

भारतीय गैर न्यायिक

दस  
रुपये

TEN  
RUPEES

रु.10

Rs.10

INDIA NON JUDICIAL

1324

No. 1324 ओडिशा ODISHA

Date. 5-3-2022

Time. 4 pm

58

Please  
pass  
here



AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH  
NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR  
ELECTION TO OFFICE OF

Ward No. 5 of Jeypore NAC/Municipality/Municipal  
Corporation for the office of Councillor /Corporator/

OR NAC/Municipality/Municipal Corporation for the office of  
Chairperson/Mayor

(strike out whichever is not applicable)

I, Prabhat Chandra Beniya  
son/daughter/wife  
of Prakash Chandra Beniya Aged 42 years.  
Resident of Chrisklan Peta, Biju Raj Nagar, PO/PS: Jeypore, Koraput full postal  
address), a candidate at the above election, do hereby solemnly affirm and state on  
oath as under:-

(1) I am a candidate set up by Independent

(name of the political party) / am contesting as an Independent candidate. (strike out  
whichever is not applicable)

(2) My name is enrolled in Jeypore Municipality (Name of the  
Ward No. 5 Municipality/ Municipal Corporation), at Serial No. 814 in Booth  
No. 1

(3) My contact telephone number(s) is/are 9437912378 and my e-  
mail id (if any) is \_\_\_\_\_ and my social media account(s) (if any)  
is/are \_\_\_\_\_

(i) \_\_\_\_\_  
(ii) \_\_\_\_\_

Sudhir Kumar Sahu  
NOTARY PUBLIC

Regd.No.-ON-11/2000

Prabhat Chandra Beniya

SPECIAL TREASURY  
JEYPORE

7 6 444 002

158  
T.O. (J)

No. 28377 Date 4-3-22  
Rs. 1000/-  
Through

100000  
S. DATAPATHY  
STA. JEYPORE, JEYPORE  
L. No. 03/2000

7-10-2022  
7-10-2022

(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 <sup>st</sup> March)
1.	Self Prabhat Chandra Beniya	FCSPB 3955A	NIL	(i) NIL (ii) NIL (iii) NIL (iv) NIL (v) NIL
2.	Spouse	NIL	NIL	(i) NIL (ii) NIL (iii) NIL (iv) NIL (v) NIL
3.	HUF (If Candidate is Karta/Coparcener)	NIL	NIL	(i) NIL (ii) NIL (iii) NIL (iv) NIL (v) NIL
4.	Dependent 1	NIL	NIL	(i) NIL (ii) NIL (iii) NIL (iv) NIL (v) NIL



5.	Dependent 2	NIL	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
6.	Dependent 3...	NIL	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

**(5) Pending criminal cases**

**(i) I declare that there is no pending criminal case against me.**

Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below

OR

**(ii) The following criminal cases are pending against me:**

If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below

Table

(a)	FIR No. with name and address of Police Station concerned			
		NIL	NIL	NIL



b)	Case No. with Name of the Court	NIL	NIL	NIL
c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	NIL	NIL	NIL
d)	Brief description of offence	NIL	NIL	NIL
e)	Whether charges have been framed (mention YES or NO)	NIL	NIL	NIL
f)	If answer against (e) above is YES, then give the date on which charges were framed	NIL	NIL	NIL
g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	NIL	NIL	NIL

**(6) Cases of conviction**

(i) I declare that I have not been convicted for any criminal offence.  
(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below;

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

Table				
(a)	Case No.	NIL	NIL	NIL
(b)	Name of the Court	NIL	NIL	NIL
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	NIL	NIL	NIL



*Sudhir Kumar Sahu*  
NOTARY PUBLIC  
Regd.No.-ON-11/2000

*Prabhat chandra Beniga*

(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NIL	NIL	NIL
-----	--	-----	-----	-----

1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets :**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

**Explanation,- For the purpose of this Form, the expression " includes, details of all deposits or investments ;**

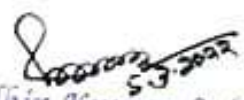
S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand	5000/-	2000/-	NIL	NIL	NIL	NIL



*Sudhir Kumar Sahu*  
**Sudhir Kumar Sahu**  
 NOTARY PUBLIC  
 Pced.No.-ON-11/2000

*Prabhat chandra Behera*

(d)	Brief description of offence for which convicted	NIL	NIL	NIL
(e)	Dates of orders of conviction	NIL	NIL	NIL
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	NIL	NIL	NIL
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	NIL	NIL	NIL
(h)	If answer to (g) above is YES, give details and present status of appeal	NIL	NIL	NIL
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	NIL	NIL	NIL
(j)	The Court Which had taken cognizance	NIL	NIL	NIL
(k)	Case No	NIL	NIL	NIL
	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NIL	NIL	NIL
(m)	Cases(n) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	NIL	NIL	NIL
(n)	The Court Which had taken cognizance	NIL	NIL	NIL
(o)	Case No	NIL	NIL	NIL

  
 Sudhir Kumar Sahu  
 NOTARY PUBLIC  
 Regd.No.-ON-11/2000

Prabhat Chandra Deniya.



(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	SBI Evening Branch Jyppa 500/-	NIL	NIL	NIL	NIL	NIL
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	NIL	NIL	NIL	NIL	NIL	NIL
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number, etc. year of purchase and amount ) with approx. present market value according to you	NIL	NIL	NIL	NIL	NIL	NIL
(vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	NIL	Gold 1 Tola 2 30000/-	NIL	NIL	NIL	NIL
(viii)	Any other assets such as value of claims/interest	NIL	NIL	NIL	NIL	NIL	NIL
(ix)	Gross Total value	500	30000/-	NIL	NIL	NIL	NIL

**(8) Details of Immovable assets:**

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of assets.

Sl. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<b>Agricultural Land</b>						
	Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in acres)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate Current market value	NIL	NIL	NIL	NIL	NIL	NIL
(ii)	<b>Non-Agricultural Land</b>						
	Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL



*Sudhir Kumar Sahu*  
NOTARY PUBLIC  
Regd. No. - ON-11/2000

*Prabhat Chandra Behera*

	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iii)	<b>Commercial Buildings</b> (including apartments) -Location(s) -Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Built-up Area (total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any investment on the property by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	<b>Residential Buildings</b> (including apartments): -Location (s) -Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (Total measurement in sq. ft)	NIL	NIL	NIL	NIL	NIL	NIL
	Built up Area (Total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL



	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(v)	Others (such as interest in property)	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Total of current market value of (i) to (v) above	NIL	NIL	NIL	NIL	NIL	NIL

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(1)	<b>Loan or dues to Bank/Financial Institution(s)</b>  Name of Bank or Financial Institution, Amount outstanding, Nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	<b>Loan or dues to any other individuals/entity other than mentioned above.</b>  Name(s), Amount outstanding, nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	<b>Any other liability</b>	NIL	NIL	NIL	NIL	NIL	NIL
	<b>Grand total of liabilities</b>	NIL	NIL	NIL	NIL	NIL	NIL

10



Sudhir Kumar Sahu  
NOTARY PUBLIC  
Prod.No.-ON-11/2000

Prabhat Chandra Beniya

(9) Details of profession or occupation:

- (a) Self..... Prvt. Service  
(b) Spouse..... HOUSE WIFE

(10A) Details of source(s) of income:

- (a) Self..... Prvt. Service  
(b) Spouse..... HOUSE WIFE

(C) Source of income, if any, of dependents,.....

(10B) Contracts with appropriate Government and any public company or companies

- (a) details of contracts entered by the candidate.....  
(b) details of contracts entered into by spouse.....  
(c) details of contracts entered into by dependents.....  
(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest.....  
(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners.....

(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share.....

(11). My educational qualification is as under:

9th passed At Public School, Jeypore

(Give details of highest School / University education mentioning the full form of the certificate / diploma / degree course, name of the School / College / University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;  
(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at Jeypore this the 5th day of March 2022

Witnesses:

1. AMIT. KOMAR. NAYAK  
2. Tubaswini NAYAK

Prabhat Chandra Beniya

DEPONENT

11  
5.3.2022  
Sudhir Kumar Sahu  
NOTARY PUBLIC  
Regd.No.-ON-11/2000

Prabhat Chandra Beniya

- Note:** 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.
- Note:** 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.
- Note:** 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
- Note:** 4. The affidavit should be either typed or written legibly and neatly.
- Note:** 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.





No. 1281  
 Date 4.3.2023  
 Time 2.30 PM  
 ODISHA

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH  
 NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR  
 ELECTION TO OFFICE OF

Ward No. 5 of Seipore NAC/Municipality/Municipal  
 Corporation for the office of Councillor /Corporator/

OR NAC/Municipality/Municipal Corporation for the office of  
 Chairperson/Mayor

(strike out whichever is not applicable)

pranab kishore Nayak son/daughter/wife Darius David Nayak  
 of christian street Aged 42 years,  
 resident of christian street, SEIPORE (mention full postal  
 address), a candidate at the above election, do hereby solemnly affirm and state on  
 oath as under:-

(1) I am a candidate set up by INDIAN NATIONAL CONGRESS (I)  
 (name of the political party) / am contesting as an Independent candidate. (strike out  
 whichever is not applicable)

(2) My name is enrolled in SEIPORE MUNICIPALITY (Name of the  
 Ward No. 5 Municipality/ Municipal Corporation), at Serial No. 708 in Booth  
 No. 11

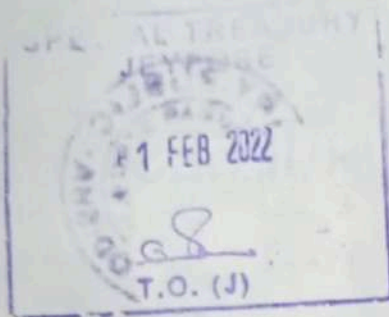
(3) My contact telephone number(s) is/are 7326926267 and my e-  
 mail id (if any) is pranabnayak@gmail.com and my social media account(s) (if any)  
 is/are

(i).....  
 (ii).....

Sudhir Kumar Sahu  
 NOTARY PUBLIC

Regd.No.-ON-11/2000

Regd.No.-ON-11/2000



NO. 7670 Dated 1 FEB 2022  
Rs. 18/-  
Name P. R. N. N. N.

SUDHAKUMAR SATAPATHY  
STAMP VENDOR, JEYPORE


Pranab kshae Nayan



(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 <sup>st</sup> March)
1.	Self Pranab Kishore Nayak	ARJPNS198E	NILL	(i) NILL (ii) NILL (iii) NILL (iv) NILL (v) NILL
2.	Spouse			(i) NILL (ii) NILL (iii) NILL (iv) NILL (v) NILL
	HUF (If Candidate is Karta/Coparcener)			(i) NILL (ii) NILL (iii) NILL (iv) NILL (v) NILL
4.	Dependent 1			(i) NILL (ii) NILL (iii) NILL (iv) NILL (v) NILL



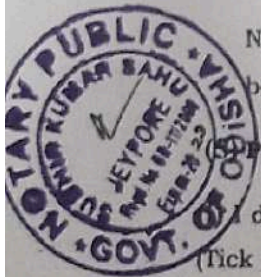
  
 Sudhir Kumar Sahu  
 NOTARY PUBLIC  
 Regd. No. - ON-11/2000

2

Pranab Kishore Nayak



5	Dependent 2			(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
6	Dependent 3...			(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL



Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

**(i) Pending criminal cases**

I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me: **NOT APPLICABLE**

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned			

*Sudhir Kumar Sahu*  
4-3-2000  
**Sudhir Kumar Sahu**  
NOTARY PUBLIC  
Regd.No.-ON-11/2000

*Pranab Krishan Nayak*

b)	Case No. with Name of the Court			
c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).			
d)	Brief description of offence			
e)	Whether charges have been framed (mention YES or NO)			
f)	If answer against (e) above is YES, then give the date on which charges were framed			
g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)			

**(6) Cases of conviction**



I declare that I have not been convicted for any criminal offence.  
 (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

I have been convicted for the offences mentioned below:

**NOT APPLICABLE**

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

**Table**

(a)	Case No.			
(b)	Name of the Court			
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).			

*Sudhir Kumar Sahu*  
**NOTARY PUBLIC**  
 Regd. No. ON-11/2000

*Pranab Kishore Nayak*

(d)	Brief description of offence for which convicted			
(e)	Dates of orders of conviction			
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)			
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.			
(h)	If answer to (g) above is YES, give details and present status of appeal			
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence			
	The Court Which had taken cognizance			
(k)	Case No			
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance			
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance			
(n)	The Court Which had taken cognizance			
(o)	Case No			



Sudhir Kumar Sahu  
NOTARY PUBLIC  
Regd. No. - ON-11/2000

Branab Ishhar Nayyar



(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance			
-----	--	--	--	--

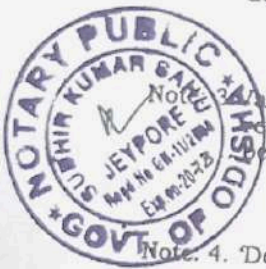
1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets :**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.



Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

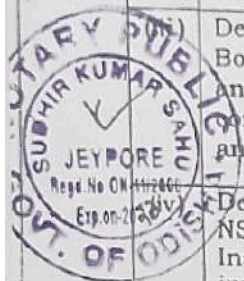
**Explanation,- For the purpose of this Form, the expression "includes, details of all deposits or investments ;**


S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	100000					

*Sudhir Kumar Sahu*  
**NOTARY PUBLIC**  
 Regd.No.-ON-11/2000

*Pranab Kishore Nayak*

(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	NIL	NIL	NIL	NIL	NIL	NIL
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	NIL	NIL	NIL	NIL	NIL	NIL
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount ) with approx. present market value according to you	OD-10 (P) 0934 Scooty 1,20,000					
(vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	NIL	NIL	NIL	NIL	NIL	NIL
(viii)	Any other assets such as value of claims/interest	NIL	NIL	NIL	NIL	NIL	NIL
(ix)	Gross Total value	2,20,000					



  
 Sudhir Kumar Sahu  
 NOTARY PUBLIC  
 Regd. No. ON-11/2000



(B) Details of Immovable assets:

Note 1: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note 2: Each land or building or apartment should be mentioned separately in this format

Note 3: Details should include the interest in or ownership of assets.

