

i...... and my social media account(s) (if any)

Kraphat Chunda Beniga

NOTARY PUBLIC Pred No.-ON-11/2000

Sudhir Kumar Sahu

mail id (if any) is.....

is/are



Through

STA COLUMN JEYPORE

rendhai Chealea Bonga rendenak Chandea Bonda

22.

(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

). No.	Names	PAN	year for which the last Income-	Financial Years completed	live
1.	Self			(1)	
	Prabhat Chandra	FCSPB		MIL	
	Beniya	39554	NIL	(ii) (iii)	_
	1.			NIL	
	54	77	12 8: 35.0	(iv)	
	1.			(v)	
2.	Spouse			0	
		NIZ		NIL	
		1412	NIL	(ii) N/L	
				(iii) M/L	
				(iv) N/L	
10	H Isaa		1	(v) N/4	
3.	HUF (If Candidate is			(i)	
20	Karta/Coparcener)			N/L	
E 51 *		NIL	NIL	(ii)	
3/6/				(iii)	
٧	w sees essenti			(iv)	_
				NIL.	
				(v) N/4	
4.	Dependent 1			(i)	
	11 -0	NIL		(ii) N/C	
	7.7	///	NIL	NIL	
1	11.7			(iii)	
1	1		1	(iv) N/L	
324			90		
				(v) N/L	

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5.	Dependent 2	NIL		(i)	MIL
		MIL	NIL	(ii)	NIL
				(iii)	NIL
				(iv)	NIC
				(v)	NIL
6.	Dependent 3	NIL	HIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(4)	NIL

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me.

Fick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

The following criminal cases are pending against me:

of ill there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

		Table	Trans	2.,16.	
(a)	FIR No. with name and address of Police Station concerned				
		NIL	MIL	NIL	

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Case No with Name of the Court	NII	NIC	wee
Section(s) of concerned Acts/Codes involved (give no.of the Section, e.g. Sectionof IPC, etc.).	NII	MIC	NIL
Brief description of offence	NIL	NIC	NIL
Whether charges have been framed (mention YES or NO)	NIL	NIL	NIC
If answer against (e) above is YES, then give the date on which charges were framed	NIL	NIL	NIL
Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	NIL .	NIL	NIL
	Section(s) of concerned Acts/Codes involved (give no.of the Section, e.g. Sectionof IPC, etc.). Brief description of offence Whether charges have been framed (mention YES or NO) If answer against (e) above is YES, then give the date on which charges were framed Whether any Appeal/Application for revision has been filled against the proceedings (Mention YES, or	Section(s) of concerned Acts/Codes involved (give no.of the Section, e.g. Sectionof IPC, etc.). Brief description of offence Whether charges have been framed (mention YES or NO) If answer against (e) above is YES, then give the date on which charges were framed Whether any Appeal/Application for revision has been filled against the proceedings (Mention year)	Section(s) of concerned Acts/Codes involved (give no.of the Section, e.g. Sectionof IFC, etc.). Brief description of offence Whether charges have been framed (mention YES or NO) If answer against (c) above is YES, then give the date on which charges were framed Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES)

(6)Cases of conviction

I declare that I have not been convicted for any criminal offence.
 (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

(a)	Case No.	Table		
(lb)	Name of the Court	NIL	NIL	MIZ
(c)	Pastie	NIL	NIC	NIL
	Acts/Codes involved (give no. of the Section, e.g. Section of IPC, etc.).	NIL	NIL	NIC
1	20			

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(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NIC	NIC	NIL
-----	---	-----	-----	-----

- Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
- 2. Additional sheet may be added if required.
- (7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets :

- Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.
- Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.
- Note: 3.Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.
 - Note: 5. Details including amount is to be given separately in respect of each investment
 - Note: 6. Details should include the interest in or ownership.

Explanation, For the purpose of this Form, the expression" includes, details of all deposits or investments;

B. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(1)	Cash in hand	5000	2000/	MIC	NIL:	MIL	NIL

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(d)	Brief description of offence for		1	
	which convicted	MIL	NIL	NIC
(c)	Dates of orders of			
	conviction	NIL	NIL	NIL
(1)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	NIL	NIL	NIL
(8)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	~//	NIL	N/L=
(h)	If answer to (g) above in YES, give details and present status of appeal	NIL	WIL	NIL
(i)	Discharged /acquitted in the			III L
- CO	Section of the Act and description of the offence	NIL	NIL	NIL
0) 0	The Court Which had taken			
75 7	cognizance	NIL	NIL	2002
(الم)	Case No	NIL	NIL	NIL
OCUP	Details of Appeal/application		1412	NIL
	for revision etc. if any flied against above order taking cognizance	MIL	NIC	NIL.
(m)	Cases(s) is/ are pending	1	*	
	against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	MIC	NIC	NIL
(n)	The Court Which had taken cognizance	NIL	N/L ·	
(0)	Case No			NIC
into		NIL	NIC	NIL

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1	Details of deposit in Bank accounts (FDRs, Ferm Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	5BI Evening Brack Jeypon 900/-	MIL	NIL.	NIL	NI C	NIL
iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	MIL	MIL	NIL	NIL	NIL	NIC
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	MIL	NIL	WIL	NIL	NIL	N/L
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NIL	MIL	MIL	NIL	NIL	NIL
(vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number, etc. year of purchase and amount) with approximately present market value according to you	NIL	W/C	N/C	N/L	N/L	NIC
(vii	Ornaments Silver and Silver Ornaments valuable thing(s) (give details o reight and value) with approx. present marke value according to you	MIL	4010 1 Tols 2 0000/	MIL	M/C	N/C	NIC
(vil	as value of claims/interest	MIL	NIL	NIL	NIL	NIL	NIL
tix		500	30000	NIL	NIL	NIL	NIL

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Reabhat chandra Beniga.

(8) Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will

il.	Note: 1. Properties in joint own have to be indicated Note: 2. Each land or building of Note: 3. Details should include Description		Spouse	HUF	Dependent-1	Dependent-2	Depender -3
(i)	Agricultural Land Location(s) Survey number(s)	MIL	NIL	NIL	MIC	NIC	NIC
	Area (total measurement in acres)	MIL	NIL	NIL	MIL	MIC	NIC
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	MIC	NIC
	Date of purchase in case of self - acquired property	NI	NIL	NIL	NIL	NIL	NIC
	Cost of Land (in case of purchase) at the time of purchase	NIL	MIC	NIC	NIL	NIL	NIL
	Any investment on the land by way of development, construction etc.	NIL	MIL	NIL	NIL	NIC	NIC
	Approximate Current market value	NIL	MIL	NIL	NIL	NIL	NIC
i)	Non-Agricultural Land Location(s) Survey number(s)	MIL	NIL	NIL	NIL	NIC	MIC
1	Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	020000000
	Whether inherited property (Yes or No)	NIC		NIL	NIL	NIC	NIC
Ī	Date of purchase in case of self - acquired property	MIL	NIL	NIL	NIC	NIC.	-73
	Cost of Land (in case of purchase) at the time of purchase	NIC	NIL.	MIC	MIL	NIC.	NIL

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	Any Investment on the land by way of development, construction etc.	NIL	NIC	NIL	MIL	MIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIC	MIL
ni)	Commercial Buildings (including apartments) -Location(s) -Survey number(s)	NIL	NIL	NIL	NIC	NIL	NIC
	Area (total measurement in sq. ft.)	NIL	NIC	NIL	NIL	NIL	NIC
	Built-up Area (total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	MIL	MIL	NIL	MIL	NIL	NIC
	Date of purchase in case of self - acquired property	NIL	NIL	MIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	MIL	NIC	MIL	NIL	NIL	MIC
	Any investment on the property by way of development, construction etc.	NIL	NIL	NIL	NIL	NIC	MIL
	Approximate current market value	NIL	NIL	NIC	NIC	NIC	NIC
(iv	Residential Buildings (including apartments): -Location (s) -Survey number(s)	NIL	NIL	NIC	NIF	NIC	NIC
	Area (Total measurement in sq. ft)	MIL	NIL	NIL	NIL	NIL	NIL
Ā	Atterner muchan	NIL	NIL	NIL	NIL	MIL	MIC
Q	(Yes or No)	MIL	NIC	NIL	MIL	NIL	NIC
	Date of purchase in case of self - acquired property	HIL	NIL	NIL	NIL	NIL	NIL

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...

		NIL	NIL	NIL	NIL	NIC	NIL
(vi)	Total of current market value of (i) to (v) above					,,,,	NIC
(v)	Others (such as interest in property)	NIL	NIL	NIL	NIL	NIL	NIC
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIC	NIL
	Cost of property (in case of purchase) at the time of purchase	NIC	NIC	NIL	NIL	NIL	

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

io.	Description and am	Self	Spouse	HUF	Denondant		
)	Loan or dues to	-			Dependent-1	Dependent-2	Dependent-
	Bank/Financial Institution(s)	4/6	NIL	NIL	NIC	NIC	NIC
	Name of Bank or Financial Institution, Amount outstanding, Nature of loan						
	Loan or dues to any other individuals/ entity other than						
	Mentioned above. Name(s), Amount outstanding, nature of loan	NIC	MIL	MIL	N/C	MIL	NIC
	Any other liability		-				
		MIC	NIL	NIL	NIL	NIL	NIC
	Grand total of liabilities				-	286	74.
1		NIL	NIL	IVIL	MIL.	NIL	NIL

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Details of profession or occupation:
(b) Spouse House Nife.
(b) Spouse
(10A) Details of source(s) of income:
(a) Self Port carried
(b) Spouse House wife
(C) Source of income, if any, of dependents,
(10B) Contracts with appropriate Government and any public company or companies
(a)details of contracts entered by the candidate
(b) details of contracts entered into by spouse
(c) details of contracts entered into by dependents
(d) details of contracts entered into by Hindu Undivided Family or trust in which the
candidate or spouse or dependents have interest
(e) details of contracts, entered into by Partnership Firms in which candidate or
spouse or dependents are partners
details of contracts, entered into by private companies in which candidate or spouse or dependents have share
n. LIPa Cahant Teumene
9th passed At Public School, Jeypore
Give details of highest School / University education mentioning the full form of the certificate/diploma/ degree course, name of the School /College/ University and the year in which the co-urse was completed.)
VERIFICATION
the state of the
I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:
(a) there is no case of conviction or pending case against me other than those mentioned in items 5
and 6 of Port A and B above:
(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in
Items 7 and 8, 9 above.
Verified at Jeypoxe this the 5th day of MATCH 2022
Witnesses
1. AMIT. KOMAR. NAYAK
1. AMIT. KOMAR. NAYAK Proubbut chandon
(Tubbat Chandon
2 Trub Sur my Nayak

DEPONENT

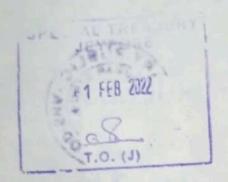
Sudhir Kumar Sahu NOTARY PUBLIC 'Regd.No.-ON-11/2000

Problem t chandra Beniya.

- Bote: .1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.
- Bets: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.
- Hete: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
- **Sets**: 4. The affidavit should be either typed or written legibly and neatly.
- Bete: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.



Kegu.Ne.-UN ...---



Name P. K. NING.

Pranas Kohore Nayar

DUSTIN LA TIMENT

(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

S). No.	Names	PAN	which the	shown Rupees Financ	in Income Tax Return(in is) for the last five ial Years completed (as
1.	Self /	E		(i)	NILL
	pranab	861	NILL	(ii)	NICC
	pranab Kishore, Nayar	NS NS	6.7	(iii)	N/C C
	14191	ARTPNSI98		(iv)	NIC Cumpy
		*		(v)	NILL
2.	Spouse		Dar fill	(i)	NILL
				(ii)	NILL
DISHIP				(iii)	NIL
	,,, d) ler			(iv)	1×11C
Sigo				(v)	1716
5.8.	HUF (If Candidate is Karta/Coparcener)			(i)	NIC
			di	(ii)	NIL
				(iii)	IVIL
500 m	1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1			1 1	NIC
	a terra di me.			(v)	NIC
4.	Dependent 1			(i)	NIC
			1	(ii)	NIC
			- 1	(iii)	
		b. Agr		(iv)	IXIL
			Angelia pere el		IVIC
			Reserve Vi	(v)	NICC

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5	Dependent 2	(i)	NIC
		(11)	WIL
		(iii)	NIL
		(iv)	NIL
6.	Dependent 3	(v)	NIL
		(i)	MIL
		(ii)	MIL
		(iii)	NIL
		(iv)	1916
		(4)	NIC

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

Prending criminal cases

declare that there is no pending criminal case against me.

Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me: NOT APPLICABLE

(If there are pending criminal cases against the candidate, then tick this alternative and score off-alternative (i) above, and give details of all pending cases in the Table below)

		Table	r I topologica	e
(a)	FIR No. with name and address of	III ME PROPERTY		1
	Police Station concerned			
	t			
	$\frac{1}{i} + \hat{\mathbf{X}}_{i}^{\mathbf{y}}$			

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· Pranab Keshon Hoyan

b)	Case No with Name of the Court	
(c)	Section(s) of concerned Acts/Codes involved (give no.of the Section, e.g. Sectionof IPC, etc.).	
(d)	Brief description of offence	
(e)	Whether charges have been framed (mention YES or NO)	
(f)	If answer against (e) above is YES, then give the date on which charges were framed	
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	

(6) Cases of conviction

Tick the Thernative, if the candidate has not been convicted and write the DIPLICABLE against alternative (ii) below)

OR

There been convicted for the offences mentioned below: NOT APPLICABLE

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

Table

(a)	Case No.	11.24 59.	
(b)	Name of the Court	- O- 400	
-			
(c)	Sections of		
	Acts/Codes involved (give no.		
	of the Section, e.g.		
	Section of IPC, etc.).		
		IL RAPE WILL	

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Pranab Kushore Nayar

	(d)	Brief description of offence for which convicted		
	(c)	Dates of orders of conviction		
	(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)		
	(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.		***************************************
	(h)	If answer to (g) above is YES, give details and present status of appeal		
A TOWN	BLIC WHS	Discharged /acquitted in the cases(s) Section of the Act and description of the offence		
To an	18/	The Court Which had taken cognizance		10 4 5
Non	. O'(KE)	Case No	in a time t	
	(1)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance		
	(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Desription of the offence for which cognizance	April 10 and 10	
	(n)	The Court Which had taken cognizance	to her police	
	(o)	Case No	1 1 1 30 3	
19-			1 0 1 m 1 m	
) 5	A	

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Branab Kashar Mayan

(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	

- Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
- Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets :

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Jue of Bonds/Share Debentures as per the current market value in Stock Exchange in espect of listed companies and as per books in case of non-listed companies should given.

4. Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

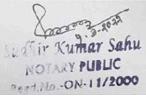
Explanation, For the purpose of this Form, the expression, includes, details of all deposits or investments;

No.	Description	Self	Spouse	HUF	Dependent Dependent 2 -3
(i)	Cash in hand	100000		1	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1

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	18)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	MILL	NIC	NIC	NIL	NIC	NIL
A KUM A KUM A KUM Rese No ON	A SAHUE	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	XIILL	NIC	NIL	NIC	NIC	WIL.
Esp. on-2	dyc	NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	MILL	NIC	NIL	IVIL	NIL	NIL
	(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	VILL	NIL	NIL	NIL	NIL	NIL
	(vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount) with approx. present market value according to you	0D-10 0934 8cooly 1,20,000				andrasina	23
	(vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	NILL	1111	NIL	(V1L	NIC Santacite	lyre
	(viii)	Any other assets such as value of claims/interest	NILL	NIL	NIL	11/12	NIL	IYIL
	(ix)	Gross Total value	2,20,000					Car Inja



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(8) Details of Immovable assets:

Note | Properties in joint ownership indicating the extent of joint ownership will

have to be indicated

Note 2 Each land or building or apartment should be mentioned separately in this format

SI No	Note 3 Details should include Description	MATCHING TO SHE SHOW	Spouse	The second secon	Dependent-1	Dependent-2	Depend -3
(1)	Arricultural Land Location(s) Survey number(s)	XIII	MIL	NIL	NIL	NIC	NIL
military.	Area (total measurement in acres)	MIN	NIL	NIL	NIL	NIL	17/10
1	Whether inherited property (Yes or No)	NO					
	Date of purchase in case of self - acquired property	MILL	NIIL	NIL	NIL	NIL	NIL
N N N N	Land (in case of purchase at the time of purchase	MILL					
2	way of way of way of construction	NILL	NIL	NIL	NIL	NIL	NIL
	Approximate Current market value	MILL	NIL	NIL	NIL	NIL	NIL
	Non-Aericultural Land Location(s) Survey number(s)	NIIL	NIL	NIL	NIL	NIL	NIL
i	Area (total measurement n sq. ft.) Whether inherited	NILL	NIL	NIL	NIL	NIL:	NIL
P		VILL C	JIL	NIL	ं प्रयुक्त	NIL	NIL
of	sen - acquired property	inil t	VIL	NIE:	N. t.	D.IL.	NIL
pı	ost of Land (in case of urchase) at the time of urchase	Inch o	fic1	YIL.	NIL	Nitt	Nite-

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	Any Investment on the land by way of development, construction etc.	AIL	NLL	MIL	MIC	HIL	MIL
	Approximate current market value	MILL	NIC	MIL	NIL	NIL	MIL
(in)	Commercial Buildings (including apartments) Location(s) -Survey number(s)	MILL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	MILL	NIC	NIL	MIL	NIL	MIL
	Built-up Area (total measurement in sq.ft.)	MILL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NILL	MIL	1115	NIL	N12	,NIL
100		NILL	NIL	NIL	NIL	NIL	WIL
ORE	Cost of property (in case of chase) at the time of chase Of the chase	NILL	NIL	NIL	NIL	NIL	NIL
	Investment on the	NILL	NIL	MIL	NIL	NIL	NIL
	Approximate current market value	NILL	NIL	NIL	NIL	NIL	MIL
(iv)	Residential Buildings (including apartments): -Location (s) -Survey number(s)	NIII	HIL	HIL	NIL	NIL	NIL
	Area (Total measurement in sq. ft)	ни	NIL	NIL	NIL	NIC	NIL
	Built up Area (Total measurement in sq. ft.)	NILL	NIL	NIL	NIL	WIL	NIL
	Whether inherited property (Yes or No)	No					
	Date of purchase in case of self - acquired property	NIL	NIL	MIL	NIL	NIL	MIL

Sudhir Kumar Sahu NOTARY PUBLIC Bogd.No.-ON-11/2000 Pranab Lishox Naya

	Cost of property (in case of purchase) at the time of purchase	KILL	Ne	NIL	WIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	MILL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NILL	NIL	NIL	NIL	NIL	NIL
(v)	Others (such as interest in property)	NILL	NIL	NIL	NIL	NIL	INIL
(vi)	Total of current market value of (i) to (v) above	NILL	NIL	NIL	NIL	NIL	NIL

below the details of liabilities/dues to public financial institutions and

Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

0	ODIS Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
	Loan or dues to Bank/Financial Institution(s)	NILL	NIC	NIL	INIL	NIL	NIL
	Name of Bank or Financial Institution, Amount outstanding,		NIL	1411	INIL	NL	1417
	Nature of loan		NIL	NIL	NIL	NIL	MIL
	Loan or dues to any other individuals/ entity other than mentioned above.	NILL		MIL	NIL	NIL	NIL
	Name(s), Amount outstanding, nature of loan						
	Any other liability	NILL	WL	NIL	NIL	1412	1411
	Grand total of liabilities	NILL		N/L	- 26		1416

10

Sudhir Kümar Sahu NOTARY PUBLIC Repd.No.-ON-11/2000

Pranal Keshone Nayar

- West: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations
- 8-2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.
- Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
- **Set**: 4. The affidavit should be either typed or written legibly and neatly.

