

| 5. | Dependent 2 | | | (i) | HIL |
|----|---|-----------|-----|--------|------|
| | | NL | NIL | (11) | NIC |
| | 13-5-5- 13-5 No. 15-5-15-15-15-15-15-15-15-15-15-15-15-15 | | | (111) | NII- |
| | | | | (tv) | NIL |
| | | | | (v) | HIL |
| 6. | Dependent 3 | | | (1) | NIL |
| | | 5 3 1 5 6 | | (11) | MIL |
| | | MIL | HIL | (111) | NIL |
| | | | | (tv) | NI |
| | | | | 1 (10) | NIL |

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

| | | Table | w I take a south | * |
|-----|---|-------|------------------|-----|
| (a) | FIR No. with name and address of Police Station concerned | 414 | NIL | NIL |
| | | | | |
| • | Sudhir Kumar Sahu | 3 | | |
| | NOTARY PUBLIC Regd.NoON-11/2000 | | | |

| b) | Case No. with Name of the Court | MIL | NIL | NIL |
|------------|--|------|------|-----|
| (c) | Section(s) of concerned Acts/Codes involved (give no.of the Section, e.g. Sectionof IPC, etc.). | MIL | NIL | |
| (d) | Brief description of offence | RIIL | 1111 | NIL |
| (e) (f) | Whether charges have been framed (mention YES or NO) If answer against (e) above is YES, | RIIL | NIL | NIL |
| | charges were framed | NIL | NIL | NIL |
| (g) | Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO) | AIL | NIL | NIL |

DESCRIPTION OF THE PERSON NAMED OF THE PERSON

(i) I declare that I have not been convicted for any criminal offence.

Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

| (a) | Case No. | Table | ancemative. |
|-----|---|-------|-------------|
| (b) | Name of the Court | MIL | NIL BILL |
| (c) | Sections | RIL | NIL NIL |
| | Acts/Codes involved (give no. of the Section, e.g. Section of IPC, etc.). | NIL | NIL |
| | Sudhir | | |
| | NOTARY PUBLIC Rega. NoON-11/2000 | | |

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| (d) | Brief description of offence for | | | |
|--------------|--|---------------------------------------|--|------|
| | which convicted | or | | |
| | The state of the s | NII. | A CONTRACTOR OF THE PARTY OF TH | 1 |
| (c) | Dates of orders of | | NIL | NII |
| | conviction | | | |
| | | KIL | NIC | |
| (1) | Punishment imm | | | NL |
| | Punishment imposed(indicate period of imprisonment | | | |
| GRADE PE | awarded and for great | 1.39 | | |
| | the fine imposed) | NIL | NIL | NI C |
| (g) | Whether any Andrew | | | |
| | Whether any Appeal has been filed against conviction order | | | |
| | I I I I I I I I I I I I I I I I I I I | | | / |
| | Repeat the above sequence in respect of each separate case | NIL | 1416 | NIC |
| | of conviction. | | A STATE OF LAND | |
| (h) | If answer to (g) above is YES, | | | |
| | give details and answers | | | .11 |
| | give details and present status of appeal | NIL | NIL | NIC |
| (i) | Discharged /acquitted in the | | | |
| (-) | Cases(s) | | | |
| | Section of the Act and | NIL | NIL | NIL |
| | description of the offence | | | |
| BLAN | The Court Which I I was | | | |
| AR SAST | The Court Which had taken cognizance | NIL | NIL | NIL |
| 1808/18/23 E | Case No | N1.c. | NIL | NIL |
| O (The maps) | Details of Appeal/application | | | |
| NT OF | for revision etc. if any filed against above order taking | KU1. | NIL | NIL. |
| | cognizance | .) 4.7.1 | | |
| | 3.5.6. C. 11. C. | Carried Barrier | * 3 * 4.5 | |
| (m) | Cases(s) is/ are pending against me which cognizance | Pyr day | · · · · · · · · · · · · · · · · · · · | |
| | has been taken by Court | NIL | NIL | |
| 132 11 114 | Section Act and Description of the offence for which | | | MIL |
| | cognizance | · · · · · · · · · · · · · · · · · · · | 5 F. J. J. C. | * |
| (n) | The Court Which had taken | 1 | 1.1 | |
| | cognizance | MILI | · (a) (1.1.2. | . 7. |
| | | | is Mile Line | 1710 |
| (0) | Case No | NILL ! | in Children in | |
| | | NIV | NIL | 2111 |
| | 0 0000 | | | 1416 |
| | Sudhir Kumar Sahu ⁵ | , 5 | | |

NOTARY PUBLIC Regd.No.-ON-11/2000

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| Details of Appeal/application for revision etc. if any filed against above order taking | NIL | ZIIL | |
|---|--|----------------------------|----------------------------|
| | for revision etc. if any filed against above order taking cognizance | against above order taking | against above order taking |

- Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
- 2. Additional sheet may be added if required.

That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets ;

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

Explanation,- For the purpose of this Form, the expression" includes, details of all deposits or investments;

| S. No. | Description | Self Spouse | HUF | Dependent Dependent Dependent -3 |
|-----------|--------------|-------------|------|----------------------------------|
| (i) | Cash in hand | NIV NO | .H., | AS I WOUNT SHE'N CO |

Sudhir Kumar Sulla NOTARY PUBLIC Regd. No.-ON-11/2000

| | Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit | | MIL | 111 | ~~~ | ~/ | ~ |
|--------------|--|-----------------|--------------|-----|-----|--------|---|
| (ii | Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount. | | NIL | NIL | MIL | NIL | |
| THE POR | NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount | 1999 | NIL | NIL | NIC | NIL | NI L |
| SO PROPERTY. | Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount. | | N'L | NIL | NIL | N | |
| (vi) | Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount) with approx. present market value according to you | NL | The state of | NIL | NIL | NIL | |
| (vii) | Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you | | NIL | NIL | NIL | NIL SE | |
| (viii) | Any other assets such as value of claims/interest | AIL | HIL | NIC | MIL | NL | NI |
| (ix) | Gross Total value | R | NIL. | NIL | NIL | MIL | NIL |
| | Sudhir Kuma NOTARY PUI | r Salia BLIC | 7 | 3. | | | |

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| | Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit | 402 | MA | 1 | ~"_ | */_ | ~"~ |
|--------|--|-------------|-------|-------|--------|-----|-----|
| | and the amount. | KIL | NIL | NIL | MIL | NIL | NIL |
| | Personal loans/advance given to any person or | MIL | NIL | NIL | NIL | NIL | NIL |
| AL OF | company, Trust etc. and other receivables from debtors and the amount | NIL | N'L | NIL | NIL | N | |
| (vi) | Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number etc. year of purchase and amount) with approximate present market value according to you | s f NL | NIL | | N/L | NIL | |
| (vii) | Ornaments Silver and Silver Ornaments valuable thing(s) (give details weight and value) with approx. present marks | d d le of h | | | | | NIC |
| (viii) | as value of claims/interes | st All | L HII | L NIC | - NIIC | NL | NI |
| (ix) | Gross Total value | S N | LNII | L NIL | NIL | HIL | NIL |

(8) Details of Immovable assets: Note: 1. Properties in joint ownership indicating the extent of joint ownership will have to be indicated also have to be indicated

d separately in this format Note: 2. Each land or building

| l. o' | ote: 3. Details should include Description | the in | Spouse | or ownershi | p of assets. Dependent-1 | T -dent-2 | Dependen -3 |
|----------|---|--------|--------|-------------|--------------------------|-----------|----------------|
| (i) | Agricultural Land Location(s) Survey | - | | | | | 500 |
| 170 | - varioer(8) | To | Ho | M | N | - Nrº | |
| | Area (total measurement in acres) | AIL | HIL | NIL | NIL | NIL | NIL |
| | Whether inherited Property (Yes or No) | Ap | No | -N. | N | -N- | LD |
| | Date of purchase in case of self - acquired property | MIL | NIL | NIL | HIL | NIL | Nn |
| | Cost of Land (in case of purchase) at the time of purchase | | | | | | |
| 0 | Any investment on the land by way of development, construction etc. | NIL | NIL | NIL | NIL | NIL | MIL |
| 3 | Approximate Current market value | | | | | | |
| 1 | Non-Agricultural Land Location(s) Survey number(s) | Not | KIIL | NIL | MIC | NIC | NIL |
| - | Area (total measurement in sq. ft.) | 712 | HIL. | NIL. | NIL | NIL | NIL |
| - | Whether inherited property (Yes or No) | No | No | No | NP. | No | No |
| - | Date of purchase in case of self - acquired property | MY | - HIT | AHL: | HIC | NI. C | - Add L |
| | Cost of Land (in case of purchase) at the time of purchase | | | | | | |