Sl No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<u>Agricultural Land</u>						
	Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in acres)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NO					
	Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL					
	Any investment on the way of development, construction	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate Current market value	NIL	NIL	NIL	NIL	NIL	NIL
(ii)	<u>Non-Agricultural Land</u>						
	Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL

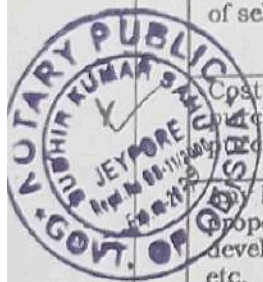



Sudhir Kumar Sahu  
NOTARY PUBLIC  
Regd. No. ON-11/2000

Prana & Kishore Nayen



	Any investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iii)	<u>Commercial Buildings</u> (including apartments) -Location(s) -Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Built-up Area (total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any investment on the property by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	<u>Residential Buildings</u> (including apartments): -Location (s) -Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (Total measurement in sq. ft)	NIL	NIL	NIL	NIL	NIL	NIL
	Built up Area (Total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NO					
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL



  
**Sudhir Kumar Sahu**  
 NOTARY PUBLIC  
 Regd.No.-ON-11/2000

9

Pranab Kishore Nayak

	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL
(v)	Others (such as interest in property)	NIL	NIL	NIL	NIL	NIL
(vi)	Total of current market value of (i) to (v) above	NIL	NIL	NIL	NIL	NIL

(9) Give in below the details of liabilities/dues to public financial institutions and



(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<b>Loan or dues to Bank/Financial Institution(s)</b>	NIL	NIL	NIL	NIL	NIL	NIL
	Name of Bank or Financial Institution, Amount outstanding, Nature of loan		NIL	NIL	NIL	NIL	NIL
			NIL	NIL	NIL	NIL	NIL
	<b>Loan or dues to any other individuals/entity other than mentioned above.</b>	NIL	NIL	NIL	NIL	NIL	NIL
	Name(s), Amount outstanding, nature of loan						
	<b>Any other liability</b>	NIL	NIL	NIL	NIL	NIL	NIL
	<b>Grand total of liabilities</b>	NIL	NIL	NIL	NIL	NIL	NIL

*Sudhir Kumar Sahu*  
**Sudhir Kumar Sahu**  
 NOTARY PUBLIC  
 Regd. No. - ON-11/2000

*Pranab Kishore Nayak*

- Note:** 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.
- Note:** 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.
- Note:** 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
- Note:** 4. The affidavit should be either typed or written legibly and neatly.
- Note:** 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.

A. Pranab kishore Nayak



# भारतीय गैर न्यायिक

दस  
रुपये  
रु.10



TFN



INDIA NON JUDICIAL

No. 555 ODISHA

Date: 15/05/2024  
Time: 1:53 PM

58AA

Please affix  
passport size  
photo here



**AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR ELECTION TO OFFICE OF**

Ward No. 05 of Jeypore NAC/Municipality/Municipal Corporation for the office of Councillor /Corporator/

OR \_\_\_\_\_ NAC/Municipality/Municipal Corporation for the office of Chairperson/Mayor

(strike out whichever is not applicable)

I, Mamta Mahanandia ✓  
of Parabede Mahanandia Aged 34 years,  
resident of Parabede Revenue Colony (mention full postal  
address), a candidate at the above election, do hereby solemnly affirm and state on  
oath as under:-

(1) I am a candidate set up by Bharatiya Janata Party (B.J.P)  
(name of the political party) / am contesting as an Independent candidate. (strike out  
whichever is not applicable)

(2) My name is enrolled in Jeypore Municipality Voter list  
Ward No 05 Municipality/ Municipal Corporation), at Serial No 866 in Booth  
No. 13

(3) My contact telephone number(s) is/are 7326980328 and my e  
mail id (if any) is \_\_\_\_\_ and my social media account(s) (if any)  
is/are \_\_\_\_\_

(3) \_\_\_\_\_  
(4) \_\_\_\_\_

Sujata Achary  
ADVOCATE cum NOTARY  
Enrollment No. 0279/94  
Jeypore, (Koraput) Odisha

Mamta Mahanandia



No. 28349 Date 4-2-22

Rs. 100

Through

STAMP BY POST, JOYDEAL  
L. No. 03/2000

.....  
.....  
.....

(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

No	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 <sup>st</sup> March)
1.	Self			(i) NIL
	Mamta J. Maheshwari	N/A	NIL	(ii) NIL
				(iii) NIL
				(iv) NIL
				(v) NIL
	Spouse			(i) NIL
		NIL	NIL	(ii) NIL
				(iii) NIL
				(iv) NIL
				(v) NIL
3.	HUF (If Candidate is Karta/Coparcener)			(i) NIL
		NIL	NIL	(ii) NIL
				(iii) NIL
				(iv) NIL
				(v) NIL
4.	Dependent 1			(i) NIL
		NIL	NIL	(ii) NIL
				(iii) NIL
				(iv) NIL
				(v) NIL





5	Dependent 2			(i)	NIL
		NIL	NIL	(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
6	Dependent 3...			(i)	NIL
		NIL	NIL	(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL



Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

#### (5) Pending criminal cases

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned			
		NA	NA	NA

3 Mamata J. Mohanandia

b)	Case No with Name of the Court	NA	NA	NA
c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	NA	NA	NA
d)	Brief description of offence	NA	NA	NA
e)	Whether charges have been framed (mention YES or NO)	NA	NA	NA
f)	If answer against (e) above is YES, then give the date on which charges were framed	NA	NA	NA
g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	NA	NA	NA



**(6) Cases of conviction**

(i) I declare that I have not been convicted for any criminal offence.

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

**Table**

(a)	Case No.	NA	NA	NA
(b)	Name of the Court	NA	NA	NA
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	NA	NA	NA

(d)	Brief description of offence for which convicted	NA	NA	NA
(e)	Dates of orders of conviction	NA	NA	NA
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	NA	NA	NA
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	NA	NA	NA
	If answer to (g) above is YES, give details and present status of appeal	NA	NA	NA
(h)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	NA	NA	NA
(i)	The Court Which had taken cognizance	NA	NA	NA
(k)	Case No	NA	NA	NA
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NA	NA	NA
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	NA	NA	NA
(n)	The Court Which had taken cognizance	NA	NA	NA
(o)	Case No	NA	NA	NA



(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NA	NA	NA
-----	--	----	----	----

1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets:**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

**Explanation,-** For the purpose of this Form, the expression "includes, details of all deposits or investments ;

S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand	100000		NIL	NIL	NIL	NIL

Mamta J. Mohanandia

(i)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	SBI BANK	NIL	NIL	NIL	NIL	NIL
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	Details of investment in NSI, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	NIL	NIL	NIL	NIL	NIL	NIL
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount ) with approx. present market value according to you	NIL	NIL	NIL	NIL	NIL	NIL
(vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	NIL	NIL	NIL	NIL	NIL	NIL
(viii)	Any other assets such as value of claims/interest	NIL	NIL	NIL	NIL	NIL	NIL
(ix)	Gross Total value	NIL	NIL	NIL	NIL	NIL	NIL

7 Mamta J Moharendia



**(8) Details of Immovable assets:**

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of assets

Sl. No.	Description	Self	Spouse	HUF	Dependent 1	Dependent 2	Dependent 3
(i)	<b>Agricultural Land</b>						
	Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in acres)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate Current market value	NIL	NIL	NIL	NIL	NIL	NIL
(ii)	<b>Non-Agricultural Land</b>						
	Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL

Manta J Mohananda



	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iii)	<b>Commercial Buildings</b> (including apartments) -Location(s) -Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Built-up Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property No. 12/13	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the property by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	<b>Residential Buildings</b> (including apartments): -Location (s) -Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (Total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Built up Area (Total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL	NIL	NIL

Mamta J Mohanand

	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(v)	Others (such as interest in property)	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Total of current market value of (i) to (v) above	NIL	NIL	NIL	NIL	NIL	NIL

(9) Give below the details of liabilities/dues to public financial institutions and governments.



Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<b>Loan or dues to Bank/Financial Institution(s)</b>  Name of Bank or Financial Institution, Amount outstanding, Nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	<b>Loan or dues to any other individuals/entity other than mentioned above.</b>  Name(s), Amount outstanding, nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	<b>Any other liability</b>	NIL	NIL	NIL	NIL	NIL	NIL
	<b>Grand total of liabilities</b>	NIL	NIL	NIL	NIL	NIL	NIL



(10) Details of profession or occupation:

- (a) Self Housewife  
(b) Spouse

(10A) Details of source(s) of income.

- (a) Self 10,000 per year  
(b) Spouse

(C) Source of income, if any, of dependents. N/A

(10B) Contracts with appropriate Government and any public company or companies

(a) details of contracts entered by the candidate N/A

(b) details of contracts entered into by spouse N/A

(c) details of contracts entered into by dependents N/A

(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest N/A

(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners N/A

(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share N/A

(11). My educational qualification is as under:

10th class Govt Girls High School.

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School / College/ University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at Jeypore this the 6th day of 2022

Witnesses:

1. Suren Mohanandia

2. Sri G D Bhat

The Deponents being identified by Adv. Jeypore  
Solemnly affirmed declared that the facts stated in the affidavit are true and the deponents put their Sign./ITI before me.

S. Manik Mohanandia

DEPONENT

11. Sujata Achary  
ADVOCATE cum NOTARY  
Enrollment No. 0279/94  
Jeypore, (Koraput) Odisha



- Notes:** 1. Affidavit should be filed latest by 3 00 PM on the last day of filing nominations
- Notes:** 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.
- Notes:** 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
- Notes:** 4. The affidavit should be either typed or written legibly and neatly.
- Notes:** 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.

The Deponents being identified by  
 Sri *G. D. Nanda* Adv./*Jeypore*  
 Solemnly affirmed declared that the facts  
 stated in the affidavit are true and the  
 deponents put his/their Sign./LTI before me.

*3.12*  
*Sufata Achary*  
 ADVOCATE cum NOTARY  
 Enrollment No. 0279/94  
 Jeypore, (Koraput) Orissa

ZUX0652552  
ZUX1052281  
OR/12/089/20808  
SL 1525385  
UX0699868  
X1248491  
X1286988



ଓଡ଼ିଶା ଆଞ୍ଚଳିକ ODISHA

BEFORE THE NOTARY PUBLIC, JEYPORE, KORAPUT-ODISHA  
AFFIDAVIT

45AA 744622

(AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE  
ELECTION OFFICER/RETURNING OFFICER FOR ELECTION TO OFFICE OF

Ward No. 05 of Jeypore Municipality for the office of Councillor.

I, **Sri. Manas Kumar Das**, Son of Gauranga Das, Aged 36 years, resident of Christian Peta Ward Number-5, Jeypore, Po/Ps-Jeypore, Dist-Koraput, Odisha, Pin-764001 (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

- (1) **Contesting as an independent candidate.**
- (2) My name is enrolled in **Jeypore** Municipality (Name of the **Ward No.05, Municipality**) at **Serial No. 940** in **Booth No. 011**.
- (3) My contract telephone number (s) is **9938134313** and my e-mail id (if any) is **NO** and my social media account (s) (if any) is / are **NO**.

✓ **Manas Kumar Das**



**SWADHIN KUMAR SAHL**  
ADVOCATE & NOTARY PUBLIC  
Regd No 7/20001 JEYPORE (K)-764001



199/19 DATED 15.03.2021  
101  
S. K. Sahu Ad.  
R. C. Sahu  
Sanyas Vaidya, Jeypore (K)





Please affix your recent  
passport size photograph  
here

**AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH  
NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR  
ELECTION TO OFFICE OF**

Ward No. 05 of JEYPORE NAC/Municipality/Municipal  
Corporation for the office of Councillor /Corporator/

OR \_\_\_\_\_ NAC/Municipality/Municipal Corporation for the office of  
Chairperson/Mayor

(strike out whichever is not applicable)

I, Manas Kumar Das son/daughter/wife s/o Gourogang Das  
of Christiam Street Aged 36 years,  
resident of Christiam Street, JEP (mention full postal  
address), a candidate at the above election, do hereby solemnly affirm and state on  
oath as under:-

(1) I am a candidate set up by Independent candidate  
(name of the political party) / am contesting as an Independent candidate. (strike out  
whichever is not applicable)

(2) My name is enrolled in JEYPORE (Name of the  
Ward No. 05 Municipality/ Municipal Corporation), at Serial No. 940 in Booth  
No. 011

(3) My contact telephone number(s) is/are 9938134313 and my e-  
mail id (if any) is nil and my social media account(s) (if any)  
is/are

(i) nil  
(ii) nil



Swadhin  
6/3/2022  
SWADHIN KUMAR SAHU  
ADVOCATE & NOTARY PUBLIC  
Read No 7/2000 JEYPORE (K)-7641M

Manas Kumar Das

(4) Details of Permanent Account Number (PAN) and status of filing of Income tax returns:

Sr. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (Rupees) for the last five financial years completed (as on 31 <sup>st</sup> March)
1.	Self Manas Kumar Das	CLCP D63 Q2N	NIL	NIL
2.	Spouse Manas Kumar Das	NIL	NIL	
3.	HUF (if Candidate is Karta/Coparcener)	NIL	NIL	
4.	Dependent I Manas Kumar Das	NIL	NIL	



Income tax

Return in  
last five  
years deleted (as)

5.	Dependent 2 NIL	NIL	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
6.	Dependent 3... NIL	NIL	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

**(5) Pending criminal cases**

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me: **NOT APPLICABLE**

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned			
-----	--	--	--	--



3

Manas Kumar Das

SWADHIN KUMAR SAHU  
ADVOCATE & NOTARY PUBLIC  
Regd. No. 7126601 JENPDRB, K.P. 764 IV



b)	Case No. with Name of the Court		
(c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).		
(d)	Brief description of offence		
(e)	Whether charges have been framed (mention YES or NO)		
(f)	If answer against (e) above is YES, then give the date on which charges were framed		
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)		

**(6) Cases of conviction**

(ii) I declare that I have not been convicted for any criminal offence.

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

NOT APPLICABLE

**(ii) I have been convicted for the offences mentioned below:**

**If the candidate has been convicted, then tick this alternative and score off alternative**

Table

(a)	Case No.			
(b)	Name of the Court			
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).			