111

8-64: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.

A Pranal Kishar Nayar



ODISHA

58AA

CANDIDATE ALONGWITH MOMERATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR ELECTION TO OFFICE OF

NAC/Municipality/Municipal

NAC/Municipality/Municipal Corporation for the office of OR

	(strike out whichever is n	ot applicable)	
Mamfaz 1	Maharan/daughter/wife Maharandia Aged Crabeda Revence date at the above election, do h	3 .	
or parietre	e Mategardia Aged	34	years,
resident of	crabede Levenze	Couteny (mention ful	l postal
기가 되었다면 되었다. 아이들은 그 때문에	date at the above election, do h	ereby solemnly affirm and	state on
oath as under:-	30		
1	28	T 1 1	10 20)
(1) I am a candid	late set up by Rharating	- Janata Direty	(B.7.4)
name of the politi	cal party) / am contesting as an	Independent candidate.	strike out
whichever is not a	applicable)	- 02	
(2) My name i	municipality/ Municipal Corp	working Name of	the
No+2		oration), at Serial No 86	6 in Booth
(3)My contact to	lephone number(s) is/are	326980328	and my c
mail id (if any) is	my social media account	let to
is/are	10x 10 22	- L	To all
	- Con diam	Nhmto	Jmohanandia

Sujata Achary ADVOCATE CUM NOTARY Emoliment No. 3279/94 Jeypore, (Koraput) Odisha No. Bay Date U.S. STAND VI LON, JUNIORE L. No. 03/2000

Super Francisco

(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

en w	lo	Names	PAN	year for which the last Income-	Total income shown in Income Tax Return(in Rupees) for the last five Financial Years completed (as on 31 st March)
	, n	namest,	NA	NIL	(ii) N/C (iii) N/C (iv) N/C
THE OO	2000	Spouse	NIL	NIC	(m) N/C
	3.	SUF (If Candidate is Carta/Coparcener)			(m) 1/1/2 (m) 1/1/2
	i.	Dependent 1	NIC	N/C	(iii) /// (iv) /// (ii) /// (iii)
			NIC	NK.	(ii)

2 Montat Mcharandia

5	Dependent 2			(i)	NIC
				(11)	NIC
		NIL	NIC	(111)	WIL
				(iv)	NIL
6.	Dependent 3			(v)	NIL
	Dependent o		-111	(1)	1112
		NIC	JVIC	(ii)	NIL
				(111)	NIL
100 10				(iv)	NIC
		**		141	MIL

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

(11 there are pending criminal cases against the candidate, then tick this alternative and score-off-alternative (i) above, and give details of all pending cases in the Table below)

4	Table	11.00.05	(A)	*
FIR No. with name and address of Pollice Station concerned			*	
	NA	NA	NA	
1 1				
	Police Station concerned	FIR No. with name and address of Police Station concerned	FIR No. with name and address of Pollice Station concerned NA NA	FIR No. with name and address of Police Station concerned NA NA NA

3 Mantei J. Mohanandia

b)	Case No with Name of the Court	NA	No	NA.
(c)	Section(s) of concerned Acts/Codes involved (give no.of the Section, e.g. Sectionof IPC, etc.).	NA	NA	MA
(d)	Brief description of offence	NA	MA	10
(c)	Whether charges have been framed (mention YES or NO)	NA	NA	NA
(f)	If answer against (e) above is YES, then give the date on which charges were framed	MA	MA	NA
(8)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	NA.	NA	NA

6)Cases of conviction

(i) I declare that I have not been convicted for any criminal offence.

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

(a)	Case No.	NIM:	NA	MA
(b)	Name of the Court	NIN	NA	NIA
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section of IPC, etc.).	MA	NA	NA

Mantau Mohanandia

(d)	Brief description of offence for which convicted	NA		
	Die 7 I	1001	NA	MA
(c)	Dates of orders of conviction	MA	MA	MA
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	NA	NA	NA
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case	NA	NA	MA
COVT. O	france to (g) above is YES, give details and present status	NA	NA	NA
NO I	Distarged /acquitted in the			2 10 2
	Section of the Act and description of the offence	NA	NA	NAO
(i)	The Court Which had taken cognizance	NA	NA	NA
(kc)	Case No	010	DIA	110
(1)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NA	NA	Na
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	NA	NA	NA.
(n)	The Court Which had taken cognizance	NA.	NA.	NA
(0)	Case No	1 1	1 No. 1	
(4)		NA	NA	NA

(q)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	4/4	NA	5/0	
		0001	0	1 701	

- Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases
- Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets :

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount; date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

te: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

Explanation,- For the purpose of this Form, the expression" includes, details of all deposits or investments;

S. No.	Description	Self	Spouse	HUF	Dependent	Dependent Dependent
(i)	Cash in hand	1003	A COURT	1110	all.	Table 1

Mantat Mohanardia

1 i)	accounts). Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	SBI	NIC	NIL	NIC	·N12	NIC
O (3) IE	Details of investment in Bones Debentures/Shares units in companies/Mutual Funds and others and the amount.	HIC	MIC	NIC	NIC	MIL	NIL
(iv)	Details of investment in Postal Saving, Insurance Policies and Investment in any Financial instruments in Post office or Insurance Company and the amount	VII	VIC	MIL	NIL	NI	
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	,NIC	NK	NIL	MIL	NIL	21
(vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount) with approx. present market value according to you	MIL	NIL	-VII	NIC	NIC	VIC
(vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	MIC	MI	MIL	NIL	NIC	M
(viii)		MIL	MIL	OIV	20 - 17 - 10 12	Shad a de	
(ix)	Gross Total value	MIL	NIS	MIL	MIC	MIC	MIC

7 Mamota v Moharandia

(8) Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

SI.	Note: 3. Details should include Description	Self	Spouse	HUF	Dependent 1	Dependent-2	Dependen
(i)	Agricultural Land	+	-				-3
	Location(s) Survey number(s)	av.	NIC	NIL	21/2	nic	A11
	Area (total measurement in acres)	NI	MI	NIL	21/1	011/	NII
	Whether inherited property	,,,,	1111	14.0	- OIC	741	0010
	(Yes or No)	21/2	MIL	MIL	NIL	NIC	NIC
	Date of purchase in case of self - acquired property	WIL	MIL	NIL	ALL	NIC	NIL
14	Cost of Land (in case of surchase) at the time of purchase	M	711	MIC	AIL	NIC	MIC
c	Anti-investment on the land by way of development, construction		NIC	MIL	MIL	MIC	NIC
	Approximate Current market value	111	M	MIL	MIC	MIL	MIC
1	Non-Agricultural Land Location(s) Survey number(s)	In	MIC	NIC	NIC	NIZ	MC
	Area (total measurement in sq. ft.)	11	M	211	M	111	NIC
	Whether inherited property (Yes or No)	IN STATE OF THE PARTY OF THE PA	rill	M	Mir.	V1C.	VIL
(Date of purchase in case of self - acquired property	11	My	AIU.	NIL	MIL	NI
1 7	Cost of Land (in case of purchase) at the time of purchase	12	UIL.	MC	ML	MI	MIL

	Any Investment on the land by way of development, construction etc.	all	NX.	NIC	MIC	MIC	alk
	Approximate current market value	M	MIL	MIL	MIL	MIL	MIC
(m)	Commercial Buildings	,					
	(including apartments) -Location(s) -Survey number(s)	M	MIC	MIC	nne	MIC	NIC
	Area (total measurement in sq. ft.)	NIV	Mic	NIC	MIL	MIC	MIC
	Built-up Area (total mea.surement in sq.ft.)	11/1	ne	all	VIIC	MIC	NIC
	Whether inherited	NH	N,	Mr.	NIC	MIL	NIL
	Date of purchase in case of self-acquired property	nil	M	MIC	MIC	MIL	MIL
111	purchase) at the time of purchase	MILE	16	WIC	NIC	Wie.	W)
	Any Investment on the property by way of development, construction etc.	NIST	11	211	MIC	NIL	MIC
	Approximate current market value	NIL.	11	MC	UIL	MIL	MIL
(iv)	Residential Buildings (including apartments): -Location (s) -Survey number(s)	VIII	212	VII_	MIL	MIS	NIC
	Area (Total measurement in sq. ft)	NIL	in	MIL.	MI	NIZ	NIL
	Built up Area (Total measurement in sq. ft.)	NILI	111	NIC	MIL	211	NIC
	Whether inherited property (Ycs. or No)	MIL	1e	2/61	MIC	WIL	111
	Date of purchase in case of self - acquired property	MIL	211	NIL	MIL	NIL	NIC

Marnfa J Mohanardo

	Cost of property (in case of purchase) at the time of purchase Any Investment on the	NIC	NIL	MIL.	LIN	MC	NIC
La	development, construction etc. Approximate current	MI	NIC	NIC	NIL	NIL	NIC
(v)	market value Others (such as interest in	MIL	MIC	NIL	MIL	NIL	MIL
vi)	Total of current	MIL	NR	NIL	NIL	NIM	NIZ
	value of (i) to (v) above	NIL	MK	NIL	MIL	21/2	2111

(9) over the details of liabilities/dues to public financial institutions and

ndividual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	D
(1)	Loan or dues to Bank/Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan	21/	MIC	NIC		NIC	
× K	Loan or dues to any other individuals/ entity other than mentioned above. Name(s), Amount outstanding, nature of loan	NIC	21/1	11/2	NIC	ML	whe
	Any other liability Grand total of liabilities	NIC	NI	NIC	NIL	NIL	NIC
8 OII	31 mapricles	1/1	NIC	NIL	21/2	0112	MIL

10

Mari-ta Mohanardia

(10) Betails of profession or occupation:
(b) Spouse
(10A) Details of source(s) of income. (a) Self. 70,000 per geor
(10B) Contracts with
(10B) Contracts with appropriate Government and any public company or companies
of contracts entered by the candidate
(b) details of contracts entered into by spouse
(c) details of contracts entered into by dependent
A A Reportation of the selection of the
details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest at a spouse or dependents have interest at a spouse or dependents are partners. (f) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners.
spouse or dependents are partners
(A)
spouse or dependents are partners (f) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents have share (1). (11). My educational qualification is as under:
(11). My educational qualification is as under:
10th Claim Golf Girls high School.
(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)
VERIFICATION
I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and no thing material has been concealed there from. I further declare that: (a) there is no case of conviction or pending case against me other than those mentioned in items 5
(b) I, my spouse or my depend on the spouse of my depend on the spouse of my depend on the spouse of
(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.
Verified at fer this the 62 day of 2020
Witnesses:
1. Suten Mohanandia The Deponents being identified by
Solemnly affirmed dashread to Ferfore
1. Subser Mohanandia The Deponents being identified by Sri G D Adv. For the Solemnly affirmed declared that the lasts Solemnly affirmed declared that the lasts Solemnly affirmed declared that the lasts stated in the affigavit are true and the deponents out his installed Sign./LTI before me.

Sujala Achary
ADVOCATE cum NOTAR)
Enrollment No. 0279/94
Jeypore, (Koraput) Odiana

11

DEPONENT

- **Sets:** 1. Affidavit should be filed latest by 3 00 PM on the last day of filing nominations
- 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.
- Sets: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
- Sets: 4. The affidavit should be either typed or written legibly and neatly.

11

Bats: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.

Sri Adv Adv Solemnty affirmed declared that the facts stated in the affidavit are true and the deponents put his/their Sign./LTI before me.

Sujata Achasy
ADVOCATE cum NOTARY
Enrollment No. 0279/94
Jeypore, (Koraput) Octobe

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the respect of the



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BEFORE THE NOTARY PUBLIC, JEYPORE, KORAPUT-ODISHA AFFIDAVIT

(AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER/RETURNING OFFICER FOR ELECTION TO OFFICE OF

Ward No. 05 of Jeypore Municipality for the office of Councillor.

I, Sri. Manas Kumar Das, Son of Gauranga Das, Aged 36 years, resident of Christian Peta Ward Number-5, Jeypore, Po/Ps-Jeypore, Dist-Koraput, Odisha, Pin-764001 (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

- (1) Contesting as an independent candidate.
 - (2) My name is enrolled in Jeypore Municipality (Name of the Ward No.05, Municipality) at Serial No. 940 in Booth No. 0 1
- (3) My contract telephone number (s) is 9938134313 and my e-mail id (if any) is NO and my social media account (s) (if any) is / are NO.

Regd No 7/2000) JEYPORE | K1-764 (v

· Manas Kennar Das



ଗୋସ୍ୟତା ଚାରିଶ - 01.01.20222

Bold print Awar dame and

Please affix your recent passport size photograph here

Manas Kumar Das

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER / RETURNING OFFICER FOR ELECTION TO OFFICE OF

Ward No. 05	of JE/10018 NAC/Municipality/Municipal
Corporation for	the office of Councillor /Corporator/
OR	NAC/Municipality/Municipal Corporation for the office of
Chairperson/Ma	iyor
	(strike out whichever is not applicable)
of	Kumors Das Son Cours of Das Son Aged 36 years, Chris Alam Aged 36 years, Chris Alam Aged John (mention full postal adidate at the above election, do hereby solemnly affirm and state on
oath as under:	didate set up by Independent Candidate. (strike out
whichever is no	ot applicable)
	is enrolled in SCINOSP (Name of the Municipality/ Municipal Corporation), at Serial No. 1 Booth telephone number(s) is/are. 2938134313 and my e-any) is
is/are	
(i)	
N 10 18	

ADVOCATE & NOTARY PUBLIC Reud No 7/2000) JEYPORE (K)-764 08

2002

	6 S	1 10 8	which the last Income- tax return has been filed	which the Rupees) for the last financial Years completed financial Years completed as been filed on 31st March)	ax Returns, last fin, completed last
i.	Self	CLLP		ALC.	
May	Monas	063		(ii)	
20	Day	1	二二	(iii)	
)	,			(iv)	
				(A)	
2.	Spouse	I IV		8	
MAS	Masifam	30	TE	(1)	2
3	S Charles	3		(1)	
) 			(fv)	
3. HUF (If (HUF (If Candidate is	- 4		(2)	
		TILL	ろず	(E)	
		_		(m)	
	(CD)			(iv)	
				(a)	
4	Dependent 1	Mer		(9)	
	My man	To the second	347	(ii)	
)			(iii)	
* (30	1		150	(iv)	
4113				(v)	-

MIC	NEC	JIN	217	77.57	MICC	NICC	DIEC VIEC	MILL	NVC
E 7/1V	(11)	(iii)	(vi)	(v)	- (a) // 11 y	国	(111)	(iv)	(A)
JIN MIL	3				-	きて			
Dependent 2	77117				Dependent 3		77117	-	
ις					9				

PCOM.

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending oriminal cases

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below) (i) I declare that there is no pending criminal case against me. write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me: $NOT \neq ODLICARUE$ (If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

	(* ()	permanos kumar C
, c	SERVICE VIV	
-		3 MARKSAHL MARKSAHL SORMELKITAN
50	5 83 1	
	FIR No. with name and address of Police Station concerned	*
	FIR No. with Police Statio	AHSIOO AHSIOO
	ब	TAMOANS O

(a	Case No. with Name of the Court	rany Investme
ਹ	Section(s) of concerned Acts/Codes involved (give no.of the Section, e.g. Sectionof IPC, etc.).	land by way land by way development development etc. Approximation market vii
(p)	Brief description of offence	Till .
9	Whether charges have been framed (mention YES or NO)	
(y)	If answer against (e) above is YES, then give the date on which charges were framed	
<u> </u>	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	

(6)Cases of conviction

NOT APPLICABLE Tick this alternative, if the candidate has not been convicted and (i) I declare that I have not been convicted for any criminal offence. write NOT APPLICABLE against alternative (ii) below)

If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

(ii) I have been convicted for the offences mentioned below:

|--|

(p)	Name of the Court	
(5)	Sections of	
1/2	Acts/Codes involved (give no. of the Section, e.g.	

, Manas Kumar Das Section..... of IPC, etc.). SWADWR

Read No 7/28811 HEVPINE CKI-764W ADVOCATE & NOTARY PUBLIC

Manas Kumar Das SWADMIN KUMARSAHL:
ADVOCATE & NOTARY PUBLIC
Read No 7/2001/10/2410/ AHS10 AHU

コニュ

11/2

弘

Date of purchase in case of

S POPPE

MILL

アントア

11/2

77/1/

Whether inherited property (Yes or No)

777

7/7

Built up Area (Total measurement in sq. ft.)

	Cost of property (in case of purchase) at the time of purchase	型	力をは	Jan	THE THE	ALLY ALM Details on S	4
	Any Investment on the land by way of development, construction etc.	>>112	23th	71117	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	717	7
	Approximate current market value	M	TIL	7117	77174 7117 7117 7117	TITY FILE	型型
Ξ	Others (such as interest in property)	20	2	11/4 MA	717	MILL	NIC
Ē	Total of current market value of (i) to (v) above	12/2	立	11/2 1/2/2/2	71/2	MILL MILL MILL	コーラ

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

	Description Self Spouse	se HUF	Dependent-1	Dependent-2	Dependent
--	-------------------------	--------	-------------	-------------	-----------

90 8	Pe	Description		Self	Self Spouse HUF	HOP	Dependent-1	Dependent-1 Dependent-2 Depende	Dependent
Ē	Loan or dues to Bank/Financial Institution(a)	r dues	8	20	WILL A	MILL	り見	71117	プララ
	Name of Bank or Financial Institution,	f Bank Institu	or ttion, ding.	Z		:	Ä		

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	三	A Fin	3 8
	Loan or due Bank/Financial Institutionial	Name of Financial Amount or Nature of loan	Loan or dues to any other individuals/
	or nancia	of E loan	dues
	dues	Bank or Institution, outstanding,	to a
4	\$	ing,	p'a
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	当之	, F	
	71117		
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ok or The Mile Mile Mile Mile Mile Mile Mile Mil	Bank/Financial Institutionial Name of Bank or Financial Institution, Amount outstanding, Nature of loan Loan or dues to any other individuals/ emitty other than mentioned above.
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Bank/Financial Institutional	Name of Bank or Financial Institution, Amount outstanding, Nature of Ioan	Loan or dues to any other individuals/ entity other than mentioned above. Name(s), Amount outstanding, nature of loan	Any other liability	Chand total of Habilities
2	7	>>11V	12	-
AUK		23115	型	8
MLVC		1	7117	
当党	, F	1-12	7112 7113 MM 714	
177 711V		1-112 1-112 1-112 1-112 1-112 1-112 1-112 1-112 1-112 1-112 1-12 1		
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E S E E

Manas Kumar Bos SWADHIN KUMARBAHI TO ADVOCATE & NOTARY PUBLIC REAL NO. 7/2/2011, IL TROBEE R. 3 ALON.