| 1 | Any Investment on the land by way of development, construction | M_ | NIL | | NIL | NIL | 1 | |
|-------|--|------|--------|-----|------|-------|--------|---------|
| | Approximate current market value | NIL | 1411 | | NIL | NIL | NIL | NIL |
| (iii) | Commercial Buildings | | | + | - | | NIC | |
| | (including apartments) -Location(s) -Survey number(s) | NIL | NIL | - | NIL | AI L | NI | ~ ~ |
| | Area (total measurement in sq. ft.) | KIL | NIL | + | NIL | NiL | | |
| | Built-up Area (total measurement in sq.ft.) | HIL | NIL | - | NIL | | NIL | NIL |
| | Whether inherited | | | + | | AIIL | NIL | NIL |
| | (Yes or No) | 412 | No | | No | No | No | |
| 100 | Date of purchase in case | | - | , 5 | *: 1 | | 140 | NO |
| | of self - acquired property | ML | - NI | | MIL | NIL | NIL | |
| | Cost of property (in case of purchase) at the time of purchase | RIII | LN | 1 | NIL | NIL | | NIC |
| | Any Investment on the | + | - | | | | NIL | NIC |
| DU | property by way of development, construction etc. | No | Me | , | No | No. | Не | ON |
| N | Approximate current market value | KII | L FII | L | NIL | | | |
| (iv) | Residential Buildings | | - | | | HIL | MIL | 1-1- |
| N | dincluding apartments): docation (s) Survey number(s) | ^ | u A | (1) | No | 40 | - No . | ×1, - |
| | Area (Total measurement | - | | | | | | |
| | m sq. m | | 10 -41 | | -M. | N | -NO - | AF |
| | Built up Area (Total measurement in sq. ft.) | R | 0 | د، | M3 | en | _No. | ON |
| | Whether inherited property (Yes or No) | | | 412 | NIC | NIL | MIL | NIL |
| | Date of purchase in case self - acquired property | of | CP. | No. | H | INP . | C ND - | , tro - |

Sudhir Kumar Sanu NOTARY PUBLIC Regd. No.-ON-11/2000

| | Cost of property (in case of purchase) at the time of purchase | 10 | J | T_N6 | . CKIO | -T | 1 |
|-----|---|-----|------|------|--------|-----|------|
| | Any Investment on the land by way of development, construction etc. | RIL | KIIC | MIL | X/L | MIL | NIL |
| | Approximate current market value | 人儿 | RIL | NIL | NIL | NIC | NIC |
| (V) | Others (such as interest in property) | N' | _ | AIL | NIL | NIC | RI C |
| vi) | Total of current market value of (i) to (v) above | 111 | VIII | KIIL | NL | 111 | - |

(9) Give herein below the details of liabilities/dues to public financial institutions and

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

| S. No. | Description | Self | | | | | |
|-----------|--|--------|--------|------|----------------|-------------|-------------|
| i) | Loan or dues | | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
| RY | Bank/Financial Institution(s) | X110 | Alli | MIL | NIL | NIL | NIL |
| 7.50 | Mame of Bank or Financial Institution, outstanding, Nature of loan | | | NIC | | | |
| | | NO | - NO - | Ho | ~ | RC- | ~() |
| | Name(s), Amount outstanding, nature of loan | | | | | | |
| 1 | Any other liability | CU | - (1 | | | | |
| - | Grand total of liabilities | EULT . | MIL | NIL | MIL | NIC | NIC |
| | | M | AIL | LI L | RILL | RIIC | NIC |
| | 20000033.22 | 1 | 0 | | 11 11 11 11 11 | | |

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| 10) Details of profession or occupation: |
|--|
| 110) Details of TAILGEANS |
| (b) Spoure TAILGRANG |
| (10A) Details of source(s) of income: (a) Self |
| (b) Spouse Add Lie |
| (C) Source of income (c |
| (10B) Contracts with appropriate Government and any public company or companies (b) details of contracts entered by the candidate |
| (a)details of contracts |
| acta entered by the candidat |
| (a)details of contracts entered by the candidate. (b) details of contracts entered into by spouse (c) details of contracts entered into by spouse |
| (c) details of contracts entered into by dependents (d) details of contracts entered into by dependents candidate or specific entered into the contracts e |
| (d) details a details a dependent |
| candidate or |
| apouse or depend into by Hind. |
| (e) details of comt |
| (d) details of contracts entered into by Hindu Undivided Family or trust in which the spouse or dependents are parts. |
| POLITICAL TRAFFICATION OF THE PROPERTY OF THE |
| (e) details of contracts, entered into by Partnership Firms in which the spouse or dependents are partners (f) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents how. |
| DDVa -1 DV mal |
| (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share (11). My educational qualification is as under: |
| Qualification is as under |
| |
| (Give details of highest o |
| diploma/degree course nome University education |
| (Give details of highest School / University education mentioning the full form of the certificate/ was completed.) Was completed. |
| diploma/ degree course, name of the School / College/ University and the year in which the course VERIFICATION |
| VERIFICATION VERIFICATION Solution of the certificate/ VERIFICATION affidavit are true and correct to the best of my knowledge and belief and no part of it is false and there is no case of conviction or pending case against me at and 6 of Part A and B. |
| affidavit are true and above named, do hereby wait |
| nothing material has been conserved to the best of my knowledge and believe that the contents of this |
| (a) there is no case of conviction or pending case against me other than those mentioned in items 5 (b) I, my spouse, or my dependents do not let the spouse and belief and no part of it is false and and 6 of Part A and B above; |
| The court of the state of the s |
| items 7 and 0 c my dependents do not have any asset at the statement of th |
| (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 5 items 7 and 8, 9 above. Verified at (123) 1950 this items 5 |
| Verified at. J. P. Desch |
| Witnesses: |
| 1. Chandan parga 3/0. Sanadur parga. |
| 2. Herrangociscimor NAYAK Sjó Karahari Payak EJAEIRI-SDA |
| DEPONENT . |
| Suahir Kumar Sundi. |
| NOTARY PUBLIC Regd.NoON-11/2000 |
| ACKU.NO. CIVITATION |

1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class

or before a Notary Public or Executive Magistrate.

3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

4. The affidavit should be either typed or written legibly and neatly.

, , , , ,

112

See: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.

Kand of Ball 12



I, Smt. Anita Kumari Ray, D.O.B. 11-08-1972, W/o. Rabindra Pattnayak, resident of Mediri Street, Po/Ps-Jeypore, Dist-Koraput, Odisha, Pin-764001 do hereby solemnly affirm and state on oath as follows:

That I am the deponent and as such well acquainted with the facts of this affidavit.

- That I am having Voter's Identity Card No. LSL1356864, where my name has been mentioned as Anita
- 3. That in my Aadhaar Card No. 7866-9160-2953, where my name has been mentioned as Anita
- That I have updated the above said Aadhaar Card vide Requested /Acknowledgement No. 2724/13600/43481, Date. 28-02-2022 at 16:00:49 PM, before Unique Identification Authority of India Government of India as per my above mentioned Voter's Identity Card.
- That, I am the legal married wife of Rabindra Patnayak and my previous maiden name was Anita Kumari Ray after my/our marriage under Hindu Marriage Act / Rites and Customs my name/surname has been changed from Anita Kumari Ray to Anita Patanayak.

That previously I have registered my name in the above said Aadhaar Card as Anita Patnaik, D.O.B. 11-04-1979 instead of Anita Kumari Ray, D.O.B. 11-08-1972 after my marriage with Rabindra

That my correct & actual name & D.O.B. is Anita Kumari Ray, D.O.B. 11-08-1972.

The prossessing. That I swear and undertake that I will produce the Orginal Aadhhar Card after Generation/-

That, I swear this affidavit is to be produced before the concerned appropriate authority/ to whom so ever it may concern, regarding my name and Indentification. Hence this affidavit.

Verification

Verified at Jeyporre(K), on this 02nd day of March -2022. that the contents of the above affidavit iare true and correct to the best of my knowledge and belief and nothing has been concealed therein.