SWADHIN KUMAR SAHL  
ADVOCATE & NOTARY PUBLIC

Send No 7/28001 HYPERBOLIC 76490

Manas Kumar Das

Any investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
Approximate current market value	Nil	Nil	Nil	Nil	Nil	Nil
(iii) <b>Commercial Buildings</b> (including apartments) -Location(s) -Survey number(s)	Nil	Nil	Nil	Nil	Nil	Nil
Area (total measurement in sq. ft.)	Nil	Nil	Nil	Nil	Nil	Nil
Built-up Area (total measurement in sq. ft.)	Nil	Nil	Nil	Nil	Nil	Nil
Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil	Nil
Date of purchase in case of self - acquired property	Nil	Nil	Nil	Nil	Nil	Nil
Cost of property (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil
Any investment on the property by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
Approximate current market value	Nil	Nil	Nil	Nil	Nil	Nil
(iv) <b>Residential Buildings</b> (including apartments): -Location (s) -Survey number(s)	Nil	Nil	Nil	Nil	Nil	Nil
Area (Total measurement in sq. ft)	Nil	Nil	Nil	Nil	Nil	Nil
Built up Area (Total measurement in sq. ft.)	Nil	Nil	Nil	Nil	Nil	Nil
Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil	Nil
Date of purchase in case of self - acquired property	Nil	Nil	Nil	Nil	Nil	Nil



9/12/2022

SWADESH KUMAR SAHU

ADVOCATE & NOTARY PUBLIC

Regd. No. 7/20091, Bhubaneswar, Odisha

Manoj Kumar Das

	Cost of property (in case of purchase) at the time of purchase	HUF Details of property				
		(a)	(b)	(10A)	(10B)	(10C)
(v)	Any investment on the land by way of development, construction etc.	NILL	NILL	NILL	NILL	NILL
	Approximate current market value	NILL	NILL	NILL	NILL	NILL
	Others (such as interest in property)	NILL	NILL	NILL	NILL	NILL
(vi)	Total of current market value of (i) to (v) above	NILL	NILL	NILL	NILL	NILL

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent
(i)	Loan or dues to Bank/Financial Institution	NILL	NILL	NILL	NILL	NILL	NILL
	Name of Bank or Financial Institution, Amount outstanding, Nature of loan	NILL	NILL	NILL	NILL	NILL	NILL
	Loan or dues to any other individuals/ entity other than mentioned above.	NILL	NILL	NILL	NILL	NILL	NILL
	Name(s), Amount outstanding, nature of loan	NILL	NILL	NILL	NILL	NILL	NILL
	Any other liability	NILL	NILL	NILL	NILL	NILL	NILL
	Grand total of liabilities	NILL	NILL	NILL	NILL	NILL	NILL



10  
10/01/2022  
Swadhin Kumar Das

SWADHIN KUMAR DAS  
ADVOCATE & NOTARY PUBLIC

Regd. No. 779901, Bhubaneswar, Odisha

Manas Kumar Das



**Details of profession or occupation:**

(a) Self..... Self employed  
(b) Spouse..... Housewife

**(10A) Details of source(s) of income:**

(a) Self..... Private Drive  
(b) Spouse..... Housewife

(C) Source of income, if any, of dependents, NIL

**(10B) Contracts with appropriate Government and any public company or companies**

(a) details of contracts entered by the candidate. NIL

(b) details of contracts entered into by spouse NIL

(c) details of contracts entered into by dependents NIL

(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest NIL

(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners NIL

(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share NIL

**(11) My educational qualification is as under:**

..... Indira matre, C.K.P. High School, Jajpur

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School / College/ University and the year in which the course was completed.)

**VERIFICATION**

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at Jajpur this the 6<sup>th</sup> day of March 2022

Witnesses:

1.

2.



11  
Solely attested  
and signed before me

DEPONENT

Manas Kumar Das

Swadhin Kumar Saha  
ADVOCATE & NOTARY PUBLIC  
Regd. No. 779100 (JEOPORE, KULUWAR)

## Details of profession or occupation:

- (a) Self.....Self-employed

(10A) Details of source(s) of income:

- (a) Self..... Partner Driver
- (b) Spouse..... Partner Driver

(C) Source of income, if any, of dependents.. Self

(10B) Contracts with appropriate Government and any public company or companies

(a) details of contracts entered by the candidate 7/1/11

(b) details of contracts entered into by spouse ALL

(c) details of contracts entered into by dependents. ALL

(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest .... 5/44.6.....

(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners ..... Nil

(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share ..... Nil.

**(11). My educational qualification is as under:**

Condensed. Wick High School, 1948

(Give details of highest School / University education mentioning the full form of the certificate / diploma / degree course, name of the School / College / University and the year in which the course was completed.)

## VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and that no material has been concealed therefrom. I further declare that:

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at PC-422A this the 6th day of MARCH 1932

**Witnesses:**

1. Manas Kumar Das



11

and is permitted to be used for any purpose.

**DEPONENT**

SWADHIN KUMAR SAHL  
ADVOCATE & NOTARY PUBLIC

Received November 10, 1994

**Note:** 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

**Note:** 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.

**Note:** 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

**Note:** 4. The affidavit should be either typed or written legibly and neatly.

**Note:** 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.



(d)	Brief description of offence for which convicted				
(e)	Dates of orders of conviction				
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)				
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.				
(h)	If answer to (g) above is YES, give details and present status of appeal				
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence				
(j)	The Court Which had taken cognizance				
(k)	Case No				
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance				
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance				
(n)	The Court Which had taken cognizance				
(o)	Case No				



20/03/2022  
 SWADHIN KUMAR SAHU  
 ADVOCATE & NOTARY PUBLIC  
 Regd No. 7/20001, Bhubaneswar

Manas Kumar Das

(p) Details of Appeal/application for revision etc. if any filed against above order taking cognizance

1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, spouse and all dependents:

#### A. Details of movable assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

**Explanation:- For the purpose of this Form, the expression "includes, details of all deposits or investments";**

S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand	20,000	Nil	Nil	Nil	Nil	Nil



*Swadesh Kumar Sahu*  
Swadesh Kumar Sahu  
Advocate & Notary Public

*Menas Kumar Das*





**(8) Details of Immovable assets:**

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of assets.

Sl. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<b>Agricultural Land</b> Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in acres)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate Current market value	NIL	NIL	NIL	NIL	NIL	NIL
(ii)	<b>Non-Agricultural Land</b> Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL



8

Swadhin Kumar Das

Regd. No. 279901, D.V. 90401, K-764100



BEFORE THE NOTARY PUBLIC, JEYPORE. KORAPUT-ODISHA

ଓଡ଼ିଶା ओडिशा ODISHA

AFFIDAVIT

46AA 844992

(AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE  
ELECTION OFFICER/RETURNING OFFICER FOR ELECTION TO OFFICE OF

Ward No. 05 of Jeypore Municipality for the office of Councillor.

I, **Sri. Joseph Bahadur**, Son of Late. Mansing Bahadur, Aged 38 years, resident of Court Line, Christianpeta, Po/Ps-Jeypore, Dist-Koraput, Odisha, Pin-764001 (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

- (1) I am a candidate set up by Biju Janta Dal (BJD) (name of the political party) .
- (2) My name is enrolled in Jeypore Municipality (Name of the Ward No.05, Municipality) at Serial No. 66 in Booth No. 05 .
- (3) My contract telephone number (s) is **6370674426** and my e-mail id (if any) is **NO** and my social media account (s) (if any) is / are **NO**.



*Swadhin Kumar Sahu*  
SWADHIN KUMAR SAHU  
ADVOCATE & NOTARY PUBLIC  
Regd No 7/2000 JEYPORE (K) 764001

*Joseph Bahadur*



भारतीय गैर न्यायिक

दस  
रुपये

रु.10



Rs.10

INDIA NON JUDICIAL

ଓଡ଼ିଶା ଆଞ୍ଚିକା ODISHA

BEFORE SHRI S.K. SAHU, NOTARY PUBLIC, JEYPORE, KORAPUT-ODISHA.  
AFFIDAVIT

46AA 844993

I, **Sri. Joseph Bahadur**, Son of **Manasim Bahadur**, D.O.B. **13-10-1988**, resident of Court Line, Po/Ps-Jeypore, Dist-Koraput, Odisha, Pin-764001 (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

1. That, I am the deponent and as such well acquainted with the facts of this affidavit.
2. That in my **Transfer Certificate**, where my name has been mentioned as **Joseph Bahadur**.
3. That, I am having **Voter's Identity Card No. LSL1521780**, where my name has been mentioned as **Jatasaph Bahadur**.
4. That, I am having **Aadhaar No. 8748-9194-9388**, where my name has been mentioned as **Josef Bahadur**.
5. I, swear & declare that the above-mentioned names **Joseph Bahadur**, **Jatasaph Bahadur** and **Josef Bahadur**, are denote to one and same person.
6. That, I swear this affidavit is to be produced before the concerned authority / to whom so ever it may concern as a taken of evidence regarding my name & identification.

That, the facts stated in the above affidavit are true to the best of my knowledge, I conceal nothing and that no part of it is false.

Identified by me,  
Advocate, Jeypore

Solemnly affirmed  
and signed before me

Joseph Bahadur

DEPONENT

SWADHIN KUMAR SAHU  
ADVOCATE & NOTARY PUBLIC  
Read No 7/2(000) JEYPORE (K) 764 (V)







NO. 19951 DATED 15.03.2021

RS 101 ✓

*[Signature]*  
*[Signature]*  
R. CH. NATHAN  
Standing Vendor, JEYPORE (K)



Please affix your recent  
passport size photograph  
here

**AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH  
NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR  
ELECTION TO OFFICE OF**

Ward No. 05 of Jaypore <sup>✓</sup> NAC/Municipality/Municipal  
Corporation for the office of Councillor /Corporator/

OR \_\_\_\_\_ NAC/Municipality/Municipal Corporation for the office of  
Chairperson/Mayor

(strike out whichever is not applicable)

I, Joseph Bahadur <sup>✓</sup> son/daughter/wife Christo Mahan Bahadur  
of \_\_\_\_\_ Aged 33 years,  
resident of Christian Street (mention full postal  
address), a candidate at the above election, do hereby solemnly affirm and state on  
oath as under:-

(1) I am a candidate set up by Biju Janta Dal  
(name of the political party) / am contesting as an Independent candidate. (strike out  
whichever is not applicable)

(2) My name is enrolled in \_\_\_\_\_ (Name of the  
Ward No. 05 Municipality/ Municipal Corporation), at Serial No. 66 in Booth  
No. \_\_\_\_\_

(3) My contact telephone number(s) is/are 6370674426 and my e-  
mail id (if any) is \_\_\_\_\_ and my social media account(s) (if any)  
is/are \_\_\_\_\_

(i) B. S. J. S.  
(ii) Benthor Bahadur

Joseph Bahadur



Swadhin Kumar Sahu  
SWADHIN KUMAR SAHU  
ADVOCATE & NOTARY PUBLIC  
Regd No 7/2000 JAYPORE (K)-764 (V)

**(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:**

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 <sup>st</sup> March)
1.	Self			<div>(i)</div> <div>(ii)</div> <div>(iii)</div> <div>(iv)</div> <div>(v)</div>
2.	Spouse			<div>(i)</div> <div>(ii)</div> <div>(iii)</div> <div>(iv)</div> <div>(v)</div>
3.	HUF (If Candidate is Karta/Coparcener)			<div>(i)</div> <div>(ii)</div> <div>(iii)</div> <div>(iv)</div> <div>(v)</div>
4.	Dependent 1			<div>(i)</div> <div>(ii)</div> <div>(iii)</div> <div>(iv)</div> <div>(v)</div>



2

*Swadeshin Kumar Sahu*  
**SWADESHIN KUMAR SAHU**  
 ADVOCATE & NOTARY PUBLIC  
 Regd No. 7/2000 Bhubaneswar, Odisha



5.	Dependent 2			(i)	
				(ii)	
				(iii)	
				(iv)	
				(v)	
6.	Dependent 3...			(i)	
				(ii)	
				(iii)	
				(iv)	
				(v)	

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

**(5) Pending criminal cases**

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me: NO

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned			
		<u>NO</u>	<u>NO</u>	<u>NO</u>



*Swadhin Kumar Sahu*  
 SWADHIN KUMAR SAHU  
 ADVOCATE & NOTARY PUBLIC  
 Read No 7/2000 JEYPORE (K): 76414

*Joseph Beckford*

b)	Case No. with Name of the Court			
c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	NO	NO	NO
d)	Brief description of offence	NO	NO	NO
e)	Whether charges have been framed (mention YES or NO)			
f)	If answer against (e) above is YES, then give the date on which charges were framed			
g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)			

**(6) Cases of conviction**

(i) I declare that I have not been convicted for any criminal offence.  
(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

(a)	Case No.	<b>Table</b>		
(b)	Name of the Court	NO	NO	NO
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).			

4



*Swadhin Kumar Sahu*  
SWADHIN KUMAR SAHU  
ADVOCATE & NOTARY PUBLIC  
Regd No. 7/2000, DEOPORE (K), 764 (V)

(d)	Brief description of offence for which convicted	No	No	No
(e)	Dates of orders of conviction	"	"	"
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	"	"	"
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	"	"	"
(h)	If answer to (g) above is YES, give details and present status of appeal	"	"	"
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	"	"	"
(j)	The Court Which had taken cognizance	"	"	"
(k)	Case No	"	"	"
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	"	"	"
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	"	"	"
(n)	The Court Which had taken cognizance	"	"	"
(o)	Case No	"	"	"





(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NO	N/A	NO
-----	--	----	-----	----

1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets :**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

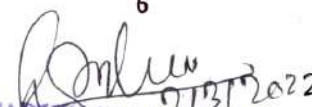
Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

**Explanation,- For the purpose of this Form, the expression "includes, details of all deposits or investments ;**

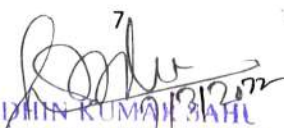
S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand	10,500	N/A				



6  
  
 SWADHIN KUMAR SAHU  
 ADVOCATE & NOTARY PUBLIC  
 Regd No 7/2000 JEYPORE (K)-764 (V)

ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	No	No	N/O	N/O	N/O	N/O
iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	"	"	"	"	"	"
iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	"	"	"	"	"	"
v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	"	"	"	"	"	"
vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount ) with approx. present market value according to you	"	"	"	"	"	"
vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	"	"	"	"	"	"
viii)	Any other assets such as value of claims/interest	"	"	"	"	"	"
ix)	Gross Total value	"	"	"	"	"	"



7  
  
 SWADHIN KUMAR SAHU  
 ADVOCATE & NOTARY PUBLIC  
 Regd No 7/2000 JEYPORE (K-7640)

Joseph Buehler

**(8) Details of Immovable assets:**

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of assets.