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	1 () 2 ()	looker 1	partition .	C CONTRACTOR OF	Company or companies	ر د د	ed Family or trust in which the	Firms in which candidate or	npanies in which candidate or	h School, Jathers	ing the full form of the certificate/		declare that the contents of this belief and no part of it is false and e that: ner than those mentioned in items 5 thillty, other than those mentioned in	day of MONTH 19002		Diam's Village	DEPONENT C.
Details of profession or occupation.	(b) Spouse	(10A) Details of source(s) of income: (a) Self	(C) Source of income, if any, of dependents (1)	(10B) Contracts with appropriate Government and any public commence.	(a)details of contracts entered by the candidate [-1] [[(b) details of contracts entered into by spouse	(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest \(\theta\frac{1}{2}\int_{\ell}L_{\ell}\)	(c) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners	(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share	Landle months. O.K. P. High School , Coppey	Give details of highest School / University education mentioning the full form of the certificate/diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)	VERIFICATION	I, the deponent, above named, do hereby verify and declare that the contents of this nothing material has been conceded there from. I further declare that: (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above; (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.	at R 41200 this the 6 1/5 day	7		1 A R P V
Details of profes	(a) Self (b) Spouse	(10A) Details (a) Self	(C) Sour	(10B) Contra	(a)detail	(b) deta (c) deta	(d) det candid	enods	b (f)	(11). W	(Give details o diploma/ degr was completed		I, the affidavit are to nothing mater (a) there is no and 6 of Part (b) 1, my spoutems 7 and 8	Verified	Witnesses:	i,	2

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SWADHIN KTIVAR SAHI.
ADVOCATE & NOTARY PUBLIC
Rept No Treasu deviner & 12 Total W

and signed below me

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e de la constante de la consta	companies	ust in which the ich candidate or	ich candidate or	the contents of this part of it is false and mentioned in items 5 an those mentioned in $\sqrt{\Lambda_{\rm col}} \sim 0.002$	+ Manas Kumar Das
dents All. L. L.	(10B) Contracts with appropriate Government and any public company or companies (a)details of contracts entered by the candidate. ← 1.1.L. ∟ (b) details of contracts entered into by spouse ← 1.1.L. ∟ (c) details of contracts entered into by dependents ⊢ 1.1.L. ∟ (d)	(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest	(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share	i, the deponent, above named, do hereby verify and declare that the contents of this nothing material has been concealed there from. I further declare that: (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above; (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above. Verified at	+ Manas
(a) Self. (b) Spouse (c) Control (c) (c) Spouse (d) Self. (d) Source of income, if any, of dependents.	Contracts with appropriate Government and any public company o (a)details of contracts entered by the candidate	idate or spouse or dependents hidate or spouse or dependents betails of contracts, entered in see or dependents are partners.	details of contracts, entered is use or dependents have share 7 educational qualification is a contract of highest School / University gree course, name of the School ed.) VERI	I, the deponent, above named, do hereby a suffidavit are true and correct to the best of my know nothing material has been concealed there from. I furt (a) there is no case of conviction or pending case agai and 6 of Part A and B above; (b) I, my spouse, or my dependents do not have any items 7 and 8, 9 above. Verified at	
(a) Self (b) Spoul (100A) Details (a) Self (b) Sp (C) Son	(10B) Cont (a)deta (b) de (c) de	(a) d cand	(f) deta spouse o (11). My ed 	I, the affidavit are nothing mate (a) there is n and 6 of Part (b) I, my spoitems 7 and 8 Verified Witnesses:	1.

0 42 -

SWADHIN KIMIAR SAHI ADVOCATE & SOTTARY PUBLIC ROAL NA TYTORON US HORES K 1, 74 IV

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Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations,

15

Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class All columns should be filled up and no comment of "Not applicable", as he information to furnish in respect of any item, either "Nil" or "Not applicable", as the ar before a Notary Public or Executive magnature.

All columns should be filled up and no column to be left blank. If there is no Note: 3.

Note: 4. The affidavit should be either typed or written legibly and neatly.

.

Each page of the Affidavit should be signed by the deponent and the Affidavit no bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the Rolass or Executive Magistrate before whom the Affidavit is sworn. Note: 5.

Dates o	which convicted Dates of orders of		
conviction	uo		
amishr eriod o wardec ae fine	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)		
hethe led ag Mentio tepeat espect f conv	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.		
If answer give detai of appeal	If answer to (g) above is YES, give details and present status of appeal		
Discharged cases(s) Section of description	Discharged /acquitted in the cases(s) Section of the Act and description of the offence		
The Court cognizance	ourt Which had taken		
Case No	O		
Details of for revision against ab cognizance	Details of Appeal/application for revision etc. if any filed against above order taking cognizance		 4
Cases(s) against me has been ta Section Act the offer	Cases(s) is/ are pending against me which cognizance has been taken by Court. Section Act and Desription of the offence for which cognizance		
The (cogni	The Court Which had taken cognizance	a a	0 2
Case No	ON	72.1	\$

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2 2 8	for revision etc. it any men against above order taking cognizance	Bank	4 = 0
		incl	77
		aco.	5

Details of Appeal/application

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Fin Off 2 ပိ õ ÷ Ð

Details should be given in reverse chronological order, i.e., the latest case to be

- That I give herein below the details of the assets (movable and immovable etc.) of myself, a mentioned first and backwards in the order of dates for the other cases. Additional sheet may be added if required.
 - spouse and all dependents:

m

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Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be ga

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other Note: 3.Value of Bonds/Share Debentures as per the current market value in Stock Exchange respect of listed companies and as per books in case of non-listed companies should be given.

Σ

person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood

٤

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

expression" includes, For the purpose of this Form, the of all deposits or investments;

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Š					7	-1 -2 -3	5
8	(i) Cash in hand	30 10to	艺艺	RODOW MILL MILL	HICC	17HV	KIL
P. R. S.	*(*)						
000	HS Control						
	NO X	J. Company	9,0		-Menas Kumar Bed	Kumar p	70%

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VIII.

Companies and Companies and the amount in each such deposit and others and the amount in each such deposit and others and the amount in each such and others and the amount in and others and the amount of saving investment in any person or insurance Company and the amount the amount of saving investment in any person or entity including firm, company, Trust etc. Trust etc. Trust etc. I saving the amount of the amount

(8) Details of immovable assets:

nlno 1. Properties in joint ownership indicating the extent of joint ownership will Note: have

TIME 117 TIN 型 37 立工 THE 五五 Dependent 之 2 63 TIM MILL 11/1 2. Each land or building or apartment should be mentioned separately in this format 1112 TIT コンナ 1 3 TIT MILL Dependent-2 アニス 7 型型 TIN MILL 为为 372 工工 TIL Dependent-1 ALL TIN 3/1/2 コニュ 3/2 3. Details should include the interest in or ownership of assets. 1-17 3/1/2 111 71/2 THE 3/1 In TIM 3/14 FILL HUF 32/2 TIN The TIL JIIV. Solv. NIA. MAN 7111 Spouse Sylv JAN . FIL. 77/14 57/14 5>04 MILL THE THE TIM SIN THE Self the ō construction of self - acquired property Cost of Land (in case of parchase) at the time of of self - acquired property Cost of Land (in case of purchase) at the time of Area (total measurement Date of purchase in case Date of purchase in case Area (total measurement uo Non-Agricultural Land way Approximate Current Location(s) Survey Whether inherited Description Agricultural Land Location(s) Survey Whether inherited Investment development, market value ò (Yes or No) number(s) purchase (Yes or No) number(s) purchase in sq. ft.) in acres) property property land Any Note: E Ξ No 7

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BEFORE THE NOTARY PUBLIC, JEYPORE. KORAPUT-ODISHA

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46AA 844992

(AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER/RETURNING OFFICER FOR ELECTION TO OFFICE OF

Ward No. 05 of Jeypore Municipality for the office of Councillor.

I. Sri. Joseph Bahadur, Son of Late. Mansing Bahadur, Aged 38 years, resident of Court Line, Christianpeta, Po/Ps-Jeypore, Dist-Koraput, Odisha, Pin-764001 (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

- (1) I am a candidate set up by Biju Janta Dal (BJD) (name of the political party) .
- (2) My name is enrolled in Jeypore Municipality (Name of the Ward No.05, Municipality) at Serial No. 66 in Booth No._______.
 - (3) My contract telephone number (s) is 6370674426 and my e-mail id (if any) is NO and my social media account (s) (if any) is / are NO.

GOLTOF OOD

SWAINTIN KUMAR SAHL ABVOCATE & NOTARY PUBLIC Read No 7/2000) JEYPORE (K) 764 (**) Joseph Buchudua



BEFORE SHRI S.K. SAHU, NOTARY PUBLIC, JEYPORE, KORAPUT-ODISHA.

I, Sri. Joseph Bahadur, Son of Manasim Bahadura, D.O.B. 13-10-1988, resident of Court Line, 46AA 844993 Po/Ps-Jeypore, Dist-Koraput, Odisha, Pin-764001 (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

- 1. That, I am the deponent and as such well acquainted with the facts of this affidavit.
- 2. That in my Transfer Certificate, where my name has been mentioned as Joseph Bahadur.
- 3. That, I am having Voter's Identity Card No. LSL1521780, where my name has been
- 4. That, I am having Aadhaar No. 8748-9194-9388, where my name has been mentioned
- 5. I, swear & declare that the above-mentioned names Joseph Bahadur, Jatasaph Bahadura and Josef Bahadur, are denote to one and same person.
- 6. That, I swear this affidavit is to be produced before the concerned authority / to whom so ever it may concern as a taken of evidence regarding my name & identification.

That, the facts stated in the above affidavit are true to the best of my knowledge, I conceal

Identified by me

Solemniy offirmed

and signed before me

· JESOPH Bahande

DEPONENT

ADVOCATE & NOTARY PUBLIC Regd No 7/2000) JEYPORE (K) 7640



DATED SOLD REPORTED STATES



Please affix your recent passport size photograph here

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER / RETURNING OFFICER FOR ELECTION TO OFFICE OF

	V	
10.1	of Jeypore NAC/Municipality/Municipal	
Ward No.	of	
Corporation for	the office of Councillor / Corporator/	
	the fact he of	fice of
OR	NAC/Municipality/Municipal Corporation for the of	HCC OI
Chairperson/Ma		
(3.)	(strike out whichever is not applicable)	
		/
1 Joseph	Bahaduson/daughter/wife christo mation B	lehirce
of	Aged	ars,
resident of	Aged 3.3 ye Christian Chreet (mention full po	stal
address), a can	didate at the above election, do hereby solemnly affirm and state	e on
oath as under:-		
(1) I am a cand	lidate set up by Biju Janda dol	
	itical party) / am contesting as an Independent candidate. (strike	out
whichever is no	t applicable)	
(2) My name	is enrolled in(Name of the	
Ward No	Municipality/ Municipal Corporation), at Serial No. 6.6. in	Booth
No	telephone number(s) is/are. 637067 4426 and n	ny e-
mail id (if a	ny) is and my social media account(s) (if	any)
is/are	(%) (%) (%)	
12 8		
(i) 9 5 5 7 ~	~	
(11).13. Entroy.	Bather	0 11
6 -	Joseph	1 Bacha
RA		A11 - 170.

SWXINT KUMIAR SAHU ADVOCATE & NOVARY PUBLIC Read No. 7/2000) JEYPORE (K): 764 M

(4) Details of Permanent Account Number (PAN) and status of filing of Income $ta_{\mathbb{R}}$ return:

r	eturn:		
SI. No	o. Names	PAN	The financial Total income year for which the last Income- tax return has been filed Total income shown in Income Tax Return(in Rupees) for the last five Financial Years completed (as on 31 st March)
1.	Self		(i)
	+:		(ii)
	4-;		(iii) (iv).
2			(v)
2.	Spouse		(i)
	1		(ii)
			(iii)
			(iv) (v)
3.	HUF (If Candidate is Karta/Coparcener)		(i)
			(ii)
	es ke ga, kil		(iii)
		4 - 5 - 5	(iv) (v)
	Dependent 1		(i)
			(ii)
			(iii)
		3 *	(iv)
):			(v)

ODISHIP

SWAIDHIN KUMAR SAHL

ADVOCATE & NOTARY PUBLIC

END NO 7/2000 INVESTIGATION

5.	Dependent 2		(i)	
			(ii)	
			(iii)	
			(iv)	
			(v)	
6.	Dependent 3		(i)	
			(ii)	
		€	(iii)	
			(iv)	_
	4 gr	2 to 10	(v):	

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

		;	Table	I terstain, n	
ı)	FIR No. with name and ad	dress of	i		1
	Police Station concerned	1 1 7			80
		1 1 1 1	1-10	No	NO
		1 . 2	8) 10 10		
71	ARIN				<u>'</u>
MKI	MAR SEL	e: -:	3	5050	PA Boul
5	ORE				

b)	Case No. with Name of the Court			
(c)	0			
(-)	Section(s) of concerned Acts/Codes involved (give no.of the Section, e.g. Sectionof IPC, etc.).	NO	HO	
(d)	Brief description of offence	ø.		No
(e)	Whether	No	No	NO
(f)	framed (mention YES or NO) If answer against (e) above is YES, then give the data	7	To the	-37
(g)	Whether any	M	*	,
	Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	ħ.	4	ν.

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

(a)	Case No.	Table		
(b)	Name of the Court	40	140	No
(c)	Sections of	11	^/	,,
	Acts/Codes involved (give no. of the Section, e.g. Section of IPC, etc.).	15		
Tito		22	4	
TUAN TO	31			

Rend No 7/2000 IEYPORE (K) . 764 IV

(d)	Brief description of offence for		1	
	which convicted	No	1/0	No
(e)	Dates of orders of			
	conviction	r	,,)/
(f)	Punishment imposed(indicate			
	period of imprisonment			
	awarded and/or quantum of the fine imposed)	L.	"	"
(g)	Whether any Appeal has been			ı
	filed against conviction order (Mention YES or No)			
	Repeat the above sequence in	*		2 3 11
	respect of each separate case of conviction.	***	"	//
4.				LE.
(h)	If answer to (g) above is YES,		1 7	
	give details and present status	n n	<i>"</i>	,
(i)	of appeal			
(4)	Discharged /acquitted in the cases(s)			
	Section of the Act and description of the offence	,	~	.,
	of the offence			
(j)	The Court Which had taken cognizance	*		
(k)	Case No	* *	//	11
m)	Details of A 1/ "	<i>h</i>	"	21
(1)	Details of Appeal/application for revision etc. if any filed			
	against above order taking cognizance	are joing a		
	· ·	<i>y</i>	11	1
(m)	Cases(s) is/ are pending		* Killin	
	against me which cognizance has been taken by Court			
	Section Act and Desription of	1)		n .
	the offence for which cognizance		7	
(n)	The Court Which had taken			
()	cognizance	D	1 '.	
p 20		7	1 - 1 1 2 1 2 1 1 1 1 1 1 1 1 1 1 1 1 1	
(o)	Case No	,	1	1
D' 18	!			/
AR	,	i.		

PORE PER DE 16 OL 2023 EST. OF 16 OL 2023

SWADHIN KUMARISAHU ADVOCATE & NOTARY PUBLIC Reud No 7/2000) JEYPORE (K): 7641V - 50 Suph Bacherla

Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NO	110	40
3			1

- Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
- 2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets :

- Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.
- Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.
- Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.
- Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

Explanation,- For the purpose of this Form, the expression" includes, details of all deposits or investments;

S .	Description	Self	Spouse	****			
No.			Spouse	HUF	Dependent	Dependent	Dependent -3
(i)	Cash in hand	10,500	1/0		, inn,	1,11	1



SWADHIN KUMAR SAHL ADVOCATE & NOTARY PUBLIC

ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	No	No	ХIO	No	110	N0
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	'n	7	, <i>p</i>	,,	11	1)
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	"	"	n	ν	"	
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	r	V	. te	n	n	"
(vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount) with approx. present market value according to you	,,,	11	16.64	,		<i>''</i>
(vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	M	, ,	rations, r	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	7	
(viii)	Any other assets such as value of claims/interest	"	· c	ν	"	~	11
(ix)	Gross Total value	y	1	п	11	11	3/
1114	11						

SWALTHIN KUMPH SAHL ADVOCATE & NOTARY PUBLIC Rept No. 7/2000): JEYPORE (K.1:764 (v. 50 Salt Burchag

(8) Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will have to be indicated

also Note: 2. Each land or building or apartment should be mentioned separately in this format Note: 3. Details should include the interest in or ownership of assets.

No		Self	Spous	e HUF	p of assets. Dependent-1	Dependent-2	Da
(3)					-		Depende
(i)							
	Location(s) Survey		1				
	number(s)	No	NO	NO	NIA	A (a)	
atr		1000	1	1 10	NO	NO	No
	Area (total measurement	1	-				10
1	in acres)					14	-
+	Annual Control of the	1.5	11	1.1	11	"	
	Whether inherited	+			***		18
.l	Property						+
1- ,	(Yes or No)						
		u	1\	, k	t.		
1	Date of purchase in case	10				(1)	+1
.	of self - acquired property						
: 1	Cost of I	1	1.1	10	1 0		26
. 1	Cost of Land (in case of	1		-	1,	11	11
	purchase) at the time of purchase		200.7				-
-		H	II.	1.1	11	0	
	Any Investment on the	+				g.	11
	land by						
	development, construction	p	11		1		
	etc.	"		11	11	11	
	Approximate					, ,	1,
	Approximate Current market value		-	-			
_	walue	11	11				
1)	Non-Agricultural Land			11	11	10	
-						123	11
1	Location(s) Survey						
r	number(s)	11	11	27 A			
_	55749 N	1	1.3	11	11		
I A	Area (total measurement	-			(156.3)	11) 1
111	n sq. ft.)						,
41		W	11	11		607 A	
n	hether inherited	- '-			10	11 .	
N N	roperty						11
11	es or No)	1					
	a	N.	(1	1			
De	ate of many				11.	()	7)
- ir	ate of purchase in case	-					
OI	self - acquired property					V-1-1-1	
	Caracana and a Maria and a	11	11	11			
Co	st of Land (in case of			3 3 1	11	711	
						11111	1,111
pu	rchase of	1-1-1	71-1			210015,71	
di			11	11			4
N. P.				4-12-1	11		

ADVOCATE & NOTARY PUBLIC

7/2000) IEVPORE (KI. 764)

	Any Investment on the land by way of development, construction etc.	NO.	NO	NO	No	No	100
	Approximate current market value	*1			3044		11
i)	Commercial Buildings	"	11	.,,	31	1)	''
	(including apartments) -Location(s) -Survey number(s)	**	, (Įe.	11	w	1
	Area (total measurement in sq. ft.)	II.	, \	11	11	\ <u>\</u>	13
	Built-up Area (total measurement in sq.ft.)	15	1.		,,,	N.	
	Whether inherited property (Yes or No)	1 1	W		n.	77	I.
	Date of purchase in case of self - acquired property	11	11	11	, (-11	w
	Cost of property (in case of purchase) at the time of purchase	u.	N	18	h	11	1)
	Any Investment on the property by way of development, construction etc.	И	١	11	þ'n	u) (
	Approximate current market value	UΛ	ø	tt	D	11	15
v)	Residential Buildings (including apartments): -Location (s) -Survey number(s)	13	11	(1	W.	W 4 h	. 11
	Area (Total measurement in sq. ft)	lo.	13	(1	(<u>f</u>	11	11
-	Built up Area (Total measurement in sq. ft.)	15	11	Ч	١	10,	1)
	Whether inherited property (Yes or No)	ų!	Ŋ	A T	4		11
	Date of purchase in case of self – acquired property	((16	7,	ft.	1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1	.1.)