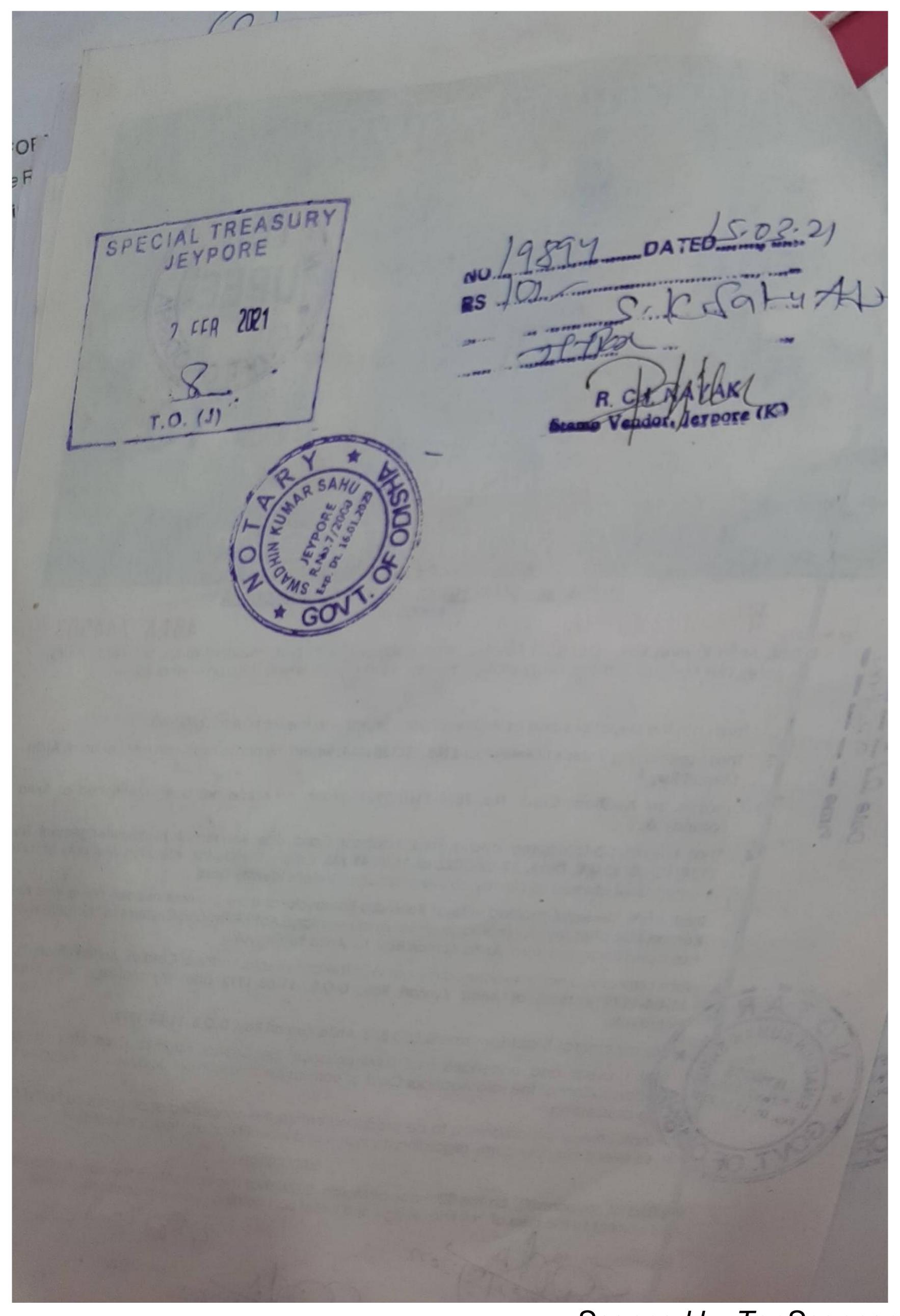
Identified by me Advocate (Je pore)

ADVOCATE & NOTARY PUBLIC Regd No 7/2000) JEYPORE (K)-764 00

Solemnly attirmed and signed before me

AM KUMAP

DEPONENT



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(AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER/RETURNING OFFICER FOR ELECTION TO OFFICE OF

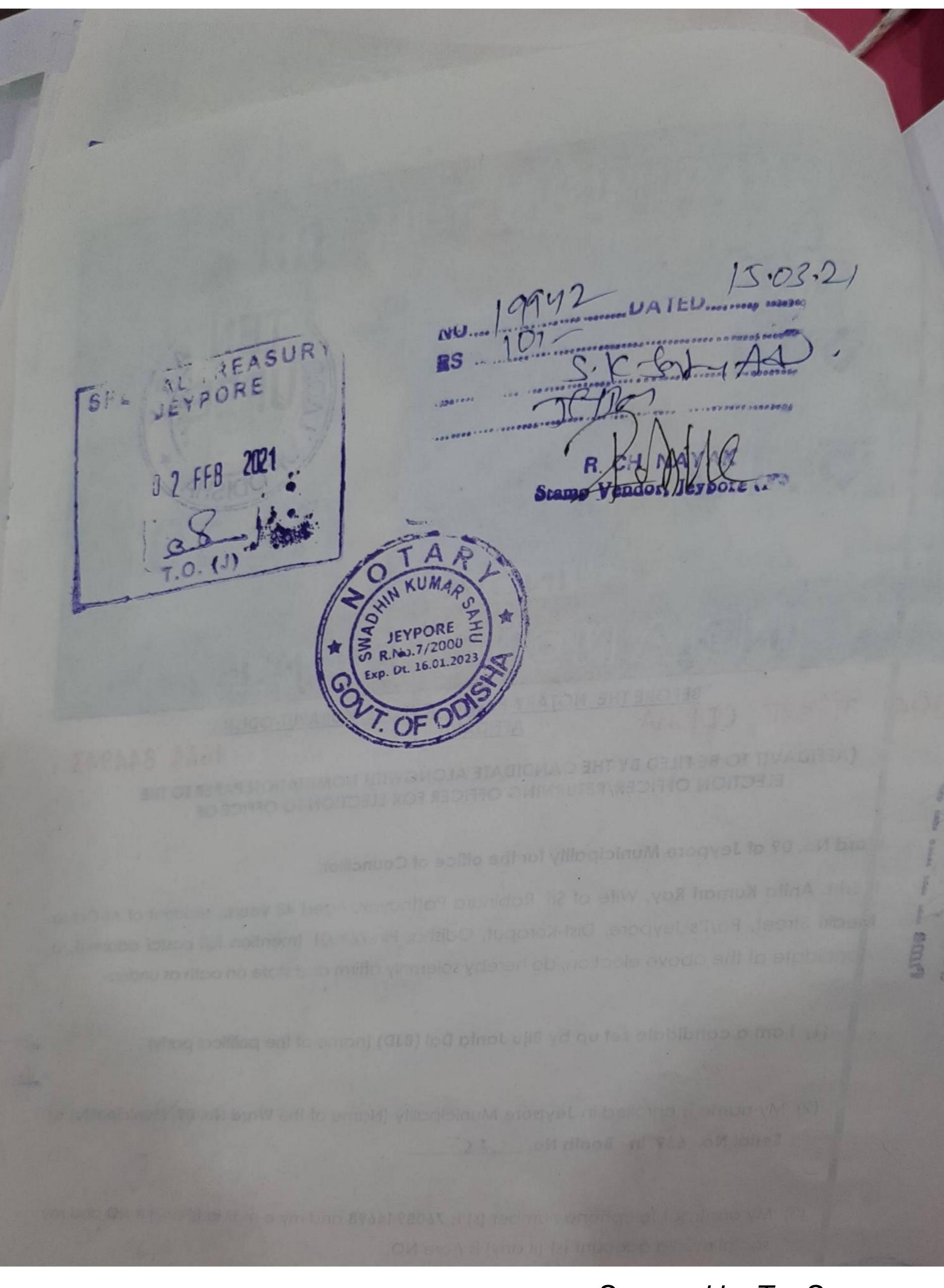
Ward No. 09 of Jeypore Municipality for the office of Councillor.

I, Smt. Anita Kumari Ray, Wife of Sri. Rabindra Pattnayak, Aged 43 years, resident of At-Odiya Mediri Street, Po/Ps-Jeypore, Dist-Koraput, Odisha, Pin-764001 (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

- (1) I am a candidate set up by Biju Janta Dal (BJD) (name of the political party).
- (2) My name is enrolled in Jeypore Municipality (Name of the Ward No. 09, Municipality) at Serial No. 669 in Booth No.
- (3) My contract telephone number (s) is 7608944698 and my e-mail id (if any) is NO and my social media account (s) (if any) is / are NO.



