	NIL	NIL	NIL	NIL
	<b>Grand total of liabilities</b>	NIL	NIL	NIL	NIL	NIL	NIL



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S. 3.22  
Sudhir Kumar Sahu  
NOTARY PUBLIC  
Regd. No. - ON-11/2000



**Details of profession or occupation:**

- (a) Self..... Housewife N.G.O  
(b) Spouse ..... Magistrate

**(10A) Details of source(s) of income:**

- (a) Self..... 48,000/- per year  
(b) Spouse..... 26 thousand per year  
(c) Source of income, if any, of dependents,..... NA

**(10B) Contracts with appropriate Government and any public company or companies**

- (a) details of contracts entered by the candidate..... NA  
(b) details of contracts entered into by spouse ..... NA  
(c) details of contracts entered into by dependents ..... NA  
(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest ..... NA  
(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners ..... NA  
(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share ..... NA

**(11). My educational qualification is as under:**

..... 10th Pass Govt Girls High School Jyepore.

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

**VERIFICATION**

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;  
(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at Jyepore this the 5th day of March 2022.

Witnesses:

1.

2.

→ Rajalaxmi Parida  
DEPONENT



Sudhir Kumar Sahu  
NOTARY PUBLIC  
Regd.No. - ON-11/2000



- Note:** 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.
- Note:** 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.
- Note:** 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
- Note:** 4. The affidavit should be either typed or written legibly and neatly.
- Note:** 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.

# भारतीय गैर न्यायिक

बीस रुपये

रु.20

Rs 20



INDIA NON JUDICIAL

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SL. No. 1366  
Date. 05.03.22  
Time. 6:35 PM



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**AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR ELECTION TO OFFICE OF**

Ward No. 3 of JEYPORE NAC/Municipality/Municipal Corporation for the office of Councillor / Corporator/

OR \_\_\_\_\_ NAC/Municipality/Municipal Corporation for the office of Chairperson/Mayor

(strike out whichever is not applicable)

I, SOMANATH MAJHI son/daughter/wife of SRI. SONU MAJHI Aged 28 years, resident of AT. ARIBINDANAGAR, PARA BEDA PO/PS JEYPORE full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(1) I am a candidate set up by INDEPENDENT (name of the political party) / am contesting as an Independent candidate. (strike out whichever is not applicable)

(2) My name is enrolled in JEYPORE MUNICIPALITY (Name of the Ward No. 6 Municipality/ Municipal Corporation), at Serial No. 281 in Booth No. 16

(3) My contact telephone number(s) is/are 8144547549 and my e-mail id (if any) is \_\_\_\_\_ and my social media account(s) (if any) is/are \_\_\_\_\_

Smt. M.R. Mohapatra  
Notary Public, Jeypore  
R No-81/2004

(i) \_\_\_\_\_  
(ii) \_\_\_\_\_

Somanath Majhi



NO. SIS. Date 4/3/22  
Rs. 20/-  
Name Somnath  
Jeypore  
*[Signature]*



**(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:**

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 <sup>st</sup> March)
1.	Self SOMANATHA MAJHI	FWRP M4786 H.	NIL	<div>(i) NIL</div> <div>(ii) NIL</div> <div>(iii) NIL</div> <div>(iv) NIL</div> <div>(v) NIL</div>
2.	Spouse NIL	NIL	NIL	<div>(i) NIL</div> <div>(ii) NIL</div> <div>(iii) NIL</div> <div>(iv) NIL</div> <div>(v) NIL</div>
3.	HUF (If Candidate is Karta/Coparcener) SONU MAJHI (FATHER)			<div>(i)</div> <div>(ii)</div> <div>(iii)</div> <div>(iv)</div> <div>(v)</div>
4.	Dependent 1 NIL	NIL	NIL	<div>(i) NIL</div> <div>(ii) NIL</div> <div>(iii) NIL</div> <div>(iv) NIL</div> <div>(v) NIL</div>

5.	Dependent 2	NIL	NIL	NIL	(i)	NIL
	NIL				(ii)	NIL
					(iii)	NIL
					(iv)	NIL
					(v)	NIL
6.	Dependent 3...	NIL	NIL	NIL	(i)	NIL
	NIL				(ii)	NIL
					(iii)	NIL
					(iv)	NIL
					(v)	NIL

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

**(5) Pending criminal cases**

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned			
		NIL	NIL	NIL

b)	Case No. with Name of the Court	NIL	NIL	NIL
c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section.....of IPC, etc.).	NIL	NIL	NIL
d)	Brief description of offence	NIL	NIL	NIL
e)	Whether charges have been framed (mention YES or NO)	NIL	NIL	NIL
f)	If answer against (e) above is YES, then give the date on which charges were framed	NIL	NIL	NIL
g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	NIL	NIL	NIL

#### (6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence.  
(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

Table

(a)	Case No.	NA	NA	NA
(b)	Name of the Court	NA	NA	NA
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	NA	NA	NA



09/03/22  
Notary Public, Bangalore  
R. 110-5/11/2014

Somnath Naik



(d)	Brief description of offence for which convicted	NA	NA	NA
(e)	Dates of orders of conviction	NA	NA	NA
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	NA	NA	NA
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	NA	NA	NA
(h)	If answer to (g) above is YES, give details and present status of appeal	NA	NA	NA
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	NA	NA	NA
(j)	The Court Which had taken cognizance	NA	NA	NA
(k)	Case No	NA	NA	NA
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NA	NA	NA
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	NA	NA	NA
(n)	The Court Which had taken cognizance	NA	NA	NA
(o)	Case No	NA	NA	NA

(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NA	NA	NA
-----	--	----	----	----

1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets :**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

**Explanation,- For the purpose of this Form, the expression " includes, details of all deposits or investments ;**

S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(1)	Cash in hand	Rs 3000/-	NIL	NIL	NIL	NIL	NIL



Smt. Raj. Somanath  
Notary Public, Jaipur  
R.No-81/2004

Somanath Majhi



ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	SBI BOZAR Branch JEYPORE	NIL	NIL	NIL	NIL	NIL
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	NIL	NIL	NIL	NIL	NIL	NIL
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Motor Vehicles such as Jeep, Cars, Bus, Trucks Heavy Vehicles (Details of Make, registration number, etc. year of purchase and amount) with approx. present market value according to you	NIL	NIL	NIL	NIL	NIL	NIL
(vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	NIL	NIL	NIL	NIL	NIL	NIL
(viii)	Any other assets such as value of claims/interest	NIL	NIL	NIL	NIL	NIL	NIL
(ix)	Gross Total value	Rs 3000/-	NIL	NIL	NIL	NIL	NIL



**(8) Details of Immovable assets:**

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of assets.

Sl. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<u>Agricultural Land</u> Location(s) Survey number(s)	None Dated 16/1/16	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in acres)	AC 1.00 Cent	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	Inherited	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate Current market value	Rs 200,000	NIL	NIL	NIL	NIL	NIL
(ii)	<u>Non-Agricultural Land</u> Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	Yes	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL



05.03.22  
Notary Public, Jaypore  
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Somanath Majhi

	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iii)	<u>Commercial Buildings</u> (including apartments) -Location(s) -Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Built-up Area (total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the property by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	<u>Residential Buildings</u> (including apartments): -Location (s) -Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (Total measurement in sq. ft)	NIL	NIL	NIL	NIL	NIL	NIL
	Built up Area (Total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL





	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(v)	Others (such as interest in property)	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Total of current market value of (i) to (v) above	NIL	NIL	NIL	NIL	NIL	NIL

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(1)	<b>Loan or dues to Bank/Financial Institution(s)</b>						
	Name of Bank or Financial Institution, Amount outstanding, Nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	<b>Loan or dues to any other individuals/entity other than mentioned above.</b>						
	Name(s), Amount outstanding, nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	<b>Any other liability</b>	NIL	NIL	NIL	NIL	NIL	NIL
	<b>Grand total of liabilities</b>	NIL	NIL	NIL	NIL	NIL	NIL

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08.03.22

Shri. M.R. Mohapatra  
Notary Public, Jeypore  
R No-81/2004

> Somanath Majhi



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(10) Details of profession or occupation:

- (a) Self..... Electrician work  
(b) Spouse ..... NIL

(10A) Details of source(s) of income:

- (a) Self..... Electrician work  
(b) Spouse ..... NIL

(c) Source of income, if any, of dependents,..... LABOURER

(10B) Contracts with appropriate Government and any public company or companies

(a) details of contracts entered by the candidate..... NIL

(b) details of contracts entered into by spouse ..... NIL

(c) details of contracts entered into by dependents ..... NIL

(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest ..... NIL

(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners ..... NIL

(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share ..... NIL

(11) My educational qualification is as under:

10<sup>th</sup> Pass National Institute of Open Schooling  
SSE

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

**VERIFICATION**

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;  
(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at JEYPORE this the 5<sup>th</sup> day of MARCH 2022.

Witnesses:

1.

Sadanath

2.

Gyan Mohali

Having been identified by C.P. Meiyar  
Advocate Jeypore, the deponent  
solemnly affirms that the contents of this  
the 05<sup>th</sup> day of MARCH 2022

Somanath Mohali  
**DEPONENT**

07.03.22  
**M.R. Mohapatra**  
Notary Public, Jeypore  
R No-81/2004

- Note:** 1 Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.
- Note:** 2 Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.
- Note:** 3 All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
- Note:** 4 The affidavit should be either typed or written legibly and neatly.
- Note:** 5 Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.



भारतीय गैर न्यायिक

भारत

TEN  
RUPEES

Rs.10



INDIA NON JUDICIAL

No. ....  
Date 7.2.22  
Time 9.30 AM

ओडिशा ODISHA

BEFORE THE NOTARY PUBLIC JYP  
AFFIDAVIT

56AA 898439

**AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO  
THE ELECTION OFFICER FOR ELECTION TO THE OFFICE OF CHAIRPERSON /  
COUNCILLOR, JEYPORE MUNICIPALITY OF KORAPUT DISTRICT.**

For the office of Councillor, Ward No. 03 of Jeypore Municipality

OR

For the office of Chairperson, Jeypore Municipality

(Strike out whichever is not applicable)



I, Tesbee Ashish Nayak son / daughter / wife of  
Prakash Chandra Nayak Aged 45 years, resident of  
Christian Street, 1st Lane (mention full postal address), a  
candidate at the above election, do hereby solemnly affirm and state on oath as  
under :-

- 1) I have married one and have only one spouse living whose name is  
Sri/Smt. Geli Nayak
- 2) I have only two children namely
  - (1) Saira Sifoon Nayak
  - (2) Sunera Eden Nayak



SPECIAL JURY  
JEYPORE

all

as

T.O. (J)

2856 Date 4/2/2007

Rs. 100/-

Through

SAHIL K. JHA DATAPATHY  
STAMP VENDOR, JEYPORE  
L. NO. 03/2007



### VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from.

Verified at Jeypore This the 07 day of March 2022.