Sl. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<u>Agricultural Land</u> Location(s) Survey number(s)	NO	NO	NO	NO	NO	NO
	Area (total measurement in acres)	"	"	"	"	"	"
	Whether inherited property (Yes or No)	"	"	"	"	"	"
	Date of purchase in case of self - acquired property	"	"	"	"	"	"
	Cost of Land (in case of purchase) at the time of purchase	"	"	"	"	"	"
	Any Investment on the land by way of development, construction etc.	"	"	"	"	"	"
	Approximate Current market value	"	"	"	"	"	"
(ii)	<u>Non-Agricultural Land</u> Location(s) Survey number(s)	"	"	"	"	"	"
	Area (total measurement in sq. ft.)	"	"	"	"	"	"
	Whether inherited property (Yes or No)	"	"	"	"	"	"
	Date of purchase in case of self - acquired property	"	"	"	"	"	"
	Cost of Land (in case of purchase) at the time of purchase	"	"	"	"	"	"



8  
7/3/2022  
SWADHIN KUMAR SAHU  
ADVOCATE & NOTARY PUBLIC  
Regd No 7/20001 JEPPORE (K)-76414



	Any Investment on the land by way of development, construction etc.	NO	NO	NO	NO	NO	NO
	Approximate current market value	11	11	11	11	11	11
(iii)	<u>Commercial Buildings</u> (including apartments) Location(s) Survey number(s)	11	11	11	11	11	11
	Area (total measurement in sq. ft.)	11	11	11	11	11	11
	Built-up Area (total measurement in sq.ft.)	11	11	11	11	11	11
	Whether inherited property (Yes or No)	11	11	11	11	11	11
	Date of purchase in case of self - acquired property	11	11	11	11	11	11
	Cost of property (in case of purchase) at the time of purchase	11	11	11	11	11	11
	Any Investment on the property by way of development, construction etc.	11	11	11	11	11	11
	Approximate current market value	11	11	11	11	11	11
(iv)	<u>Residential Buildings</u> (including apartments): -Location (s) -Survey number(s)	11	11	11	11	11	11
	Area (Total measurement in sq. ft)	11	11	11	11	11	11
	Built up Area (Total measurement in sq. ft.)	11	11	11	11	11	11
	Whether inherited property (Yes or No)	11	11	11	11	11	11
	Date of purchase in case of self - acquired property	11	11	11	11	11	11



505 of B... ..

	Cost of property (in case of purchase) at the time of purchase					
	Any investment on the land by way of development, construction etc					
	Approximate current market value					
(v)	Others (such as interest in property)					
(vi)	Total of current market value of (i) to (v) above					

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<b>Loan or dues to Bank/Financial Institution(s)</b>  Name of Bank or Financial Institution, Amount outstanding, Nature of loan						
	<b>Loan or dues to any other individuals/entity other than mentioned above.</b>  Name(s), Amount outstanding, nature of loan						
	<b>Any other liability</b>						
	<b>Grand total of Liabilities</b>						

9) Details of profession or occupation:

- (a) Self Self Employed  
(b) Spouse House wife

(10A) Details of source(s) of income:

- (a) Self .....  
(b) Spouse .....

(c) Source of income, if any, of dependents, .....

(10B) Contracts with appropriate Government and any public company or companies

- (a) details of contracts entered by the candidate.....  
(b) details of contracts entered into by spouse .....  
(c) details of contracts entered into by dependents .....  
(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest .....  
(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners .....  
(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share .....

(11). My educational qualification is as under:

.....  
(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

**VERIFICATION**

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;  
(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at Jeypore this the 7/6 day of March 2022

Witnesses:

1. B. S. Sanyal  
2. Benhet B. Sanyal

Joseph B. Sanyal



**DEPONENT**

Solemnly affirmed  
and signed before me

Swadhin Kumar Sahu  
ADVOCATE & NOTARY PUBLIC  
Read No 7/2000) JEYPORE (K) 764 (M)



- Note:** 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.
- Note:** 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.
- Note:** 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
- Note:** 4. The affidavit should be either typed or written legibly and neatly.
- Note:** 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.



478  
Date 04/03/2022  
Time 11:40 AM  
ओडिशा ODISHA

11A

AFFIDAVIT FILED BY THE CANDIDATE ALONG WITH NOMINATION PAPER TO THE ELECTION OFFICER /EXECUTIVE OFFICER FOR ELECTION TO THE OFFICE OF .....  
WARD No 05. of ..... JEYPORE ... NAC/Municipality/ Municipal corporation for the office of Councilor / Corporation  
Or

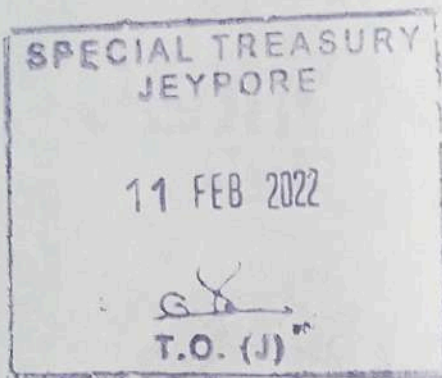
JEYPORE ... NAC / Municipality/ Municipal corporation for the office of Chair person / Mayor (Strike out which ever is not applicable)

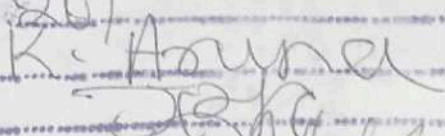
I. SURESH KUMAR CHETI Son/ Daughter / Wife of BILAY CHANDRA CHETI aged about 42 years, resident of Christham Peta, Court Road, JEYPORE. (mention full postal address) a candidate at the above election do hereby solemnly affirm and state on oath as under :

- (1) I am a candidate set up by ..... ( name of the political party ) am contesting as an independent candidate ( Strike out whichever is not applicable )
- (2) My name is enrolled in Christham Peta ( name of the ward No \_\_\_\_ Municipality/ Municipal corporation at serial No. 208 . in booth No. 11, 12, 13
- (3) My contact Telephone No (s) is/are 702897196 and my e.mail id ( if any ) is N.D. and my social media account (s) ( if any ) is/are N.D. : .....
- (i)
- (ii)

*M.L. Khimji*  
04/03/2022 Suresh Kumar Cheti

**M.L. Khimji**  
Notary Public No.16/95  
JEYPORE-764001 (K)



NO. 26958 DATED 02.03.22  
ES 201  
  
R. CH. NAYAK  
State Vendor, Jeypore (K)

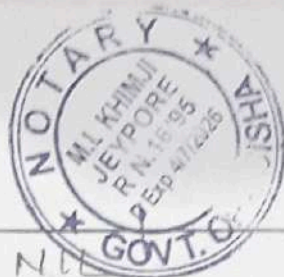




(4) Details of Permanent Account Number (PAN) and status of filing of income tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 <sup>st</sup> March)
1.	Self	N	NIL	(i) NIL (ii) NIL (iii) NIL (iv) NIL (v) NIL
2.	Spouse	NIL	NIL	(i) NIL (ii) NIL (iii) NIL (iv) NIL (v) NIL
3.	HUF (If Candidate is Karta/Coparcener)	NIL	NIL	(i) NIL (ii) NIL (iii) NIL (iv) NIL (v) NIL
4.	Dependent 1	NIL	NIL	(i) NIL (ii) NIL (iii) NIL (iv) NIL (v) NIL

24/03/2022



5.	Dependent 2	NIL	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
6.	Dependent 3...	NIL	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

**(5) Pending criminal cases**

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me: NOT APPLICABLE.

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned			
		NIL	NIL	NIL

My  
04/03/2022

3

Suresh Kumar Chetty

**M.L.Khinji**  
Notary Public No.16/95  
JEYPORE-764001 (K)

b)	Case No. with Name of the Court	NIL	NIL	NIL
c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	NIL	NIL	NIL
d)	Brief description of offence	NIL	NIL	NIL
e)	Whether charges have been framed (mention YES or NO)	NIL	NIL	NIL
f)	If answer against (e) above is YES, then give the date on which charges were framed	NIL	NIL	NIL
g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	NIL	NIL	NIL

**(6) Cases of conviction**

✓(i) I declare that I have not been convicted for any criminal offence.

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

NOT APPLICABLE

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

**Table**

(a)	Case No.			
(b)	Name of the Court	NIL	NIL	NIL
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	NIL	NIL	NIL





(d)	Brief description of offence for which convicted	NIL	NIL	NIL
(e)	Dates of orders of conviction	NIL	NIL	NIL
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	NIL	NIL	NIL
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	NIL	NIL	NIL
(h)	If answer to (g) above is YES, give details and present status of appeal	NIL	NIL	NIL
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	NIL	NIL	NIL
(j)	The Court Which had taken cognizance	NIL	NIL	NIL
(k)	Case No	NIL	NIL	NIL
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NIL	NIL	NIL
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	NIL	NIL	NIL
(n)	The Court Which had taken cognizance	NIL	NIL	NIL
(o)	Case No	NIL	NIL	NIL

**M.L. Khimji**  
Notary Public No. 16/95  
JEYPORE-764001 (K)

Suresh Kumar Chetty

(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NIL	NIL	NIL
-----	--	-----	-----	-----



1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets :**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

NOT APPLICABLE  
Not Applicable

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Not Applicable

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

NOT APPLICABLE

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

**Explanation,- For the purpose of this Form, the expression "includes, details of all deposits or investments ;**

S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand	5024	NIL	NIL	NIL	NIL	NIL

*M.L. Khimji*  
04/03/2022

Suresh Kumar Chetty

**M.L. Khimji**  
Notary Public No. 16/95  
JEYPORE-764001 (K)





(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	NIL	NIL	NIL	NIL	NIL	NIL
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	NIL	NIL	NIL	NIL	NIL	NIL
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount ) with approx. present market value according to you	NIL	NIL	NIL	NIL	NIL	NIL
(vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	NIL	NIL	NIL	NIL	NIL	NIL
(viii)	Any other assets such as value of claims/interest	NIL	NIL	NIL	NIL	NIL	NIL
(ix)	Gross Total value	NIL	NIL	NIL	NIL	NIL	NIL

**M.L.Khimji**  
Notary Public No.16/95  
JEYPORE-754001 (K)

Suresh Kumar Chetty





**(8) Details of Immovable assets:**

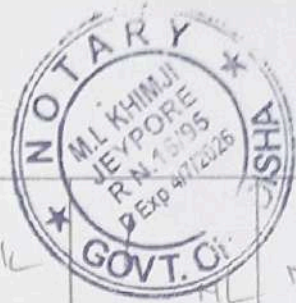
Note: 1. Properties in joint ownership indicating the extent of joint ownership shall have to be indicated  
 Note: 2. Each land or building or apartment should be mentioned separately in this format  
 Note: 3. Details should include the interest in or ownership of assets.

Sl. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<u>Agricultural Land</u>						
	Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in acres)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate Current market value	NIL	NIL	NIL	NIL	NIL	NIL
(ii)	<u>Non-Agricultural Land</u>						
	Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL

04/02/2022  
 8

**M.L.Khimji**  
 Notary Public No.16/95  
 JEYPORE-764001 (K)

*Suresh Kumar chetty*



	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iii)	<b>Commercial Buildings</b> (including apartments) -Location(s) -Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Built-up Area (total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the property by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	<b>Residential Buildings</b> (including apartments): -Location (s) -Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (Total measurement in sq. ft)	NIL	NIL	NIL	NIL	NIL	NIL
	Built up Area (Total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL

04/03/2022  
9

Suresh Kumar Chetty





Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(v) Others (such as interest in property)	NIL	NIL	NIL	NIL	NIL	NIL
(vi) Total of current market value of (i) to (v) above	NIL	NIL	NIL	NIL	NIL	NIL

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<b>Loan or dues to Bank/Financial Institution(s)</b>  Name of Bank or Financial Institution, Amount outstanding, Nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	<b>Loan or dues to any other individuals/ entity other than mentioned above.</b>  Name(s), Amount outstanding, nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	<b>Any other liability</b>	NIL	NIL	NIL	NIL	NIL	NIL
	<b>Grand total of liabilities</b>	NIL	NIL	NIL	NIL	NIL	NIL

24/03/2022 10

Suresh Kumar Chetty

**M.L. Khimji**  
Notary Public No.16/95  
JEYPORE-764001 (K)



(10) Details of profession or occupation:

- (a) Self.....Advocate  
(b) Spouse.....Domestic

(10A) Details of source(s) of income:

- (a) Self.....Advocate  
(b) Spouse.....Domestic

(c) Source of income, if any, of dependents.....

(10B) Contracts with appropriate Government and any public company or companies

(a) details of contracts entered by the candidate.....NIL

(b) details of contracts entered into by spouse.....NIL

(c) details of contracts entered into by dependents.....NIL

(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest.....NIL

(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners.....NIL

(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share.....NIL

(11). My educational qualification is as under:

LL.B

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

**VERIFICATION**

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at.....this the.....04<sup>th</sup> day of.....March 2022

Witnesses:

1.

2.

Identified by me  
G. Mahesh (Adv)  
04/03/2022  
Advocate, Jeypore

11

**M.L.Khimji**  
Notary Public No.16/95  
JEYPORE-764001 (K)

Suresh Kumar chetty  
**DEPONENT**

I, the deponent, above named, do hereby  
solemnly affirm and declare that the  
acts stated in the affidavit are true  
and correct to the best of my knowledge and belief.





भारतीय गैर न्यायिक

दस  
रुपये  
रु.10



Rs.10

INDIA NON JUDICIAL

BEFORE THE NOTARY PUBLIC, JEYPORE, KORAPUT-ODISHA

45AA 744621

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO  
THE ELECTION OFFICER FOR ELECTION TO THE OFFICE OF COUNCILLOR, JEYPORE MUNICIPALITY OF  
KORAPUT DISTRICT.

For the Officer of Councillor, Ward No. 05 of Jeypore Municipality

I, **Sri. Jugol Kishor Takri**, Son of Chandra Takri, Aged 30 years, resident of Revenue Colony,  
Po/Ps-Jeypore, Dist-Koraput, Odisha, Pin-764001 (mention full postal address), a candidate at the  
above election, do hereby solemnly affirm and state on oath as under:-

1. I have married one and have only spouse living whose name is  
**Smt. Sabitri Takri.**
2. I have **No** children

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit  
are true and correct to the best of my knowledge and belief and no part of it is false and  
nothing material has been concealed there from.

Verified at Jeypore This the **06<sup>th</sup>** day of March 2022.

DEPONENT

Witness

- 1)
- 2)

Solemnly affirmed  
and signed before me

SWADHIN KUMAR SAHU  
ADVOCATE & NOTARY PUBLIC  
Regd No 7/2000 JEYPORE (K)-764001







भारतीय गैर न्यायिक

दस  
रुपये

रु.10



भारत

INDIA NON JUDICIAL



ଓଡ଼ିଶା

BEFORE THE NOTARY PUBLIC, JEYPURE, KORAPUT-ODISHA

ODISHA

AFFIDAVIT

45AA 744620

(AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE  
ELECTION OFFICER/RETURNING OFFICER FOR ELECTION TO OFFICE OF

Ward No. 05 of Jeypore Municipality for the office of Councillor.

I, Sri. Jugol Kishor Takri, Son of Chandra Takri, Aged 30 years, resident at Revenue Colony,  
Po/PS-Jeypore, Dist-Koraput, Odisha, Pin-764001 (mention full postal address), a candidate at the  
above election, do hereby solemnly affirm and state on oath as under:-

(1) Contesting as an Independent candidate.