ADVOCATE & NOTARY PUBLI Regd No 7/2000) JEYPORE (K). 764 00

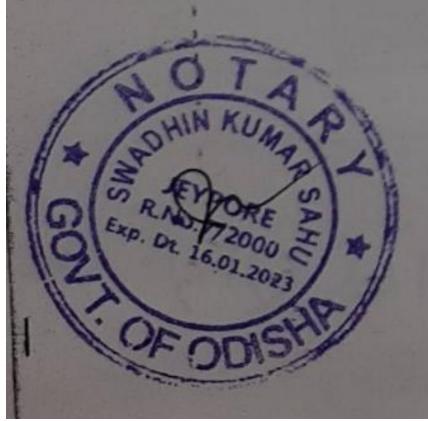


Please affix your recent passport size photograph here

ALONGWITH

| Ward No. 09 | of Jeyporce NAC/Municipality/Municipal |
|--|---|
| Corporation for | the office of Councillor /Corporator/ |
| OR | NAC/Municipality/Municipal Corporation for the office of |
| Chairperson/B | layor |
| | (strike out whichever is not applicable) |
| resident of address), a contact as under the (1) I am a contact (name of the | andidate set up by BiTV Janta Dal political party) / am contesting as an Independent candidate. (strike out |
| (2) My na Ward N No | me is enrolled in |

THE



Read No 7/2000) JEYPORE (K)-764 (V)

क्रिक्ट है। के वार्टी करि

| (4) Details of Permanereturn: Sl. No. Names | PAN | The financial year for swhich the | hown in Income Tax Return(in supees) for the last five inancial Years completed (as a 31 st March) |
|--|------------------------|--------------------------------------|--|
| 1. Self | 5000 3171 5000 3171 | (ii) (iii) |) with and |
| 2. Spouse | | (iv) (v) (ii) (iii) (iv) | |
| 3. HUF (If Candidate is Karta/Coparcener) | | | |
| 4. Dependent 1 | | (v) | |
| FAAD KUMAPSPH 272000 E | 1 2 | (iv) (v) | 1 8911 2 213 |

| b) | Case No. with Name of the Court | MIL | MIL | KIL |
|-----|--|-----|-----|-----|
| (c) | Section(s) of concerned Acts/Codes involved (give no.of the Section, e.g. Sectionof IPC, etc.). | NIL | N11 | NIL |
| (d) | Brief description of offence | NA | NA | MA |
| (e) | Whether charges have been framed (mention YES or NO) | NA | AM | NA |
| (f) | If answer against (e) above is YES, then give the date on which charges were framed | AM | MA | NA |
| (g) | Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO) | NA. | NA | NA |

(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence.

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

| 2) 433.5, | and give details as | Table | | |
|-----------|--|-------|-----|------|
| (a) | Case No. | NIL | MIL | 1111 |
| (b) | Name of the Court | 1 H | NA | NA |
| (c) | Sections of Acts/Codes involved (give no. of the Section, e.g. Section of IPC, etc.). | AIN | AM | MA |

SWADHIN OUMAR SAHL
ADVOCATE & NOTARY PUBLIC
Regd No 7/2000) JEYPORE (K)-764 (V)

व्यक्ष है। किया हो हो ही

| 5. | Depe | ndent 2 | | (ii) (iii) |
|----|--------|---------|---------|------------|
| | | 1 + 7 + | -AM | (iii) |
| | | | | (iv) |
| | | | | (v) |
| 6. | Depend | lent 3 | | (i) |
| | | LMA- | -K1A- | (ii) |
| | | | 3.320 | (iii) |
| | | | | (iv) |
| | | | edi the | (v) |

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

| | | 1 11 | Table | " I text. | 15 111 | |
|---------|---------------------------|----------|--------------------------------------|-----------|----------|-----|
| (a) | FIR No. with name and add | iress of | | | | |
| | | | NIL | 1111 | Nit | |
| | | 100 | | | | 1 |
| T | | 1 | | | | |
| KUMA | 12/1 | 0 | ~1 N = 3 | 2/8/8 | 1 2018 6 | TEH |
| 2000 C | SWA | DHA R | OMARY PUBLIC | | 8 11000 | |
| 21.2023 | 7 // | Child | NOTARY PUBLIC EYPORE (K)- 764 (M) | | | |
| DIS! | | | | | 4 | * 4 |

| (p) | Details of Appeal/application for revision etc. if any filed against above order taking cognizance | 414 | 13 4 | NA |
|-----|---|-----|------|----|
|-----|---|-----|------|----|

- 1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
- 2. Additional sheet may be added if required.
- (7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

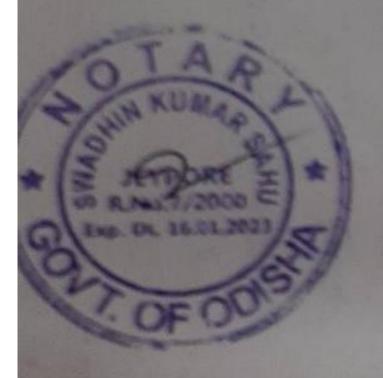
A Details of movable assets :

- Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.
- Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.
- Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- Note: 4. Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.
 - Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

Explanation, For the purpose of this Form, the expression" includes, details of all deposits or investments;

| S. No. | Description | Self | Spouse | HUF | Dependent -1 | Dependent 2 | Dependent -3 |
|-----------|--------------|-------|--------|-----|-----------------|----------------|-----------------|
| (0) | Cash in hand | 50,00 | ALK! | NIL | DIL | ty: 12 | 1711 |



SWARMING SAHL SURGI STIEL SURGI

| | | | | | 4 |
|---------------------|--------------------------|--|--------|-----------|---------|
| | (d | Brief description of offence for which convicted | 17 A | NA | Note to |
| | (e) | Dates of orders of conviction | AIM | MA | INA |
| | (f) | Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed) | NIL | NIL | 1717 |
| | (g) | Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction. | MA | MA | NA |
| | (h) | If answer to (g) above is YES, give details and present status of appeal | MIL | V12 | 111 |
| | (i) | Discharged /acquitted in the cases(s) Section of the Act and description of the offence | MA | JA | 1 A |
| | | Case No | 111 h | 11L N | 1_ |
| | (I) II for all contracts | Details of Appeal/application or revision etc. if any filed gainst above order taking ognizance | JA N | 11 11 | A |
| | ha: Sec the | ases(s) is/ are pending ainst me which cognizance is been taken by Court ation Act and Description of offence for which mizance | A . N | A | |
| | cogn | Court Which had taken | 7.7 | NA. | |
| ON A | Case | NO NA | + i NA | NA | |
| MAR SAMUL ON STREET | | SWADMIN KUMAR SA ADVOCATE A NOTARY PUE Regd No 7/2000) JEYPORE (K) | RLIC | ह। कुना ब | 2H3_ |
| 3 | | Kega No 1140mm 2121 | | 1 | |

(8) Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will

Note: 2. Each land or building or apartment should be mentioned separately in this format Note: 3. Details should include the interest in or ownership of assets. SI. Self Spouse No 1 HUF Dependent-1 Dependent-2 Dependent Agricultural Land (i) Location(s) Survey HIL MIL number(s) MIL NIL NIL MIL Area (total measurement in acres) MIL INIL MIL MIL MIL MIL Whether inherited property MILMIL (Yes or No) NIL MIL MIL MIL Date of purchase in case AM of self - acquired property NA MA MA NA NA Cost of Land (in case of purchase) at the time of 41 MA MA purchase MA MA MA Any Investment on the land by of way development, construction 177 MA MA NA MA etc. Approximate Current market value MILIMIL NIL HIL 1111. MIL (ii) Non-Agricultural Land Location(s) Survey NIL MIL MIL number(s) Area (total measurement NA MA in sq. ft.) MA Whether inherited property NIT WIT WIL (Yes or No) Date of purchase in case A KIT - A KA of self - acquired property Cost of Land (in case of AL MA-AM-AM-AM-AM-AM-AM-AM-AMpurchase) at the-time of purchase