Identified  
by me  
*[Signature]*  
29/03

X *Tisbe Achary*  
DEPONENT

Witness

- 1) *Tarun Pan*
- 2) *Suri Bapu*

The Deponents being identified by  
Sri *[Signature]* Adv. *Jeypore*  
Solemnly affirmed declared that the facts  
stated in *[Signature]* are true and the  
deponents put their hands and feet before me.

*[Signature]* 6.3 22  
**Sujata Achary**  
ADVOCATE cum NOTARY  
Enrollment No. 0279/94  
Jeypore, (Koraput) Odisha







Permanent  
Names


NO. 2822 Date 4/2/2022  
Rs. 111  
P. H. S. S. N. S.  
Through


SRINIVAS R. DATAPATH  
STAMP VENDOR, CHENNAI  
LIC. NO. 13/2007



SV-E-111  
G. 4. 11. 11  
T.O. 11

Details of Permanent Account Number (PAN) and status of filing of Income tax

No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 <sup>st</sup> March)
1.	 Self Fisbee Ashish Nayak	BENPN 7034R	Nil	(i) Nil (ii) Nil (iii) Nil (iv) Nil (v) Nil
2.	Spouse Geli Nayak	NO.	Nil	(i) Nil (ii) Nil (iii) Nil (iv) Nil (v) Nil
	HUF (If Candidate is Karta/Coparcener)	Nil	Nil	(i) Nil (ii) Nil (iii) Nil (iv) Nil (v) Nil
4.	Dependent 1	Nil	Nil	(i) Nil (ii) Nil (iii) Nil (iv) Nil (v) Nil

	Dependent 2	NIL	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
	Dependent 3...	NIL	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

**(5) Pending criminal cases**

(I) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(II) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (I) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned			
		NIL	NIL	NIL



b)	Case No. with Name of the Court	Nil	Nil	Nil
c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	Nil	Nil	Nil
d)	Brief description of offence	Nil	Nil	Nil
e)	Whether charges have been framed (mention YES or NO)	Nil	Nil	Nil
f)	If answer against (e) above is YES, then give the date on which charges were framed	Nil	Nil	Nil
g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	Nil	Nil	Nil



**(a) Cases of conviction**

(i) I declare that I have not been convicted for any criminal offence.

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

**Table**

(a)	Case No.	Nil	Nil	Nil
(b)	Name of the Court	Nil	Nil	Nil
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	Nil	Nil	Nil

description of offence for  
which convicted

(e) Dates of orders of  
conviction

(f) Punishment imposed(indicate  
period of imprisonment  
awarded and/or quantum of  
the fine imposed)

(g) Whether any Appeal has been  
filed against conviction order  
(Mention YES or No)  
Repeat the above sequence in  
respect of each separate case  
of conviction.

(h) If answer to (g) above is YES,  
give details and present status  
of appeal

(i) Discharged /acquitted in the  
cases(s)  
Section of the Act and  
description of the offence

(j) The Court Which had taken  
cognizance

(k) Case No

(l) Details of Appeal/application  
for revision etc. if any filed  
against above order taking  
cognizance

(m) Cases(s) is/ are pending  
against me which cognizance  
has been taken by Court  
Section Act and Description of  
the offence for which  
cognizance

(n) The Court Which had taken  
cognizance

(o) Case No

Nil

Nil

Nil

Nil

Nil

Nil

Nil

Nil

Nil

Nil

Nil

Nil

Nil

Nil

Nil

Nil

Nil

Nil

Nil

Nil

Nil

Nil

Nil

Nil

Nil

Nil

Nil

Nil

Nil

Nil

Nil

Nil

Nil

Nil

Nil

Nil

(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance
-----	--

Nil

Nil

in (FDRs, deposits and all types of deposits including saving accounts), Deposits with Financial Institutions, Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and each such

1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets :**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

**Explanation,- For the purpose of this Form, the expression "includes, details of all deposits or investments ;**

S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(1)	Cash in hand	10,000	Nil	Nil	Nil	Nil	Nil



	posit in accounts (FDRs, deposits and all types of deposits including saving accounts), Deposits with financial institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	Nil	Nil	Nil	Nil	Nil	Nil	Nil
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	Nil	Nil	Nil	Nil	Nil	Nil	Nil
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any financial instruments in Post office or Insurance Company and the amount	Nil	Nil	Nil	Nil	Nil	Nil	Nil
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	Nil	Nil	Nil	Nil	Nil	Nil	Nil
(vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number, etc. year of purchase and amount ) with approx. present market value according to you	Nil	Nil	Nil	Nil	Nil	Nil	Nil
(vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable things (give details of weight and value) with approx. present market value according to you	Nil	Nil	Nil	Nil	Nil	Nil	Nil
(viii)	Any other assets such as value of claims/interest	Nil	Nil	Nil	Nil	Nil	Nil	Nil
(ix)	Gross Total value	Nil	Nil	Nil	Nil	Nil	Nil	Nil

**(8) Details of Immovable assets:**  
 Note: 1. Properties in joint ownership indicating the extent of joint ownership should be mentioned separately in this table.  
 Note: 2. Each land or building or apartment should be mentioned separately in this table.  
 Note: 3. Details should include the interest in or ownership of assets.

Sl. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Approximate current market value
(i)	<u>Agricultural Land</u> Location(s) Survey number(s)	Nil	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in acres)	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self - acquired property	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of Land (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil
	Any investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil	Nil
(ii)	<u>Non-Agricultural Land</u> Location(s) Survey number(s)	Nil	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in sq. ft.)	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self - acquired property	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of Land (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil



Dependent-2 -3		ship will ent on the way of pment, construction	Nil	Nil	Nil	Nil	Nil	Nil
Approximate current market value			Nil	Nil	Nil	Nil	Nil	Nil
(iii)	<u>Commercial Buildings</u> (including apartments) -Location(s) -Survey number(s)		Nil	Nil	Nil	Nil	Nil	Nil
Area (total measurement in sq. ft.)			Nil	Nil	Nil	Nil	Nil	Nil
Built-up Area (total measurement in sq.ft.)			Nil	Nil	Nil	Nil	Nil	Nil
Whether inherited property (Yes or No)			Nil	Nil	Nil	Nil	Nil	Nil
Date of purchase in case of self - acquired property			Nil	Nil	Nil	Nil	Nil	Nil
Cost of property (in case of purchase) at the time of purchase			Nil	Nil	Nil	Nil	Nil	Nil
Any Investment on the property by way of development, construction etc.			Nil	Nil	Nil	Nil	Nil	Nil
Approximate current market value			Nil	Nil	Nil	Nil	Nil	Nil
(iv)	<u>Residential Buildings</u> (including apartments): -Location (s) -Survey number(s)		Nil	Nil	Nil	Nil	Nil	Nil
Area (Total measurement in sq. ft)			Nil	Nil	Nil	Nil	Nil	Nil
Built up Area (Total measurement in sq. ft.)			Nil	Nil	Nil	Nil	Nil	Nil
Whether inherited property (Yes or No)			Nil	Nil	Nil	Nil	Nil	Nil
Date of purchase in case of self - acquired property			Nil	Nil	Nil	Nil	Nil	Nil





profession or occupation:

Self... Private Job

(b) Spouse... House wife

(10A) Details of source(s) of income:

(a) Self.....

(b) Spouse .....

(C) Source of income, if any, of dependents,.....

(10B) Contracts with appropriate Government and any public company or companies

(a) details of contracts entered by the candidate.....

(b) details of contracts entered into by spouse .....

(c) details of contracts entered into by dependents .....

(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest .....

(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners .....

(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share .....

(11). My educational qualification is as under:

10th passed

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School / College/ University and the year in which the course was completed.)

#### VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at Taty. P. ARE this the 07th day of March 2022

Witnesses:

1. Tarun Pami

2. Sari Balgi

Identified by  
me.  
S. D. h. s.  
Adv, S. Y. S.

Y. T. S. B. Ashish K. B. K.  
DEPONENT

- Note:** 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.
- Note:** 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.
- Note:** 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
- Note:** 4. The affidavit should be either typed or written legibly and neatly.
- Note:** 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.

The Deponents being identified by  
Sri R. Kholia Jeypore  
Solemnly affirmed declared  
stated in the affidavit are  
deponents put his/their Sign./LTI before me.

*Sufala Achary*  
ADVOCATE cum NOTARY  
Enrollment No. 0279/84  
Jeypore, (Koraput) Odisha



भारतीय गैर न्यायिक

TEN  
RUPEES

रु.10

Rs.10

INDIA

INDIA NON JUDICIAL



No. 1348

58A

Date 5-3-2022 ओडिशा ODISHA

Time 2 PM AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONG WITH NOMINATION PAPER TO THE  
ELECTION OFFICER FOR ELECTION TO THE OFFICE OF CHAIRPERSON / COUNCILLOR, JEYPURE  
MUNICIPALITY OF KORAPUT DISTRICT

For the Office of Councillor, Ward No. 03 (three) of Jeypore Municipality

I, Parthasarathi Mallick, aged 44 years, son of Sri Nirmala Chandra Mallick, resident of At - Lingaraj Nagar,  
Po/ Ps - Jeypore, Dist - Koraput (mention full postal address), a candidate at the above election, do hereby  
solemnly affirm and state on oath as under :

- 1) I have married one and have only one spouse living whose name is Smt Nibedita Mallick
- 2) I have only 01 (one) child namely
  - i) Sushree Sulagna Mallick

VERIFICATION

I, the deponent, above named, do hereby verify and declared that the contents of this affidavit are true and  
correct to the best of my knowledge and belief and no part of it is false and nothing material has been  
concealed there from.

Verified at Jeypore this the 5<sup>th</sup> day of March -2022.