(2) My name is enrolled in Jeypore Municipality (Name of the Ward No.05, Municipality) at  
Serial No. 879 in Booth No. 13.

(3) My contract telephone number (s) is 8594006066 and my e-mail id (if any) is NO and  
my social media account (s) (if any) is / are NO.



SWADHIN KUMAR SAHU  
ADVOCATE & NOTARY PUBLIC  
Regd. No. 772001 JEYPURE, K.O. 764 001

*Jeypore 11-08-2022*



NO 19712 DATED 15.03.21  
ES 107 S.P. Ganesan AA  
R. Ganesan  
S. P. Ganesan AA  
R. Ganesan  
S. P. Ganesan AA

Please affix your recent  
passport size photograph  
here

**AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH  
NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR  
ELECTION TO OFFICE OF**

Ward No. \_\_\_\_\_ of \_\_\_\_\_ NAC/Municipality/Municipal  
Corporation for the office of Councillor /Corporator/

OR \_\_\_\_\_ NAC/Municipality/Municipal Corporation for the office of  
Chairperson/Mayor

(strike out whichever is not applicable)

I, Jeyaraj Kishore Pavan son/daughter/wife Chandra ganes  
of Reverie Colony Aged 30 years,  
resident of Reverie Colony (mention full postal  
address), a candidate at the above election, do hereby solemnly affirm and state on  
oath as under:-

- (1) I am a candidate set up by Independent  
(name of the political party) / am contesting as an Independent candidate. (strike out  
whichever is not applicable)
- (2) My name is enrolled in REVERIE (Name of the  
Ward No 05 Municipality/ Municipal Corporation), at Serial No. 879 in Booth  
No. 12
- (3) My contact telephone number(s) is/are 9596006066 and my e-  
mail id (if any) is NA and my social media account(s) (if any)  
is/are

(i) NA  
(ii) NA



SWADHIN KUMAR SAHU  
ADVOCATE & NOTARY PUBLIC

Regd. No. 7720001, Bhubaneswar (K-76419)

Jeyaraj Kishore Pavan



(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 <sup>st</sup> March)					
				(i)	(ii)	(iii)	(iv)	(v)	(vi)
1.	Self <i>Neelam Kishore</i>	<i>HEEPY499M</i>	<i>NILL</i>		<i>NILL</i>	<i>NILL</i>	<i>NILL</i>	<i>NILL</i>	<i>NILL</i>
2.	Spouse <i>Sobitha Kishore</i>	<i>HEEPY499M</i>	<i>NILL</i>		<i>NILL</i>	<i>NILL</i>	<i>NILL</i>	<i>NILL</i>	<i>NILL</i>
3.	HUF (if Candidate is Karta/Coparcener)	<i>NILL</i>	<i>NILL</i>		<i>NILL</i>	<i>NILL</i>	<i>NILL</i>	<i>NILL</i>	<i>NILL</i>
4.	Dependent 1	<i>NILL</i>	<i>NILL</i>		<i>NILL</i>	<i>NILL</i>	<i>NILL</i>	<i>NILL</i>	<i>NILL</i>



*2021/03/22*  
*Swamin Kishore Sahu*  
 Advocate & Notary Public  
 Regd. No. 7/2000, JEYPORE, O.D.

*Jeypore Kishore Sahu*

5.	Dependent 2			(i)	
				(ii)	
				(iii)	
				(iv)	
				(v)	
6.	Dependent 3...			(i)	
				(ii)	
				(iii)	
				(iv)	
				(v)	

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

**(5) Pending criminal cases**

**(i) I declare that there is no pending criminal case against me.**

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

**(ii) The following criminal cases are pending against me:** *NOT APPLICABLE*

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned				



3  
*Swadhin Kumar Sahu*  
 SWADHIN KUMAR SAHU  
 ADVOCATE & NOTARY PUBLIC  
 Regd No 7/2000 Bhubaneswar (Kt-76414)

*Jeagan Kishor prasad*

b)	Case No. with Name of the Court			
c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).			
d)	Brief description of offence			
e)	Whether charges have been framed (mention YES or NO)			
f)	If answer against (e) above is YES, then give the date on which charges were framed			
g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)			

**(6) Cases of conviction**

(i) I declare that I have not been convicted for any criminal offence.  
(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below: **NOT APPLICABLE**  
(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

**Table**

(a)	Case No.			
(b)	Name of the Court			
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).			



4  
*[Signature]*  
SWADHIN KUMAR SAHL  
ADVOCATE & NOTARY PUBLIC  
Regd No. 7/2000, JEYPORE (K)-764 (W)

*Fajal Kishor Jena*



(d)	Brief description of offence for which convicted			
(e)	Dates of orders of conviction			
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)			
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.			
(h)	If answer to (g) above is YES, give details and present status of appeal			
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence			
(j)	The Court Which had taken cognizance			
(k)	Case No			
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance			
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance			
(n)	The Court Which had taken cognizance			
(o)	Case No			



*Legal Kishan Patel*

(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance			
-----	--	--	--	--

1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets :**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

**Explanation,- For the purpose of this Form, the expression "includes, details of all deposits or investments ;**

S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand	20000	Nil	Nil	Nil	Nil	Nil



Swadhin Kumar Sahu  
Advocate & Notary Public  
Regd No 7/20001 JEYPORE (K-7644V)

*Signature of Notary*

ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	NILL	NILL	NILL	NILL	NILL	NILL
iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	NILL	NILL	NILL	NILL	NILL	NILL
iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	NILL	NILL	NILL	NILL	NILL	NILL
v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NILL	NILL	NILL	NILL	NILL	NILL
vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount ) with approx. present market value according to you	NILL	NILL	NILL	NILL	NILL	NILL
vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	NILL	NILL	NILL	NILL	NILL	NILL
viii)	Any other assets such as value of claims/interest	NILL	NILL	NILL	NILL	NILL	NILL
ix)	Gross Total value	2000	NILL	NILL	NILL	NILL	NILL



  
 6/11/2022  
 SWADHIN KUMAR SAHU  
 ADVOCATE & NOTARY PUBLIC  
 Regd No 7/20001 JEYPORE (K)-7641(V)

*Kept with person*



**(8) Details of Immovable assets:**

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of assets.

Sl. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<b>Agricultural Land</b>						
	Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in acres)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate Current market value	NIL	NIL	NIL	NIL	NIL	NIL
(ii)	<b>Non-Agricultural Land</b>						
	Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL



8  
*[Signature]*  
 SWADHIN KUMAR SAHL  
 ADVOCATE & NOTARY PUBLIC  
 Regd. No. 7/2000 JEPPORE (K)-764/00

*[Signature]*

Any Investment  
land by way of  
development, con  
etc.  
Approximate  
market value  
(iii)

	Any Investment on the land by way of development, construction etc.	NILL	NILL	NILL	NILL	NILL	NILL
	Approximate current market value	NILL	NILL	NILL	NILL	NILL	NILL
(iii)	<b>Commercial Buildings</b> (including apartments) -Location(s) -Survey number(s)	NILL	NILL	NILL	NILL	NILL	NILL
	Area (total measurement in sq. ft.)	NILL	NILL	NILL	NILL	NILL	NILL
	Built-up Area (total measurement in sq.ft.)	NILL	NILL	NILL	NILL	NILL	NILL
	Whether inherited property (Yes or No)	NILL	NILL	NILL	NILL	NILL	NILL
	Date of purchase in case of self - acquired property	NILL	NILL	NILL	NILL	NILL	NILL
	Cost of property (in case of purchase) at the time of purchase	NILL	NILL	NILL	NILL	NILL	NILL
	Any Investment on the property by way of development, construction etc.	NILL	NILL	NILL	NILL	NILL	NILL
	Approximate current market value	NILL	NILL	NILL	NILL	NILL	NILL
(iv)	<b>Residential Buildings</b> (including apartments): -Location (s) -Survey number(s)	NILL	NILL	NILL	NILL	NILL	NILL
	Area (Total measurement in sq. ft)	NILL	NILL	NILL	NILL	NILL	NILL
	Built up Area (Total measurement in sq. ft.)	NILL	NILL	NILL	NILL	NILL	NILL
	Whether inherited property (Yes or No)	NILL	NILL	NILL	NILL	NILL	NILL
	Date of purchase in case of self - acquired property	NILL	NILL	NILL	NILL	NILL	NILL



-Legal Kothari puru

6/13/2022



	Cost of property (in case of purchase) at the time of purchase	NILL	NILL	NILL	NILL	NILL
	Any Investment on the land by way of development, construction etc.	NILL	NILL	NILL	NILL	NILL
	Approximate current market value	NILL	NILL	NILL	NILL	NILL
(v)	Others (such as interest in property)	NILL	NILL	NILL	NILL	NILL
(vi)	Total of current market value of (i) to (v) above	NILL	NILL	NILL	NILL	NILL

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<b>Loan or dues to Bank/Financial Institution(s)</b>	NILL	NILL	NILL	NILL	NILL	NILL
	Name of Bank or Financial Institution, Amount outstanding, Nature of loan	NILL	NILL	NILL	NILL	NILL	NILL
	<b>Loan or dues to any other individuals/ entity other than mentioned above.</b>	NILL	NILL	NILL	NILL	NILL	NILL
	Name(s), Amount outstanding, nature of loan	NILL	NILL	NILL	NILL	NILL	NILL
	<b>Any other liability</b>	NILL	NILL	NILL	NILL	NILL	NILL
	<b>Grand total of liabilities</b>	NILL	NILL	NILL	NILL	NILL	NILL



Swadhin Kumar Sahu  
Advocate & Notary Public  
Regd No. 7/2000, JEYPORE (K)-764149

Jeypore, 16/01/2023

(a) Self...  
(b) Spouse...



**Details of profession or occupation:**

- (a) Self... Self employed  
(b) Spouse... NILL

**(10A) Details of source(s) of income:**

- (a) Self... Business  
(b) Spouse... Housewife

(c) Source of income, if any, of dependents... NILL

**(10B) Contracts with appropriate Government and any public company or companies**

- (a) details of contracts entered by the candidate... NILL  
(b) details of contracts entered into by spouse... NILL  
(c) details of contracts entered into by dependents... NILL  
(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest... NILL  
(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners... NILL  
(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share... NILL

**(11). My educational qualification is as under:**

I.T.T. GATE AMBAGUDA SEWARI

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School / College/ University and the year in which the course was completed.)

**VERIFICATION**

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;  
(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at... Bhubaneswar this the... 6th day of... March 2022

Witnesses:

1.  
2.

Pragati Krishna Patel

11

Solemnly affirmed  
and signed before me

**DEPONENT**

Pragati Krishna Patel  
SWACHIN KUMAR SAHL  
ADVOCATE & NOTARY PUBLIC  
Need No 7/20001, Bhubaneswar (K.A. 76100)



20  
**Note:** 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

**Note:** 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.

**Note:** 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

**Note:** 4. The affidavit should be either typed or written legibly and neatly.

**Note:** 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.



भारतीय गैर न्यायिक

दस  
रुपये

TEN  
RUPEES

Rs.10

INDIA NON JUDICIAL



ଓଡ଼ିଶା ओडिशा ODISHA

58AA 681192

AFFIDAVIT FILED BY THE CANDIDATE ALONG WITH NOMINATION PAPER TO THE ELECTION OFFICER / EXECUTIVE OFFICER FOR ELECTION TO THE OFFICE OF .....

WARD No. 28 of S.F.T. Jeypore NAC/Municipality/ Municipal corporation for the office of Councilor / Corporation  
Or

..... NAC / Municipality/ Municipal corporation for the office of Chair person / Mayor (strike out which ever is not applicable)

I. Subrat Sankar Patro Son/ Daughter / Wife of Rajat Chandra Patro aged about 34 years, resident of Christian Peth, Jeypore..... (mention full postal address) a candidate at the above election do hereby solemnly affirm and state on oath as under :

(1) I am a candidate set up by .... A.A.P. ( name of the political party ) am contesting as an independent candidate ( Strike out whichever is not applicable )

(2) My name is enrolled in Christian Peth, Jeypore ( name of the ward No 28 Municipality/ Municipal corporation at serial No. .... in booth No. ....

(3) My contact Telephone No (s) is/are 637001637 and my e.mail id ( if any ) is ..... and my social media account (s) ( if any ) is/are .....

(i) Anurag Khatun

(ii) Unit Barik

Subrat Sankar Patro  
07/03/2022

**M.L. Khimji**  
Notary Public No. 16/95  
JEYPORE-764001 (K)



(4) Details of Per  
return:

Sl. No.

SPECIAL TREASURY  
JEYPORE  
7 4 MAR 2022  
T.O. (J)

No. 28992 Date 4-3-22  
Rs. 100  
Through

S. DATAPATHY  
STAMP VENDOR, JEYPORE  
L. No. 03/2000

RECEIVED  
JEYPORE  
7 4 MAR 2022

**(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:**

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 <sup>st</sup> March)
1.	Self			(i) (ii) (iii) (iv) (v)
2.	Spouse			(i) (ii) (iii) (iv) (v)
3.	HUF (If Candidate is Karta/Coparcener)			(i) (ii) (iii) (iv) (v)
4.	Dependent 1			(i) (ii) (iii) (iv) (v)



**M.L. Khimji**  
Notary Public No. 16/95  
JEYPORE-764001 (K)

2  
Subrat Sundar patra  
14/07/03/2022  
07/03/2022

5.	Dependent 2			(i)	
				(ii)	
				(iii)	
				(iv)	
				(v)	
6.	Dependent 3...			(i)	
				(ii)	
				(iii)	
				(iv)	
				(v)	

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

**(5) Pending criminal cases**

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me: *NA*

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned			
		<i>NA</i>	<i>NA</i>	<i>NA</i>



**M.L. Khimji**  
Notary Public No. 16/95  
JEYPORE-764001 (K)

3

*Subout Sindar putro*  
*07/03/2022*



(b)	Case No. with Name of the Court			
(c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).			
(d)	Brief description of offence			
(e)	Whether charges have been framed (mention YES or NO)			
(f)	If answer against (e) above is YES, then give the date on which charges were framed			
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)			

**(6) Cases of conviction**

(i) I declare that I have not been convicted for any criminal offence.

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

*Not applicable*

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

**Table**

(a)	Case No.			
(b)	Name of the Court			
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).			