SWADITIN KUMAR SAHL ADVOCATE & NOTARY PUBLIC Rend No 7/2000) JEYPORE (K) -764 00

01

	Cost of property (in case of purchase) at the time of purchase	3. C. c. Land
	Any Investment on the land by way of development, construction etc	
	Approximate current market value	
(V)	Others (such as interest in property)	
vi)	Total of current market value of (i) to (v) above	

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

0.	Description am	-	Spouse	HUF	Dependent-1	Dependent-2	Dependent 2
	Loan or dues to Bank/Financial Institution(s)						pendent-3
	Name of Bank or Financial Institution, Amount outstanding, Nature of loan						
	Loan or dues to any other individuals/ entity other than mentioned above. Name(s), Amount outstanding, nature of loan						
	Any other liability	+					
	Grand total of liabilities	-					
T	A A A A A A A A A A A A A A A A A A A		10				

ol 11.

WADMIN KUMARSAHL

Read No. 7/2000 (HAPPINEE - KA. 7641)

[9] letails of profession or occupation:	
(a) Self Self Employeed (b) Spouse Howe wife	POLICE IN
(10A) Details of source(s) of income: (a) Self (b) Spouse	20
(C) Source of income, if any, of dependents,	
(10B) Contracts with appropriate Government and any public company or co	mpanies
(a)details of contracts entered by the candidate	
(b) details of contracts entered into by spouse	
(c) details of contracts entered into by dependents	
(d) details of contracts entered into by Hindu Undivided Family or trus candidate or spouse or dependents have interest	t in which the
(e) details of contracts, entered into by Partnership Firms in which spouse or dependents are partners	candidate or
(f) details of contracts, entered into by private companies in which spouse or dependents have share	candidate or
(11). My educational qualification is as under:	
(Give details of highest School / University education mentioning the full form of diploma/ degree course, name of the School /College/ University and the year in was completed.)	
VERIFICATION	
I, the deponent, above named, do hereby verify and declare that the affidavit are true and correct to the best of my knowledge and belief and no part nothing material has been concealed there from. I further declare that:- (a) there is no case of conviction or pending case against me other than those ment	of it is false and
and 6 of Part A and B above; (b) I, my spouse, or my dependents do not have any asset or liability, other than the items 7 and 8, 9 above.	ose mentioned in
Verified at Jay 10 this the file day of Most	2022
Witnesses:	
2. Bentut Bother _ 2050	Ph Boulus
STAIN	ONENT

11

S JEYRORE 3

Solemnly affirmed and signed befores WADHIN RUMAR NAPL Read No 7/2000) JEYPORE (K): 764 OF

- **Bots:** 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.
- Bobs: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.
- Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
- Sets: 4. The affidavit should be either typed or written legibly and neatly.
- Fee: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.



Mayor (like out which ever is not applicable)

1. SURESH ISUMAR CHETI Son/ Daughter / Wife of DIAY CHANDRA CHET aged

about 1. 12 years, resident of Christian Peta, Court Rend Department (
mention full postal address) a candidate at the above election do hereby

solemnly affirm and state on oath as under:

- (1) I am a candidate set up by (name of the political party) am contesting as an independent candidate (Strike out whichever is not applicable)
- (2) My name is enrolled in Charaga. Pets. (name of the ward No __Municipality/ Municipal corporation at serial No. . 208. .in booth No. .1.1., 12-13

(i)

(ii)

W Szeresh Kumar chethy

M.L.Khimji Notary Public No.16/95 JEYPORE-764001 (K) SPECIAL TREASURY
JEYPORE

11 FEB 2022

T.O. (J)

BICH NAYAK

SHOW VELDER, Jeveore (K)

(4) Details of Permanent Account Number (PAN) and status of things

SI. No.	Names		which the	show Rupe Finan on 31	n in Income Tax Return(in es) for the last five acial Years completed (as st March)
1.	Self	V.	NIL	(ii) (iii) (iii) (iv) (v)	NIL NIL NIL NIL
2.	Spouse	·NIL	NIL	(i) (ii) (iii) (iv) (v)	NIL NIL NIL
	HUF (If Candidate is Karta/Coparcener)		NIL		NIL NIL NIL NIL
4.	Dependent 1	NIL	NIL	(i) (ii) (iii) (iv)	NIL NIL NIL NIL

M.L.Khimji Notary Public No.16/95 JEYPORE-764001 (K) Swesh Kumar Chethy

2

5.	Dependent 2	NIL	NIL	(i)	N GOVT.
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
6.	Dependent 3	NIL	III VIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
			10	(v)	NIII-

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me: NDT APPLICABLE.

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Notary Public No.16/95 JEYPORE-764001 (K)

(5)	Case No. with Name of the Court	NIL	MA	OHIL
(c)	Section(s) of concerned Acts/Codes involved (give no.of the Section, e.g. Sectionof IPC, etc.).	NIL	NIL	NIL
(d)	Brief description of offence	NIL	NIL	MIL
(c)	Whether charges have been framed (mention YES or NO)	NIL	NIL	NIL
(1)	If answer against (e) above is YES, then give the date on which charges were framed	NIL	NIL	NIL
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	NIL.	NIL	NIL

(6)Cases of conviction

(i) I declare that I have not been convicted for any criminal offence.

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below: NOT APPLI CAPLE

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

Table

		241040	·	
(a) Case I	lo.			
(b) Name	of the Court	NIL	NIL	NIL
of the	odes involved (give no. Section, e.g of IPC, etc.).	NIL	NIL	NIL
of the	Section, e.g.		1412	N

M.L. Khimji Notary Public No.16/95 JEYPORE-764001 (K) Sures Runer chethy

			170	10000
1	Brief description of offence for		1 (0) 3/1	1 2
	which convicted	NIL	NIE	GO KB/L
10	Dates of orders of			
	conviction	NIL	NIL	NIL
(0)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	NIL	NIL	NIL
(st)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	NIL	NIL	NIL
(h)	If answer to (g) above is YES, give details and present status of appeal	NLL	NIL	NIL
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	NIL	NIL	NIL
())	The Court Which had taken cognizance	NIL	NIL	NIL
(kc)	Case No	NIL	NIL	NIL
(1)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	N/L	NIL	NIL
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Desription of the offence for which cognizance	NIL	N/L	NIL
n)	The Court Which had taken cognizance	NIL	NIL	NIL
0)	Case No	NIL	NIL	NIL

M.L.Khimji Notary Public No.16/95 JEYPORE-764001 (K) Sersesh Leunar chety

(p)	Details of Appeal/application		12 36 56
	for revision etc. if any filed against above order taking cognizance	NIL	NIL MI

- 1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
- 2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets :

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Not Applicable

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should

Not Applicable

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Not Applicable Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

Explanation, For the purpose of this Form, the expression" includes, details of all deposits or investments;

S. No.	Description	Self	Spouse	HUF	Dependent	Dependent Dependent
(i)	Cash in hand			The state		FET STATE
		5024	FNIL	NIL	NIL	NIL NIL

Suresh Kumar

M.L.Khimii Notary Public No. 16/95 JEYPORE-764001 (K)

Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit (iii) Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount. (iv) Details of investment in NSS, Postal Saving Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount (v) Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount. (vi) Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount) with approx present market value according to you (vii) Jewellery, Gold, Gold Onnaments Silver and Silver Ornaments valuable	* Atto
Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount. (iv) Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount (v) Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount. (vi) Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number etc. year of purchase and amount) with approx. present market value according to you vii) Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable	L NIL
NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount (v) Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount. (vi) Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount) with approx. present market value according to you vii) Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable	IL NIL
given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount. (vi) Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount) with approx. present market value according to you vii) Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable	
(vi) Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount) with approx. present market value according to you vii) Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable	LNIL
Ornaments Silver and Silver Ornaments valuable	VIL NIL
thing(s) (give details of weight and value) with approx. present market value according to you	VIL NIL
ii) Any other assets such as value of claims/interest NIL NIL NIL NIL NIL	DIL NIL
Gross Total value	NIL NIL

M.L.Klainnji Notary Public No.16/95 JEYPORE-764001 (K)

(8) Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership

have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

SL No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent -3
(i)	Agricultural Land Location(s) Survey number(s)	INIL	NIL	NIL	NIL	NIL	NIL
4 9 10	Area (total measurement in acres)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	MIL	Mr	NIL	NIL	1212
	Date of purchase in case of self - acquired property	MIL	NIL	NIL	NIL	NIL	111
	Cost of Land (in case of purchase) at the time of purchase	MIL	MIL	MIL	NIL	MIL	MIL
	Any Investment on the land by way of development, construction etc.	MIL	MIL	MIL	Mr	MIL	Mr
	Approximate Current market value	MI	MIL	NIL	NIL	Nu	MIL
1	Non-Agricultural Land Ocation(s) Survey number(s)	NL	NIL	MIL	NIL	MIL	NIL
1 200	rea (total measurement n sq. ft.)	VIV	NIL	NIL	ML	NIL	NIL
p: (Y	/hether inherited roperty (es or No)	1111	NIL	MIL	MUE	NIL ON	NUL
	ate of purchase in case self - acquired property	HIL-	NI	WIL	NU	NU	WIL
pu	est of Land (in case of rechase) at the time of rchase	116	DIL	NIL	NIL	NIL	NIL

M.L.Khimeji Notary Public No.16/95 JEYPORE-764001 (K)

Swesh Kumar chethy

					z	WE COLUMN	SH
	Any Investment on the land by way of development, construction etc.	NIC	MIL	ML	MIL	GOVT.O	MIL
7	Approximate current market value	HIL	HIL	NIL	MIL	MIL	
i)	Commercial Buildings (including apartments) -Location(s) -Survey number(s)	MIL	Ele-	22	H/L	MIL	MIC
	Area (total measurement in sq. ft.)	MIC	est	NK	HIL	NIL	MIC
	Built-up Area (total measurement in sq.ft.)	MIC	FIL	ML	MIC	MIC	1911
	Whether inherited property (Yes or No)	ML	MIN	HIL	MIC	HIL	ИГ
	Date of purchase in case of self - acquired property	LAIC	210	M	MC	All	116,
	Cost of property (in case of purchase) at the time of purchase	An	HIL	M	NIL	MIL	MIL
	Any Investment on the property by way of development, construction etc.	ML	MIL	NIL	الله	MIL	MIL
	Approximate current market value	MIL	AIL	MIC	MIC	MIL	HIC
iv)	Residential Buildings (including apartments): -Location (s) -Survey number(s)	CIII.	MIL	MIL	MIL	MIL	HIC
	Area (Total measurement in sq. ft)	MIL	M	47	MILE	711	NIC
	Built up Area (Total measurement in sq. ft.)	MIL	MIL	M	MIC	NIC	410
	Whether inherited property (Yes or No)	MIL	Me	MIL	ML	NIC	ML
	Date of purchase in case of self – acquired property	MIL	N	HIL	NIL	MIL	NIC

by 03/2022

Suresh Kumar chetty

M.L.Khimji Notary Public No. 16/95 JEYPORE-764901 (K)

1					./c	A IL Y	14
	Cost of property (in case of purchase) at the time of purchase	ИГ	Mr	-ML	MIL	* 2 do	K NIL
	Any Investment on the land by way of development, construction etc.	W.	MIC	Mr	LIL	MIL	MIL
	Approximate current market value	MIX	41/	MIL	MIL	MC	M
(v)	Others (such as interest in property)	MIL	AIC	MIL	1111	MIC	HIC
(vi)	Total of current market value of (i) to (v) above	AIIC	MIC	VIIC	AIL	NIC	NIS

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
i)	Loan or dues to Bank/Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan	4 MA	m	M	MC	MIC	TIL
	Loan or dues to any other individuals/ entity other than mentioned above. Name(s), Amount outstanding, nature of loan	HIC	Fly.	HI	MN	+111	FIN
	Any other liability	1211	HIL	ML	Me	M	ML
	Grand total of liabilities	4m	HIL	MIL	Mr.	MIC	MIL

M.L.Khimji Notary Public No.16/95 JEYPORE-764001 (K) Suresh Kunar chity

of profession or occupa	tless	2088/5	
(a) Self		Z Z Z Z Z Z Z Z Z Z Z Z Z Z Z Z Z Z Z	A-1860)
(10A) Details of source(s) of inc	ome:	* GOVT.	1548
POUR LOCKNEY	145 C		W 100 P
(C) Source of income, if a	ny, of dependents,	CANCELL CONTROLS	35.0
(10B) Contracts with appropria	ate Government and any p	public company or companies	
(a)details of contracts ente	red by the candidate	411_	
(b) details of contracts ente	ered into by spouse!	V11_	
. (c) details of contracts ent	ered into by dependents .	NIL	
(d) details of contracts en candidate or spouse or dep	tered into by Hindu Undi pendents have interest	vided Family or trust in which	h the
(e) details of contracts, spouse or dependents are p	entered into by Partners partners	ship Firms in which candida	ate or
(f) details of contracts, a spouse or dependents have	entered into by private share	companies in which candida	ate or
(11). My educational qualifica	ation is as under:		
LL10	31		
(Give details of highest School / Un diploma/ degree course, name of the was completed.)	niversity education mentice School /College/ University	oning the full form of the ce sity and the year in which the	ertificate/ ne course
	VERIFICATION		
I, the deponent, above name affidavit are true and correct to the inothing material has been concealed to there is no case of conviction or peand 6 of Part A and B above;	best of my knowledge ar here from. I further decla	nd belief and no part of it is are that:-	s false and
(b) I, my spouse, or my dependents de items 7 and 8, 9 above.			
Verified atthis th	04 th d	ay of Marchen	2
Witnesses:			
1.			
2.		Suresh Kumo	of cheth
Advocate Jeypore	11 W 103 Ke22	Suresq Kumo	T /
Chinas Tradas	II oul	Te Debuterne	. oner y
Advocase) Jeypore	M.L. Khing	olemnia affirmed sector	red that the
	JEYPORE-764001 (K	and our his her sion	JOHNSH UDB

2.



BEFORE THE NOTARY PUBLIC, JEYPORE, KORAPUT-ODISHA

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER FOR ELECTION TO THE OFFICE OF COUNCILIOR, JEYPORE MUNICIPALITY OF KORAPUT DISTRICT.

For the Officer of Councillor, Ward No. 05 of Jeypore Municipality

I, Sri. Jugol Kishor Takri, Son of Chandra Takri, Aged 30 years, resident of Revenue Colony, Po/Ps-Jeypore, Dist-Koraput, Odisha, Pin-764001 (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

- I have married one and have only spouse living whose name is Smt. Sabitri Takri.
- I have **No** children

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and Feefer Kirkna nothing material has been concealed there from.

Verified at Jeypore This the 06th day of March 2022.

DEPONENT

Witness

2)

Solemnly affirmed and signed before me

ADVOCATE & NOTARY PUBLIC Regd No 7/2000) JEYPORE (K1-764 (V RS 109.18 DAILED SAS

SPECIAL TREASURY

1 CCR 2001

1 CCR 2001



JEYPORE, KORAPUT-ODISHA 5AA 744620 Po/Ps-Jeypore, Dist-Koraput, Odisha, Pin-764001 (mention full postal address), a candidate at the Aged 30 years, resident of Revenue Colony, (AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER/RETURNING OFFICER FOR ELECTION TO OFFICE OF Ward No. 05 of Jeypore Municipality for the office of Councillor. BEFORE THE NOTARY PUBLIC, Sri. Jugol Kishor Takri, Son of Chandra Takri, ऑडिशा 1500 000

(1) Contesting as an independent candidate

above election, do hereby solemnly affirm and state on oath as under:-

- (2) My name is enrolled in Jeypore Municipality (Name of the Ward No.05, Municipality) at Serial No. 879 in Booth No.
- (3) My contract telephone rumber (s) is 8596006066 and my e-mail id (if any) is NO and my social media account (s) (if any) is / are NO

SWADBINK CHAMAR SKHIL ADVOCKTE & NOTARY PUBLIC REED IN 772HH) IEYPORE (K.)-764 W

2021 2022

NO 19713 DATED S. O.S.21 SPETTORE 17 550 2001

8

passport size photograph Please affix your recent

ALONGWITH nomination paper to the election officer /returning officer for CANDIDATE H TILED H ELECTION TO OFFICE OF 2 AFFIDAVIT

NAC/Municipality/Municipal Corporation for the office of Councillor /Corporator/ 6 Ward No.

NAC/Municipality/Municipal Corporation for the office of Chairperson/Mayor

(strike out whichever is not applicable)

postal address), a candidate at the above election, do hereby solemnly affirm and state on Ē Legat higher lever daughter/wife charter godene(mention 30 of Newber Colony Aged of feverace colory oath as under:resident

(1) I am a candidate set up by AND & ILL MANA

(name of the political party) / am contesting as an Independent candidate. (strike out whichever is not applicable)

Ward Noo S Municipality/ Municipal Corporation), at Serial No 479, in (2) My name is enrolled in TET/10/6

mail id (if any) is.... TALLC...... and my social media account(s) (if any) is/are

Jugar Kisson Jones

SIGO 40

ADVOCÁTE & NOTARY PUBLIC REEL NOTARY PUBLIC SWADEWARTOMAR GALL

umber (PAN) and status of filing of Income tax

2. Spouse 1. Self March	SI. No.	Names	PAN	The financial otan income year for shown in Inc which the Rupees) for last Income- Financial Ye	shown in Rupees) Financial	Total moone shown in Income Tax Return(in Rupces) for the last five Financial Years completed (as
Spouse Sp				tax returr has been filed	on 31	t March)
Spouse Spouse			91	H-1		
Spouse Spouse		Self	wy		(3)	NILL
Spouse Spouse		S	t65	>	a	NILL
Spouse Spouse		JANA PANY	610	216		NILL
Spouse Spouse Spouse (i) N1122 (ii) N1124 (iii) N1124 (iv) N1124	80		1 =13		55	77117
Spouse Spouse Ratio Condidate is Karta/Coparcener) Karta/Coparcenery Karta/Coparcene			ott		-	MILL
HUF (If Candidate is Karta/Coparcener)	61	Spouse	10	2		7717
HUP (if Candidate is Karta/Coparcener) (iv) \(\text{N} \) (iv) \(\te		godithe humas	8	1	(ii)	1
HUP (If Candidate is Karta/Coparcener) (i) \(\times \) (ii) \(\times \) (iii) \(\times \) (iv) \(\ti		CELES C		<u></u>	(III)	NICL
HUF (If Candidate is Karta/Copercener) NILL VILL (ii) Dependent 1 VILL (iii) VILL (iii) (iv)						7717
HUF III Candidate is (i) (ii)		2				MILL
Dependent 1 (iii) (iv) (iv) (iv) (iv) (iv) (iv) (iv	က်	HUF (If Candidate is Karta/Coparcener)				7716
Dependent 1 (ii) (iv) (iv) (iv) (iv) (iv) (iv) (iv)			1	7.111.		7711
Dependent 1 (iv) (v) (v) (v) (v) (v) (v) (v) (v) (v) (171:	717	Ž		71116
(i) (ii) (iv) (iv) (iv) (iv) (iv) (iv) (7711
Dependent 1 (i) (ii) (iii) (iii) (iv) (iv) (iv) (iv					Σ	77177
(iii) 11112 11112 1	e .	Dependent 1	***		7,7	ראורו
(ii) (v) (x)		7111	AILL	7111		77117
		1		ž		77117
111		•			_	7717
	1				(v)	7711

decome to

5.	Dependent 2	(i)
		(ii)
		(iii)
	(iv)	
		(v)
6.	Dependent 3	(i)
		(ii)
	0	(iii)
		(iv)
	4.9	(v)

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me: Affile CARTER (If there are pending criminal cases against the candidate, then tick this alternative and score off-alternative (i) above, and give details of all pending cases in the Table below)

		Table	1	li diniban.	15
(a)	FIR No. with name and address of		1 8		
	Police Station concerned				5) 3)
	- · · · · · · · · · · · · · · · · · · ·	i			
		Į.	100		1
			1.5		
		4		70	i

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SWAVHIN KUMARSAHL
ADVOCATE & NOTARY PUBLIC
FED No. 7/2000 JEYPORE (K) -764 (v)

Feegul Kither Jines

b)	Case No. with Name of the Court	\
(c)	Section(s) of concerned Acts/Codes involved (give no.of the Section, e.g. Sectionof IPC, etc.).	
(d)	Brief description of offence	
(e)	Whether charges have been framed (mention YES or NO)	
(f)	If answer against (e) above is YES, then give the date on which charges were framed	
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	

(6)Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below: NOT APMICA BER

(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

(a)	Case No.	
(p)	Name of the Court	
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section of IPC, etc.).	