*[Signature]*  
Deponent

Witnesses

1. Prasanta Ku Sannalmy.
2. Ananya Seceri

*[Signature]*  
Sudhir Kumar Sahu  
NOTARY PUBLIC  
Regd.No.-ON-11/2000

SPECIAL TREASURY  
JEYPORE

No. 28265 Date 4-3-22  
Rs. 1000/-  
Through

  
S. K. PATAPATHY  
STAMP VENDOR, JEYPORE  
L. No. 03/2020



भारतीय गैर न्यायिक



रु.10



TEN  
RUPEES

Rs.10

INDIA NON JUDICIAL

1347

No. १३४७ ओडिशा ODISHA

Date. 5.3.2022

Time. 7 PM

54AA 616150

Affidavit To Be Filed By The Candidate Along With Nomination Paper To The  
Election Officer / Returning Officer For Election To The Office Of Councillor, Jeypore  
Municipality Of Koraput District


✓ Ward No. 03 (three) of Jeypore Municipality for the office of Councillor

I, Parthasarathi Mallick, aged 44 years, son of Sri Nirmala Chandra Mallick, resident of At - Lingaraj Nagar,  
Po/ Ps - Jeypore, Dist - Koraput (mention full postal address), a candidate at the above election, do hereby  
solemnly affirm and state on oath as under :

- (1) I am a candidate set up by Biju Janata Dal
- (2) My name is enrolled in ( Name of the Ward No. (03) Jeypore Municipality , at Serial No.276  
in Booth No. 7 )
- (3) My contact telephone number is / are 7978948355 and my e-mail id is (Nil) and my social  
media account(s) (if any)

i) Nil

ii) Nil

  
Sudhir Kumar Sahu  
NOTARY PUBLIC  
Regd.No.-ON-11/2000





SPECIAL TREASURY  
DEPARTMENT

17 JAN 2022

Amount  
T.O. (K)

23948 DATED 18.01.22

RS 10/-

P. Ch. Nayak

R. CH. NAYAK  
Treasurer, Javore (K)

(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 <sup>st</sup> March)
1.	Self	AKPM0554C (ATKPM0554C)	Not filed	(i) (ii) (iii) (iv) (v)
2.	Spouse		Not filed	(i) (ii) (iii) (iv) (v)
3.	HUF (If Candidate is Karta/Coparcener)	NO PAN	Not filed	(i) (ii) (iii) (iv) (v)
4.	Dependent 1	NO PAN	Not filed	(i) (ii) (iii) (iv) (v)

5.	Dependent 2	NO PAN	Not fy	(i)	
				(ii)	
				(iii)	
				(iv)	
				(v)	
6.	Dependent 3...	NO PAN	Not fy	(i)	
				(ii)	
				(iii)	
				(iv)	
				(v)	

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

#### (5) Pending criminal cases

☒ (i) I declare that there is no pending criminal case against me. ✓  
(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me: Not Applicable

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned			
		NA	NA	NA



Signature  
5.3.22  
NOTARY PUBLIC  
Regd.No.-CH-11,2000

Signature



b)	Case No with Name of the Court	N/A	N/A	N/A
c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	N/A	N/A	N/A
d)	Brief description of offence	N/A	N/A	N/A
e)	Whether charges have been framed (mention YES or NO)	N/A	N/A	N/A
f)	If answer against (e) above is YES, then give the date on which charges were framed	N/A	N/A	N/A
g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	N/A	N/A	N/A

**(6) Cases of conviction**

(i) I declare that I have not been convicted for any criminal offence. ✓

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

Not Applicable

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

**Table**

(a)	Case No.	N/A	N/A	N/A
(b)	Name of the Court	N/A	N/A	N/A
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	N/A	N/A	N/A

✓

5.3.2022  
NOTARY PUBLIC  
Regd.No.-ON-11/2000

Signature

114

(d)	Brief description of offence for which convicted	2	A	2	A
(c)	Dates of orders of conviction	2	A	2	A
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	2	A	2	A
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction	2	A	2	A
(h)	If answer to (g) above is YES, give details and present status of appeal	2	A	2	A
(i)	Discharged / acquitted in the case(s) Section of the Act and description of the offence	2	A	2	A
(j)	The Court Which had taken cognizance	2	A	2	A
(k)	Case No	2	A	2	A
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	2	A	2	A
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	2	A	2	A
(n)	The Court Which had taken cognizance	2	A	2	A
(o)	Case No	2	A	2	A

(p)	Details of Appeal/application for revision etc if any filed against above order taking cognizance	NIA	NIA	NA
-----	---	-----	-----	----

1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets :**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

**Explanation,- For the purpose of this Form, the expression " includes, details of all deposits or investments ;**

S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand	Rs 100,000/-	Rs 100,000/-				



Signature  
S. 3.22  
6  
Regd. No. - 11/2000

Signature



(i)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	NIL	NIL	NIL	NIL	NIL	NIL
(ii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	NIL	NIL	NIL	NIL	NIL	NIL
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount ) with approx. present market value according to you	motor cycle no. 00-10- 4744	NIL	NIL	NIL	NIL	NIL
(vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	50 gram Jewellery	100 gram Jewellery (Gold)	NIL	NIL	NIL	NIL
(viii)	Any other assets such as value of claims/interest	no	no	no	no	no	no
(ix)	Gross Total value	230000	50000 (50000 6kh)	no	no	no	no

**(8) Details of Immovable assets:**

Note: 1 Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

**Not e: 2. Each land or building or apartment should be mentioned separately in this format**

Note: 3. Details should include the interest in or ownership of assets.

Sl. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<u>Agricultural Land</u> Location(s) Survey number(s)	Dharmat Narain	NIL	NIL	NIL	—	—
	Area (total measurement in acres)		NIL	NIL	NIL		
	Whether inherited property (Yes or No)	Inherited property	NIL	NIL	NIL	—	—
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	—	—
	Cost of Land (in case of purchase) at the time of purchase	300,000	NIL	NIL	NIL	—	—
	Any Investment on the land by way of development, construction etc.	No	NIL	NIL	NIL	—	—
	Approximate Current market value	300,000	NIL	NIL	NIL	—	—
(ii)	<u>Non-Agricultural Land</u> Location(s) Survey number(s)	NIL	NIL	NIL	NIL	—	—
	Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	—	—
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	—	—
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	—	—
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	—	—





profession  
(a) Self  
(b) Spouse  
(10A) Details  
(a) Details

	1	2	3	4	5	6	7
Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	-	-	-
Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	-	-	-
Approximate current market value	NIL	NIL	NIL	NIL	-	-	-
(v) Others (such as interest in property)	NIL	NIL	NIL	NIL	-	-	-
(vi) Total of current market value of (i) to (v) above	NIL	NIL	NIL	NIL	-	-	-

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<b>Loan or dues to Bank/Financial Institution(s)</b>  Name of Bank or Financial Institution, Amount outstanding, Nature of loan	NIL	NIL	NIL	NIL	NIL	-
	<b>Loan or dues to any other individuals/entity other than mentioned above.</b>  Name(s), Amount outstanding, nature of loan	NIL	NIL	NIL	NIL	NIL	-
	<b>Any other liability</b>	NIL	NIL	NIL	NIL	NIL	-
	<b>Grand total of liabilities</b>						

10) Details of profession or occupation:

- (a) Self.....Lawyer  
(b) Spouse.....Service

(10A) Details of source(s) of income:

- (a) Self.....A.R. Chatterjee  
(b) Spouse.....S. Chatterjee

(C) Source of income, if any, of dependents,.....

(10B) Contracts with appropriate Government and any public company or companies

- (a) details of contracts entered by the candidate.....  
(b) details of contracts entered into by spouse .....  
(c) details of contracts entered into by dependents .....  
(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest .....  
(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners .....  
(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share .....

(11). My educational qualification is as under:

.....B.com LLB, MBA.....

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;  
(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at Geypora this the 5th day of March 2022

Witnesses:

1. Prasanta Kumar Samal
2. Nitya Seena

Bonalika  
DEPONENT

200

**Note:** 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

**Note:** 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.

**Note:** 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

**Note:** 4. The affidavit should be either typed or written legibly and neatly.

**Note:** 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.



भारतीय गैर न्यायिक

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INDIA

INDIA NON JUDICIAL



ओडिशा ODISHA

58AA 294268

Please affix your recent  
passport size photograph  
here

No. 541  
Date 28.3.24  
Time 8:10 AM

**AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH  
NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR  
ELECTION TO OFFICE OF**

Ward No. 03 of JEYPORE NAC/Municipality/Municipal  
Corporation for the office of Councillor /Corporator,

OR \_\_\_\_\_ NAC/Municipality/Municipal Corporation for the office of  
Chairperson/Mayor

(strike out whichever is not applicable)

I, BANJIT KUMAR KHURA son/daughter/wife of Lingraj Nagar, Jeypore Aged 38 years,  
resident of Lingraj Nagar, Jeypore (mention full postal  
address), a candidate at the above election, do hereby solemnly affirm and state on  
oath as under:-

(1) I am a candidate set up by \_\_\_\_\_

(name of the political party) / am contesting as an Independent candidate. (strike out  
whichever is not applicable)

(2) My name is enrolled in JEYPORE (Name of the  
Ward No. \_\_\_\_\_ Municipality/ Municipal Corporation), at Serial No. \_\_\_\_\_ in Booth  
No. \_\_\_\_\_

(3) My contact telephone number(s) is/are 8093840399 and my e-  
mail id (if any) is full and my social media account(s) (if any)  
is/are \_\_\_\_\_

(i) \_\_\_\_\_  
(ii) \_\_\_\_\_

X Banjit Khura

Sujata Mahapatra  
ADVOCATE cum NOTARY  
Enrollment No. 0270/04  
Jeypore, (Kamput) Odisha

SPECIAL TREASURY  
JEYPUR  
1 FEB 2022  
T.O. (J)

RS. ....  
Name .....  
.....  
SHYAM KUMAR .....  
STAMP VENDOR, JEYPUR



.....  
.....  
.....

.....  
.....  
.....  
.....



(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return(in Rupees) for the last five Financial Years completed (as on 31 <sup>st</sup> March)	
1.	Self BANJIT KUMAR KHORA		NILL	(i)	NILL
				(ii)	NILL
				(iii)	NILL
				(iv)	NILL
				(v)	NILL
2.	Spouse		NILL	(i)	NILL
				(ii)	NILL
				(iii)	NILL
				(iv)	NILL
				(v)	NILL
3.	HUF (If Candidate is Karta/Coparcener)		NILL	(i)	NILL
				(ii)	NILL
				(iii)	NILL
				(iv)	NILL
				(v)	NILL
4.	Dependent 1		NILL	(i)	NILL
				(ii)	NILL
				(iii)	NILL
				(iv)	NILL
				(v)	NILL

X Banjit Khora

Subscribed  
ADVOCATE with NOTARY  
Stamp of the Notary  
Date: 30/03/2024





	Dependent 2	NILL	NILL	(i)	NILL
				(ii)	NILL
				(iii)	NILL
				(iv)	NILL
				(v)	NILL
6.	Dependent 3...	NILL	NILL	(i)	NILL
				(ii)	NILL
				(iii)	NILL
				(iv)	NILL
				(v)	NILL

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

**(5) Pending criminal cases**

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

NOT APPLICABLE

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned			
-----	---	--	--	--

X Sanjit Kumar

ADVOCATE cum NOTARY  
Bhubaneswar, Odisha



Case No. with Name of the Court			
Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).			
(d) Brief description of offence			
(e) Whether charges have been framed (mention YES or NO)			
(f) If answer against (e) above is YES, then give the date on which charges were framed			
(g) Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)			

#### (6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence.

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

NOT APPLICABLE

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

Table

(a)	Case No.			
(b)	Name of the Court			
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).			