**M.L. Khimji**  
Notary Public No. 16/95  
JEYPORE-764001 (K)

4

*W/ 07/03/2022*

*Sabot Sindhar patra*

*07/03/2022*

(d)	Brief description of offence for which convicted			
(e)	Dates of orders of conviction			
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)			
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.			
(h)	If answer to (g) above is YES, give details and present status of appeal			
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	N.A		
(j)	The Court Which had taken cognizance			
(k)	Case No			
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance			
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	N.A		
(n)	The Court Which had taken cognizance			
(o)	Case No			



**M.L. Khimji**  
Notary Public No. 16/95  
JEYPORE-764001 (K)

5  
07/03/22 Submit Syndar putro  
p 07/03/2022

(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NA	NA	NA
-----	--	----	----	----

1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets :**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

**Explanation,- For the purpose of this Form, the expression "includes, details of all deposits or investments ;**

S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand			NA			



**M.L. Khimji**  
Notary Public, No. 16/95  
JEYPORE-764001 (K)

6

07/03/2022

Subrat Sundar patra  
07/03/2022



	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit						
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.						
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount						
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.						
(vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number, etc. year of purchase and amount ) with approx. present market value according to you						
(vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you						
(viii)	Any other assets such as value of claims/interest						
(ix)	Gross Total value						



**M.L. Khimji**  
Notary Public No. 16/95  
JEYPORE-764001 (K)

Subrat Sundar patra  
07/03/2022  
07/03/2022

**5) Details of Immovable assets:**

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of assets.

Sl. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<u>Agricultural Land</u> Location(s) Survey number(s)						
	Area (total measurement in acres)						
	Whether inherited property (Yes or No)						
	Date of purchase in case of self - acquired property						
	Cost of Land (in case of purchase) at the time of purchase						
	Any Investment on the land by way of development, construction etc.						
	Approximate Current market value						
(ii)	<u>Non-Agricultural Land</u> Location(s) Survey number(s)						
	Area (total measurement in sq. ft.)						
	Whether inherited property (Yes or No)						
	Date of purchase in case of self - acquired property						
	Cost of Land (in case of purchase) at the time of purchase						



8

**M.L. Khimji**  
Notary Public No. 1695  
JEYPORE-764001 (K)

by  
07/03/2022

Sabrat Sundar patra  
07/03/2022

Any Investment on the land by way of development, construction etc.

Approximate current market value

(iii) Commercial Buildings

(including apartments)

-Location(s)

-Survey number(s)

Area (total measurement in sq. ft.)

Built-up Area (total measurement in sq.ft.)

Whether inherited property  
(Yes or No)

Date of purchase in case of self - acquired property

Cost of property (in case of purchase) at the time of purchase

Any Investment on the property by way of development, construction etc.

Approximate current market value

(iv) Residential Buildings

(including apartments):

-Location (s)

-Survey number(s)

Area (Total measurement in sq. ft)

Built up Area (Total measurement in sq. ft.)

Whether inherited property  
(Yes or No)

Date of purchase in case of self - acquired property

NIL



**M.L. Khimji**  
Notary Public No. 16/95  
JEYPORE-784001 (K)

Subrat Sunkar putro  
07/03/2022

W/  
07/03/2022



	Cost of property (in case of purchase) at the time of purchase						
	Any Investment on the land by way of development, construction etc.						
	Approximate current market value						
(v)	Others (such as interest in property)						
(vi)	Total of current market value of (i) to (v) above						

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<b>Loan or dues to Bank/Financial Institution(s)</b>  Name of Bank or Financial Institution, Amount outstanding, Nature of loan						
	<b>Loan or dues to any other individuals/entity other than mentioned above.</b>  Name(s), Amount outstanding, nature of loan						
	<b>Any other liability</b>						
	<b>Grand total of liabilities</b>						

10

Submit Similar part 20

07/03/2022 07/03/2022



**M.L. Khimji**  
Notary Public No. 16/95  
JEYPORE-764001 (K)



**Details of profession or occupation:**

- (a) Self..... Private Service  
(b) Spouse..... NA

**(10A) Details of source(s) of income:**

- (a) Self..... Private Service  
(b) Spouse..... Neelam Mani

(C) Source of income, if any, of dependents.....

**(10B) Contracts with appropriate Government and any public company or companies**

- (a) details of contracts entered by the candidate..... NA  
(b) details of contracts entered into by spouse ..... NA  
(c) details of contracts entered into by dependents ..... NA  
(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest ..... NA  
(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners ..... Not Applicable  
(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share ..... Not Applicable

**(11). My educational qualification is as under:**

..... +2 pass .....

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

**VERIFICATION**

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;  
(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at..... this the..... day of.....

Witnesses:

1. Tapan Kumar

2. Singh

Identified by me

Advocate Jeypore

I, the Deponent, do hereby declare that the facts stated in the affidavit are true and correct to the best of my knowledge and belief.

DEPONENT

**M.L. Khimji**  
Notary Public No. 16/95  
JEYPORE-764001 (K)





ଓଡ଼ିଶା ओडिशा ODISHA

54AA 616147

NO. 428

DATE 3/3/2022

TIME 7:30 PM

BEFORE THE NOTARY PUBLIC, KUNDRA, DIST. - KORAPUT

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER FOR ELECTION TO THE OFFICE OF COUNCILLOR, JEYPORE MUNICIPALITY OF KORAPUT DISTRICT.

For the office of Councillor, Ward No. 06 of Jeypore Municipality

I, Smt. Swati Hota, W/O - Suresh Kumar Hota, aged about 53 years, resident of Parabeda, Sriram Colony, Last Line, PO/PS- Jeypore Dist.- Koraput, a candidate at the above election, do hereby solemnly affirm and state on oath as under:

- 1) I am the candidate setup by Bharatiya Janta Party(BJP)
- 2) My name is enrolled in Jeypore Municipality, Ward No.-06, at Serial No.- 376 in Booth No. 14.
- 3) My contact telephone number is +91-9337789834 and E-Mail id- [swati.hota9@gmail.com](mailto:swati.hota9@gmail.com) and my social media account is at Facebook is Swati Hota.

Swati Hota.

Deponent

TESTED BY

Sh Ch. Mallik

No- 57/2012


Public, Kundra

29.6.2022



**SPECIAL TREASURY  
JEYPORE**

17 JAN 2022

  
T.O. (J)

NO. 23951 DATED 18.01.22

BS 107



  
R. CH. NAYAK  
Frame Vendor, Jaypore (K)



(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 <sup>st</sup> March)
1.	Self Swati Hota	AEYPH0369D	NO	<div>(i) -</div> <div>(ii) -</div> <div>(iii) -</div> <div>(iv) -</div> <div>(v) -</div>
2.	Spouse Suresh Kumar Hota	ABAPH2238Q	NO	<div>(i) -</div> <div>(ii) -</div> <div>(iii) -</div> <div>(iv) -</div> <div>(v) -</div>
3.	HUF (If Candidate is Karta/Coparcener)	-	-	<div>(i) -</div> <div>(ii) -</div> <div>(iii) -</div> <div>(iv) -</div> <div>(v) -</div>
4.	Dependent 1	-	-	<div>(i) -</div> <div>(ii) -</div> <div>(iii) -</div> <div>(iv) -</div> <div>(v) -</div>

ATTESTED BY

Prakash Ch. Mallik  
R.No- 57/2012  
Notary Public, Kundra  
EXP. 29.6.2022

Swati Hota.



5.	Dependent 2	—	—	(i)	—
				(ii)	—
				(iii)	—
				(iv)	—
				(v)	—
6.	Dependent 3...	—	—	(i)	—
				(ii)	—
				(iii)	—
				(iv)	—
				(v)	—

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

**(5) Pending criminal cases**

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned			
	—	—	—	—

ATTESTED BY

Prakash Ch. Malik  
R.No- 57/2012  
Notary Public, Kundra  
EXP. 23.6.2022

Swati Hota



b)	Case No. with Name of the Court	—	—	—
c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	—	—	—
d)	Brief description of offence	—	—	—
e)	Whether charges have been framed (mention YES or NO)	—	—	—
f)	If answer against (e) above is YES, then give the date on which charges were framed	—	—	—
g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	—	—	—

**(6) Cases of conviction**

(i) I declare that I have not been convicted for any criminal offence.

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

Table				
(a)	Case No.	—	—	—
(b)	Name of the Court	—	—	—
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	—	—	—

ATTESTED BY

Prakash Ch. Mallik  
R.No- 57/2012  
Notary Public, Kundra  
EXP. 23.6.2022

4

Swoati Hota.



(d)	Brief description of offence for which convicted	—	—	—
(e)	Dates of orders of conviction	—	—	—
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	—	—	—
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	—	—	—
(h)	If answer to (g) above is YES, give details and present status of appeal	—	—	—
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	—	—	—
(j)	The Court Which had taken cognizance	—	—	—
(k)	Case No	—	—	—
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	—	—	—
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	—	—	—
(n)	The Court Which had taken cognizance	—	—	—
(o)	Case No	—	—	—

ATTESTED BY

5

Prakash Ch. Malik  
R.No- 57/2012  
Notary Public, Kundra  
EXP. 23.6.2022

Swati Hota.



(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	—	—	—
-----	--	---	---	---

1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets :**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

**Explanation,- For the purpose of this Form, the expression " includes, details of all deposits or investments ;**

S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand	50,000/-	8000/-	—	—	—	—

ATTESTED BY  
  
 Prakash Ch. Mallik  
 R.No- 57/2012  
 Notary Public, Kundra  
 EXP. 29.6.2022





ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	IOBI SBI Jeypore 1131229 151410 2487 40000 32,000/- 21012 HDFC 39,377 1096100 SBI JPR 0018315 31444 4800/- 691638 KCLB 7,54,875/- 00305 3000713 7000/-	-	-	-	-
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	IOB Share 5000/- NO 9801544	-	-	-	-
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	LIC Postal Pol. NO saving 57107 1,80,000/- 8969 Insurance 50,000/- 15 laars	-	-	-	-
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	GPF Loan 9,00,000/-	-	-	-	-
(vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount ) with approx. present market value according to you	2 wheeler 2 wheeler 0010 0010 E Q0221 0440 50,000/- 55,000/- 4 wheeler 0010 H 9192 5,00,000/-	-	-	-	-
(vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	Gold- 6 Tola Silver- 2 Tola 3,50,000/- Gold-1 Tola Silver- 0.5 Tola 1,02,000/-	-	-	-	-
(viii)	Any other assets such as value of claims/interest	-	-	-	-	-
(ix)	Gross Total value	8,04,253/- 23,75,800/-	-	-	-	-

ATTESTED BY

Prakash Ch. Mallik  
R.No- 57/2012  
Notary Public, Kundra  
EXP. 29.6.2022

Swati Hota.



**(8) Details of Immovable assets:**

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated  
 Note: 2. Each land or building or apartment should be mentioned separately in this format  
 Note: 3. Details should include the interest in or ownership of assets.

Sl. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<u>Agricultural Land</u>						
	Location(s) Survey number(s)	Dubuli 69/10/8	-	-	-	-	-
	Area (total measurement in acres)	0.0405 HeC-	-	-	-	-	-
	Whether inherited property (Yes or No)	NO	-	-	-	-	-
	Date of purchase in case of self - acquired property	1.6.21	-	-	-	-	-
	Cost of Land (in case of purchase) at the time of purchase	48,000/-	-	-	-	-	-
	Any Investment on the land by way of development, construction etc.	2,00,000/- Bio flock	-	-	-	-	-
	Approximate Current market value	5,00,000/-	-	-	-	-	-
(ii)	<u>Non-Agricultural Land</u>						
	Location(s) Survey number(s)	M-Banubzja	-	-	-	-	-
	Area (total measurement in sq. ft.)	Ac. 0.017	-	-	-	-	-
	Whether inherited property (Yes or No)	NO	-	-	-	-	-
	Date of purchase in case of self - acquired property	4.9.20	-	-	-	-	-
	Cost of Land (in case of purchase) at the time of purchase	46,500/-	-	-	-	-	-

WITNESSED BY

Sh. Malik  
 57/2012  
 Jh. Kundra  
 16.02.2022

8

Suzati Hota.





	Any Investment on the land by way of development, construction etc.	-	-	-	-	-	-
	Approximate current market value	1,00,000/-	-	-	-	-	-
(iii)	<b>Commercial Buildings</b> (including apartments) -Location(s) -Survey number(s)	-	-	-	-	-	-
	Area (total measurement in sq. ft.)	-	-	-	-	-	-
	Built-up Area (total measurement in sq.ft.)	-	-	-	-	-	-
	Whether inherited property (Yes or No)	-	-	-	-	-	-
	Date of purchase in case of self - acquired property	-	-	-	-	-	-
	Cost of property (in case of purchase) at the time of purchase	-	-	-	-	-	-
	Any Investment on the property by way of development, construction etc.	-	-	-	-	-	-
	Approximate current market value	-	-	-	-	-	-
(iv)	<b>Residential Buildings</b> (including apartments): -Location (s) -Survey number(s)	-	-	-	-	-	-
	Area (Total measurement in sq. ft)	-	-	-	-	-	-
	Built up Area (Total measurement in sq. ft.)	-	-	-	-	-	-
	Whether inherited property (Yes or No)	-	-	-	-	-	-
	Date of purchase in case of self - acquired property	-	-	-	-	-	-

ATTESTED BY

Prakash Ch. Mallik  
R.No- 57/2012  
Notary Public, Kundra  
- EXP. 29.6.2022

Swati Hota.



	Cost of property (in case of purchase) at the time of purchase	-	-	-	-	-	-
	Any Investment on the land by way of development, construction etc.	-	-	-	-	-	-
	Approximate current market value	-	-	-	-	-	-
(v)	Others (such as interest in property)	-	-	-	-	-	-
(vi)	Total of current market value of (i) to (v) above	8,74,500/-	-	-	-	-	-

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<b>Loan or dues to Bank/Financial Institution(s)</b>						
	Name of Bank or Financial Institution, Amount outstanding, Nature of loan	-	-	-	-	-	-
	<b>Loan or dues to any other individuals/ entity other than mentioned above.</b>						
	Name(s), Amount outstanding, nature of loan	-	-	-	-	-	-
	<b>Any other liability</b>	-	-	-	-	-	-
	<b>Grand total of liabilities</b>	-	-	-	-	-	-

ATTESTED BY

10

Prakash Ch. Mallik  
R.No- 57/2012  
Notary Public, Kundra  
EXP. 29.6.2022

Swati Hota

(10) Details of profession or occupation:

- (a) Self..... Housewife  
(b) Spouse ... Odisha Govt. Service.

(10A) Details of source(s) of income:

- (a) Self..... Nil.  
(b) Spouse ... 60,000/- monthly.

(C) Source of income, if any, of dependents,.....

(10B) Contracts with appropriate Government and any public company or companies

- (a) details of contracts entered by the candidate.....  
(b) details of contracts entered into by spouse .....  
(c) details of contracts entered into by dependents .....  
(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest .....  
(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners .....  
(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share .....