ON JEYPORE END. 7/2000 END. DE. 16.01.2023 END. DE. 16.01.2023

SWANDLIN KUMARISAHL ADVOCATE & NOTARY PUBLIC Read No. 7/2000) JEYPORE (K)-764 (V) Jugar Kilor pur

(d)	Brief description of offence for which convicted						
(e)	Dates of orders of conviction						
(1)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)						
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.						1020 1
(h)	If answer to (g) above is YES, give details and present status of appeal						
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence					8	
(i)	The Court Which had taken cognizance	207 0					
(k)	Case No	FH *1-	17k i	15		D	
(1)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance		114			5 50 60)G
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Desription of the offence for which cognizance					2,0	i i
(n)	The Court Which had taken cognizance		1	3 - 50.5	in Lead	er inne.	 3
(o)	Case No				n 3%		

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SWAINTIN KUMAR SAHL ADVOCATE & NOTARY PUBLIC Reed No 7/2000) JEYPORE (K)-764 IV Feigul Krillian persed

		. / 13
•	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	

- Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
- 2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets :

- Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.
- Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.
- Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.
 - Note: 5. Details including amount is to be given separately in respect of each investment
 - Note: 6. Details should include the interest in or ownership.

Explanation, For the purpose of this Form, the expression" includes, details of all deposits or investments;

S. No.	Description	Self	Spouse	HUF	Dependent	Dependent -2	Dependent -3
(i)	Cash in hand	20,000	Nell	HILL	HILL:	rice :	in.

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SWADIN KUNG SAHL
ADVOCATE & NOTARY PUBLIC

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(ix)	Gross Total value	20,00	HILL	MIL	XILL	MILL	RILL
(viii)	Any other assets such as value of claims/interest	HILL	MILL	MILL	MILL	RILL	MILL
(vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	MINE	MILL	NILL	TILL	FPLL Sail of	المالر
(vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount) with approx. present market value according to you	بالإ	KUL:	MILL	NILL.	MILL	NIL
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NUL	الاالع	FIRE	XIILL	rner	MILL
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	NIL	HILL	WILL.	4/122	MILL	ייי
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	rince	االر	MILL	FILL	MILL	HILL
(i)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	אונג	MILL	MILL	MILL	NILL	MILL

SWADNIN KUMAN SAHL ADVOCATE & NOTARY PUBLIC Reed No. 7/2000) JEYPORE (K). 764 (v) Fooder Killes Juster

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(8) Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will

have to be indicated

ding or apartment should be mentioned separately in this format

No	Description	ne m	Spouse	HUF	Dependent-1	Dependent-2	Dependent -3
i)	Agricultural Land Location(s) Survey number(s)	Naz	NAL	NIL	MILL	NILL	MILL
1	Area (total measurement in acres)	Mi	NIL	MILL	MILL	NILL	MILL
	Whether inherited property (Yes or No)	발	N.12	LIILL	NILL	21.17	MILL
	Date of purchase in case of self - acquired property	12	NILL	NILL	NILL	MILL	NILL
	Cost of Land (in case of purchase) at the time of purchase	九1	HILL	NILL	2114	HILL	NILL
	Any Investment on the land by way of development, construction etc.	N	HILL	NILL	NILL	MILL	MIL
	Approximate Current market value	2-11	IJIU	NILL	MILL	MILL.	MILL
(ii)	Non-Agricultural Land Location(s) Survey number(s)	7.F	rise	MILL	MILL	11126	1112
	Area (total measurement in sq. ft.)	7-7	NIL	MILL	MIILL	MILL	MILL
	Whether inherited property (Yes or No)	2,55		NILL	MILL	rill	NIL
+	Date of purchase in case of self - acquired property	1	1110	CHILC	FILL	MILL	MIL
- 1	Cost of Land (in case of purchase) at the time of purchase	72		L MILL	HILL	- MLL	MIL

Jugar Richer guin.

Any Intestment development con

osla

	Any Investment on the land by way of development, construction	77	NILL	NILL	MILL	NILL	NILL
	Approximate current	L T-J	MILL	VILL	MILL	NILL	MILL
ii)	Commercial Buildings (including apartments) -Location(s) -Survey number(s)	-	600	NILL	MILL	NILL	HILL
	Area (total measurement in sq. ft.)	27	MILL	NILL	LIILL	KIILL	MIL
	Built-up Area (total measurement in sq.ft.)	NL	MILL	NIL	x11 UL	MILL	MILE
	Whether inherited property (Yes or No)		عاديو	KIILL	MILL	MILL	MILL
	Date of purchase in case of self - acquired property	1-1	LIIL	MILL	NILL	MILL	MILL
	Cost of property (in case of purchase) at the time of purchase	L NELL	FILL	HILL	MILL	MILL	1114
	Any Investment on the property by way of development, construction etc.	776	HILL	MILL	NILL	VIITT	MILL
	Approximate current market value	M	NIL	NILL	NIILL	NIILL	MILL
iv)	Residential Buildings (including apartments): -Location (s) -Survey number(s)	1-1	NILL	NILL	NILL	NILL	MILL
	Area (Total measurement in sq. ft)	7	NILL	MILL	MILL	NILL	MILL
	Built up Area (Total measurement in sq. ft.)	Tiez	MILL	NILL	NILL	MILL	NILL
	Whether inherited property (Yes or No)	1,27	MILL	MILL	MILL	NILL	rinel.
	Date of purchase in case of self - acquired property	ML	NILL	MILL	MILL	you Kois	MILL

ADVOCATE & NOTARY PUBLIC Read No. 7/2000 JEYPORE (K): 284100

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	Cost of property (in case of purchase) at the time of purchase	NIL	MILL	MILL	MILL	MILL	VI.
	Any Investment on the land by way of development, construction etc.	2-1	NIL	MILL	MILL	xIILL	rice
	Approximate current market value	t;!	NIL	NISL	NILC	NILL	13160
v)	Others (such as interest in property)	7-1	him	MILL	NILL	WILL	N116
vi)	Total of current market value of (i) to (v) above	2-1	NIEL	HILL	NILL	NILL	MILL

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

	Description	Belf			L		
Loan	or dues to		-		Dependent-	Dependent-2	Dependent-
Name Financi Amoun Nature	of Bank or al Institution,	1,1	MILL	FILL		×11/L	
entity mentic	or dues to any individuals/ other than med above. Amount ding, nature of	11.7	HILL	XIILL	NILL	NILL	MILL
Any ot	her liability	F2.	1961-	*/15L		,	
Grand	total of liabilities	-	1		KIIZL	MULL	NIGL
P		7:	NIL	HILL	NINL	NILL	NILL.

ANADHIN KIMAR SAH

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ADVOCATE & NOTARY PUBLIC Regd No. 7/2000) JEYPORE (K) 4764 W.

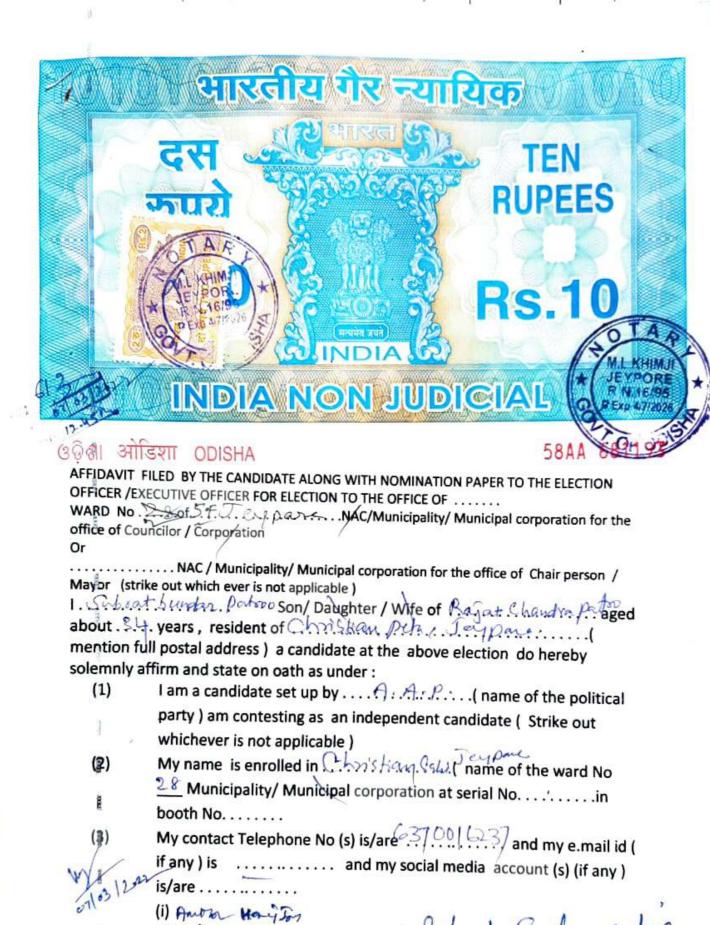
petalis of profession of occupation.	
(a) Self. St. Gan Alad. (b) Spouse Hitch House har for	
(10A) Details of source(s) of income:	1
(a) Self. Busnus (b) Spouse ffondo hufe	
(C) Source of income, if any, of dependents,	
(10B) Contracts with appropriate Government and any public company or companies	
(a)details of contracts entered by the candidate	
(b) details of contracts entered into by spouse	
(c) details of contracts entered into by dependents	
(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest	
(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners	
(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share	1
(11). My educational qualification is as under: I.T.T. COLTL. AMBAGUDA SEJANO	
(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)	3
VERIFICATION	
I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:- (a) there is no case of conviction or pending case against me other than those mentioned in items 5	
and 6 of Part A and B above; (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in	
verified at PLANO this the day of March 2022	
Witnesses:	
	,
2. The part 12 stree Just 2.	62
2.	
DEPONENT	
Solemniy affirmed solemniy affirmed before me	
Solemnily allimore me swall the KLING SAHL	
Need No. 7/2000 SENERGE STATE	

Reed No 7/2000) HEYPORE (K)-764 (v)

- Bote: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.
- Bets: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.
- Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
- Bets: 4. The affidavit should be either typed or written legibly and neatly.

70

Bets: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.



M.L. Khineji) Upit bariv Notary Public No.16/95 JEYPORE-764001 (K) Subout Sinclar putro

SPECIAL TREASURY
JEYPORE

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R. S. T.O. (J)

STAMP VENDOR, JEYPORE L. No. 03/2000

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(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

l. No.	Names	PAN	year for which the	Rupees)	Income Tax Return(in for the last five
1.	Self			(i)	
				(ii)	
			6	(iii)	(
	2.	((iv)	
		121	14		hu
	- 2			(v)	
2.	Spouse			(i)	17
				(ii)	
		•		(iii)	
				(iv)	W
	20			(v)	
3.	HUF (If Candidate is Karta/Coparcener)			(i)	
				(ii)	
				(iii)	1
8 . 8	igit.			(iv)	
		885 7		(v)	
4.	Dependent 1			(i)	
		V	/		NIL
		55 55 56		(ii)	A STATE OF THE STA
				(iii)	
		1	T 1	(iv)	8
		(- 		(v)	

M.L KHIMJI JEYPORE R N.16/95 DEXP 4/1/2026

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Subrut Sundar putro

M.L.Khimji Notary Public No. 16/95

JEYPORE-764001 (K)

5.	Dependent 2		(1)
			(ii)
			(iii)
			(iv)
			(v)
6.	Dependent 3	Dependent 3	(i)·
			(ii)
			(iii)
		1	(iv)
			(v)

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

MA

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned			
		M	W.	NA.
1	1.00 m			6 4



Subsut Sinder putro Likhimii

Notery Public No.16/95 JEYPORE-764001 (K)

Jan.	Case No. with Name of the Court	
(c)	Section(s) of concerned Acts/Codes involved (give no.of the Section, e.g. Sectionof IPC, etc.).	
(d)	Brief description of offence	
(e) .	Whether charges have been framed (mention YES or NO)	
(f)	If answer against (e) above is YES, then give the date on which charges were framed	MY
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	

(6)Cases of conviction

I declare that I have not been convicted for any criminal offence.
 (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

not applieble

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

(a) Case No.

(b) Name of the Court

(c) Sections of Acts/Codes involved (give no. of the Section, e.g. Section...... of IPC, etc.).



M.L. Khimji Notary Public No. 16/95 JEYPORE-764001 (K)

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Dataf danagination of offence for t			
Brief description of offence for			
which convicted	1		
Dates of orders of			
conviction			6
Punishment imposed(indicate	\\		
period of imprisonment	\		
	\		
the line imposed)			
Whether any Appeal has been			
Repeat the above sequence in			
		1	
give details and present status		. \	
of appeal	X		
	100	\	
Section of the Act and	2		
description of the offence		\ \	
		\	
cognizance		\	
Case No		\	
Details of Appeal/application			
cognizance			\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
		1	\
Cases(s) is/ are pending	N	V !	1
has been taken by Court			
Section Act and Description of			
			\
(0-00) (100) (0-00) (100) (100)			
The Court Which had taken			1
cognizance			- E
Case No		18	
		1	
	Dates of orders of conviction Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed) Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction. If answer to (g) above is YES, give details and present status of appeal Discharged /acquitted in the cases(s) Section of the Act and description of the offence The Court Which had taken cognizance Case No Details of Appeal/application for revision etc. if any filed against above order taking cognizance Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Desription of the offence for which cognizance The Court Which had taken cognizance	which convicted Dates of orders of conviction Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed) Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction. If answer to (g) above is YES, give details and present status of appeal Discharged /acquitted in the cases(s) Section of the Act and description of the offence The Court Which had taken cognizance Case No Details of Appeal/application for revision etc. if any filed against above order taking cognizance Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Desription of the offence for which cognizance The Court Which had taken cognizance The Court Which had taken cognizance	Dates of orders of conviction Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed) Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction. If answer to (g) above is YES, give details and present status of appeal Discharged /acquitted in the cases(s) Section of the Act and description of the offence The Court Which had taken cognizance Case No Details of Appeal/application for revision etc. if any filed against above order taking cognizance Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Desription of the offence for which cognizance The Court Which had taken cognizance

M.L. KHIMJI JE PORE PEXP 4112026 M.L. Khimiji
Notary Public No. 16/95
JEYPORE-764001 (K)

(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	MA	NA	get
-----	---	----	----	-----

- Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
- 2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A Details of movable assets :

AN

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

Explanation, For the purpose of this Form, the expression" includes, details of all deposits or investments;

S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand	^		- 0	111		

M.L KHIMJI

M.L KHIMJI

JEYPORE

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M.L.Khimji Notary Public No.16/95 JEYPORE-764001 (K) Subsut Sindar puts 07/03/2022

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	(4 4
	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit				VI.	
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.				¢	er.
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount		NIL/			
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.		7	1		
(vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount) with approx. present market value according to you		- 8 .h 8	**************************************	1) 12 - 9	
(vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	1 h	N.			
(viii)	Any other assets such as value of claims/interest					
(ix)	Gross Total value					

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W Subrut Sundar put 10 1/03/2022 07/03/2022

M.L.Khirnji Motary Public No. 16/95 JEYPORE-764001 (K)

Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will

have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

il.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependen -3
(i)	Agricultural Land Location(s) Survey number(s)		\				
	Area (total measurement in acres)						
to.	Whether inherited property (Yes or No)						
	Date of purchase in case of self - acquired property						
	Cost of Land (in case of purchase) at the time of purchase						
	Any Investment on the land by way of development, construction etc.			- 11			
	Approximate Current market value			N			
(ii)	Non-Agricultural Land Location(s) Survey number(s)						
	Area (total measurement in sq. ft.)					Ni.	10
	Whether inherited property (Yes or No)					-	
20	Date of purchase in case of self - acquired property					1	
1	Cost of Land (in case of purchase) at the time of purchase			H 39			

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JEYPORE-764001 (K)

-	Any Investment on the land by way of development, construction etc.				
	Approximate current market value				
iii)	Commercial Buildings (including apartments) -Location(s) -Survey number(s)				
	Area (total measurement in sq. ft.)				
	Built-up Area (total measurement in sq.ft.)		<i></i>	/	
	Whether inherited property (Yes or No)				
R	Date of purchase in case of self - acquired property	ж		ě	
	Cost of property (in case of purchase) at the time of purchase		An		
	Any Investment on the property by way of development, construction etc.		7/1		
	Approximate current market value				
(iv	(including apartments): -Location (s) -Survey number(s)				
	Area (Total measurement in sq. ft)			\ .	
	Built up Area (Total measurement in sq. ft.)			1	
	Whether inherited property (Yes or No)				
	Date of purchase in case of self – acquired property				
			Subnut	Sindo	w puty

1	Cost of property (in case of purchase) at the time of purchase	0		=	
	Any Investment on the land by way of development, construction etc.			¢	
	Approximate current market value			1	
()	Others (such as interest in property)		h		
i)	Total of current market value of (i) to (v) above				

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

Io.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
)	Loan or dues to Bank/Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan						
	Loan or dues to any other individuals/ entity other than mentioned above. Name(s), Amount outstanding, nature of loan				7777		
	Any other liability		15			2/10/0	
	Grand total of liabilities					5.	