*A. Benji & Co.*

*Advocate cum Notary*  
ADVOCATE cum NOTARY  
ENROLLMENT NO. 0279/04  
CUTTACK, KHORRAMPUR DISTRICT



(d)	Brief description of offence for which convicted			
(e)	Dates of orders of conviction			
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)			
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.			
(h)	If answer to (g) above is YES, give details and present status of appeal			
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence			
(j)	The Court Which had taken cognizance			
(k)	Case No			
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance			
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance			
(n)	The Court Which had taken cognizance			
(o)	Case No			

*X Brijit Kharegaur*  
**Safala Achary**  
ADVOCATE cum NOTARY  
Enrollment No. 0279/94  
Jaypore, (Koraput) Odisha





Details of Appeal/application for revision etc. if any filed against above order taking cognizance

1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets :**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

**Explanation,- For the purpose of this Form, the expression "includes, details of all deposits or investments ;**

S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(1)	Cash in hand	20,000		NILL	NILL	NILL	NILL

X Rajit / 7 hoxer



	Details of deposit in Bank accounts (FDRs, Fixed Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	NILL	NILL	NILL	NILL	NILL	NILL
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	NILL	NILL	NILL	NILL	NILL	NILL
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	NILL	NILL	NILL	NILL	NILL	NILL
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NILL	NILL	NILL	NILL	NILL	NILL
(vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number, etc. year of purchase and amount ) with approx. present market value according to you	NILL	NILL	NILL	NILL	NILL	NILL
(vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	NILL	NILL	NILL	NILL	NILL	NILL
(viii)	Any other assets such as value of claims/interest	NILL	NILL	NILL	NILL	NILL	NILL
(ix)	Gross Total value	20,00	NILL	NILL	NILL	NILL	NILL

Bangalore

Sujata Acharya  
ADVOCATE with NOTARY  
Registration No. 2278





**(8) Details of Immovable assets:**

Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated  
 Note: 2. Each land or building or apartment should be mentioned separately in this format  
 Note: 3. Details should include the interest in or ownership of assets.

Sl. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<b><u>Agricultural Land</u></b> Location(s) Survey number(s)	NILL	NILL	NILL	NILL	NILL	NILL
	Area (total measurement in acres)	NILL	NILL	NILL	NILL	NILL	NILL
	Whether inherited property (Yes or No)	NILL	NILL	NILL	NILL	NILL	NILL
	Date of purchase in case of self - acquired property	NILL	NILL	NILL	NILL	NILL	NILL
	Cost of Land (in case of purchase) at the time of purchase	NILL	NILL	NILL	NILL	NILL	NILL
	Any Investment on the land by way of development, construction etc.	NILL	NILL	NILL	NILL	NILL	NILL
	Approximate Current market value	NILL	NILL	NILL	NILL	NILL	NILL
(ii)	<b><u>Non-Agricultural Land</u></b> Location(s) Survey number(s)	NILL	NILL	NILL	NILL	NILL	NILL
	Area (total measurement in sq. ft.)	NILL	NILL	NILL	NILL	NILL	NILL
	Whether inherited property (Yes or No)	NILL	NILL	NILL	NILL	NILL	NILL
	Date of purchase in case of self - acquired property	NILL	NILL	NILL	NILL	NILL	NILL
	Cost of Land (in case of purchase) at the time of purchase	NILL	NILL	NILL	NILL	NILL	NILL

X Benjit Khurup

ADVOCATE cum NOTARY  
 ENROLLED NO. 0278/18  
 PUNJAB







	Cost of property (in case of purchase) at the time of purchase	NILL	NILL	NILL	NILL	NILL	NILL
	Any Investment on the land by way of development, construction etc.	NILL	NILL	NILL	NILL	NILL	NILL
	Approximate current market value	NILL	NILL	NILL	NILL	NILL	NILL
(v)	Others (such as interest in property)	NILL	NILL	NILL	NILL	NILL	NILL
(vi)	Total of current market value of (i) to (v) above	NILL	NILL	NILL	NILL	NILL	NILL

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(1)	<b>Loan or dues to Bank/Financial Institution(s)</b>  Name of Bank or Financial Institution, Amount outstanding, Nature of loan	NILL	NILL	NILL	NILL	NILL	NILL
	<b>Loan or dues to any other individuals/entity other than mentioned above.</b>  Name(s), Amount outstanding, nature of loan	NILL	NILL	NILL	NILL	NILL	NILL
	<b>Any other liability</b>	NILL	NILL	NILL	NILL	NILL	NILL
	<b>Grand total of liabilities</b>	NILL	NILL	NILL	NILL	NILL	NILL

Banjhi E. Moore

**Sujata Achary**  
ADVOCATE cum NOTARY  
Enrollment No. 0279/94  
Jeypore, (Koraput) Odisha

(10) Details of profession or occupation:

- (a) Self... Self employed  
(b) Spouse... NILL

(10A) Details of source(s) of income:

- (a) Self... Business  
(b) Spouse... NILL

(c) Source of income, if any, of dependents, NILL

(d) Contracts with appropriate Government and any public company or companies

(a) details of contracts entered by the candidate NILL

(b) details of contracts entered into by spouse NILL

(c) details of contracts entered into by dependents NILL

(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest NILL

(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners NILL

(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share NILL

(11). My educational qualification is as under:

(Give details of highest School / University education mentioning the full form of the certificate / diploma / degree course, name of the School / College / University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at Jeypore this the 6th day of 2022

Witnesses:

1. Ashish Kumar Nayak

2. Prabin Bagh

The Deponents being identified by Sri Adv. Jeypore Solemnly affirmed declared that the facts stated in the affidavit are true and the deponents put his/their Sign./LTI before me.

Brijit Khena  
DEPONENT

Adv. Jeypore  
ADVOCATE cum NOTARY  
Enrollment No. 0279/94  
Jeypore, (Koraput) Odisha



- Note:** 1. Affidavit should be filed latest, by 3.00 PM on the last day of filing nominations.
- Note:** 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.
- Note:** 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
- Note:** 4. The affidavit should be either typed or written legibly and neatly.
- Note:** 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.

The Deponents being identified by:  
Sri *A. K. Jaiswal* Adv. *Jeypore*  
Solemnly declared that the facts  
stated in the Affidavit are true and the  
deponents put his/their Sign./LTI before me.

*Sufata Achary*  
ADVOCATE cum NOTARY  
Enrollment No. 0279/94  
Jeypore, (Koraput) Odisha

भारतीय गैर न्यायिक

दस



Rs.10

INDIA NON JUDICIAL

S39 ५३९ ओडिशा ODISHA

54AA 616974

NO  
Date 06/03/27  
Time 2 pm

Please  
passport  
here



AFFIDAVIT TO BE FILED BY THE CANDIDATE ALSO  
NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER  
ELECTION TO OFFICE OF

Ward No. 03 of Jeypore NAC/Municipality/Municipal  
Corporation for the office of Councillor /Corporator/

OR \_\_\_\_\_ NAC/Municipality/Municipal Corporation for the office of  
Chairperson/Mayor

(strike out whichever is not applicable)

I, Tanuj Kumar Mahapatra son/daughter/wife  
of Shyamasharan Mahapatra Aged 46 years,  
resident of Lingaraj Nagar, Jeypore (K) (mention full postal  
address) a candidate at the above election, do hereby solemnly affirm and state on  
oath as under:-

(1) I am a candidate set up by Congress (INC)  
(name of the political party) / am contesting as an Independent candidate. (strike out  
whichever is not applicable)

(2) My name is enrolled in Books no. 07 (Name of the  
Ward No. 03 Municipality/ Municipal Corporation), at Serial No. 1679/664 in Booth  
No. 007

(3) My contact telephone number(s) is/are 9432323219 and my e-  
mail id (if any) is tanujkumar323219@gmail.com and my social media account(s) (if any)  
is/are my 06631221

(i) \_\_\_\_\_  
(ii) \_\_\_\_\_

**M.L.Khimji**  
Notary Public No.16/95  
JEYPORE-764001 (K)

SPECIAL TREASURY  
JEYPORE

4 APR 2012

G.S.  
T.O. (J)

NO. 28486, Date 4-8-2012

RS. ....

Through .....

  
JEYPORE  
L. No. 001/11





(4) Details of Permanent Account Number (PAN) and status of filing of return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 <sup>st</sup> March)
1.	Self TARUN KUMAR MAHAPATRA	ANMPM7994C	2020-21	(i) Rs. 4,84,800/- (ii) (iii) (iv) (v)
2.	Spouse SANGITA MAHAPATRA	-NO-	-NO-	(i) (ii) (iii) (iv) (v)
3.	HUF (If Candidate is Karta/Coparcener) -NA-	-	-	(i) (ii) (iii) (iv) (v)
4.	Dependent 1 -NA-	-	-	(i) (ii) (iii) (iv) (v)



5.	Dependent 2			(i)	
				(ii)	
				(iii)	
				(iv)	
				(v)	
6.	Dependent 3...			(i)	
				(ii)	
				(iii)	
				(iv)	
				(v)	

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

**(5) Pending criminal cases**

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned			
		NOT APPLICABLE		

b)	Case No. with Name of the Court			
c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	N/A		
d)	Brief description of offence			
e)	Whether charges have been framed (mention YES or NO)	N/A		
f)	If answer against (e) above is YES, then give the date on which charges were framed	N/A		
g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	N/A		

**(6) Cases of conviction**

(i) I declare that I have not been convicted for any criminal offence.

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

**Table**

(a)	Case No.			
(b)	Name of the Court			
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	N/A		



**M.L. Khimji**  
Notary Public No. 16/95  
JEYPORE-744001 (K)





(d)	Brief description of offence for which convicted			
(e)	Dates of orders of conviction			
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)			
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.			
(h)	If answer to (g) above is YES, give details and present status of appeal			
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence			
(j)	The Court Which had taken cognizance			
(k)	Case No			
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance			
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance			
(n)	The Court Which had taken cognizance			
(o)	Case No			

(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance		
-----	--	--	--

1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets :**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

**Explanation,- For the purpose of this Form, the expression "includes, details of all deposits or investments ;**

S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(I)	Cash in hand	Rs. 5,000/-	-	-	-	-	-



**M.L. Khimji**  
Notary Public No. 16/95  
JEYPORE-764001 (K)

JEYPORE-764001 (K)



ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	SBIS CAZAR DEANER, JEROME Rs 15,000/-	NIL	-	-	-	-	-	-
iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	NIL	NIL	-	-	-	-	-	-
iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	NIL	NIL	-	-	-	-	-	-
v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NIL	NIL	-	-	-	-	-	-
vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount ) with approx. present market value according to you	Maruti: 5.10 Lakh Rs. 3,00,000/-	NIL	-	-	-	-	-	-
vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	NIL	1 Tok. Rs 40,000/-	-	-	-	-	-	-
viii)	Any other assets such as value of claims/interest	NIL	NIL	-	-	-	-	-	-
ix)	Gross Total value	Rs 3,65,000/-	Rs 40,000/-	-	-	-	-	-	-



**(8) Details of Immovable assets:**

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of assets.