(11). My educational qualification is as under:

SECONDARY SCHOOL CERTIFICATE Board of Secondary Education (AP)  
Govt. Girls High School, Vezianagaram

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School / College/ University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;  
(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at...Teyyore...this the...3rd March...day of...2022.....

Witnesses:

1. उमिला देवी w/o Parasnath Khurwa  
Parabada, Teyyore.

2. Anvrit Hota s/o Suresh Urmachota,  
Parabada, Teyyore.

Swati Hota.  
DEPONENT

11

ATTESTED BY

Prakash Ch. Mallik  
R.No- 57/2012  
Notary Public, Kundra  
EXP. 29.6.2022



200

**Note:** 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

**Note:** 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.

**Note:** 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

**Note:** 4. The affidavit should be either typed or written legibly and neatly.

**Note:** 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.



Swati Hota.

ATTESTED BY

*[Signature]* 3/3/22  
Prakash Ch. Mallik  
R.No- 57/2012  
Notary Public, Kundra  
EXP. 29.6.2022



भारतीय गैर न्यायिक

बीस रुपये

भारत

Rs.20



INDIA NON JUDICIAL



NO 491  
Date 05/03/22  
Time 1:30 PM

ओडिशा ODISHA

AFFIDAVIT FILED BY THE CANDIDATE ALONG WITH NOMINATION PAPER TO THE ELECTION OFFICER /EXECUTIVE OFFICER FOR ELECTION TO THE OFFICE OF Councilor WARD No 6 of JEYPORE NAC/Municipality/ Municipal corporation for the office of Councilor / Corporation Or

..... NAC / Municipality/ Municipal corporation for the office of Chair person / Mayor (strike out which ever is not applicable)

I Smt. Pratiti Goudo Son/ Daughter / Wife of Radha Mohan Goudo aged about 47 years, resident of ..... ( mention full postal address ) a candidate at the above election do hereby solemnly affirm and state on oath as under :

- (1) I am a candidate set up by I.M.C ( name of the political party ) am contesting as an independent candidate ( Strike out whichever is not applicable )
- (2) My name is enrolled in KHALA SAH ( name of the ward No 6 Municipality/ Municipal corporation at serial No. 904 in booth No. 17 )
- (3) My contact Telephone No (s) is/are 8480677301 and my e.mail id ( if any ) is ..... and my social media account (s) (if any ) is/are .....

- (i) NO
- (ii) NO

Pratiti Goudo

**L. Khimji**  
ary Public No. 16/95  
PORE-764001 (K)

JEYPORE-764001 (K)





NO 5387  
20/-  
H. Chand  
Jeyn

SUDHIR KUMAR SA'APPA  
STAMP VENDOR

(4) Details of Permanent Account  
return:

Sl. No.	Names
1	



**(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:**

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 <sup>st</sup> March)
1.	Self	NIL	NIL	(i) NIL
				(ii) NIL
				(iii) NIL
				(iv) NIL
				(v) NIL
2.	Spouse	NIL	NIL	(i) NIL
				(ii) NIL
				(iii) NIL
				(iv) NIL
				(v) NIL
3.	HUF (If Candidate is Karta/Coparcener)	NIL	NIL	(i) NIL
				(ii) NIL
				(iii) NIL
				(iv) NIL
				(v) NIL
4.	Dependent 1	NIL	NIL	(i) NIL
				(ii) NIL
				(iii) NIL
				(iv) NIL
				(v) NIL

WV  
05/03/2022

Pratish Goudo





5.	Dependent 2	NIL	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
6.	Dependent 3...	NIL	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

#### (5) Pending criminal cases

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below) **NA**

OR

(ii) The following criminal cases are pending against me: **NA Not applicable**

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned			
		NIL	NIL	NIL

*M*  
05/03/2022

3

**M.L. Khimji**  
Notary Public No. 16/95  
JEYPORE-764001 (K)

*X Pratik Goudo*



b)	Case No. with Name of the Court	NIL	NIL	NIL
c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	NIL	NIL	NIL
d)	Brief description of offence	NIL	NIL	NIL
e)	Whether charges have been framed (mention YES or NO)	NIL	NIL	NIL
f)	If answer against (e) above is YES, then give the date on which charges were framed	NIL	NIL	NIL
g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	NIL	NIL	NIL

#### (6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence.

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below: NOT APPLICABLE

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

Table

(a)	Case No.	NIL	NIL	NIL
(b)	Name of the Court	NIL	NIL	NIL
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	NIL	NIL	NIL

05/03/2022

**M.L. Khinji**  
Notary Public No. 16/95  
JEYPORE-764001 (K)

Pratichi Goudo



(d)	Brief description of offence for which convicted	NIL	NIL	NIL
(e)	Dates of orders of conviction	NIL	NIL	NIL
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	NIL	NIL	NIL
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	NIL	NIL	NIL
(h)	If answer to (g) above is YES, give details and present status of appeal	NIL	NIL	NIL
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	NIL	NIL	NIL
(j)	The Court Which had taken cognizance	NIL	NIL	NIL
(k)	Case No	NA	NA	NA
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NIL	NIL	NIL
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	NIL	NIL	NIL
(n)	The Court Which had taken cognizance	NIL	NA	NIL
(o)	Case No	NA	NIL	NIL

**M.L.Khimji**  
Notary Public No.16/95  
JEYPORE-764001 (K)

*P. Pratik Goud*



(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NK	NK	NK
-----	--	----	----	----



1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets:**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

NOT APPLICABLE

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Not applicable

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

NOT APPLICABLE

Note: 6. Details should include the interest in or ownership.

NOT APPLICABLE

**Explanation,- For the purpose of this Form, the expression "includes, details of all deposits or investments";**

S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand	107457	45974	NIL	NIL	NIL	NIL

My  
05/03/2022

**M.L. Khinji**  
Notary Public No. 16/95  
JEYPORE-764001 (K)

Pratish Goudo



ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	NIL	NIL	NIL	NIL	NIL	NIL
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	NIL	NIL	NIL	NIL	NIL	NIL
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount ) with approx. present market value according to you	NIL	NIL	NIL	NIL	NIL	NIL
(vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	NIL	NIL	NIL	NIL	NIL	NIL
(viii)	Any other assets such as value of claims/interest	NIL	NIL	NIL	NIL	NIL	NIL
(ix)	Gross Total value	10,745	45974	NIL	NIL	NIL	NIL

65/03/2222  
7

**M.L. Khimji**  
Notary Public No. 16/95  
JEYPORE. 761001 (K)

Pratita Gouda





**(8) Details of Immovable assets:**

Note: 1. Properties in joint ownership indicating the extent of joint ownership have to be indicated  
 Note: 2. Each land or building or apartment should be mentioned separately in this format  
 Note: 3. Details should include the interest in or ownership of assets.

Sl. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<b>Agricultural Land</b>						
	Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in acres)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate Current market value	NIL	NIL	NIL	NIL	NIL	NIL
(ii)	<b>Non-Agricultural Land</b>						
	Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL

**M.L. Khimji**  
 Notary Public No. 16/95  
 JEYPORE-761001 (K)

*Pratish Goudo*





	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL
(iii)	<b>Commercial Buildings</b> (including apartments) -Location(s) -Survey number(s)	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL
	Built-up Area (total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL
	Any Investment on the property by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL
(iv)	<b>Residential Buildings</b> (including apartments): -Location (s) -Survey number(s)	NIL	NIL	NIL	NIL	NIL
	Area (Total measurement in sq. ft)	NIL	NIL	NIL	NIL	NIL
	Built up Area (Total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL

05/03/2022

Pratish Goudo



Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(v) Others (such as interest in property)	NIL	NIL	NIL	NIL	NIL	NIL
(vi) Total of current market value of (i) to (v) above	NIL	NIL	NIL	NIL	NIL	NIL

1) Give herein below the details of liabilities/dues to public financial institutions and Government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
1)	<b>Loan or dues to Bank/Financial Institution(s)</b>  Name of Bank or Financial Institution, Amount outstanding, Nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	<b>Loan or dues to any other individuals/entity other than mentioned above.</b>  Name(s), Amount outstanding, nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	<b>Any other liability</b>	NIL	NIL	NIL	NIL	NIL	NIL
	<b>Grand total of liabilities</b>	NIL	NIL	NIL	NIL	NIL	NIL

**M.L. Khinji**  
Notary Public No. 16/95  
JEYPORE-764001 (K)

*Pratishtha Gouda*



**Details of profession or occupation:**

(a) Self..... Social Service  
(b) Spouse ..... Social Service / Advocate



**(10A) Details of source(s) of income:**

(a) Self..... Domestic  
(b) Spouse ..... Advocate

(C) Source of income, if any, of dependents, ..... NIL

**(10B) Contracts with appropriate Government and any public company or companies**

(a) details of contracts entered by the candidate..... NIL **NOT APPLICABLE**

(b) details of contracts entered into by spouse ..... NIL

(c) details of contracts entered into by dependents ..... NIL

(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest ..... NIL

(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners ..... NIL

(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share .....

**(11). My educational qualification is as under:**

..... 10th Class .....

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

**VERIFICATION**

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at Jeypore this the 5th day of March 2022.

**Witnesses:**

1. Prasanth monesty

2. Leeshing K. SRINIVAS S/O U K. RAMULU  
KHALA SAKHI, Jeypore

Pratiti Goudo

**DEPONENT**

**Identified by me**

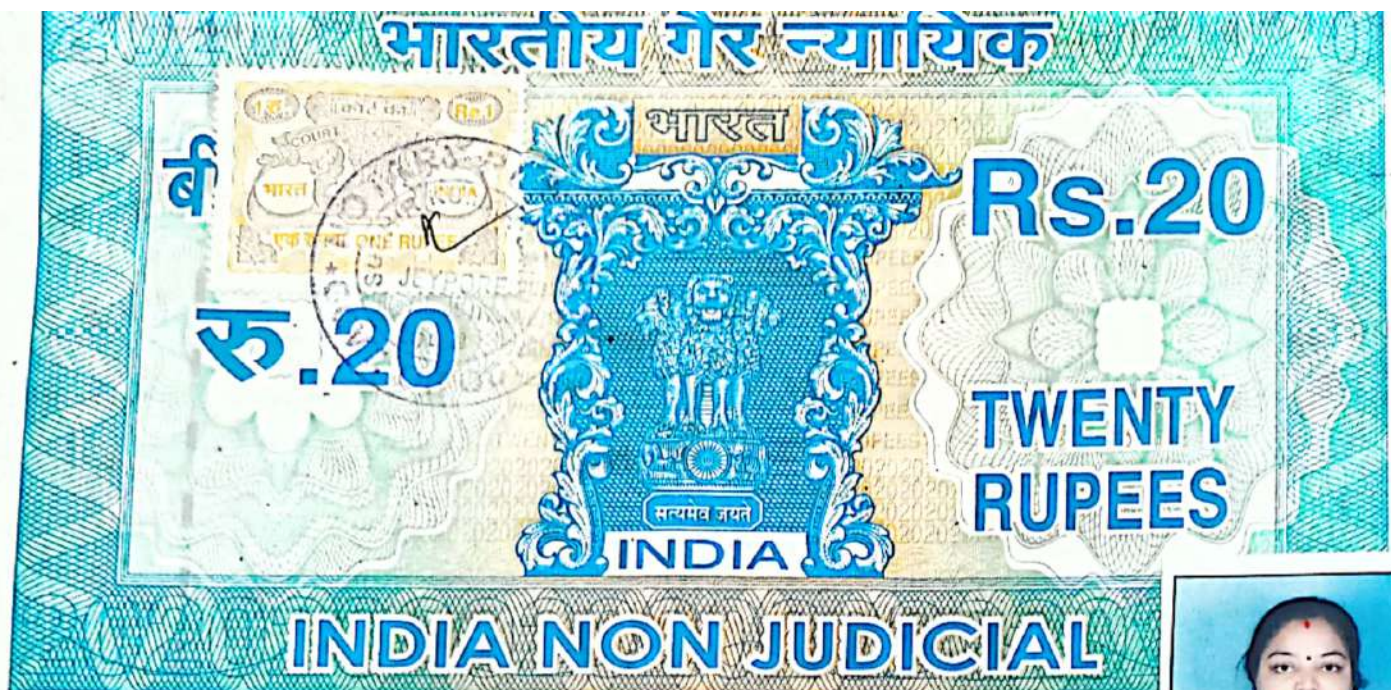
11

Advocate  
Advocate Jeypore

THE DEPONENT, above named, do hereby  
solemnly affirmed declared that the  
acts stated in the affidavit are true  
and out his hand and signature before me

**M.L. Khimji**  
Notary Public No. 16/95  
JEYPORE-764001 (K)





ଓଡ଼ିଶା ओडिशा ODISHA

No. 1390  
Date. 6.3.2022  
Time 2 pm

11  
Please affix  
passport size  
here



**AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR ELECTION TO OFFICE OF**

Ward No. 06 of Jeypore NAC/Municipality/Municipal Corporation for the office of Councillor /Corporator/

OR \_\_\_\_\_ NAC/Municipality/Municipal Corporation for the office of Chairperson/Mayor

(strike out whichever is not applicable)

I, Sarita Mishra son/daughter/wife of Sasank Sekhar Mishra  
of \_\_\_\_\_ Aged 45 years,  
resident of Kholestreet, parabeda, Jeypore (mention full postal  
address), a candidate at the above election, do hereby solemnly affirm and state on  
oath as under:-

(1) I am a candidate set up by Beju Janata Dal  
(name of the political party) / am contesting as an Independent candidate. (strike out  
whichever is not applicable)

(2) My name is enrolled in 06 (Name of the  
Ward No. 06 Municipality/ Municipal Corporation), at Serial No. 674 in Booth  
No. 7

(3) My contact telephone number(s) is/are 7008581745 and my e-  
mail id (if any) is N/A and my social media account(s) (if any)  
is/are \_\_\_\_\_

(i) NIL  
(ii) \_\_\_\_\_

Sudhir Kumar Sahu  
NOTARY PUBLIC

Regd. No. - ON-11/2000

Sarita Mishra



No. 28584 Date 4-3-22  
Rs. 90  
Through [Signature]  
[Signature]  
SAMIR KUMAR SATAPATHY  
STAMP VENDOR, JEYPORE  
L. No. 03/2000

(4) Details of return:

Sl. No.