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3207/03/2022

M.L.Khimji Notary Public No.16/95 JEYPORE-764001 (K)

M.L. KHIMJI JEYPORE R. N. 15 105 PEXP + 112 1125

Details of profession or occupation:
(a) Self. Private Scrice (b) Spouse Divini No. (104) Details of supports of instance of the self-self-self-self-self-self-self-self-
(10A) Details of source(s) of income: (a) Self
(b) Spouse N. O. (2n Man)
(C) Source of income, if any, of dependents,
(10B) Contracts with appropriate Government and any public company or companies
(a)details of contracts entered by the candidate
(b) details of contracts entered into by spouse
(c) details of contracts entered into by dependents
(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest
(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners
(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share
(11). My educational qualification is as under:
(Give details of highest School / University education mentioning the full form of the certificate/diploma/ degree course, name of the School /College/ University and the year in which the course
was completed.) VERIFICATION
I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that: (a) there is no case of conviction or pending case against me other than those mentioned in items 5
and 6 of Part A and B above; (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in
items 7 and 8, 9 above.
Witnesses: Verified at this the Jay of March 2002 Subsut Success putsu
Witnesses:
1. 19 per 10 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
2. Simence of Advocate Jeypore
So a white and DEPONENT
olemn@laffirmer per large that the ects stated in the efficient are true
ad on her 210312122

M.L. Khimji Notary Public No.16/95 JEYPORE-764001 (K)



ଓଡ଼ିଶା <mark>ओडिशा</mark> ODISHA

54AA 616147

BEFORE THE NOTARY PUBLIC, KUNDRA, DIST. - KORAPUT

PAPER TO THE ELECTION OFFICER FOR ELECTION TO THE OFFICE OF COUNCILLOR, JEYPORE MUNICIPALITY OF KORAPUT DISTRICT.

For the office of Councillor, Ward No. 06 of Jeypore Municipality

I, Smt. Swati Hota, W/O - Suresh Kumar Hota, aged about 53 years, resident of Parabeda, Sriram Colony, Last Line, PO/PS Jeypore Dist. Koraput, a candidate at the above election, do hereby solemnly affirm and state on oath as under;

I am the candidate setup by Bharatiya Janta Party(BJP)

My name is enrolled in Jeypore Municipality, Ward No. 06, at Serial No. 376 in Booth No. 14

My contact telephone number is +91-9337789834 and E-Mail id- swati.hota9@gmail.com and my social media account is at Facebook is Swati Hota.

Swati Hota.

Deponent

sh Ch. Mallik

29.6.2022

who seen and to have

SPECIAL TREASURY
JEYPORE

17 JAN 2022
T.O. (J)

R. CH. NAYAK

(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

. No.	Names	174.	year for which the	Total income Shown in Income Tax Rupees) for the Financial Years com on 31 st March)	last five
	A.	25.50	s - e4 - 17	- 1 3 · 1 · 1 · 1 · 1	
1.	self Swati Hata	AEYPH0369D	NO	(ii) — (iii) — (iv) — (v) —	70.00
2.	spouse Seuresh Kumar Hote	ABAPH2238Q	No	(i)	
3.		-	-	(ii)	
*,				(v)	
4.	Dependent 1	1848	er - 15 * f	(ii) -	
•	-	-	-	(iii)	
				(iv)	_

Prakash Ch. Mallik R.No- 57/2012 Notary Fublic, Kundra EXP. 29.6.2022

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5.	Dependent 2	TOEOD	· · · · · · · · · · · · · · · · · · ·	(i)	min talk
				(ii)	ei-
	-	-	-	(iii)	
)(4)			(iv)	_
6.				(v)	-
0.	Dependent 3			(i)	_
				(ii)	
	~	-	-	(iii)	
1.				(iv)	
1	1.12		in Al	(v)	d

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

(a)	FIR No. with name and address of	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	1/5.(3k); y
12010	Police Station concerned	i i	, }
	100	-	
	H	ţ.	- 1

Prakash Ch. Mallik R.No- 57/2012 Notary Public, Kundra

EXP. 29.6.2022

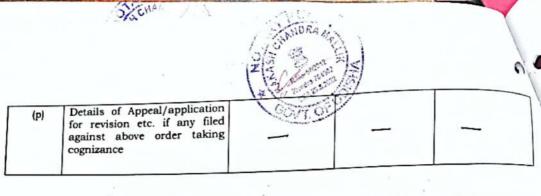
Swati Hota

1		3 6 NA A 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	4		6.0
	[b)	Case No. with Name of the Court	-	_	-
	(c)	Section(s) of concerned Acts/Codes involved (give no.of the Section, e.g. Sectionof	-	-	- 1
1		IPC, etc.).	. 7		
	(d)	Brief description of offence			_
	(e)	Whether charges have been framed (mention YES or NO)			-
	(f)	If answer against (e) above is YES, then give the date on which charges were framed	-	-	_
	. (g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	_	_	_
		-¥_			
		re that I have not been convicted for alternative, if the candidate has no			
(i)	Tick this avrite NOT	re that I have not been convicted for alternative, if the candidate has no APPLICABLE against alternative (ii)	t been convicted ar below) OR ned below:	nd	
(ii #	Tick this a vrite NOT i) I have be the candi	re that I have not been convicted for alternative, if the candidate has no APPLICABLE against alternative (ii)	t been convicted ar below) OR ned below:	nd	ve.
(ii #	Tick this a write NOT i) I have be the candi	re that I have not been convicted for alternative, if the candidate has no APPLICABLE against alternative (ii) een convicted for the offences mentiodate has been convicted, then tick the give details in the Table below)	t been convicted ar below) OR ned below:	nd	re
(ii #	Tick this a vrite NOT i) I have be the candidabove, an	re that I have not been convicted for alternative, if the candidate has no APPLICABLE against alternative (ii) een convicted for the offences mentiodate has been convicted, then tick the digive details in the Table below)	t been convicted ar below) OR ned below: his alternative and s	nd	re
(i) (ii)	Tick this a vrite NOT i) I have be the candidabove, and (a) C (b) No (c) Se of	re that I have not been convicted for alternative, if the candidate has no APPLICABLE against alternative (ii) een convicted for the offences mentiodate has been convicted, then tick the digive details in the Table below) as a No. ame of the Court ections of the Section.	t been convicted ar below) OR ned below: his alternative and s	nd	re
(i) (ii)	Tick this a vrite NOT i) I have be the candidabove, and (a) C (b) No. (c) See	re that I have not been convicted for alternative, if the candidate has no APPLICABLE against alternative (ii) een convicted for the offences mention date has been convicted, then tick the give details in the Table below) asse No. Table Table Delow of the Court extinct of the Cour	t been convicted ar below) OR ned below: his alternative and s	nd	re —
(i) (ii)	Tick this a vrite NOT i) I have be the candidabove, and (a) C (b) No. (c) See	re that I have not been convicted for alternative, if the candidate has no APPLICABLE against alternative (ii) een convicted for the offences mentiodate has been convicted, then tick the digive details in the Table below) as a No. ame of the Court ections of the Section.	t been convicted ar below) OR ned below: his alternative and s	nd	re

0	10/0	Kunto a 70 4002 - CXP. 25 & 2022		
1	Brief description of offence for	HOF GOOD	_	
	which convicted	_	_	
(e	Dates of orders of			_
l.	conviction			
			_	-
(f)				1981
1	period of imprisonment			-
1	awarded and/or quantum -f	-		
1	the fine imposed)		-	- 1
(g)	Whether			1
(8)	Whether any Appeal has been filed against conviction order	1		
	(Mendon IES or No)		1	
	Repeat the above seems	1	_	- 21 1
	respect of each separate case of conviction.	:		
-			. #4 .	148
(h)	If answer to (g) above is YES	-		
etri c	give details and present status		_	_
	of appeal		91	
(i)	Discharged /acquitted in the			
	cases(s)			
	Section of the Act and	<u> </u>	_	
	description of the offence		500	
(i)	The Court Which had taken		2	1700
7.1	cognizance	T 2 2		_
(k)	Case No			_
(1)	Details of Appeal/application	-		
.,,	for revision etc. if any filed			
(#	against above order taking			-
	cognizance			
	ALLE PART GO DESCRIPTION		of the same	4. 2.000
(m)	Cases(s) is/ are pending against me which cognizance			-10
	has been taken by Court			
	Section Act and Description of	, ,		
	the offence for which			
	cognizance		trus soits	
(n)	The Court Which had taken		1,1	and the state of
. 1	cognizance	. A .A	or bookers, social	1
	T.		23	
(o)	Case No	: 1	10 Miles	es es es es
- 1	i i	—;	_	
. 1				_
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ATTESTED BY

Prakash Ch. Mallik R.No- 57/2012 Notary Public, Kundra EXP. 29.6.2022 Swati Hota.



- Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
- 2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets :

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

Explanation,- For the purpose of this Form, the expression" includes, details of all deposits or investments;

S. No.	Description	Self	Spouse	HUF	Dependent	Dependent	Dependent -3
(i)	Cash in hand	50,000/	8000/			: '\ - \ (1)	Ev -

Prakash Ch. Mallik
R.No. 57/2012

Notary Public, Kundra EXP. 29.6.2022 6

Swati Hota.

Leter's decourte the set

Details of deposit in Bank accounts (FDRs, Them Deposits and all other types of deposits including saving accounts). Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit the amount in some properties of the amount in Saving Insurance and units in some properties of the amount of the amount of the amount in Saving Insurance and investment in any some properties of Insurance Company and the amount the amount of the amount in some properties of the amount of the amount of the amount in the amount of the amount in some properties of the amount in the amount in the amount in the amount of the amount in the amou		0/		265	1002	到一					
Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount. [iv] Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount [v] Personal loans/advance given to any person or entity including firm company, Trust etc. and other receivables from debtors and the amount. [vi] Motor Vehicles und say Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount) with approx. present market value according to you [vii] Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you [viii] Arry other assets such as value of claims/interest			Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Pos Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such	15/4/0 40000 310/2 39,377 5AI J 3/444 69/63	1131229 2487 32,000 HDFC 1096100 4800 4800 14800 1500 1500 1500 1500 1500 1500 1500 1		,		9744 314 1	0.10	550
NSS, Postal Saving, Insurance Policies and investment in any Financia instruments in Post office or Insurance Company and the amount Post office or Insurance Company Post office or Insurance Post office		(iii)	Bonds, Debentures/Shares and units ir companies/Mutual Funds and others and the amount	5000/- 5000/- 80154	-	r r	,	1		.02	-
given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount. (vi) Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount) with approx. present market value according to you (vii) Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you (viii) Any other assets such as value of claims/interest (ix) Gross Total value 8,04,-23/		(iv)	NSS, Postal Saving Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and	ρω.No 57107 8969	1,80,000	ne		-			
Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number etc. year of purchase and amount) with approx. present market value according to you (vii) Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you (viii) Any other assets such as value of claims/interest 3,50,000/- (viii) Gross Total value 3,04,252/-			given to any person or entity including firm, company, Trust etc. and other receivables from	_	Luan	7	-	_	-		_
(vii) Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you (viii) Any other assets such as value of claims/interest (ix) Gross Total value Gold-15-la 1-02-001- 3,50-001-	[I M e a	Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number. tc. year of purchase and mount) with approx. resent market value	0010 20221 55,000	0010 E 0440 50,000 4 wheel Care		 		2 1.55 2 3 2.55 2		-
as value of claims/interest (ix) Gross Total value 8,04,253/	(vi	Si th we	rnaments Silver and lver Ornaments valuable ing(s) (give details of ight and value) with prox. present market	Gold- 6 Tola Silven- 2 Tola	60101-17. 1210-1-1010 1,02,000	ola 2		_	-		
(ix) Gross Total value 8,04,252/		as	value of claims/interest	-	- 1	•	-	_		-	_
	(1X)	Gro	ess Total value	8,04,25	?/_ (3,75,8	00/-	-	_	_		-

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Prakash Ch. Mallik R.No- 57/2012 Notary Public, Kundra EXP. 29.6.2022 Swati Hota.

(8) Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of assets.

SI.	Note: 3. Details should inch Description	Self	Spouse	HUF	Dependent-1	Dependent-2	-3
No.					-		
(i)	Agricultural Land Location(s) Survey number(s)	Dubi 67/10		-	_		7
1	Area (total measurement in acres)	0.04 HeC-	05 _	- 1	i -	-	-
	Whether inherited property (Yes or No)	No	-	-		1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	-
	Date of purchase in case of self - acquired property	1.6:2	1 -	7	_	-	_
	Cost of Land (in case of purchase) at the time of purchase	48,000	+-		_	-	_
1	and by way development, construction	of Bedfl		_	_	_	_
e	etc.		-				· ·
A	pproximate Current parket value	5,00,00	DF _	-	-		_
A m	pproximate Current	5,00,00 M- Banka	-		-	-	-
A m	approximate Current narket value on-Agricultural Land ocation(s) Survey	m-	-				-
Archin Who	pproximate Current narket value on-Agricultural Land ocation(s) Survey nmber(s) ea (total measurement	M- Banka	-				
Are in Why pro (Yes	on-Agricultural Land ocation(s) Survey umber(s) ea (total measurement sq. ft.)	M-Banka Ac. 0.017	-	100			

57/2012_ olic, Kundra 16,2022

D			12 C	_ E		
Any Investment on the land by way of development, construction	T	T	ON Kondra-T	- NO. 2		
Approximate current	_	-	- (0)		_	_
market value (iii) Commercial Buildings	1,00,00	e/	~	-		
(including apartments)			+	-		
-Survey number(s)	_	-	~	_	-	-
Area (total measurement in sq. ft.)	1_	_				
Built-up Area (total	_			_	-	-
Whether inherited	_	_	_	_ ;	-	, -
(Yes or No)	-	-			* ·	_
Date of purchase in case		1	29-30-28-1	A-107	16 °	
or self - acquired property	-	-	- ,	_	_	-
Cost of property (in case of purchase) at the time of purchase	-	-	_	_ ×	-	_
Any Investment on the property by way of development, construction etc.	-	-	_	6 3	_	
Approximate current market value	_	-		_		_
Residential Buildings	\dashv					
(including apartments): -Location (s) -Survey number(s)	-	-	-	_		_
= 100 100 100 100 100 100 100 100 100 10			70	VM.	- 2 K	
Area (Total measurement in sq. ft)	-	-	- "	55 kg		
Built up Area (Total measurement in sq. ft.)		-	_			_
Whether inherited property Yes or No)	-	-	-	= .		-
Date of purchase in case of elf – acquired property	- -	-	-	-		

ATTESTED BY

Prakash Ch. Mallik R.No- 57/2012 Notary Public, Kundra EXP. 29.6.2022 9

Swati Hota.

-	S) ENAN		,	(S)	物质		6/	
1	Cost of property (in case of purchase) at the time of purchase	-	-	-		-		1
	Any Investment on the land by way of development, construction etc.	-	-	_	-		-	
	Approximate current market value	-	_		_			
(v)	Others (such as interest in property)	-	_		_			
(vi)	Total of current market value of (i) to (v) above 8	94,50	P/ -		_	- 1. ·	(A 154 174	

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent
1)	Loan or dues to Bank/Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan		-		_	7	
	Loan or dues to any other individuals/ entity other than mentioned above. Name(s), Amount outstanding, nature of loan		-				
	Any other liability	-	-	-	1		-
	Grand total of liabilities	-	-	. —		10 m P (10)	,A

Prakash Ch. Mallik R.No- 57/2012 Notary Public, Kundra EXP. 29.6.2022

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	18 18 1
petails of profession or occupation:	5 The 15
(a) selfHousewife	The South Park
(a) Self	Cennica
(IOA) Details of source(s) of income.	TOTAL TO THE
(a) Self	A Strat M
(a) Seli	whly.
(C) Source of income, if any, of d	ependents
(10B) Contracts with appropriate Gov	ernment and any public company or companies
and acts efficient by	the candidate
(b) details of contracts entered in	o by spouse
(c) details of contracts entered in	to by dependents
(d) details of contracts entered	to by Hindu Undivided Family or trust in which the
(e) details of contracts antonia	into by Partnership Firms in which candidate or
	into Landa de la companya de la comp
(11). My educational qualification is	
n (Give details of nighest School / University	RTIFICATE Board of Secondary Educate (A) VEZZANAGARAM Veducation mentioning the full form of the certificate Veducation course Veducation mentioning the full form of the certificate Veducation mentioning the full form of the certificate
VER	FICATION
nothing material has been concealed there fr	hereby verify and declare that the contents of this my knowledge and belief and no part of it is false and om. I further declare that:-
(a) there is no case of conviction or pending and 6 of Part A and B above;	case against me other than those mentioned in items 5
(b) I, my spouse, or my dependents do not h items 7 and 8, 9 above.	ave any asset or liability, other than those mentioned in
Verified at Jeyport this the 3.	ed Manch day of 2022
Witnesses: 2 dt w/o parasnath 1. 3 Horas nath parabed	khuswa 1, Jeypone.
2. Amrit Hote s/ Sceresh la parabec	l'emarchota, Soudi Hota. da, jeypone. DEPONENT
ATTESTED BY	7X3+10- * 2 5 0 5 1
ATTESTED BY	
00 3/3/	
Prakash Cn. Manik	
R.No- 57/2012 Notary Public, Kundra	
EXP. 29.6.2022	

Bete: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

Bets: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.

Bete: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

Bete: 4. The affidavit should be either typed or written legibly and neatly.

ON CHAL

Nete: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.

Swati Hota.