Sl. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<b>Agricultural Land</b>						
	Location(s) Survey number(s)	NIL	NIL	-	-	-	-
	Area (total measurement in acres)	NIL	NIL	-	-	-	-
	Whether inherited property (Yes or No)	NO	NO.	-	-	-	-
	Date of purchase in case of self - acquired property	NO	NO	-	-	-	-
	Cost of Land (in case of purchase) at the time of purchase	NO	NO.	-	-	-	-
	Any Investment on the land by way of development, construction etc.	NO	NO.	-	-	-	-
	Approximate Current market value	NIL	NIL	-	-	-	-
(ii)	<b>Non-Agricultural Land</b>						
	Location(s) Survey number(s)	NIL	NIL	-	-	-	-
	Area (total measurement in sq. ft.)	NIL	NIL	-	-	-	-
	Whether inherited property (Yes or No)	NO	NO.	-	-	-	-
	Date of purchase in case of self - acquired property	NO	NO.	-	-	-	-
	Cost of Land (in case of purchase) at the time of purchase	NO	NO.	-	-	-	-



06/03/2022



	Any Investment on the land by way of development, construction etc.								
	Approximate current market value	NIL	NIL						
(iii)	Commercial Buildings (including apartments) Location(s) Survey number(s)	NIL	NIL						
	Area (total measurement in sq. ft.)	NIL	NIL						
	Built-up Area (total measurement in sq.ft.)	NIL	NIL						
	Whether inherited property (Yes or No)	NO	N/A						
	Date of purchase in case of self - acquired property	NIL	NIL						
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL						
	Any Investment on the property by way of development, construction etc.	NIL	NIL						
	Approximate current market value	NIL	NIL						
(iv)	Residential Buildings (including apartments): -Location (s) -Survey number(s)	Goldentree Apartment P-1, P-2, P-3							
	Area (Total measurement in sq. ft)	1400 sq.ft.							
	Built up Area (Total measurement in sq. ft.)	900 sq.ft.							
	Whether inherited property (Yes or No)	NO							
	Date of purchase in case of self - acquired property	2018							

	Cost of property (in case of purchase) at the time of purchase	Nil	-	-	-	-	-
	Any investment on the land by way of development, construction etc.	Nil	Nil	-	-	-	-
	Approximate current market value	Not available	-	-	-	-	-
(v)	Others (such as interest in property)	Nil	Nil	-	-	-	-
(vi)	Total of current market value of (i) to (v) above	Nil	Nil	-	-	-	-

**[9] Give herein below the details of liabilities/dues to public financial institutions and government:-**

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<b>Loan or dues to Bank/Financial Institution(s)</b>						
	Name of Bank or Financial Institution, Amount outstanding, Nature of loan	Nil	Nil	-	-	-	-
	<b>Loan or dues to any other individuals/entity other than mentioned above.</b>	Nil	Nil	-	-	-	-
	Name(s), Amount outstanding, nature of loan						
	<b>Any other liability</b>	Nil	Nil	-	-	-	-
	<b>Grand total of liabilities</b>	Nil	Nil	-	-	-	-



**M.L. Khimji**  
Notary Public No. 1695  
JeyPORE-766001 (K)



**Details of profession or occupation:**

- (a) Self..... Government  
 (b) Spouse..... Housewife

(10A) Details of source(s) of income

- (a) Self..... Government  
 (b) Spouse..... NIL

(c) Source of income, if any, of dependents.....

NIL

(10B) Contracts with appropriate Government and any public company or companies

(a) details of contracts entered by the candidate.....

NID

(b) details of contracts entered into by spouse.....

NID

(c) details of contracts entered into by dependents.....

NID

(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest.....

(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners.....

NID

(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share.....

NID

**(11). My educational qualification is as under:**

Master's degree

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School / College/ University and the year in which the course was completed.)

**VERIFICATION**

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at Thiruvananthapuram this the 06th day of April, 2024.

Witnesses:

- Satish Kumar Alexander
- Sannamoli Sabin

DEPONENT

Tarun Kumar Nalappan

Witnesses by me

Advocate Jayaram

I, the undersigned, do hereby certify that the contents of the affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

**M.L. Krishni**  
 Notary Public No. 1695  
 JERPORE-74001 (N)



- Note:** 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.
- Note:** 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.
- Note:** 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
- Note:** 4. The affidavit should be either typed or written legibly and neatly.
- Note:** 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.



# भारतीय गैर न्यायिक

दस

TEN  
RUPEES

Rs



INDIA NON JUDICIAL



NO  
Date 07/03/2022  
Time 1:00  
ओडिशा ODISHA

AFFIDAVIT FILED BY THE CANDIDATE ALONG WITH NOMINATION PAPER TO THE ELECTION OFFICER /EXECUTIVE OFFICER FOR ELECTION TO THE OFFICE OF .....  
WARD No. 3 of ..... JEYPORE NAC/Municipality/ Municipal corporation for the office of Councilor / Corporation  
Or

..... NAC / Municipality/ Municipal corporation for the office of Chair person / Mayor (strike out which ever is not applicable)  
I ... Anaya Harajan Son/ Daughter / Wife of ... Jaghu Harajan aged about 30 years, resident of ... Christianpeta village, Jeypore (mention full postal address) a candidate at the above election do hereby solemnly affirm and state on oath as under :

- (1) I am a candidate set up by ..... A.A.P. (name of the political party) am contesting as an independent candidate ( Strike out whichever is not applicable )
- (2) My name is enrolled in ..... Christianpeta (name of the ward No. 3 Municipality/ Municipal corporation at serial No. .... in booth No. ....
- (3) My contact Telephone No (s) is/are 9777 657 648 and my e.mail id ( if any ) is ..... and my social media account (s) (if any ) is/are .....

- (i) ...
- (ii) ... Submit Smilar photo


**M.L.Khimji**  
Notary Public No.16/95  
JEYPORE-764001 (K)

Anaya Harajan

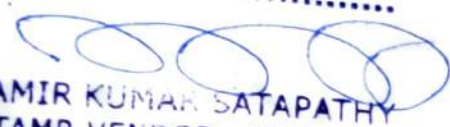


SPECIAL TX.  
JEYPORE

74 MAR 2000

  
T.O. (J)

No. 2855 Date. 4.3.22  
Rs. 100  
Through. 

  
SAMIR KUMAR SATAPATHY  
STAMP VENDOR, JEYPORE  
L. No. 03/2000

**(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:**

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 <sup>st</sup> March)
1.	Self			(i) 711
				(ii) NIL
				(iii) NIL
				(iv) NIL
				(v) NIL
2.	Spouse			(i) NIL
				(ii) NIL
				(iii) NIL
				(iv) NIL
				(v) NIL
3.	HUF (If Candidate is Karta/Coparcener)			(i) NIL
				(ii) NIL
				(iii) NIL
				(iv) NIL
				(v) NIL
4.	Dependent 1			(i) NIL
				(ii) NIL
				(iii) NIL
				(iv) NIL
				(v) NIL



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07/03/2022

**M.L. Khimji**  
Notary Public No. 16/95  
JEYPORE-784001 (K)

Amrita Hota

5.	Dependent 2			(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
6.	Dependent 3...			(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

#### (5) Pending criminal cases

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

NOT APPLICABLE

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned	NA	NA	NA
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M/L Khimji  
Notary Public No. 16/93  
JEYPORE-764001 (K)

Amey 10/03/2022



b)	Case No. with Name of the Court	NIL	NIL	NIL
c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	NIL	NIL	NIL
d)	Brief description of offence	NIL	NIL	NIL
e)	Whether charges have been framed (mention YES or NO)	NIL	NIL	NIL
f)	If answer against (e) above is YES, then give the date on which charges were framed	NIL	NIL	NIL
g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	NIL	NIL	NIL

#### (6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence.

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below: **NOT APPLICABLE**

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

**Table**

(a)	Case No.	NA	NA	NA
(b)	Name of the Court	NA	NA	NA
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	NIL	NIL	NIL



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**M.L. Khimji**  
Notary Public No. 16/95  
JEYPORE-764001 (K)

Amiya Haryan

(d)	Brief description of offence for which convicted	NIL	NIL	NIL
(e)	Dates of orders of conviction	NIL	NIL	NIL
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	NIL	NIL	NIL
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	NIL	NIL	NIL
(h)	If answer to (g) above is YES, give details and present status of appeal	NIL	NIL	NIL
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	NIL	NIL	NIL
(j)	The Court Which had taken cognizance	NIL	NIL	NIL
(k)	Case No	NIL	NIL	NIL
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NIL	NIL	NIL
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	NIL	NIL	NIL
(n)	The Court Which had taken cognizance	NIL	NIL	NIL
(o)	Case No	NIL	NIL	NIL

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**M.L. Khimji**  
Notary Public No. 16/95  
JEYPORE-764001 (K)

Anura Horijon

(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NIL	NIL	NIL
-----	--	-----	-----	-----

1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets :**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

**Explanation,- For the purpose of this Form, the expression " includes, details of all deposits or investments ;**

S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand	1000	NIL	NIL	NIL	NIL	NIL



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**M.L. Khimji**  
Notary Public No.16/95  
JEYPORE-764001 (K)

Anurag Haribon



ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	NIL	NIL	NIL	NIL	NIL	NIL
iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	NIL	NIL	NIL	NIL	NIL	NIL
v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount ) with approx. present market value according to you	NIL	NIL	NIL	NIL	NIL	NIL
vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	NIL	NIL	NIL	NIL	NIL	NIL
viii)	Any other assets such as value of claims/interest	NIL	NIL	NIL	NIL	NIL	NIL
ix)	Gross Total value	NIL	NIL	NIL	NIL	NIL	NIL



6/10/22

M. L. Khimji, Ambari Haripur  
Notary Public No. 16/95  
JEYPORE

**(8) Details of Immovable assets:**

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of assets.

Sl. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<u>Agricultural Land</u>						
	Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in acres)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate Current market value	NIL	NIL	NIL	NIL	NIL	NIL
(ii)	<u>Non-Agricultural Land</u>						
	Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL



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	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iii)	<u>Commercial Buildings</u> (including apartments) -Location(s) -Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Built-up Area (total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the property by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	<u>Residential Buildings</u> (including apartments): -Location (s) -Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (Total measurement in sq. ft)	NIL	NIL	NIL	NIL	NIL	NIL
	Built up Area (Total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL



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*M.L. Khimji*  
07/03/22

*M.L. Khimji*  
Notary Public No. 16/95  
JEYPORE-764001 (K)

*Anita Hansen*



	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(v)	Others (such as interest in property)	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Total of current market value of (i) to (v) above	NIL	NIL	NIL	NIL	NIL	NIL

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<b>Loan or dues to Bank/Financial Institution(s)</b>  Name of Bank or Financial Institution, Amount outstanding, Nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	<b>Loan or dues to any other individuals/entity other than mentioned above.</b>  Name(s), Amount outstanding, nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	<b>Any other liability</b>	NIL	NIL	NIL	NIL	NIL	NIL
	<b>Grand total of liabilities</b>	NIL	NIL	NIL	NIL	NIL	NIL

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**M.L. Khimji**  
Notary Public No. 16/95  
JEYPORE-764001 (K)

Amrta Hota: San

(10) Details of profession or occupation:

- (a) Self..... Business  
(b) Spouse..... Unmarried

(10A) Details of source(s) of income:

- (a) Self..... Business  
(b) Spouse..... Unmarried

(C) Source of income, if any, of dependents..... NA

(10B) Contracts with appropriate Government and any public company or companies

- (a) details of contracts entered by the candidate..... NA  
(b) details of contracts entered into by spouse..... NA  
(c) details of contracts entered into by dependents..... NA  
(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest..... NA  
(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners..... NA  
(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share..... NA