BOL



(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 <sup>st</sup> March)
1.	Self	BPLPM5530H	Return Not Filed	(i) NIL (ii) NIL (iii) NIL (iv) NIL (v) NIL
2.	Spouse	AKRPM8223E	Return Not Filed	(i) NIL (ii) NIL (iii) NIL (iv) NIL (v) NIL
3.	HUF (If Candidate is Karta/Coparcener)	NO	NO	(i) NIL (ii) NIL (iii) NIL (iv) NIL (v) NIL
4.	Dependent 1	NO	NO	(i) NIL (ii) NIL (iii) NIL (iv) NIL (v) NIL



  
 Sudhir Kumar Sahu  
 NOTARY PUBLIC  
 Regd. No. - ON-11/2000

Saxita Mishra



5.	Dependent 2			(i)	NIL
				(ii)	NIL
		NO	NO	(iii)	NIL
				(iv)	NIL
				(v)	NIL
6.	Dependent 3...			(i)	NIL
		No	NO	(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases *Not applicable*

(i) I declare that there is no pending criminal case against me. *no case is pending*  
(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

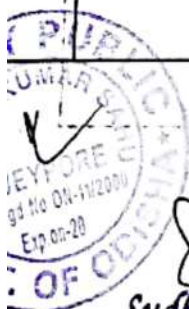
(ii) The following criminal cases are pending against me: *not applicable*

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

FIR No. with name and address of Police Station concerned			
	NO	NO	NO

3



*Sudhir Kumar Sahu*  
NOTARY PUBLIC -  
Regd. No. - ON-11/2000

*Sarita Mishra*

b)	Case No. with Name of the Court	NO	NO	NO
c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	NO	NO	NO
d)	Brief description of offence	NO	NO	NO
e)	Whether charges have been framed (mention YES or NO)	NO	NO	NO
f)	If answer against (e) above is YES, then give the date on which charges were framed	NO	NO	NO
g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	NO	NO	NO

**(6) Cases of conviction**

(i) I declare that I have not been convicted for any criminal offence. ✓

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below: *Not applicable*

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

**Table**

(a)	Case No.	NA	NA	NA
(b)	Name of the Court	NA	NA	NA
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	NA	NA	NA

4

*Sudhir Kumar Sahu*  
NOTARY PUBLIC  
Regd.No.-ON-11/2000

*Saxita Mishra*

(d)	Brief description of offence for which convicted	NA	NA	NA
(e)	Dates of orders of conviction	NA	NA	NA
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	NA	NA	NA
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	NA	NA	NA
(h)	If answer to (g) above is YES, give details and present status of appeal	NA	NA	NA
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	NA	NA	NA
(j)	The Court Which had taken cognizance	NA	NA	NA
(k)	Case No	NA	NA	NA
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NA	NA	NA
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	NA	NA	NA
(n)	The Court Which had taken cognizance	NA	NA	NA
(o)	Case No	NA	NA	NA

5



*Sudhir Kumar Sahu*  
NOTARY PUBLIC -  
Regd.No.-ON-11/2000

*Sarika Mishra*



(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NA	NA	NA
-----	--	----	----	----

1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets :**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

**Explanation,- For the purpose of this Form, the expression "includes, details of all deposits or investments ;**

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	Rs 100000	Rs 155000	NIL	NIL	NIL	NIL



*Sudhir Kumar Sahu*  
NOTARY PUBLIC  
Regd.No.-ON-11/2000

6

*Sarita Mishra*

ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	NIL	NIL	NIL	NIL	NIL	NIL
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	NIL	NIL	NIL	NIL	NIL	NIL
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount ) with approx. present market value according to you	ODIOM 2249 Scooty	DR-18C 3855 motor cycle	NIL	NIL	NIL	NIL
(vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	500,000/- 100 gm gold jewelry 350,000/- 50 gm Gold Jewellery	NIL	NIL	NIL	NIL	NIL
(viii)	Any other assets such as value of claims/interest	NIL	NIL	NIL	NIL	NIL	NIL
(ix)	Gross Total value	Rs 6,00,000 (6,00,000/-)	Rs 350,000 (3,50,000/-)	NIL	NIL	NIL	NIL



  
 6.3.22  
**Sudhir Kumar Sahu**  
 NOTARY PUBLIC  
 Regd.No.-ON-11/2000

Sarita Mishra




**(8) Details of Immovable assets:**

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of assets.

Sl. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<b>Agricultural Land</b>						
	Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in acres)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate Current market value	NIL	NIL	NIL	NIL	NIL	NIL
(ii)	<b>Non-Agricultural Land</b>						
	Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL

  
Sudhir Kumar Sahu  
NOTARY PUBLIC  
Regd.No.-ON-11/2000

Saxita Mishra



	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iii)	<b>Commercial Buildings</b> (including apartments) -Location(s) -Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Built-up Area (total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the property by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	<b>Residential Buildings</b> (including apartments): -Location (s) -Survey number(s)	NIL	House of Khaldostreaf	NIL	NIL	NIL	NIL
	Area (Total measurement in sq. ft)	NIL	ACQ. 05	NIL	NIL	NIL	NIL
	Built up Area (Total measurement in sq. ft.)	NIL	ACQ. 05	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NO	yes	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NA	NA	NA	NA	NA	NA



Sudhir Kumar Sahu  
NOTARY PUBLIC  
Recd.No.-ON-11/2000

Sarita Mishra

	Cost of property (in case of purchase) at the time of purchase	NA	NA	NA	NA	NA	NA
	Any Investment on the land by way of development, construction etc.	NA	NA	NA	NA	NA	NA
	Approximate current market value	NIL	60,00000	NIL	NIL	NIL	NIL
(v)	Others (such as interest in property)	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Total of current market value of (i) to (v) above	NIL	60,00000	NIL	NIL	NIL	NIL

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<b>Loan or dues to Bank/Financial Institution(s)</b>						
	Name of Bank or Financial Institution, Amount outstanding, Nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	<b>Loan or dues to any other individuals/entity other than mentioned above.</b>						
	Name(s), Amount outstanding, nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	<b>Any other liability</b>						
		NIL	NIL	NIL	NIL	NIL	NIL
	<b>Grand total of liabilities</b>						
		NIL	NIL	NIL	NIL	NIL	NIL

10

*Sudhir Kumar Sahu*  
NOTARY PUBLIC  
Regd.No.-ON-11/2000

*Sarita Mishra*



(10) Details of profession or occupation:

- (a) Self..... Social Service & House Wife  
(b) Spouse..... Business

- (10A) Details of source(s) of income:  
(a) Self..... 25,000 dependent income  
(b) Spouse..... 50,000 from Business

(C) Source of income, if any, of dependents..... NIL

(10B) Contracts with appropriate Government and any public company or companies

- (a) details of contracts entered by the candidate..... NIL  
(b) details of contracts entered into by spouse..... NO  
(c) details of contracts entered into by dependents..... NO  
(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest..... NO  
(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners..... NO  
(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share..... NO

(11). My educational qualification is as under:

..... 10<sup>th</sup> pass from Govt. Girls High School, Jeypore in the year 1993

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

**VERIFICATION**

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;  
(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at..... Jeypore this the..... 6<sup>th</sup> day of..... March 2022

Witnesses:

1.

2.

Sarita Mishra

**DEPONENT**

11



Sudhir Kumar Sahu  
**NOTARY PUBLIC**  
Regd.No.-ON-11/2000



20

- Note:** 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.
- Note:** 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.
- Note:** 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
- Note:** 4. The affidavit should be either typed or written legibly and neatly.
- Note:** 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.

symbol





ଓଡ଼ିଶା ओडिशा ODISHA

SL. No... 1455  
Date... 07.08.22  
Time... 2.04 PM



**AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR MORE ELECTION TO OFFICE OF**

Ward No. 6 of JEYPORE NAC/Municipality/Municipal Corporation for the office of Councillor /Corporator/

OR \_\_\_\_\_ NAC/Municipality/Municipal Corporation for the office of Chairperson/Mayor

(strike out whichever is not applicable)

I, Smt. PHUL PARAJA son/daughter/wife of SRI DAMBARU PARAJA Aged 36 years, resident of M. KHALA SAHI, PARABEDA P.O. P.S. JEYPORE (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(1) I am a candidate set up by BSP (name of the political party) / am contesting as an Independent candidate. (strike out whichever is not applicable)

(2) My name is enrolled in JEYPORE MUNICIPALITY (Name of the Ward No. 6 Municipality/ Municipal Corporation), at Serial No. 721 in Booth No. 17

(3) My contact telephone number(s) is/are 7735521080 and my e-mail id (if any) is \_\_\_\_\_ and my social media account(s) (if any) is/are \_\_\_\_\_

Smt. M.R. Mohapatra  
Notary Public, Jeypore  
R.No-91/2004

२६/०८/२०२२



(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

Sl. No.	NAME	PAN	The financial year for which the last Income tax return has been filed	Total Income shown in Income Tax Return for the last five financial years completed (as on 31 <sup>st</sup> March)
1.	Self PHUL PRASAD	NO PAN CARD Allotted	NIL	(i) NIL (ii) NIL (iii) NIL (iv) NIL (v) NIL
2.	Spouse DAMBARU PRASAD	NO PAN CARD Allotted	NIL	(i) NIL (ii) NIL (iii) NIL (iv) NIL (v) NIL
3.	HUF (If Candidate is Karta/Co-partner) DAIMATI PRASAD Mother-in-law	NO PAN CARD Allotted	NIL	(i) NIL (ii) NIL (iii) NIL (iv) NIL (v) NIL
4.	Independent GOURANG PRASAD (SON)	NIL	NIL	(i) NIL (ii) NIL (iii) NIL (iv) NIL (v) NIL



5.	Dependent 2 KARTIKA PARAJA (SON)	NIL	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
6.	Dependent 3...	NIL	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

#### (5) Pending criminal cases

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below) NIL

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

FIR No. with name and address of Police Station concerned			
	NIL	NIL	NIL

b)	Case No. with Name of the Court	NIL	NIL	NIL
c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	NIL	NIL	NIL
d)	Brief description of offence	NIL	NIL	NIL
e)	Whether charges have been framed (mention YES or NO)	NIL	NIL	NIL
f)	If answer against (e) above is YES, then give the date on which charges were framed	NIL	NIL	NIL
g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	NIL	NIL	NIL

#### (6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence.  
(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

Table

(a)	Case No.	NA	NA	NA
(b)	Name of the Court	NA	NA	NA
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	NA	NA	NA

Smt. M.R. Mohapatra  
Notary Public, Jeypore  
R.No-81/2004



(i)	Brief description of offence for which convicted	NA	NA	NA
(e)	Dates of orders of conviction	NA	NA	NA
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	NA	NA	NA
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	NA	NA	NA
(h)	If answer to (g) above is YES, give details and present status of appeal	NA	NA	NA
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	NA	NA	NA
(j)	The Court Which had taken cognizance	NA	NA	NA
(k)	Case No	NA	NA	NA
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NA	NA	NA
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	NA	NA	NA
(n)	The Court Which had taken cognizance	NA	NA	NA
(o)	Case No	NA	NA	NA

5

Smt. M.R. Mohapatra  
Notary Public, Jaypore  
R No-51/2014

(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NA	NA	NA
-----	--	----	----	----

1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets :**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

**Explanation,- For the purpose of this Form, the expression "includes, details of all deposits or investments ;**

S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(1)	Cash in hand	Rs 15,500/-	Rs 10,000/-	NIL	NIL	NIL	NIL

Smt. M.R. Mohapatra  
Notary Public, Jaypore  
R-00-01/2004



ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	BANK OF INDIA JEYPORE Branch	NIL	NIL	NIL	NIL	NIL
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	NIL	NIL	NIL	NIL	NIL	NIL
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number, etc. year of purchase and amount) with approx. present market value according to you	NIL	NIL	NIL	NIL	NIL	NIL
(vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	NIL	NIL	NIL	NIL	NIL	NIL
(viii)	Any other assets such as value of claims/interest	NIL	NIL	NIL	NIL	NIL	NIL
(ix)	Gross Total value	Rs 10,000/-	Rs 10,000/-	NIL	NIL	NIL	NIL

Notary Public, Jeypore  
R.No-81/2004

(8) Details of Immovable assets:  
 Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated  
 Note: 2. Each land or building or apartment should be mentioned separately in this format  
 Note: 3. Details should include the interest in or ownership of assets.

Sl. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<b>Agricultural Land</b>						
	Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in acres)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate Current market value	NIL	NIL	NIL	NIL	NIL	NIL
(ii)	<b>Non-Agricultural Land</b>						
	Location(s) Survey number(s)	NIL	Laxman pur morza DEHPore K-392	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	NIL	ac 0.007	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	YES	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL

Smt. M.R. Mohapatra  
 Notary Public, Jeypore  
 R.No-81/2004

11/02/2022



	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	Rs 300,000/-	NIL	NIL	NIL	NIL
(iii)	<b>Commercial Buildings</b> (including apartments) -Location(s) -Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Built-up Area (total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the property by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	<b>Residential Buildings</b> (including apartments): -Location (s) -Survey number(s)	Laxmi Bhup Monza K-392	NIL	NIL	NIL	NIL	NIL
	Area (Total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Built up Area (Total measurement in sq. ft.)	Rs 8,007/- approx	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	YES	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL

Smt. M.R. Mohapatra  
Notary Public, Joypore  
R.No-31/2004

	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(v)	Others (such as interest in property)	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Total of current market value of (i) to (v) above	NIL	NIL	NIL	NIL	NIL	NIL

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<b>Loan or dues to Bank/Financial Institution(s)</b>  Name of Bank or Financial Institution, Amount outstanding, Nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	<b>Loan or dues to any other individuals/entity other than mentioned above.</b>  Name(s), Amount outstanding, nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	<b>Any other liability</b>	NIL	NIL	NIL	NIL	NIL	NIL
	<b>Grand total of liabilities</b>	NIL	NIL	NIL	NIL	NIL	NIL

10

Smt. M.R. Mohapatra  
Notary Public, Jeypore  
R No-81/2004

11/08/2022



(10) Details of profession or occupation:

- (a) Self.....LABOURER  
(b) Spouse .....MASON (MISTRY)

(10A) Details of source(s) of income:

- (a) Self...LABOURER  
(b) Spouse ...MASON (MISTRY)

(C) Source of income, if any, of dependents,.....NIL

(10B) Contracts with appropriate Government and any public company or companies

- (a) details of contracts entered by the candidate..NIL  
(b) details of contracts entered into by spouse .....NIL  
(c) details of contracts entered into by dependents .....NIL  
(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest .....NIL  
(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners .....NIL  
(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share .....NIL

(11). My educational qualification is as under:

.....Read & Writing in Oriya (Adult Education)

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;  
(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at JEYPORE this the 7th day of March 2022.

Witnesses:

1. 9m23 882

2. 882 882 882

Having been identified by C.P. Nayak  
Advocate Jeypore, the Deponent  
solemnly affirms on this  
the 07th day of March 2022

DEPONENT

M.R. Mohapatra  
Notary Public, Jeypore  
R.No-81/2004