R.Mo- 57/2012

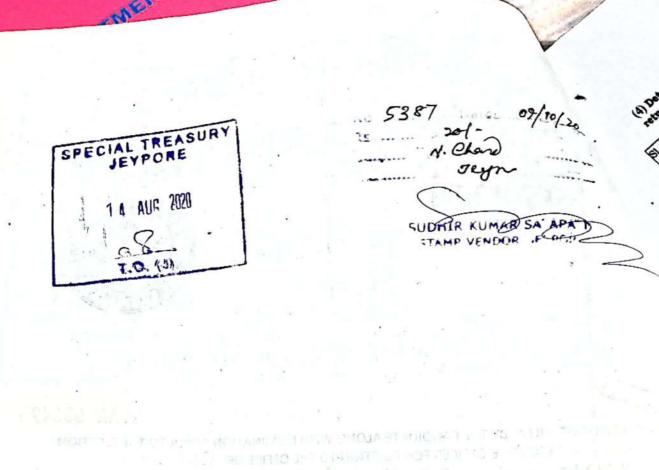
Notary Public, Kundra EXP. 29.6.2022



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Date-		IT FILED BY T	HE CANDIDATE	ALONG WITH NOMI	NATION PAPER T	THE ELEC	CTION
	OFFICER	/EXECUTIVE C	FFICER FOR ELE	CTION TO THE OFFI	ONNOLL. FO BO HedioinuM Vytiled	니[W Korporatio	n for the
		Councilor / Co		·····	Janty/ Wanterpar	-Oiboiana	
	Or 1					5 Ch-i	
	* * * · · · · · /	stalles out which	h over is not an	Municipal corporation			
	1 SMT	PRATITI GO	Son solve	/ Daughter / Wif	e of Radha Ma	onan Go	v.doaged
	about L	17. vears.	resident of				(
	mention	full postal a	ddress) a ca	ndidate at the a	bove election	do hereb	ρy
	solemnly	y affirm and	state on oath	as under:		C.1	- list - al
	(1)			ip by			
	- II	180 50 000 000		as an independ	ent candidate	(Strike	out
	- 1	whichev	er is not appl	icable)			
	(2)	My nam	e is enrolled	in KH.ALA. SAF	‡.l. ∴.(name	of the wa	rd No
				nicipal corporati	on at serial N	09.04	-,in
	1	booth No	o1 . 7		1 0 + 1 77 9 1	1	
	(3)	My conta	act Telephone	No (s) is/are 8.	4806 11304	and my	e.mail id (
/	1	if any) is		and my so	cial media ac	count (s)	(if any)
any	1202-2	is/are					
5903	12027	(i)	-NO-				
0'1	State	(ii)	-NO-		n 1.1.		1

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JEYPORE-764001 (K)



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(4) Details of Permanent Account Number (PAN) and status of return:

Sl. No.	Names	772,	which the	show Rupe Finar	n in Income Tax Return(in les) for the last five local Years completed (as
		5 47	es.	Ĺ.,	in says
1.	Self	19		(i)	NIL
			<u>r</u>	(ii)	NIL "
	1	NIL	NIL	(iii)	NIL
		- 2. 8	1. F662.et*	(iv) .	
) 4			(v)	133 650 3 50 50 50 50 50 50 50 50 50 50 50 50 50
2.	Spouse			(i)	·· NIL
J' 1	· ·	NIL		(ii)	NIL
		NIL	NIL	1	NIL
		100		(iii)	NIL
				(iv)	NIL
				(v)	NIL
3.	HUF (If Candidate is Karta/Coparcener)	6		(i)	NIL
			of NIC	(ii)	NIL
		Lic	NIC	(iii	HIL
	e ten rekten erm		ritistis.	(iv	
erti Pilis Est	otes deredicione		- menters	1	
- 1					1. 51
4.	Dependent 1			(i)	- NIL
.]		MC	MIC	(ii	NIL .
				(ii	ii) NIL
1				(2	,
1	1	5		1	VI NIL
	and a discourse of the			(1	n NIL
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5.	Dependent 2			(i)	GOV T.O
			.)),	(ii)	HIL.
		HIC	NIC	(iii)	MIL
1				(iv)	NIC
				(v)	MIL
6.	Dependent 3			(i)	NIL
		MIL	NIF	(ii)	NIL
				(iii)	NIL
	1		Kite.	(iv)	MIL
- 1	1. : :		30 3	(VI)	المنافق

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me: NANO+ CAPLICATE

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

	$\hat{p} = d\hat{p}$	Table	I tuning	x: , , , ,
(a)	FIR No. with name and address of Police Station concerned			
•	Cd	N(L)	MIC	N/C
	W 03 2022	3		
	M.L.K 13 123 j i Notary Public No.16/95 JEYPORE-764001 (K)	×	Postifi	goudo

• • •			1 126.4	TO ATTOON S
ь)	Case No. with Name of the Court	Fire	1× 3	- 1
(c)	Section(s) of concerned Acts/Codes involved (give no.of the Section, e.g. Sectionof IPC, etc.).	4F	MICON	MIC MIC
(d)	Brief description of offence	MIL	MIL	711
(e)	Whether charges have been framed (mention YES or NO)	NL	NIL	MIC
(f)	If answer against (e) above is YES, then give the date on which charges were framed	NIL	HIL	HIC.
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	NIL.	NIL	NIL

(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence.

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below: NOT APPULCAPAGE

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

Table

	Case No.	A 1/ 1:		
-	10.00	MIL	NIL	NIL
(b)	Name of the Court	NIL	NIL.	AHI
(c)	Sections of	= 1 100.1		· · · · ·
	Acts/Codes involved (give no. of the Section, e.g. Section of IPC, etc.).	NIL	NIL	MIL
				6.0

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9	(d)	Brief description of offence for		ZW	470R35 4
٠	, , ,	which convicted		1/3	The article of
			- AK	11" G	Columbia
	(e)	Dates of orders of		1	VI.O
•		conviction	NL	MIC	THE
	(f)	Punishment i W. W.			1,,
	(-)	Punishment imposed(indicate period of imprisonment			
	1	awarded and/or quantum of	MIC	HIC	MI
		the fine imposed)			
	(g)	Whether any Appeal has been		-	
		filed against conviction order (Mention YES or No)	MIC	MIC	1 212
•	1	Repeat the above sequence in	1	1	M
		respect of each separate case of conviction.			3
	(L)	If answer to (g) above is YES,	17. 1100 1500		- to the state to state
	(h)	give details and present status	ANT AND A 11		MIC.
- 1		of appeal	1	WIL.	1
}	(i)	Discharged /acquitted in the			-
- 1	(-)	cases(s)			
		Section of the Act and description of the offence	HIC	MIC	MI
			,		
1	(j)	The Court Which had taken	5 11	MIL	NIC
-	(le)	cognizance Case No	, MIL	11.	. 111
L	(k)	Case No	HA (4.	AN	10 %
	(1)	Details of Appeal/application for revision etc. if any filed			
-		against above order taking	MIL	MIL	711
1		cognizance	-	1	, -
-	441	Cases(s) is/ are pending	tiga yang tang tang tang tang tang tang tang t	11	A SA
	(m)	against me which cognizance	NY TO SOL	J. 193. 11	
		has been taken by Court Section Act and Description of		MI	Mr.
1		the offence for which		*	
		cognizance	5	101 77 1	
\vdash	(n)	The Court Which had taken	!	to tes	wat .
	(/)	cognizance	MILL ON	No	- Mice
					1. 1.
1	(o)	Case No	110	-110	216
			N'W	VIC	NU
		Jun 1	/ '		

M.L.Khitzii Notary Public No.16/95 JEYPORE-764001 (K)

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(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	Mr	THE SOUT OF STREET STRE
			NIC

- 1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
- Additional sheet may be added if required.
- (7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets :

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Not applicable

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should

Not applicable

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

NOT applicable Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

Explanation, For the purpose of this Form, the expression" includes, details of all deposits or investments;

O.	Description	Self	Spouse	HUF	Dependent Dependent Dependent
i)	Cash in hand	10715	45974	NIL	NIL : Notion = MIL
	W/ 103 120	22			Les valde of clears, in ord
	1		6	8.	

M.L.Khimji Notary Public No.16/95 JEYPORE-764001 (K)

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0/-			ئذه		
Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving	iri-to	- * *	Z (v	A CHO BILL A AHSI	
accounts), Deposits with Financial Institutions ,Post Office/Current Accounts, Non-Banking Financial Companies and		w.		60VT.0	
the amount in each such deposit (iii) Details of investor	NILVIIL	NIL	NIL		112
and units in companies/Mutual Funds and others and the amount.	NIL NIL	NIL	NIL		J(2
NSS, Postal Saving, Insurance Policies and investment in any Financial	VIL NIL	NIL	NIL	NIL	
other receivables from debtors and the amount.	NIL NIL	NIL	NIL	NUL	NIL
Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number.	NIL NIL	NIL	NIL	- NIL-	NIL
(vii) Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	IL NIL	NIL	MIL	HIL Sail de	NU
(viii) Any other assets such as value of claims/interest	_ '	NIL	NIL	NIL	NIL
(ix) Gross Total value	7	NIL	NIL	NIL	NIL

M.L.Khirseji Notary Public No. 16/95 JEYPORE-764001 (K) & Fratita youde

(8) Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership

Note: 2. Each land or building or apartment should be mention.

Note: 3. Details should include a partment should be mention.

Sl.	Description	Self	Spouse	ownership	of assets.	ely in this format	
		,	~pouse	HUF	Dependent-1	Dependent-2	Dependent -3
i)	Agricultural Land Location(s) Survey number(s)	NC	, איז	ХIL	XIIL.	HIL	7) L
T.C.	7 X-52 (C.)			Wall was it	13		1 . 1
	Area (total measurement in acres)	1,5	NK	NIC	MIC	AIL	NIC .
	Whether inherited property (Yes or No)	Hil	NIL	NIL	NIL	NIL	HIL
	Date of purchase in-case of self - acquired property	NL	711	MIC	NIC	Jui C	HIC
10 m	Cost of Land (in case of purchase) at the time of purchase	×L	NL	MIL	N'L	NIC	H.C
	Any Investment on the land by way of development, construction etc.	ML	NI	NIL	NIL	MIL	MIL
	Approximate Current market value	ML	1311	lic	اللا	Mc	- 111-
ii)	Non-Agricultural Land Location(s) Survey number(s)	Mil	NE	711	MIC	M	Nu
	Area (total measurement in sq. ft.)	MIL	N	NE	ML	MIC	11-41
	Whether inherited property (Yes or No)	M	M	in.	is in the		5-12-11
-	Date of purchase in case of self - acquired property	-Vic	MIL	M	- Hu	MI	- MIL
1	Cost of Land (in case of purchase) at the time of purchase	hic	-141-	1111	MIL	Hir	1 121 L

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						in Vi	di di
	Any investment on the land by way of	T-			16	A A HANDE	1.
	development, construction etc.	ML	אינ	NIL	NIL	A LEAN BOOK	长
	Approximate current market value	NIL	MIL	NIL		COVT.O	NIC
(iii)	Commercial Buildings	-		107	MIL	MIL	ML
	(including apartments) -Location(s) -Survey number(s)	HIL	HIL	HIL	LIIC	HIL	191
	Area (total measurement in sq. ft.)	-					V/II:
	in sq. it.)	MIL	, hole	MIL	MIL	MIL	NIL
	Built-up Area (total measurement in sq.ft.)	M	MIL	NIC	HIC:	ML	ML
	Whether inherited property (Yes or No)	אוני	ارم ا	NC2	MIC	·MIC	MIL
	Date of purchase in case of self - acquired property	w	HIL	NIL	MIL	HIC	ML
	Cost of property (in case of purchase) at the time of purchase	HIL	HIV	HU	MIL	HIL	MIC
	Any Investment on the property by way of development, construction etc.	thr	MIN	on	MIC	AIL	
	Approximate current market value	rnL.	,N/L	ML	MIL	ML	MIL
(iv)	Residential Buildings (including apartments): -Location (s)	NIC	Mc	M	MIL	MIC	MIC
	-Survey number(s)		Lu,		· **		
	Area (Total measurement in sq. ft)	NIL	Mr	MIC	MU	MIC	NIC
	Built up Area (Total measurement in sq. ft.)	VIIL	NIL		ML	Mr	MIL
	Whether inherited property (Yes or No)	ML	MIL	MIL	HIL	MIC	NIC
	Date of purchase in case of self - acquired property	MIL.	MIL	MIL	MIL	Fee had to see	MIL

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M.L. Khirrija Notary Public No.16/95

	Cost of property (in case of purchase) at the time of purchase Any Investment on the land by way of development, construction etc.	NIL	HIC HIC	MIL	MIL	COVI	
	Approximate current market value	-				HU	NIC
(v)	Others (such as interest in	MIL	MIL	MIL	MIC	MIL	MIL
(vi)	Total of com-	44	Mr	HIC	HIL	MIC	MIC
	Total of current market value of (i) to (v) above	MIL	איינ	ML	HIL	NIL	NIC.

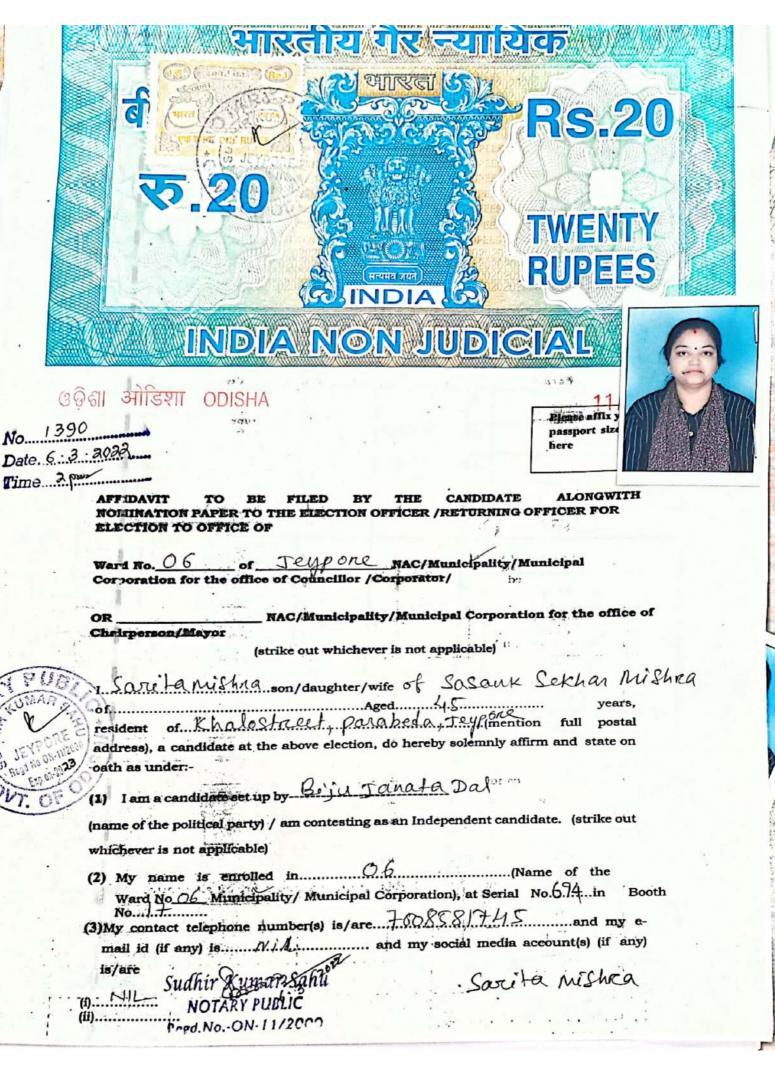
⁾⁾ Give herein below the details of liabilities/dues to public financial institutions and

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

٥,	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
L)	Loan or dues to Bank/Financial Institution(s)						MIL
	Name of Bank or Financial Institution, Amount outstanding, Nature of loan	MIL	thr	AIL	ML	MIC	AIC.
	Loan or dues to any other individuals/ entity other than mentioned above.	MIL	HIL	ur	MIL	MIL	MIC.
	Name(s), Amount outstanding, nature of loan	:				\$ 7	
	Any other liability	MIC	HIL	MIC	HIL	NIL	MIL
7	Grand total of liabilities	ret.	. pil	4V	M	dir	MIL

M.L. Klaintiji Notary Public No.16/95 JEYPORE-764001 (K) > Pratiti Goudo

petalis of profession or occupation:
(b) Spouse Social Statice
(10A) Details of
(a) Self
11 dv
Source of income is
(10B) Contracts with appropriate Government and any public company or companies (a)details of contracts entered by the candidate.
(a)details of court
(a)details of contracts entered by the candidate
entered into by
(c) details of contracts entered into by dependents
(d) details of contracts entered into by Hindu Undivided Family or trust in which the
(c) details of contract
(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share
(11). My educational qualification is as under:
10nth Class
(Give details of highest School / University education mentioning the full form of the certificate/diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)
· VERIFICATION
I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-
(a) there is no case of conviction or pending case against me other than those mentioned in items 5
and 6 of Part A and B above; (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in
items 7 and 8, 9 above.
Verified at Jeypare this the 5th day of March 2022.
· Witnesses:
1. Praisant monanty
1. Kasant monosity 2. Cerchipe K. Srinings Slovi K. Ramuly DEPONENT DEPONENT Identify by into 11 Son G. Marketh an Denomination of the second of the the second of the state of the s
2./ Cerchips K. SRINNAS TO DELETE
DEPONENT
Identifed by me 11
ost de le personne de la personne de
M.L. Killing Advocate aurora olemniy affirmed seciated that the
Notary Public No. 16/95 Advogato daypore acts stated in the officiavit are true
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SPECIAL TREASURY
JEYPORE

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(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

Sl. No.	Names	PAN	year for	sho	al income wn in Income Tax Return(in pees) for the last five
			tax return has been filed	Fin	ancial Years completed (as
			1700 H18" 12"	+-	・記号: 12 年 2 年 2 年 2 日 2 日 2 日 2 日 2 日 2 日 2 日
1.	Self ·	30#		(i)	MIL
		15	Return	(ii)	HIL
-	l I	A S	Not	(iii) [†]	NIL-
. 15		BPLPM5530H	filed	(iv).	
100	, ,	186		(v)	NIL
2.	Spouse	Ш		(i)	MIL
1 - 1	- 5 P + 3 F	AKRPM8223	Not Filed	(ii)	NIL
		. 8	Not	(iii)	NIL
		2 6 7 1	Filed	(iv)	NIL
		AK	2 2 7	(v)	MIL
3.	HUF (If Candidate is		frequency	(i)	MIL
	Karta/Coparcener)	9	× -1-11	(ii)	MIL
		NO	No	(iii)	MIL
es verti	e Tenack pa aan		i initoj - St	(iv)	NIL
	ota i stredisti otek j	apertus	e gapeir richt	(v)	HIL
4.	Dependent 1			i)	MIL
		1.	176.7	ii)	MILL.
		MO	NO	iii)	NIL
1		f	į	iv)	NH
			·	v)	NIIL

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5.	Dependent 2			(i)	MIL
			*******	(ii)	HILL
1.		NO	NO	(iii)	MIL
				(iv)	rIIL
				(v)	HIL
6.	Dependent 3	No No	.10	(i)	MIL
				(ii)	~11L
			NO	(iii)	HIL
- 1			10 PUV	(iv)	NIL-
	1 52		of the i		MIL

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases Not applicable

(i) I declare that there is no pending criminal case against me. No case 21 pending (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me: not applicable

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

200	Table	y Thomas	N2 2
FIR No. with name and address of Police Station concerned	No	ΝO	No
	3		

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ь)	Case No. with Name of the Court	NO	NO	NO
(c)	Section(s) of concerned Acts/Codes involved (give no.of the Section, e.g. Sectionof IPC, etc.).	NO	No	No
(d)	Brief description of offence	NO	NO	No
(e)	Whether charges have been framed (mention YES or NO)	No	NO	No
(f)	If answer against (e) above is YES, then give the date on which charges were framed	No	No	NO
. (g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	No.	NO	No

(6)Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below: NOT applicable

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

(0)	Case No.	Table		
(a)	Case No.	NA	NA	NA
(b)	Name of the Court	NA	NA	NA
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section of IPC, etc.).	NA	NA	NA
10		1		

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(d)	Brief description of offence fo	г		ain
	which convicted	·NA	NA	NA
(e)	Dates of orders of conviction	NA	NA	NA
(1)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	NA	MA	NA
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	NA	NA	MA
(h)	If answer to (g) above is YES, give details and present status of appeal		NA	NA
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	SV SHAMPING	NA	NA
(i)	The Court Which had taken cognizance	NA	NA	NA
(k)	Case No	WA	MA	NA
(1)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	,	NA	NA
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Desription of the offence for which cognizance	NA.	NA	NA
(n)	The Court Which had taken cognizance	NA		NA
(o) 1800	Case No	NA	NA	NA

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	/ Day Managerion		
(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	 NA	NA

 Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.

Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

Explanation,- For the purpose of this Form, the expression" includes, details of all deposits or investments;

S. No.	Description	Self	Spouse	HUF	Dependent	Dependent	Dependent -3
(i)	Cash in hand	ASI 00000	RA 100000	Wil	10)]: :	WIL	WIL

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Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit (iii) Details of investment in Bonds, Debentures/Shares units in companies/Mutual Funds and others and the amount. (iv) Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount (v) Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount. (vi) Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount) with approx. present market value according to you	ii) Details of deposit in	
other types of deposits including saving accounts). Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit (iii) Details of investment in Bonds, Debentures/Shares and Units in companies/Mutual Funds and others and the amount. (iv) Details of investment in NSS. Postal Saving, Insurance Policies and Investment in ny Financial Instruments in Post office or Insurance Company and the amount (v) Personal loans/advance given to any person or entity including firm, en	Dank accounts (Dr	
accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit (iii) Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount. (iv) Details of investment in Post office or Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount. (v) Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount. (vi) Motor Vehicles such as Heavy Vehicles (Details of Make, registration number). Silver and amount; with approx. Present market value according to you (vii) Jewellery, Gold, Gold Ormaments Silver and Silver Ornaments valuable thing(s) give details of weight and value with approx. Present market value according to you (vii) Ary other assets such as value of claims/interest WIL WIL WIL NIL NIL NIL NIL NIL NIP Approx. Present market value according to you (viii) Ary other assets such as value of claims/interest WIL WIL NIL NIL NIL NIL NIP Approx. Present market value according to you (vii) Ary other assets such as value of claims/interest WIL WIL NIL NIL NIL NIL NIL NIL NIL NIL NIL N	Term Deposite on t	
Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit (iii) Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount. (iv) Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount. (v) Personal loans/advance given to any person or entity including firm, company, Trust etc. because the amount other receivables from debtors and the amount. (vi) Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Chicles (Details of Make, registration number, etc. year of purchase and amount) with approx. Present market value according to you (vii) Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. Present market value according to you (vii) Any other assets such as value of claims/interest VIIL VIIL VIIL VIIL VIIL VIIL VIIL VII	/ metading comm	
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Any other assets such as value of claims/interest NIL	approx. present market 2 200	
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	BIGGO, OF POSTED NIL NIL NIL	ren

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(8) Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will

have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

No.	Note: 3. Details should inclu Description	Sel	Spouse	HUF	Dependent-1	Dependent-2	Dependen -3
(i)	Agricultural Land Location(s) Survey number(s)	N	IL NIL	NIL	NIL	NIL	NIL
	Area (total measurement in acres)	N	14 NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	ווען	NIL	NIL	NIL	NIL	NIL
10	Date of purchase in case of self - acquired property	WI	L NIL	NIL	NIL	NIL	NIL
) p	Cost of Land (in case of urchase) at the time of urchase	NIL	NIL.	NIL	NIL	NIL	NIL
la	ny Investment on the nd by way of velopment, construction		NIL	NIL	NIL	NIL	NIL
	proximate Current urket value	NIL	NIL	NIL	NIL	NIL	NIL
Loc	ation(s) Survey	NIL	NIL	NIL	NIL	NIL	NIL
	a (total measurement q. ft.)	ML	NIL	NIL	NIL	NIL	NIL
propo (Yes o	or No)	mz	NIL	VIL.	NIL.	NIL	NIL
fself		עוע	VIL	NIL:	NIL	NIE	NIL
ost ourcha	of Land (in case of ase) at the time of ase	עוע ז	H-L	NIL	NIL.	NI	NIL

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	Any Investment on the land by way of	_					
	etc.	n	$u w_1$	NIL	NIL	NIL	NIL
(iii)	market value Commercial Buildings	NI	L NIL	NIL	NIL	h 71 /	
J	(including apartments) -Location(s) -Survey number(s)		IL NIL		NIL	NIL	NIL
	Area (total measurement in sq. ft.)	W	14 NIL	NIL	NIL	NIL	NIL
	Built-up Area (total measurement in sq.ft.)	NI	_	NIL	NIL ?		NIL
	Whether inherited property		-		1012	NIL	
	(Yes or No)	MI	-NIL	NIL	NIL	NIL	MIL
	Date of purchase in case of self - acquired property	NI	NIL	NIL	NIL	NIL	NIL
- 1 1	Cost of property (in case of purchase) at the time of purchase	NIZ	NIL	N)L	NIL	NIL	NIL
I	Any Investment on the property by way of development, construction etc.	iviz	NIL	NIL	NIE	NIL	NIL
A	approximate current narket value	NIL	NIL	NIL	NIL	NIL	NIL
(ii -L -S	esidential Buildings neluding apartments): cocation (s) Survey number(s)	ML	Howse af Khalosteaf	NIL	NIL	NIL	NIL
in		NIL	Acoras	NIL	NIL	NIL	NIL
	uilt up Area (Total easurement in sq. ft.)	NIL	A CO . 05	NIL	NIL	NIL	NIL
pro	pether inherited operty s or No)	NO	yes	NIL	NIL	NIL	NIL
Dat	e of purchase in case of - acquired property	NA	NA	NA	NA	NA	NA

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					T	2/2	
	Cost of property (in case of purchase) at the time of purchase	MA	NA	NA	NA	NA	AW.
	Any Investment on the land by way of development, construction etc.	n A	NA	NA	NA :	NA	NA
	Approximate current market value	NIL	60,000	NIL	NIL	NIL	NIL
(v)	Others (such as interest in property)	MIL	NIL	NIL	NIL	NIL	NIL
(vi)	Total of current market value of (i) to (v) above	NIL	60,5000	NIL	NIL	NIL	NIL

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
	Loan or dues to Bank/Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
1 0	Loan or dues to any other individuals/ entity other than mentioned above. Name(s), Amount outstanding, nature of pan	NIL	NIL	NIL	NIL	NIL	NIL
L	ny other liability	NIL	NIL	NIL	NIL	NIL	NIL
G	rand total of liabilities	i		V-0	NIL		NIL

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(10) Details of profess	
(10) Details of profession or occupation:	
(a) SelfSocial Service & House wife (b) SpouseBuse Mess House wife (10A) Details of source(s) of its	
(10A) Down	
(a) Self Source(s) of :	
(C) Source of income	
1015 S.O. G. To G. Business	
income if	
(10B) Contracts with appropriate Government and any public company or companies (a) details of contracts entered by the candidate.	
(a)details of contracts entered by the candidate	
(b) details of contracts entered into by species (b)	
(c) details of contracts entered into by dependents N.O	
(d) details of contracts entered into by Hindu Undivided Family or trust in which the	
(e) details of contracts, entered into by Partnership Firms in which candidate or	
(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share	
(11). My educational qualification is as under:	
10th pass from Gort-Girls High school 17eyport in the year 1993	
(Give details of highest School / University education mentioning the full form of the certificate/diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)	
VERIFICATION	
I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:- (a) there is no case of conviction or pending case are in the contents.	
(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;	
(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.	
Verified at JEYPOYD this the 6th day of March 2022	
Witnesses:	
1.	
. Sariha mishra	
DEPONENT	
11	
(3.5)=1 X 3.627	
Sudhir Kumar Sahu	
NOTANY Sahu	
NOTARY PUBLIC	

1.

Regd.No.-ON-11/2000

- Ecte: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.
- Ecte: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.
- Bete: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
- Bete: 4. The affidavit should be either typed or written legibly and neatly.
- Sets: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.

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(4) Details of Faimenent Account Bumber (PAR) and status of Ding of Income tex

***	****		Who Hometal	Friel Income	
al Ha	Hamsi	PAH	year for which the	Total income Tax Peturnün etigiin in Income Tax Peturnün Pagees) for the last five Pinanelal Years completed (as on 31 ⁸¹ March)	
1.	PHUL PARAJA	PAH PAH CARD Allolled	NIL"	(ii) 1-111 (iii) 1-111 (iv) 1-111 (iv) 1-111 (iv) (iv) 1-111 (iv) (iv	
2.	Aprilles DAMEREU PRESID	NO PAN CARD AlloHed	NIC	(A) PIT (A)	
s.	MINT (II Candidate in Karta/Capartener) DI, 1 MINT Phy Phy R R Mothrise An-lari	No PAN CARD AlbHed		(ii)	
1.	Governing The sign (SON)	MIL	NIL	(ii) NIC (iii) NIC (iii) NIC (iii) NIC (iii)	

SIME M. A. Mohapatro

5.	Dependent 2 KARTIKA- PARAJA (SON)	2"	NIL	(i) (ii) (iii) (iv) (v)	NIC NIC
6.	Dependent 3	NIL		(i) (ii)	NIL MIL
	N'C		MIL	(iti) (iv)	NIL
			1.	(1)	NIL

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

	- J.	Table	· Theatrie	31.1
FIR No. with name and a Police Station concerned		NIC	I ML	NIL
	* * . !! ! ! !	N.C.		N.C.
		3		-

	Case No. with Name of the Court	NIL	NIC	MIL	/
(c)	Section(s) of concerned Acts/Codes involved (give no.of the Section, e.g. Sectionof IPC, etc.).	NIL	NIL	NIL	\(\text{i}
	Brief description of offence	NIL	NIL	NIL	
(d) (e)	Whether charges have been framed (mention YES or NO)	NIL	NIC	NIL	
(f)	If answer against (e) above is YES, then give the date on which charges were framed	NIL	NIL	NIL	· ·
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	NIL.	NIL	NIL	

(6)Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

(a)	Case No.	NA	NA	NA
(b)	Name of the Court	NA-	NA	NA
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section of IPC, etc.).	NA	NA	NA

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	♣ i)	Brief description of offence	for		
	,=,	which convicted	NA	NA	NA
	(c)	Dates of orders of conviction	NA-	NA	NA
	(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	NA	NA	АИ
	(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	n NA	NA_	NA
(h)	If answer to (g) above is YES give details and present status of appeal	1	NA	NA
(i		Discharged /acquitted in the cases(s) Section of the Act and description of the offence		NA	NA.
(i)		The Court Which had taken cognizance	.NA	NA	NA
(k)	- 1	Case No	MA	NA-	NA
JEYPO!	THE SE	Details of Appeal/application or revision etc. if any filed gainst above order taking ognizance	. A.A	NA-	NA
OFC	hi Se th	Cases(s) is/ are pending gainst me which cognizance as been taken by Court ection Act and Desription of	NA	NA-	NA.
(n)	cog	e Court Which had taken gnizance	NA	A.A.	, NA
(0)	Cas	se No	NA	NA	NA



. (p) Details of Appeal/application for revision etc. if any filed for revision etc. above order taking	NA NA	NA 3
(p) Details of the for revision etc. if any fo		

1. Details should be given in reverse chronological order, i.e., the latest case to be

mentioned first and backwards in the order of dates for the other cases.

2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my

spouse and all dependents:

A. Details of movable assets :

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

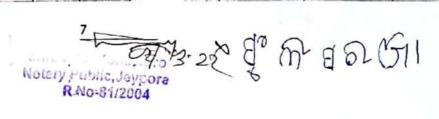
Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

Explanation, For the purpose of this Form, the expression" includes, details of all deposits or investments;

No. Description	Self	Spouse	HUF	Donand	
4-17	- 1			L1 .	Dependent Dependent
7	- 1 -	1 1		-1	-2 -3
(I) Cash in hand	es	111		1	· · · · · · · · · · · · · · · · · · ·
	10000	10,000	NIL	NIL	MILINIL

/					т-		1.	
	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits wi Financial Institutions, Office/Current Accoun Non-Banking Financial Companies and Cooperative societies at the amount in each suddeposit	th Je Brots, and	ANK F WIA YPOEE FORM	NIL	NIL	NIL	NIL	N//_
(iii)	Details of investment Bonds, Debentures/Sha and units companies/Mutual Fur and others and the amou	in NI		NIL	NIL	NIL	NIL	N/L
In in in on	Details of investment NSS, Postal Savir Insurance Policies as Investment in any Finance Instruments in Post offi Insurance Company as the amount	ng, nd ial ce NU	- 1	NIL	NIL	NIC	NIL	WIL
giv en cor oth	ersonal loans/advance ven to any person of atity including firm mpany, Trust etc. and ther receivables from btors and the amount.	or n, NIL d		11	NIL	711	NIC	NIC
(vi) Moderate Heiland Male etc.	otor Vehicles such a ep, Cars Bus, Truck avy Vehicles (Details o ke, registration number year of purchase and ount) with approx sent market value ording to you	s An L		11_	אוג	N! C	NIL.	NIL
Orn Silve thin weig appr	vellery, Gold, Gold, aments Silver and er Ornaments valuable (g(s)) (give details of the and value) with rox. present market e according to you		<i>N</i> 1		ال	NIC	NI C	NIC
	other assets such alue of claims/interest	NIL	NI		!!—	NIL	NIC	NIL
(ix) Gross	s Total value	10,0001-	10,00	101-	NIL	NIL	NIL	NIL

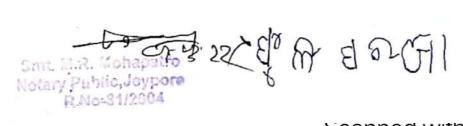


Immovable assets:
Properties in joint ownership indicating the extent of joint ownership will (8) Details of Immorable assets: ent should be mentioned separately in this format

	(8) Details Properties II.	or Al	partment	should be in	ip of assets.	t-1 Dependent-	2 Dans
	Note: 1. Properties in to be indicated Note: 2. Each land or to Note: 3. Details should Description	include the	spouse	HUF	Dependen	E-1 Dependent	2 Dependen
	(i) Agricultural Land Location(s) Survey number(s)	NII	1	NIC	NIL	1	N/C
	Area (total measureme	ent NIL	NIL	NIL	NIC	אונ	NIC
	Whether inherited property (Yes or No)	אינ	NIL	NIL	NIL	NIL_	NIC
	Date of purchase in cas of self - acquired proper	e NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	of	NIL	NIL	NIL	NIL	NIL
	Any Investment on land by way development, construct etc.	of NIL	NIL	711	NIL	NIL	NIC
	Approximate Current market value	NIL	NIL	NIC-	NIL	NIL	NIL
(t) 	Location(s) Survey number(s) Area (total measurement	MIL P	392	JI C .	NIL	MIL	NIC
	in sq. ft.) Whether inherited	1/0,4	207	NIL	NIL	NI_	NIC
	Pate of purchase in case	NIL YE	SN	ال	Mr.	NI	NIL
	Cost of Land (in case of purchase) at the time of	NIC NIC	-	10 1	JIC.	MIL.	NI,
p	urchase of	NIC NIC	NI	1	۱۰۰۰۰۰	A Day	NIC
							, ,

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	May Investment on the land by way of development, construction etc.	n NIL	MIL	אוע	NIL	NIC	NIL.
	Approximate current market value	NIL	300,000	NIL	NIL	NIC	٨//ر_
(iii)	Commercial Buildings (including apartments) -Location(s) -Survey number(s)	NIL	NIL	NIL	NIL_	NIC	NIL
	Area (total measurement in sq. ft.)	NIL	NIC	NIC	NIL	NIC	NIC
Ĺ	Built-up Area (total measurement in sq.ft.)	NIL	NIL	NIL	NIL.	NIL	NIL
- 1	Whether inherited property (Yes or No)	NIL		· NI_	N'L	NIL	NIL
- 1	Date of purchase in case of self - acquired property	NIL	- NIL		NIL	MIC	NIL
l p	Cost of property (in case of purchase) at the time of purchase	NIL	NIC	NIL	NIL	NI	NIL
p	ny Investment on the roperty by way of evelopment, construction to.	NIC	NIL	NIL	NIE	NIC	MIL
	pproximate current arket value	N'L	אונ	NIC-	NIC	NIL	NIL
(in	esidential Buildings actuding apartments): ocation (s) arvey number(s)	LAXM ANDID MUNZA K-392	NIL	NIL	MIL	NIL	NIL
	ca (Total measurement sq. ft)	NIL	NIC	NIL.	NIC-	MIC	NIL
me	ilt up Area (Total asurement in sq. ft.)	0.007 ocens	NIL	NIL	NIL	NIL	NIL
pro	ether inherited perty or No)	YES	NIL	NIC	NIL	NIL_	NIL
	of purchase in case of acquired property	NIL 1	JIL.	NIL	NIC	NIL	NIL



					T		/504
	Cost of property (in case purchase) at the time of	of N	NIL NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction	1	NIL	NIL	NIC	NIL	NIL
	Approximate current market value	MIL	NIL	NIL	NIL	NIL	NIL
(v)	Others (such as interest in property)	NIL	NIL	NIL	אור	NIL	NIL
(vi)	m-tol of current market	NIL	NIL	NIL	NIL	NIL	NIC

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

s.	Description	s	elf Spo	use H	IUF	Depende	nt-1 Dependent-2	Dependen
No. (I)	Loan or dues Bank/Financial Institution(s) Name of Bank of Financial Institution Amount outstanding Nature of loan	n,	IL NI	K	31L	NIL	NIL	NIL
1:10	Loan or dues to any individuals/ other than mentioned above. Jame(s), Amount utstanding, nature of an	- 1	NIL	וא		NIL	NIC	NIL
AI	y other liability	NIL	NIL	NIC		NIL	NIC	NIC
Gra	and total of liabilities	NIL	אוע	NIL	1,	ر بار	NIL	NIL

Sint. M.R. Mohapatro 3"-22
Notary Public, Jeypore
R. No-81/2004

अर् कि व राष्ट्री

(20) Decails of professi	ion or occupation:						
(a) Self (b) Spouse	LABOURGE (MISTRY)						
(a) SelfLa	Source(s) of income: ABOURERMAS.LO.N. (MISTRY)						
	of income, if any, of dependents,						
(10B) Contracts	with appropriate Government and any public company or companies						
(a)details of	contracts entered by the candidate. All						
(b) details of	contracts entered into by spouseNIL						
(c) details of	f contracts entered into by dependentsكا.الـــــــــــــــــــــــــــــ						
(d) details of candidate or	f contracts entered into by Hindu Undivided Family or trust in which the spouse or dependents have interest						
(e) details of spouse or de	of contracts, entered into by Partnership Firms in which candidate or pendents are partners						
	of contracts, entered into by private companies in which candidate or bendents have share						
	onal qualification is as under:						
Se Se	ad & writting in Osingar (Adult Education)						
(Give details of highest School / University education mentioning the full form of the certificate/diploma/ degree course, name of the School /College/ University and the year in which the course							
was completed.	VERIFICATION						
I the deponent.	above named, do hereby verify and declare that the contents of this						
affidavit are true and co	rrect to the best of my knowledge and belief and no part of it is false and n concealed there from. I further declare that:-						
(a) there is no case of con	nviction or pending case against me other than those mentioned in items 5						
(b) I, my spouse, or my ditems 7 and 8, 9 above.	lependents do not have any asset or liability, other than those mentioned in						
Verified at. JeyPo	PR this the 7th day of March 2022						
Witnesses:)						
1. 9223 882							
2.8.929251	Having been identified by C. P. Now DEPONENT Advocate Leypore, the Exponent DEPONENT						
, 4	Advocate Leypore, the sponent DEPONENT						
	solemnly affiliated and on this the Oth day of Mcych20 22						
	M.R. Monapatro						
	Notary Public, Jeypore R.No-81/2004						