(11). My educational qualification is as under:

+2 2nd year completed

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;  
(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at..... this the..... 7<sup>th</sup> day of March 2022

Witnesses:

1. Jonas Chelley Identified by me  
2. T. P. M. S. Advocate Jeypore

Amita Haryan  
DEPONENT

11

11  
I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

M. L. Khimji  
Notary Public No. 16/95  
JEYPORE-764001 (K)



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INDIA NON JUDICIAL



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AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH  
NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR  
ELECTION TO OFFICE OF

Ward No. 04 of JEYPURE NAC/Municipality/Municipal  
Corporation for the office of Councillor /Corporator/

OR \_\_\_\_\_ NAC/Municipality/Municipal Corporation for the office of  
Chairperson/Mayor

(strike out whichever is not applicable)

I, MADHUSMITA ORAN son/daughter/wife  
of CHERO ORAN Aged 33 YEARS years,  
resident of CHRISTIAN STREET 3RD LANE (mention full postal  
address), a candidate at the above election, do hereby solemnly affirm and state on  
oath as under:-

(1) I am a candidate set up by CONGRESS  
(name of the political party) / am contesting as an Independent candidate. (strike out  
whichever is not applicable)

(2) My name is enrolled in JEYPURE MUNICIPALITY (Name of the  
Ward No. 05 Municipality/ Municipal Corporation), at Serial No. 892 in Booth  
No. 12

(3) My contact telephone number(s) is/are 9078374443 and my e-  
mail id (if any) is whan.hrp and my social media account(s) (if any)  
is/are sudhi.kumar

(i) \_\_\_\_\_  
(ii) \_\_\_\_\_

NOTARY PUBLIC  
Read.No. ON-11/2000

1335  
Date. 5.3.2022 ओडिशा ODISHA  
Time 5 pm



572  
1 Feb 2022

8516

NO.

RS.

NAME

*[Handwritten signature]*

(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

Sl. No.	Names	PAN	The financial year for which the last income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five financial years completed (as on 31 <sup>st</sup> March)				
				(i)	(ii)	(iii)	(iv)	(v)
1.	Self MADHUSMITA ORAN	AEEP0 G2Y6C	NO	26	NO	NO	NO	NO
2.	Spouse	NO	NO	NO	NO	NO	NO	NO
3.	HUF (If Candidate is Karta/Coparcener)	NO	NO	NO	NO	NO	NO	NO
4.	Dependent I	NO	NO	NO	NO	NO	NO	NO



5	Dependent 2			(i)	—
				(ii)	—
				(iii)	—
				(iv)	—
				(v)	—
6.	Dependent 3...			(i)	—
				(ii)	—
				(iii)	—
				(iv)	—
				(v)	—

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

#### (5) Pending criminal cases

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned			
		NO	NO	NO
	NO			

Sudhir Kumar Sahu  
NOTARY PUBLIC  
Regd.No.-ON-11/2000



b)	Case No. with Name of the Court	20	20	20
c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.)	20	20	20
d)	Brief description of offence	20	20	20
e)	Whether charges have been framed (mention YES or NO)	20	20	20
f)	If answer against (e) above is YES, then give the date on which charges were framed	20	20	20
g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention: YES or NO)	20	20	20

**(g) Cases of conviction**

— 20 —

(i) I declare that I have not been convicted for any criminal offence.

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative

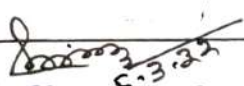
(i) above, and give details in the Table below)

**Table**

(a)	Case No.	20	20	20
(b)	Name of the Court	20	20	20
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.)	20	20	20



(d)	Brief description of offence for which convicted	No	—	—
(e)	Dates of orders of conviction	No	—	—
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	No	—	—
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	No	—	—
(h)	If answer to (g) above is YES, give details and present status of appeal	No	—	—
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	No	—	—
(j)	The Court Which had taken cognizance	No	—	—
(k)	Case No	No	—	—
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	No	—	—
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	No	—	—
(n)	The Court Which had taken cognizance	No	—	—
(o)	Case No	No	—	—

  
 Sudhir Kumar Sahu  
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 Regd.No.-ON-11/2022

(p)	Details of Appeal/application for revision etc if any filed against above order taking cognizance	NO	-	-
-----	---	----	---	---

1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets:**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

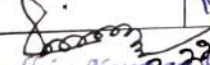
**Explanation,- For the purpose of this Form, the expression "includes, details of all deposits or investments ;**

S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand	NO	NO	NO	NO	NO	NO

*Sudhir Kumar Sahu*  
 3.5.22  
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(i)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	NO	NO	NO	NO	NO	NO
(ii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	NO	NO	NO	NO	NO	NO
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	NO	NO	NO	NO	NO	NO
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NO	NO	NO	NO	NO	NO
(vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount ) with approx. present market value according to you	NO	NO	NO	NO	NO	NO
(vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	NO	NO	NO	NO	NO	NO
(viii)	Any other assets such as value of claims/interest	NO	NO	NO	NO	NO	NO
(ix)	Gross Total value	NO	NO	NO	NO	NO	NO

  
 Sudhir Kumar Sahu 7  
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(8) Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of assets.

Sl. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<u>Agricultural Land</u>						
	Location(s) Survey number(s)	NO	NO	NO	NO	NO	NO
	Area (total measurement in acres)	NO	NO	NO	NO	NO	NO
	Whether inherited property (Yes or No)	NO	NO	NO	NO	NO	NO
	Date of purchase in case of self - acquired property	NO	NO	NO	NO	NO	NO
	Cost of Land (in case of purchase) at the time of purchase	NO	—	—	—	—	—
	Any Investment on the land by way of development, construction etc.	—	—	—	—	—	—
	Approximate Current market value	—	—	—	—	—	—
(ii)	<u>Non-Agricultural Land</u>						
	Location(s) Survey number(s)	—	—	—	—	—	—
	Area (total measurement in sq. ft.)	—	—	—	—	—	—
	Whether inherited property (Yes or No)	—	—	—	—	—	—
	Date of purchase in case of self - acquired property	—	—	—	—	—	—
	Cost of Land (in case of purchase) at the time of purchase	—	—	—	—	—	—

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Any Investment on the land by way of development, construction etc.

Approximate current market value

(iii) Commercial Buildings

(including apartments)

-Location(s)

-Survey number(s)

Area (total measurement in sq. ft.)

Built-up Area (total measurement in sq.ft.)

Whether inherited property  
(Yes or No)

Date of purchase in case of self - acquired property

Cost of property (in case of purchase) at the time of purchase

Any Investment on the property by way of development, construction etc.

Approximate current market value


(iv) Residential Buildings  
(including apartments):  
-Location (s)  
-Survey number(s)

Area (Total measurement in sq. ft)

Built up Area (Total measurement in sq. ft.)

Whether inherited property  
(Yes or No)

Date of purchase in case of self - acquired property

  
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Regd.No.-ON-11/2000



	Cost of property (in case of purchase) at the time of purchase	10	-	-	-	-
	Any Investment on the land by way of development, construction etc.	-	-	-	-	-
	Approximate current market value	-	-	-	-	-
(v)	Others (such as interest in property)	-	-	-	-	-
(vi)	Total of current market value of (i) to (v) above	-	-	-	-	-

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(1)	<b>Loan or dues to Bank/Financial Institution(s)</b>						
	Name of Bank or Financial Institution, Amount outstanding, Nature of loan	10	-	-	-	-	-
	<b>Loan or dues to any other individuals/ entity other than mentioned above.</b>						
	Name(s), Amount outstanding, nature of loan	-	-	-	-	-	-
	<b>Any other liability</b>	-	-	-	-	-	-
	<b>Grand total of liabilities</b>	-	-	-	-	-	-

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NOTARY PUBLIC  
Regd.No.-ON-11/2000

**Details of profession or occupation:**

(a) Self... MADHUSMITA OROAN  
(b) Spouse... NO

**(10A) Details of source(s) of income:**

(a) Self... NO  
(b) Spouse... NO

(C) Source of income, if any, of dependents... FATHER BUSINESS  
Father mother Brother Sisters

**(10B) Contracts with appropriate Government and any public company or companies**

(a) details of contracts entered by the candidate.....

(b) details of contracts entered into by spouse .....

(c) details of contracts entered into by dependents .....

(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest .....

(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners ..... NO

(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share .....

**(11). My educational qualification is as under:**

..... B.T.E.C.K .....

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

**VERIFICATION**

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at TEYPORE this the 05 day of 03.0 2022

Witnesses:

1.

2. Alok Monoranjan Pal

Sudhir Kumar Sahu  
NOTARY PUBLIC  
Regd.No.-ON-11/2000

11.

Madhusmita Oraon  
DEPONENT

- Not:** 1 Affidavit should be filed latest by 3 00 PM on the last day of filing nominations
- Not:** 2 Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.
- Not:** 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
- Not:** 4. The affidavit should be either typed or written legibly and neatly.
- Not:** 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn



भारतीय गैर न्यायिक

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INDIA NON JUDICIAL

No. 558 895 ओडिशा ODISHA  
Date 10/05/2019  
Time 4:00 PM

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AFFIDAVIT TO BE FILED BY THE CANDIDATE ALSO  
NOMINATION PAPER TO THE ELECTION OFFICER / RETURNING OFFICER  
ELECTION TO OFFICE OF

Ward No. 104 of Teypore NAC/Municipality/Municipal  
Corporation for the office of Councillor / Corporator /

Chairman/Mayor NAC/Municipality/Municipal Corporation for the office of  
(strike out whichever is not applicable)

I, Santhya Rani Sabar son/daughter/wife  
of Keshab Sabar Aged 35 years,  
resident of Teypore, Odisha (mention full postal  
address), a candidate at the above election, do hereby solemnly affirm and state on  
oath as under:-

(1) I am a candidate set up by Charitable Janata Party (C.J.P)  
(name of the political party) / am contesting as an Independent candidate. (strike out  
whichever is not applicable)

(2) My name is enrolled in Teypore Municipality Voter List (Name of the  
Ward No. 04 Municipality/ Municipal Corporation), at Serial No 395 in Booth  
No. 04

(3) My contact telephone number(s) is/are 98212 34567 and my e  
mail id (if any) is santhya.rani@teypore.nac.odisha.gov.in and my social media account(s) (if any)  
is/are Santhya Rani

(i) Santhya Rani  
(ii) Santhya Rani

Santhya Rani  
ADDITIONAL NOTARY  
10/05/2019

\* नवि राजा वा ठीक ठीक

SPECIAL TREASURY  
JEYPORE

04 MAR 2022

98  
T.O. (J)

No. 28598 Date 4-3-22  
Rs. 100  
Through S.D.