EXPORE

1 7/2000 C

DL 16.01.2023

ADVOCATE & NOTARY PUBLIC Regd No 7/2000) JEYPORE (K)-764 W

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|---|--|----------------------------------|---------------------------|---------------------|--------|------|------|---------------------------------------|--|
| | | | | | | | 1.14 | | |
| ii) | Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits wit Financial Institutions, Office/Current Account Non-Banking Financial Companies and Cooperative societies an the amount in each suc deposit | h Bost 3.6 | PP 100 Area In K | 11 | H1- | | 711 | | 1 NI |
| (iii) | Details of investment Bonds, Debentures/Shar and units companies/Mutual Fundand others and the amoun | in ds | | 116 | MIL | | HIL | MI | LMI |
| | Details of investment NSS, Postal Savin Insurance Policies an investment in any Financi instruments in Post offic or Insurance Company an the amount | g, al NIL | N | 1 | NIL | | NIL | NIL | MIL |
| 6 | Personal loans/advance given to any person of entity including firm company, Trust etc. and other receivables from debtors and the amount. | i NIL | M | _ | | | | 111 | |
| (vi) N J H M et ai pr | Motor Vehicles such as Jeep, Cars Bus, Trucks Jeavy Vehicles (Details of Jake, registration number. tc. year of purchase and mount) with approx. resent market value coording to you | NIL | 1000 | | ~) \L. | 1 | JIL- | | - MIL |
| Or Sil thi we app val | wellery, Gold, Gold rnaments Silver and lver Ornaments valuable ing(s) (give details of eight and value) with prox. present market ue according to you | Gold | | | 111 | | 111 | 111 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | N. N. S. |
| | y other assets such value of claims/interest | MIL | NIL | N | 111 | N | 11 | INIL | NIL |
| Gro | oss Total value | 154,600 | MIL | K | 7/1 | N | 11 | 1711 | 1711 |
| MAR NATURE OF THE PARTY OF THE | SWADA ADVOCAT Regd No 7/20 | AN RUN TE & NOT ()00) JEYH | FAR SHARY PU | HL BLIC 1:764 | | - 60 | 明智 | 189511 | 2 2t |

| | Any Investment on the land by way of development, construction | MI | MIL | +1/1 | TVIL | MIL | In 111 |
|-------|---|-------|------|------|---------|-----|--------|
| | Approximate current market value | T.IA | | | | | MIL |
| | Commercial Buildings | - | (30) | MA | MA | TIA | MA |
| (iii) | (including apartments) -Location(s) -Survey number(s) | MIL | MIL | MIL | HIL | MIL | MIL |
| | Area (total measurement | - | | | | | |
| | in sq. ft.) | 141 | AM | MA | AM | MA | MA |
| | Built-up Area (total measurement in sq.ft.) | NA | NA | NA | NIA? | MA | MA |
| | Whether inherited property (Yes or No) | ML | NIL | NIL | MIL | NIL | NIL |
| | Date of purchase in case of self - acquired property | NA | NA | NA | MA | MA | MA |
| | Cost of property (in case of purchase) at the time of purchase | 111 | AM | NA | NA | MA | NH |
| | Any Investment on the property by way of development, construction etc. | MIL | MIL | NIL | Nat | NIL | NIL |
| 1 | Approximate current market value | NA | NA | NA | NA | NA | NA |
| 7) | Residential Buildings (including apartments): -Location (s) -Survey number(s) | in 11 | 1/12 | NIL | MIL | NIL | NIL |
| I | Area (Total measurement in sq. ft) | MA | MA | MA | MA PARA | NA | NIA |
| _ | Built up Area (Total measurement in sq. ft.) | M | NA | MA | NA | NA | MA |
| 16 | Whether inherited property (Yes or No) | NII | MIL | NIL | MIL | MIL | NIL |
| _ | Date of purchase in case of self – acquired property | MA. | NN | MA | NA | NA | 174 |

Dr. 184 .-.

ADVOCATE & NOTARY PUBLIC Read No 7/2000) JEYPORE (K):764 (M) - 268 1 8 211 8 218

| 1 | Cost of property (in case purchase) at the time of purchase | of | 14 1 | MA | MA | MA | - Serie |
|------|---|-----|--------|-----|-----|------|---------|
| | Any Investment on the land by way of development, construction etc. | 1 | 2/11/1 | MIL | NIL | 1716 | MIL |
| | Approximate current market value | MA | ALM | MA | NA | MA | MA |
| (v) | Others (such as interest in property) | FIL | MIL | NIL | MIL | NIL | 1112 |
| (vi) | Total of current market value of (i) to (v) above | NA | AIT | NA | NA | NA | MA |

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

| S. No. | Description | Self | Spouse | HUF | Depend | ent-1 Depend | lent-2 Depend | ent-3 |
|--|---|------------|--------------------|-------|--------|--------------|---------------|-------|
| | Loan or dues Bank/Financial Institution(s) Name of Bank of Financial Institution Amount outstanding Nature of loan | , | MA | NA | NA | NA | MA | |
| Na ou loa | Loan or dues to any individuals/ intity other than nentioned above. ame(s), Amount itstanding, nature of an | | 74 | NA | HA | NA | NA | |
| 11, | | NAN | AN | M | MA | NA | NIA | |
| T. | | 11/ 1/1 | 111 | _ , | 111 | 17/1 | NIL | |
| AND THE STATE OF T | SWADHIN ADVOCATE & Read No 7/2000) | | THE REAL PROPERTY. | 2/9/8 | 1991 | 2 2/2 | 3 | 1.72 |
| OD | ex. | Jo 7/2000/ | | | | | | |

Exp. Dt. 16.0

| (1b) Details of profession or occupation: |
|---|
| |
| (b) Spouse |
| (C) Source of income if and |
| (10B) Contracts with appropriate C |
| (10B) Contracts with appropriate Government and any public company or companies (a) details of contracts entered by the candidate |
| (b) details of contracts entered into by spouse |
| (c) details of contracts entered into by spouse |
| (c) details of contracts entered into by dependents (d) details of contracts entered into by Hindu Undivided Family or trust in which the (e) details of contracts (c) details of contracts |
| spouse or dependents are partners |
| spouse or dependents have share |
| (11). My educational qualification is |
| 9th Pars Standbas high School Phampunic 1986 |
| (Give details of highest School / University education mentioning the full form of the certificate/ was completed.) (Give details of highest School / University education mentioning the full form of the certificate/ was completed.) |
| VERIFICATION |
| I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that: (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above; (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above. |
| Verified at. J. M. this the 6 1/2 day of Morch 2022 Witnesses: |
| 1. १९ भग्रा |
| 2. Nirran hu paralark |
| DEPONENT 11 Colombi Offirmed DEPONENT |
| ADVOCATE & NOTARY PUBLIC Resid No 7/2000) JEYPORE (K) 764.00 |
| OF ODIS. |

Sete: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

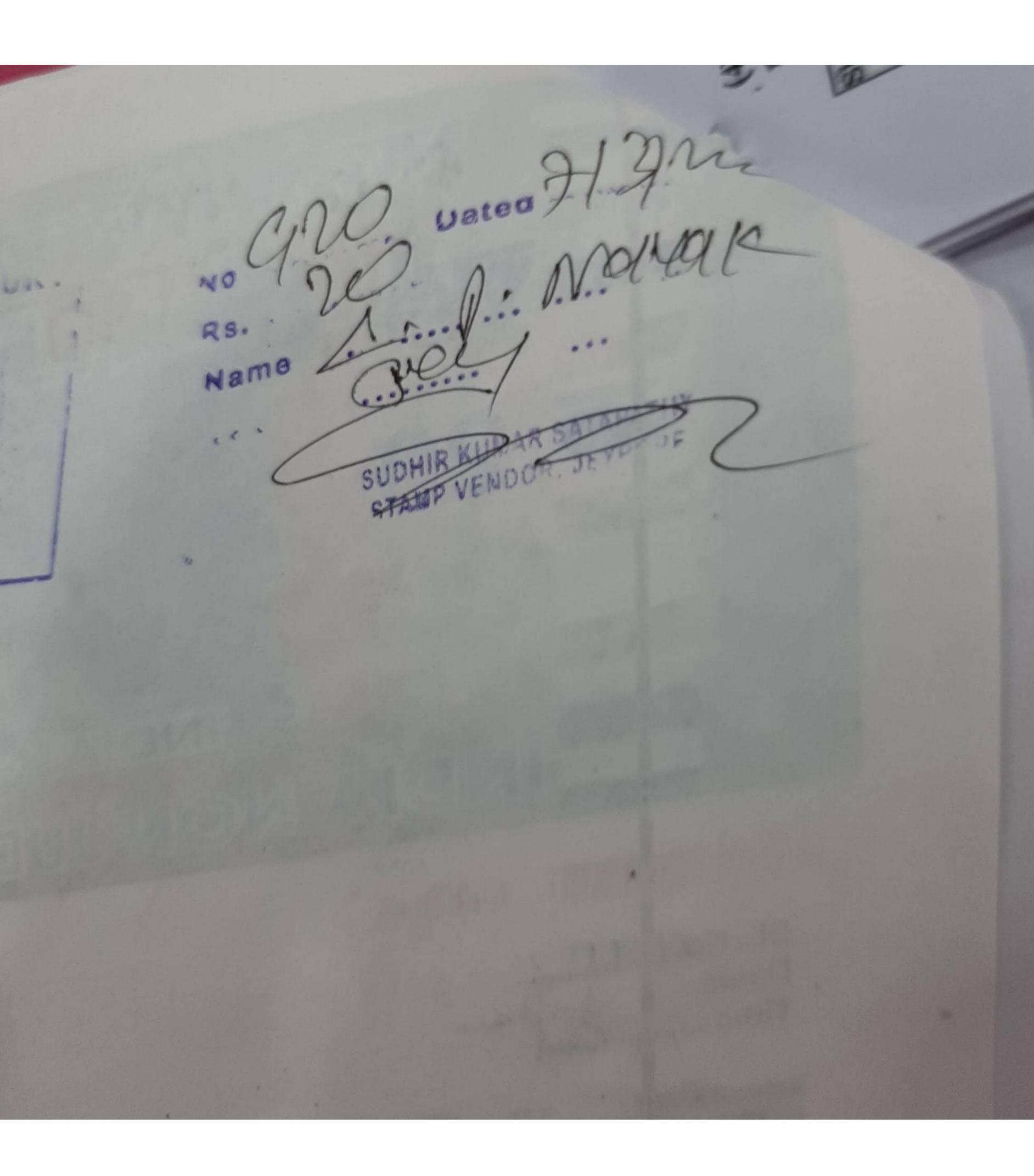
Bete: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class

Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

Bete: 4. The affidavit should be either typed or written legibly and neatly.

Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should be signed by t bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the I Class or Executive Magistrate before whom the Affidavit is sworn.





| | Names | PAN | which the | show Rupe Final | income on in Income Tax Return(in es) for the last five ncial Years completed (as 1st March) |
|----|---------------------------------------|----------------|-------------|-----------------------|---|
| | Self Laxmr Doiyau | CJSPX 23/35 | ALCE . | (i) (ii) (iii) | 1912- |
| - | Spouse | | | (iv) (v) | 171L- 171L- |
| | RNSOCH | | | (i) (ii) | NIL. |
| | 13000h | | | (iii) (iv) | NIL- NIZ. |
| H | IUF (If Candidate is arta/Coparcener) | | | (v) (i) | ~ M12. |
| 1 | | | | (ii) (iii) | 1712- |
| 和 | | | The wist of | (iv) | 1717 |
| 5/ | Dependent 1 | | | (v) (i) | NIL |
| | | | | (ii) | 1711 |
| | | | | (iv) | 1717 |
| | | | | (v) | 1011 |

| 5. | Dependent 2 | | |
|--|--|---|--|
| | | (i) | 1511 |
| | | (ii) | 1) (1) |
| | | (iii) | 1716. |
| | | | 1716 |
| | | (iv) | 1111. |
| 6. | Dependent 3 | (v) | NIC- |
| | | (i) | 1211- |
| | THE REAL PROPERTY. | (ii) | 1214 |
| | | (iii) | 1211 |
| | | (iv) | 7)11 |
| | | (0) | 1 1 1 - |
| | 191 | | NIC |
| (5) Pending crin (i) I declare that (Tick this alterna | there is no pending criminal cative if there is no criminal cative if there is no criminal cative (ii) | case against me. ase pending against the below) | e Candidate and |
| (i) I declare that (Tick this alternative NOT APPLI) (ii) The following | minal cases there is no pending criminal cases if there is no criminal cases CABLE against alternative (ii) or criminal cases are pending a ding criminal cases against | case against me. ase pending against the below) R against me: \(\) \(\) \(\) the candidate, then the | e Candidate and CPPIICS to lick this alternative and |
| (i) I declare that (Tick this alternative NOT APPLI) (ii) The following | minal cases there is no pending criminal cases against alternative (ii) CABLE against alternative (iii) Criminal cases are pending a ding criminal cases against tive (i) above, and give details | case against me. ase pending against the last of all pending cases in able | candidate and capplicate ick this alternative and the Table below) |
| (i) I declare that (Tick this alternative NOT APPLI) (ii) The following (If there are pendicate off alternative score off alternative score) | there is no pending criminal cative if there is no criminal cases. CABLE against alternative (ii) Criminal cases are pending a ding criminal cases are pending a ding criminal cases against tive (i) above, and give details. Ta | case against me. ase pending against the last of all pending cases in able | e Candidate and CPPIICS to lick this alternative and |
| (i) I declare that (Tick this alternative NOT APPLI) (ii) The following | there is no pending criminal ative if there is no criminal cases against alternative (ii) CABLE against alternative (ii) Criminal cases are pending a ding criminal cases against tive (i) above, and give details Take and address of | case against me. ase pending against the last of all pending cases in able | candidate and capplicate ick this alternative and the Table below) |
| (i) I declare that (Tick this alternative NOT APPLI (ii) The following (If there are pendicate off alternative) FIR No. with name | there is no pending criminal ative if there is no criminal cases against alternative (ii) CABLE against alternative (ii) Criminal cases are pending a ding criminal cases against tive (i) above, and give details Take and address of | case against me. ase pending against the last of all pending cases in able | candidate and capplicate ick this alternative and the Table below) |
| (i) I declare that (Tick this alternative NOT APPLI (ii) The following (If there are pendicate off alternative) FIR No. with name | there is no pending criminal ative if there is no criminal cases CABLE against alternative (ii) Criminal cases are pending a ding criminal cases against tive (i) above, and give details Take and address of accrned | case against me. ase pending against the last of all pending cases in able | candidate and capplicate ick this alternative and the Table below) |
| (i) I declare that (Tick this alternative NOT APPLI (ii) The following (If there are pendicate off alternative) FIR No. with name | there is no pending criminal ative if there is no criminal cases CABLE against alternative (ii) Cable against alternative (ii) Criminal cases are pending a ding criminal cases against tive (i) above, and give details Table and address of accrned | case against me. ase pending against the last of all pending cases in able | candidate and capplicate ick this alternative and the Table below) |
| (i) I declare that (Tick this alternative NOT APPLI (ii) The following (If there are pendicate off alternative) FIR No. with name | there is no pending criminal ative if there is no criminal cases CABLE against alternative (ii) Cable against alternative (ii) Criminal cases are pending a ding criminal cases against tive (i) above, and give details Table and address of accrned | case against me. ase pending against the last of all pending cases in able | candidate and capplicate ick this alternative and the Table below) |

| | | | Brief descriptio | which convicte Dates of or conviction | Punishment |
|-----|--|--|------------------|---------------------------------------|------------|
| b) | Case No. with Name of the Court | | B | 1 100 | 1 |
| (c) | Section(s) of concerned Acts/Codes involved (give no.of the Section, e.g. Sectionof IPC, etc.). | | | = 0 | |
| (d) | Brief description of offence | | | | |
| (~) | have been | 1 | 2000 | | |
| (e) | Whether charges have been framed (mention YES or NO) | | | | 1. |
| | aminst (c) above is YES, | | | | |
| (f) | If answer against (c) above is YES, then give the date on which charges were framed | | | | 1 |
| (g) | Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO) | | | | |
| | | THE PARTY OF THE P | 1 1 1 1 1 | | |

(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

Not appirasiz

(If the candidate has been convicted, then tick this alternative and score off alternative

(I) above, and give details in the Table below)

Table

| (a) | Case No. | | |
|--|--|--|--|
| (b) | Name of the Court | | |
| 10000 AND ONE OF THE PARTY OF T | Sections of Acts/Codes involved (give no. of the Section, e.g. Section of IPC, etc.). | | |