SANJIV KUMAR SATAPATHY  
STAMP VENDOR, JEYPORE  
L. No. 03/2000

100



**(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:**

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 <sup>st</sup> March)
1.	Self			(i) NIL (ii) NIL (iii) NIL (iv) NIL (v) NIL
2.	Spouse			(i) NIL (ii) NIL (iii) NIL (iv) NIL (v) NIL
3.	HUF (If Candidate is Karta/Coparcener)			(i) NIL (ii) NIL (iii) NIL (iv) NIL (v) NIL
4.	Dependent 1			(i) NIL (ii) NIL (iii) NIL (iv) NIL (v) NIL

**Sujata Achary**  
ADVOCATE cum NOTARY  
Enrollment No. 0279/94  
Jeypore, (Koraput) Odisha

× ३५१२५॥ ६॥ ६॥





5.	Dependent 2	NIL	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
6.	Dependent 3...	NIL	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

#### (5) Pending criminal cases

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned			
		NA	NA	NA

x ସଂପାଦକ/ପ୍ରଶାସକ

b)	Case No. with Name of the Court	NA	NA	NA
c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	NA	NA	NA
d)	Brief description of offence	NA	NA	NA
e)	Whether charges have been framed (mention YES or NO)	NA	NA	NA
f)	If answer against (e) above is YES, then give the date on which charges were framed	NA	NA	NA
g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	NA	NA	NA

**(6) Cases of conviction**

(i) I declare that I have not been convicted for any criminal offence.  
(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

Table				
(a)	Case No.	NA	NA	NA
(b)	Name of the Court	NA	NA	NA
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	NA	NA	NA

(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NA	NA	NA
-----	--	----	----	----

1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets :**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

**Explanation,- For the purpose of this Form, the expression "includes, details of all deposits or investments ;**

S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand	₹ 10,000	NIL	NIL	NIL	NIL	NIL



(d)	Brief description of offence for which convicted	NA	NA	NA
(e)	Dates of orders of conviction	NA	NA	NA
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	NA	NA	NA
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	NA	NA	NA
(h)	If answer to (g) above is YES, give details and present status of appeal	NA	NA	NA
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	NA	NA	NA
(j)	The Court Which had taken cognizance	NA	NA	NA
(k)	Case No	NA	NA	NA
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NA	NA	NA
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	NA	NA	NA
(n)	The Court Which had taken cognizance	NA	NA	NA
(o)	Case No	NA	NA	NA

ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	S.B.1 BRANCH	NIL	NIL	NIL	NIL	NIL
iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	NIL	NIL	NIL	NIL	NIL	NIL
v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number, etc. year of purchase and amount ) with approx. present market value according to you	NIL	NIL	NIL	NIL	NIL	NIL
vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	NIL	NIL	NIL	NIL	NIL	NIL
viii)	Any other assets such as value of claims/interest	NIL	NIL	NIL	NIL	NIL	NIL
ix)	Gross Total value	NIL	NIL	NIL	NIL	NIL	NIL



(8) Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of assets.

Sl. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<u>Agricultural Land</u>						
	Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in acres)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate Current market value	NIL	NIL	NIL	NIL	NIL	NIL
(ii)	<u>Non-Agricultural Land</u>						
	Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL



	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(v)	Others (such as interest in property)	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Total of current market value of (i) to (v) above	NIL	NIL	NIL	NIL	NIL	NIL

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
1	<b>Loan or dues to Bank/Financial Institution(s)</b>						
	Name of Bank or Financial Institution, Amount outstanding, Nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	<b>Loan or dues to any other individuals/entity other than mentioned above.</b>						
	Name(s), Amount outstanding, nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	<b>Any other liability</b>	NIL	NIL	NIL	NIL	NIL	NIL
	<b>Grand total of liabilities</b>	NIL	NIL	NIL	NIL	NIL	NIL

	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iii)	<b>Commercial Buildings</b> (including apartments) -Location(s) -Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Built-up Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the property by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	<b>Residential Buildings</b> (including apartments): -Location (s) -Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (Total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Built up Area (Total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL



(10) Details of profession or occupation:

- (a) Self... Housewife  
(b) Spouse... Self dependant

(10A) Details of source(s) of income:

- (a) Self... 20000  
(b) Spouse .....

(C) Source of income, if any, of dependents, ABG

(10B) Contracts with appropriate Government and any public company or companies

- (a) details of contracts entered by the candidate... NA  
(b) details of contracts entered into by spouse .....  
(c) details of contracts entered into by dependents .....  
(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest .....  
(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners .....  
(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share .....

(11). My educational qualification is as under:

5th class Gopabandhu P. School

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;  
(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at.....this the.....day of.....

Witnesses:

- Mamata Badam
- Pradeep Kumar Sobar

ସୁଜାତା ଆଚାର୍ଯ୍ୟ

DEPONENT

The Deponent(s) being identified by  
Sri G. D. N. Adv. Jeypore  
Solemnly affirmed and declared that the facts  
stated in the affidavit are true and the  
deponent(s) did not withhold Sign./LTI before me.

Sujata Achary  
ADVOCATE cum NOTARY  
Enrollment No. 0279/94  
(Jeypore, Khurda District, Odisha)



**Note:** 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

**Note:** 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.

**Note:** 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

**Note:** 4. The affidavit should be either typed or written legibly and neatly.

**Note:** 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.

The Deponents being identified by  
Sri D. H. Adv. Jeypore  
Solemnly affirmed declared that the facts  
stated in the affidavit are true and the  
deponents put his/their Sign./LTI before me.

*Man 6 3 22*  
**Sujata Achary**  
ADVOCATE cum NOTARY  
Enrollment No. 0279/94  
Jeypore, (Koraput) Odisha

भारतीय गैर न्यायिक

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RUPEES

Rs. 10

INDIA NON JUDICIAL

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**AFFIDAVIT TO BE FILED BY THE CANDIDATE ALSO  
NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER  
ELECTION TO OFFICE OF**

Ward No. 4 of Jeypore Municipality NAC/Municipality/Municipal  
Corporation for the office of Councillor / Corporator/

OR Chairperson/Mayor NAC/Municipality/Municipal Corporation for the office of  
Chairperson/Mayor

(strike out whichever is not applicable)

I, Jayanta Bhumika son/daughter/wife of Abhi Bhumika  
of Bhumika Sahu Aged 37 years,  
resident of Immigration colony, Bhumika Sahu (mention full postal  
address), a candidate at the above election, do hereby solemnly affirm and state on  
oath as under:-

(1) I am a candidate set up by Biju Janata Dal  
(name of the political party) / am contesting as an Independent candidate. (strike out  
whichever is not applicable)

(2) My name is enrolled in Jeypore Municipality (Name of the  
Ward No. 4 Municipality/ Municipal Corporation), at Serial No. 446 in Booth  
No. 8

(3) My contact telephone number(s) is/are 8117989963 and my e-  
mail id (if any) is jeyporejeypore@gmail.com and my social media account(s) (if any)  
is/are jeyporejeypore

(i).....  
(ii).....

M.L. Khinji

Jeypore No. 16/95

Exp. 4/7/2025

NOT FOR FILING

RECEIVED  
SPL  
TREASURY  
1 FEB 2022

No. 6628 Dated 11/11/2019

RS. A. Bhunia

Name Зура .....

~~SUBJECT: [REDACTED]~~  
~~STAMP VENDOR~~





**(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:**

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 <sup>st</sup> March)										
1.	Self Jamena Khimji	Nil		<table border="1"> <tr><td>(i)</td><td>Nil</td></tr> <tr><td>(ii)</td><td>Nil</td></tr> <tr><td>(iii)</td><td></td></tr> <tr><td>(iv)</td><td></td></tr> <tr><td>(v)</td><td></td></tr> </table>	(i)	Nil	(ii)	Nil	(iii)		(iv)		(v)	
(i)	Nil													
(ii)	Nil													
(iii)														
(iv)														
(v)														
2.	Spouse			<table border="1"> <tr><td>(i)</td><td></td></tr> <tr><td>(ii)</td><td></td></tr> <tr><td>(iii)</td><td></td></tr> <tr><td>(iv)</td><td></td></tr> <tr><td>(v)</td><td></td></tr> </table>	(i)		(ii)		(iii)		(iv)		(v)	
(i)														
(ii)														
(iii)														
(iv)														
(v)														
3.	HUF (If Candidate is Karta/Coparcener)			<table border="1"> <tr><td>(i)</td><td></td></tr> <tr><td>(ii)</td><td></td></tr> <tr><td>(iii)</td><td></td></tr> <tr><td>(iv)</td><td></td></tr> <tr><td>(v)</td><td></td></tr> </table>	(i)		(ii)		(iii)		(iv)		(v)	
(i)														
(ii)														
(iii)														
(iv)														
(v)														
4.	Dependent 1			<table border="1"> <tr><td>(i)</td><td></td></tr> <tr><td>(ii)</td><td></td></tr> <tr><td>(iii)</td><td></td></tr> <tr><td>(iv)</td><td></td></tr> <tr><td>(v)</td><td></td></tr> </table>	(i)		(ii)		(iii)		(iv)		(v)	
(i)														
(ii)														
(iii)														
(iv)														
(v)														

महाराष्ट्र सरकार

M.L. Khimji  
Notary Public No. 10035  
Exp. 4/12/26



5.	Dependent 2			(i)	
				(ii)	
				(iii)	
				(iv)	
				(v)	
6.	Dependent 3...			(i)	
				(ii)	
				(iii)	
				(iv)	
				(v)	

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

**(5) Pending criminal cases**

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned			
		NO		



b)	Case No. with Name of the Court			
(c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	NO		
(d)	Brief description of offence	—		
(e)	Whether charges have been framed (mention YES or NO)	—		
(f)	If answer against (e) above is YES, then give the date on which charges were framed	—		
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	—		

**(6) Cases of conviction**

(i) I declare that I have not been convicted for any criminal offence.

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

NO

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

**Table**

(a)	Case No.	NO		
(b)	Name of the Court	NO		
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	NO		

06/03/2022

M.L. KHIMJI JEYPORE R.N. 16/95 Exp 4/7/2026

29/7/2021





(d)	Brief description of offence for which convicted	N/D		
(e)	Dates of orders of conviction	N/D		
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	N/D		
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	N/D		
(h)	If answer to (g) above is YES, give details and present status of appeal	N/D		
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	N/D		
(j)	The Court Which had taken cognizance	N/D		
(k)	Case No	N/D		
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	N/D		
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	N/D		
(n)	The Court Which had taken cognizance	N/D		
(o)	Case No	N/D		

(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance			
-----	--	--	--	--

1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets :**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

**Explanation,- For the purpose of this Form, the expression<sup>a</sup> includes, details of all deposits or investments ;**

S. No.	Description	Self	Spouse	HUF	Dependent <sup>a</sup> -1	Dependent <sup>a</sup> -2	Dependent <sup>a</sup> -3
(i)	Cash in hand	500	15000				

MLK KUMJI  
JEYPORE  
R.N. 15 75  
EXP 07/2026  
JEYPORE-64001 (K)

9/12/21



ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	NO	NO				
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	—					
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	—					
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	—					
(vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount ) with approx. present market value according to you	—					
(vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	—					
(viii)	Any other assets such as value of claims/interest	—					
(ix)	Gross Total value	15,500/- RS					

My  
06/03/2022

M.L. Khimji  
Notary Public  
No. 1835  
Exp. 4/11/2026

15500/- RS





**(8) Details of Immovable assets:**

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of assets.

Sl. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<u>Agricultural Land</u> Location(s) Survey number(s)	NA					
	Area (total measurement in acres)	-					
	Whether inherited property (Yes or No)	-					
	Date of purchase in case of self - acquired property	-					
	Cost of Land (in case of purchase) at the time of purchase	-					
	Any Investment on the land by way of development, construction etc.	-					
	Approximate Current market value	-					
(ii)	<u>Non-Agricultural Land</u> Location(s) Survey number(s)	-					
	Area (total measurement in sq. ft.)	-					
	Whether inherited property (Yes or No)	-					
	Date of purchase in case of self - acquired property	-					
	Cost of Land (in case of purchase) at the time of purchase	-					



	Any Investment on the land by way of development, construction etc.						
	Approximate current market value						
(iii)	<u>Commercial Buildings</u> (including apartments) -Location(s) -Survey number(s)						
	Area (total measurement in sq. ft.)						
	Built-up Area (total measurement in sq.ft.)						
	Whether inherited property (Yes or No)						
	Date of purchase in case of self - acquired property						
	Cost of property (in case of purchase) at the time of purchase						
	Any Investment on the property by way of development, construction etc.						
	Approximate current market value						
(iv)	<u>Residential Buildings</u> (including apartments): -Location (s) -Survey number(s)						
	Area (Total measurement in sq. ft)						
	Built up Area (Total measurement in sq. ft.)						
	Whether inherited property (Yes or No)						
	Date of purchase in case of self - acquired property						

14/11/2022

	Cost of property (in case of purchase) at the time of purchase						
	Any Investment on the land by way of development, construction etc.						
	Approximate current market value						
(v)	Others (such as interest in property)						
(vi)	Total of current market value of (i) to (v) above						

(10) Det

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<b>Loan or dues to Bank/Financial Institution(s)</b>  Name of Bank or Financial Institution, Amount outstanding, Nature of loan						
	<b>Loan or dues to any other individuals/ entity other than mentioned above.</b>  Name(s), Amount outstanding, nature of loan						
	<b>Any other liability</b>						
	<b>Grand total of liabilities</b>						



(10) Details of profession or occupation:

- (a) Self..... House wife  
(b) Spouse ..... 15,000

(10A) Details of source(s) of income:

- (a) Self..... House wife  
(b) Spouse ..... 15,000

(C) Source of income, if any, of dependents, Bisness

(10B) Contracts with appropriate Government and any public company or companies

- (a) details of contracts entered by the candidate.....  
(b) details of contracts entered into by spouse .....  
(c) details of contracts entered into by dependents .....  
(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest .....  
(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners .....  
(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share .....

(11). My educational qualification is as under:

..... 5th class .....

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;  
(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at Seppore this the 6th day of March 2022

Witnesses:

1. Anandita Sanyal  
Identified by me  
2. Gouramuty Huty  
Advocate, Seppore

DEPONENT

11. The Deponent is hereby identified by an Sworn Notary Public who solemnly attests and declares that the facts stated in the affidavit are true and correct to the best of his knowledge and belief.

03/03/22

Notary Public  
No. 1635  
Seppore

**Note:** 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

**Note:** 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.

**Note:** 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

**Note:** 4. The affidavit should be either typed or written legibly and neatly.

**Note:** 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.





NO 481  
Date 04/03/2022  
Time 11:15 AM  
ओडिशा ODISHA

AFFIDAVIT FILED BY THE CANDIDATE ALONG WITH NOMINATION PAPER TO THE ELECTION OFFICER /EXECUTIVE OFFICER FOR ELECTION TO THE OFFICE OF .....  
WARD No 4 of JEYPORE ..... NAC/Municipality/ Municipal corporation for the office of Councilor / Corporation  
Or

..... NAC / Municipality/ Municipal corporation for the office of Chair person Mayor (Strike out whichever is not applicable)

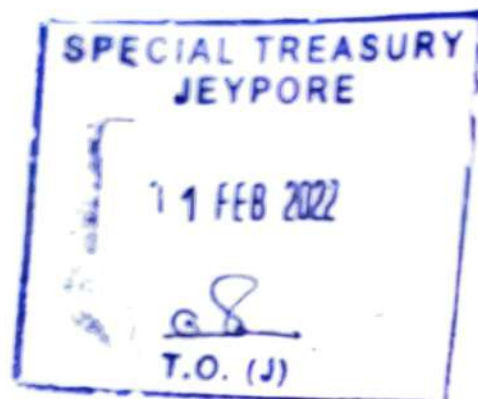
I SMT. LAKSMI MUDULI Son/ Daughter / Wife of V. CHINTU MUDULI aged about 35 years, resident of PARABEDA, JEYPORE (ODISHA) ( mention full postal address ) a candidate at the above election do hereby solemnly affirm and state on oath as under :

- (1) I am a candidate set up by B.S.P. ( name of the political party ) am contesting as an independent candidate ( Strike out whichever is not applicable )
- (2) My name is enrolled in PARABEDA ( name of the ward No 4 Municipality/ Municipal corporation at serial No. 912 in booth No. ....
- (3) My contact Telephone No (s) is/are 8260016176 and my e-mail id ( if any ) is NIL and my social media account (s) ( if any ) is/are NIL
- (i) NIL
- (ii) NIL


**M.L.Khimji**  
Notary Public No.16/95  
JEYPORE-764001 (K)

04/03/2022  
म.ल. खिम्जी





No. 153 Dated 2/3/22  
Rs. 20  
Name

  
T.O. (J)



(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 <sup>st</sup> March)
1.	Self	NIL	NIL	(i) NIL (ii) NIL (iii) NIL (iv) NIL (v) NIL
2.	Spouse	NIL	NIL	(i) NIL (ii) NIL (iii) NIL (iv) NIL (v) NIL
3.	HUF (If Candidate is Karta/Coparcener)	NIL	NIL	(i) NIL (ii) NIL (iii) NIL (iv) NIL (v) NIL
4.	Dependent 1	NIL	NIL	(i) NIL (ii) NIL (iii) NIL (iv) NIL (v) NIL



5.	Dependent 2	NIL	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
6.	Dependent 3...	NIL	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

**(5) Pending criminal cases**

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me: NOT APPLICABLE

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned	NIL	NIL	NIL
-----	---	-----	-----	-----





b)	Case No. with Name of the Court	NIL	NIL	NIL
c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	NIL	NIL	NIL
d)	Brief description of offence	NIL	NIL	NIL
e)	Whether charges have been framed (mention YES or NO)	NIL	NIL	NIL
f)	If answer against (e) above is YES, then give the date on which charges were framed	NIL	NIL	NIL
g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	NIL	NIL	NIL

(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence.

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below: NOT APPLICABLE.

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

Table

(a)	Case No.	NIL	NIL	NIL
(b)	Name of the Court	NIL	NIL	NIL
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	NIL	NIL	NIL

Handwritten signature/initials.



(d)	Brief description of offence for which convicted	NIL	NIL	NIL
(e)	Dates of orders of conviction	NIL	NIL	NIL
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	NIL	NIL	NIL
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	NIL	NIL	NIL
(h)	If answer to (g) above is YES, give details and present status of appeal	NIL	NIL	NIL
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	NIL	NIL	NIL
(j)	The Court Which had taken cognizance	NIL	NIL	NIL
(k)	Case No	NIL	NIL	NIL
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NIL	NIL	NIL
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	NIL	NIL	NIL
(n)	The Court Which had taken cognizance	NIL	NIL	NIL
(o)	Case No	NIL	NIL	NIL



(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	HL	HL
-----	--	----	----

1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

#### A. Details of movable assets :

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

**Explanation,- For the purpose of this Form, the expression " includes, details of all deposits or investments ;**

S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand	500/-	Exp 1/1/22	NIL	NIL	NIL	NIL

14/04/2022





(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	NIL	NIL	NIL	NIL	NIL	NIL
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	NIL	NIL	NIL	NIL	NIL	NIL
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number, etc. year of purchase and amount ) with approx. present market value according to you	NIL	NIL	NIL	NIL	NIL	NIL
(vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	NIL	NIL	NIL	NIL	NIL	NIL
(viii)	Any other assets such as value of claims/interest	NIL	NIL	NIL	NIL	NIL	NIL
(ix)	Gross Total value	NIL	NIL	NIL	NIL	NIL	NIL



**(8) Details of Immovable assets:**

Note: 1. Properties in joint ownership indicating the extent of joint ownership with also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of assets.

Sl. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<u>Agricultural Land</u>						
	Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in acres)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate Current market value	NIL	NIL	NIL	NIL	NIL	NIL
(ii)	<u>Non-Agricultural Land</u>						
	Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL

11/4/2022  
04/05/2022

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	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iii)	<u>Commercial Buildings</u>						
	(including apartments)	NIL					
	-Location(s)		NIL	NIL	NIL	NIL	NIL
	-Survey number(s)						
	Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Built-up Area (total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the property by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	<u>Residential Buildings</u>						
	(including apartments):	NIL					
	-Location (s)		NIL	NIL	NIL	NIL	NIL
	-Survey number(s)						
	Area (Total measurement in sq. ft)	NIL	NIL	NIL	NIL	NIL	NIL
	Built up Area (Total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL

04/03/2022

Handwritten signature/initials.





Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(v) Others (such as interest in property)	NIL	NIL	NIL	NIL	NIL	NIL
(vi) Total of current market value of (i) to (v) above	NIL	NIL	NIL	NIL	NIL	NIL

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<b>Loan or dues to Bank/Financial Institution(s)</b>						
	Name of Bank or Financial Institution, Amount outstanding, Nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	<b>Loan or dues to any other individuals/entity other than mentioned above.</b>						
	Name(s), Amount outstanding, nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	<b>Any other liability</b>	NIL	NIL	NIL	NIL	NIL	NIL
	<b>Grand total of liabilities</b>	NIL	NIL	NIL	NIL	NIL	NIL

**M.L. Khimji**  
Notary Public No. 16/95  
JEYPORE-764001 (K)

04/03/2026



(10) Details of profession or occupation:

- (a) Self Domestic  
(b) Spouse Deceased

(10A) Details of source(s) of income:

- (a) Self Domestic work  
(b) Spouse Deceased

(c) Source of income, if any, of dependents, NIL

(10B) Contracts with appropriate Government and any public company or companies

(a) details of contracts entered by the candidate NIL

(b) details of contracts entered into by spouse NIL

(c) details of contracts entered into by dependents NIL

(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest NIL

(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners NIL

(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share NIL

(11). My educational qualification is as under:

9th Class.

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School / College/ University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at.....this the 04<sup>th</sup> day of March 2022

Witnesses:

- Prasanna Mohanty
- Prasanna Mohanty

Prasanna Mohanty

Identified by me  
M. L. Khimji  
Advocate Jeypore  
0-1231 1992

11

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

DEPONENT

M. L. Khimji  
Notary Public No. 16/95  
JEYPORE-764001 (K)