Smt. M.R. Mohapatro 73 Notary Public, Jeypore

| / | | |
|---|--|---|
| E T | Brief description of offence for | |
| (d) | which convicted | |
| (e) | Dates of orders of | |
| (0) | conviction | |
| (f) | Punishment imposed(indicate | |
| | period of imprisonment | |
| 0.0759 | awarded and/or quantum of | |
| | the fine imposed) | |
| (g) | Whether any Appeal has been filed against conviction order (Mention YES or No) | |
| | Repeat the above sequence in respect of each separate case of conviction. | |
| (h) | If answer to (g) above is YES, | |
| , | give details and present status | |
| 7 | of appeal | |
| (1) | Discharged /acquitted in the | |
| (i) | cases(s) | |
| 1000 | Section of the Act and | |
| | description of the offence | |
| (j) | The Court Which had taken cognizance | |
| (k) | Case No | |
| (1) | Details of Appeal/application | |
| . 14 | for revision etc. if any filed | |
| MEATE | against above order taking | · · · · · · · · · · · · · · · · · · · |
| 250 | cognizance | |
| 18 10 | | |
| | Cases(s) is/ are pending against me which cognizance | |
| 4 | has been taken by Court | |
| NT. | Section Act and Desription of | |
| Name and Address of the Owner, when the Owner, where the Owner, which the | the offence for which | |
| 4 | cognizance | |
| | | 1 |
| (n) | The Court Which had taken | |
| | cognizance | |
| | | |
| (o) | Case No | |
| (0) | | |
| | | |
| | | |
| | | |
| | | Todas 1 miles langer |
| Burk | Si | M.R. Mohapatros-27 Leizuri preiga Mayer |
| | No | cary runno, reypore |
| | | RNO-81/2004 |
| | | |
| | | |
| - | | |

| | Bamk acc Bamk acc accordance of Frine Frine |
|--|---|
| (p) Details of Appeal/application filed for revision etc. if any faking against above order taking | |
| against above cognizance | hronological order, i.e., the latest case to be hronological order, i.e., the latest case to be hronological order, i.e., the latest case to be |

1. Details should be given in reverse chronological order, i.e., mentioned first and backwards in the order of dates for the other cases.

That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given. Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of

deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

Explanation,- For the purpose of this Form, the expression" includes, details of all deposits or investments;

| Description | all deposits or in | Spouse | HUF | Dependent Dependent Depender -3 |
|------------------|--------------------|--------|-----|---------------------------------|
| (i) Cash in hand | 208/- | 30/ | | |

Smt. M.R. Mohapatro Notary Public, Jeypore R.No-81/2004

| 1 | Bank accounts (FDRs, Term Deposits and all other types of deposits including saving | | • | | | | 1 |
|--|---|---|---------|-------|--------|-----------|------|
| | Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit | | | 1512 | | | - |
| (iii) | Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount. | | | 312. | | | |
| (iv) | Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount | | | 1711. | | | |
| (v) | Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount. | | | N12- | | | |
| STATE OF THE PARTY | Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount with approx. present market value according to you | | | 7N1L | | | |
| | Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you | | | | | | |
| (viii) | Any other assets such as value of claims/interest | | | 「ハルー・ | | | |
| (ix) | Gross Total value | 201- 30 | 1- | | | | |
| | | Smt. M.R. Moh Notary Public, J R No-81/ | Jeypore | 2 | Laxui' | prejye N. | ayas |

| 1 | Note: 1. Properties in John nave to be indicated Note: 2. Each land or building or Note: 3. Details should include the | THE RESERVE AND DESCRIPTION OF THE PERSON NAMED IN COLUMN TWO | of assets. Dependent-1 | ocperience 2 | Dependent | _ |
|-----|--|---|----------------------------|--------------|-----------|---|
| SI. | Description | elf Spouse | | | -3 | |
| (i) | Agricultural Land Location(s) Survey number(s) | | 1712 | | | |
| tra | Area (total measurement in acres) | | NIL | | | |
| 1 | Whether inherited property (Yes or No) | | NIL. | | | |
| | Date of purchase in case of self - acquired property | | 1211 | | | |
| | Cost of Land (in case of purchase) at the time of purchase | | 1711 | | | |
| | Any Investment on the land by way of development, construction etc. | | 171 | | | |
| 1 | Approximate Current market value | | NIL | | | |
| 1 | Non-Agricultural Land Location(s) Survey number(s) | | NIL | | | |
| _ | Area (total measurement in sq. ft.) | | 1711 | | | |
| 1 | Whether inherited property (Yes or No) | | | | | |
| _ | Pate of purchase in case of self - acquired property | | 1016 | | 1.1; | |
| P | cost of Land (in case of urchase) at the time of urchase | | MIL | | | 1 |

| Any Investment on the land by way of development, construction etc. | | |
|---|-----------|---|
| Approximate current market value | 1014 | - |
| iii) Commercial Buildings | NIL | |
| (including apartments) -Location(s) | | |
| -Survey number(s) Area (total measurement in sq. ft.) | 111 | |
| | | |
| Built-up Area (total measurement in sq.ft.) | 1010 | |
| Whether inherited property (Yes or No) | ()10 | |
| Date of purchase in | , and NIC | |
| or sell - acquired property | 1011 | |
| Cost of property (in case of purchase) at the time of purchase Any Investment on the | 131 | |
| property by way of development, construction etc. | 121 | |
| Approximate current market value | | |
| Residential Buildings (including apartments): | | |
| (including apartments): Location (s) -Survey number(s) | 1)1(| |
| Area (Total measurement | | |
| in sq. ft) | 1111 | |
| Built up Area (Total measurement in sq. ft.) | NII | |
| Whether inherited property | NII | |
| (Yes or No) | | |
| Date of purchase in case of self - acquired property | 1011 | |

Smt. M.R. Mohapatro
Notary Public, Jeypore
Notary Public, Jeypore
R No-81/2004

Leacui Priya Naya

| | | TOIN SEE ON OF SEE ON OF SEE ON OF SEE |
|-----|--|--|
| 1 | Cost of property (in case of purchase) at the time of | |
| | purchase purchase Any Investment on the land by way of development, construction | T NI'- |
| | etc. Approximate current market value | |
| (v) | for the second as interest in | 1111 |
| | Total of current market value of (i) to (v) above | ININ I |
| | | Grangial institutions and |

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

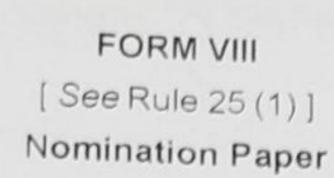
(Note: Please give separate details of name of bank, institution, entity or

| i. | individual and an Description | Self | Spouse | HUF | Dependent-1 Dependent- | Z Depe |
|-----|---|------|--------|------|------------------------|--------|
| | Loan or dues to Bank/Financial Institution(s) | | | 111> | | |
| | Name of Bank or Financial Institution, Amount outstanding, Nature of loan | | | | | |
| 1 | Loan or dues to any other individuals/ entity other than mentioned above. | | | 111 | | |
| 0 | Iame(s), Amount utstanding, nature of an | | | | | |
| A | ny other liability | | | 1111 | | |
| Gra | and total of liabilities | | | NIL | | |

Smt. M.R. Mohapatro
Notary Public, Jeypore
R.No-81/2004

| mis of profession or occ | cupation: |
|--|--|
| (a) Self | 350 400 + |
| (a) Self(b) Spouse | of income: |
| (C) Source of income | s, if any, of dependents, |
| (10B) Contracts with appr | ropriate Course |
| (a)details of contracts | ropriate Government and any public company or companies s entered by the candidate |
| | as entered into by spouse |
| (c) details of contrac | ts entered into by spouse |
| (a) details of contra | cts entered into by Hindu Undivided Family or trust in which the |
| (e) details of contra | acts, entered into by Partnership Firms in which candidate or |
| (f) details of contractions of spouse or dependent | racts, entered into by private companies in which candidate or |
| educational que Com | nalification is as under: |
| Give details of highest School | ol / University education mentioning the full form of the certificate/ e of the School /College/ University and the year in which the course |
| was completed.) | and the year in which the course |
| | VERIFICATION |
| nothing material has been con- | to the best of my knowledge and belief and no part of it is false and cealed there from. I further declare that:- |
| (a) there is no case of conviction and 6 of Part A and B above; | on or pending case against me other than those mentioned in items 5 |
| (b) I, my spouse, or my dependence items 7 and 8, 9 above. | dents do not have any asset or liability, other than those mentioned in |
| Verified at | this theday o f |
| Witnesses: | |
| 1. | |
| 2. | Advocate Jeypore, the ponent personner personn |
| trought y m | the Office Andrew 22 |
| Havey M | Notary Public, MyBore ohapatro Leneni Priya Nayok R.No-8 Nagor Public, Jeypore R.No-81/2004 |
| THE RESIDENCE OF THE PARTY OF T | |

- Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nomination,
- Hete: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First or before a Notary Public or Executive Magistrate.
- or before a Notary Public of Executive and no column to be left blank. If there is sets: 3. All columns should be filled up and no column to be left blank. If there is sets: 3. All columns should be filled up and no column to be left blank. If there is All columns should be lined up and item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
- Mete: 4. The affidavit should be either typed or written legibly and neatly.
- Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should be signed by the signed by the affidavit should be signed by the signed by the signed by the signed by the signed by bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of th Class or Executive Magistrate before whom the Affidavit is sworn.





 Name or number of the Ward for which the candidate is nominated (mention here whether the nomination is for a reserved seat, if any).

WARD NO_09

- 2. Full name of candidate
- Number of candidate on the electoral roll.
- 4. Father's or husband's name
- 5. Age
- 6. Address
- 7. Community
- 8. Full name of the proposer
- Number of proposer on the electoral roll.
- 10. Signature of the proposer
- 11. Full name of the seconder
- 12. Number of seconder on the Electoral roll.
- 13. Signature of the seconder
- Election symbol adoptedby the candidate.

: AMITA NAYAK : SL. NO-235 BOOKKHO-26

HATE SOMONATH NAYAK

AT; ODIYA MEDRI SAHI
PO: JEYPORE, DIST-KORAPUT
MADARI (SCHEDULED CASTE
BALRAM CHOTRIYA

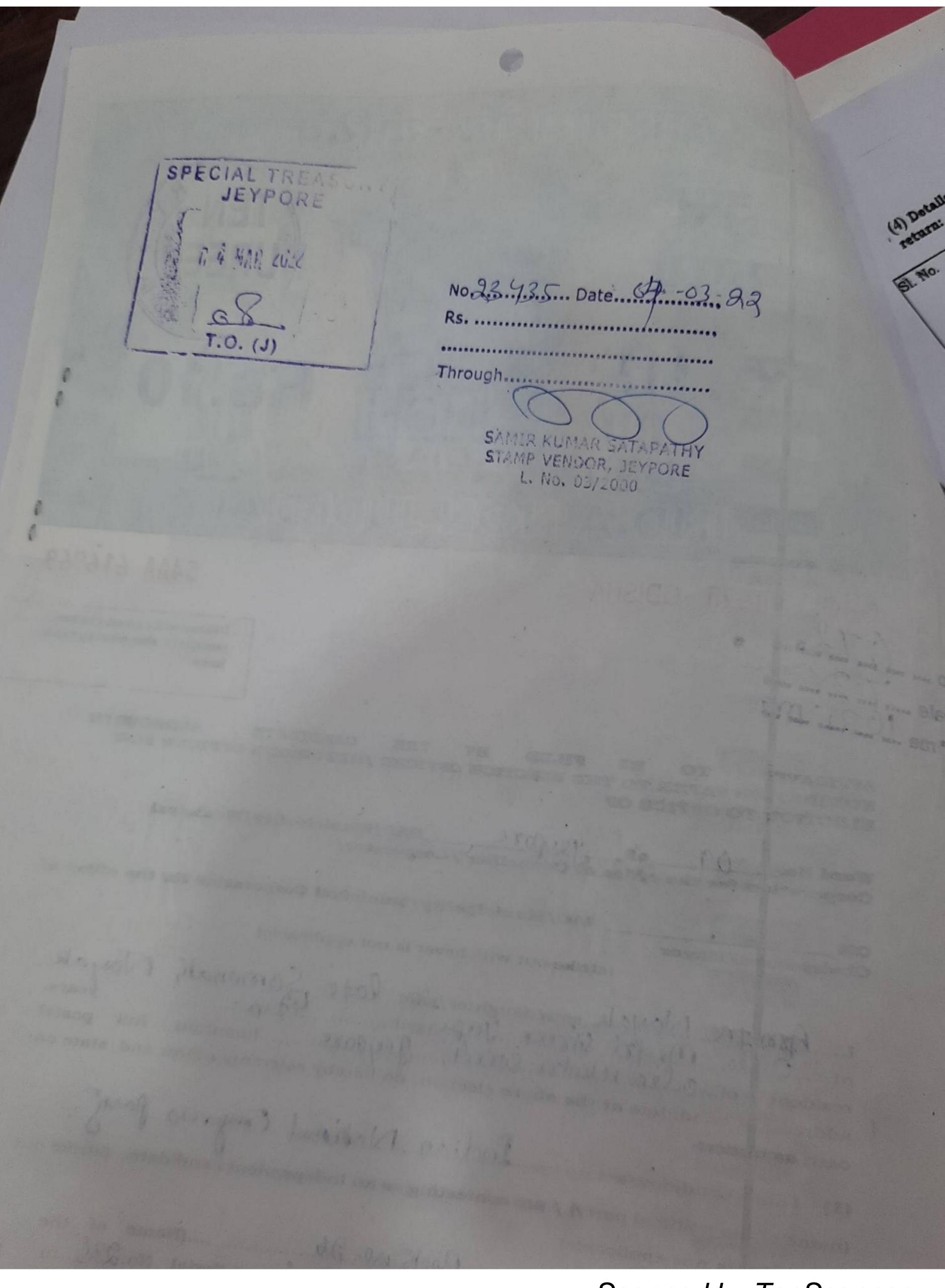
SLINDIGSI, (BOOTH NO-24)

CHANDRADHAWAJA NAYAK SLINO. 758 BOOM NO-25

charadown dhousesq Nacek

HAND





(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

| Sl. No. | Names | PAN | last Income- | Total income shown in Income Tax Return(in Rupees) for the last five Financial Years completed (as on 31 st March) |
|---------|---|------------|--------------|--|
| | | * | 100-47 002 | 4 |
| 1. | AMITA NAYAK I | NIL | MI | (ii) (iii) |
| | | | | (iii) |
| | | 1. | 1 2 12 2 | (iv) |
| | 1 | 1 | | (v) N1 L |
| 2. | Spouse | | | (i) N1 L |
| | un-maning | | 1000 | (ii) NI (|
| | | | - | (iii) N12 |
| | | | | (iv) N1L |
| | ust Wier | | | (v) N1L |
| 3. | HUF (If Candidate is Karta/Coparcener) | | | (i) N1L |
| | 196 Bull 1976 197 | | | (ii) |
| | | 10-1-10 | | (iii) N12 |
| | THE R. P. LEWIS CO., LANSING, MICH. | . ' | | (iv) |
| | | 7 1. 1. 1. | | (v) 211L |
| 4. | Dependent 1 | | | 1) 711 |
| | | | | ii) N12 |
| | | | - | iii) 1712 |
| | | | | N112 |
| - | | | · · | N 112 |

SWADHIN KUMIAR SAHL
ADVOCATE & NOTARY PUBLIC
Regd No 7/2000) JEYPORE (K)-764 (V)

EYPORE NH 16.01.2023

21918181-200

| 5. | Dependent 2 | | | (i) | NIL |
|----|-------------|-----------|---|-------|-----|
| | | To be the | | (ii) | NIL |
| | | _ | | (iii) | MIL |
| | | | | (iv) | HIL |
| | | | | (v) | NIL |
| 6. | Dependent 3 | | | (i) | MIL |
| | | | | (ii) | NIL |
| 3 | | | | (iii) | MIL |
| | | | | (iv) | HIL |
| | | | 1 | (4) | NIL |

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

- MIL -

(i) I declare that there is no pending criminal case against me.

17.1

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

| | Та | able | |
|---|---------------------------------------|-----------------------------|--------|
| FIR No. with name ar | nd address of | | |
| Police Station concer | ned | | |
| | | - | 1 |
| | | | |
| OT A P | 3 | | |
| JEYPORE PH R.N. 7/2000 C XP. Dt. 16.01.2023 | SWADON KUM! ADVOCATE & NOTA | ARSAHL | 151-25 |
| OF OO | ADVOCATE & NOTA Read No 7/2000) JEYPO | RY PUBLIC DRE (K)-764 no | |

| b) | Case No. with Name of the Court | | 1 |
|-----|--|--|---|
| (c) | Section(s) of concerned Acts/Codes involved (give no.of the Section, e.g. Sectionof IPC, etc.). | | |
| (d) | Brief description of offence | | |
| (e) | Whether charges have been framed (mention YES or NO) | | |
| (f) | If answer against (e) above is YES, then give the date on which charges were framed | | |
| (g) | Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO) | | |

(6)Cases of conviction

- MIL-

(i) I declare that I have not been convicted for any criminal offence.

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

| | | Table | | |
|--|--|-----------|-------|-------|
| (a) | Case No. | | | |
| (b) | Name of the Court | 1 | | |
| OT A NKUMA | Sections of Acts/Codes involved (give no. of the Section, e.g. Section of IPC, etc.). | | | |
| OWN JEYROR S R.N. 7/20 Exp. Dt. 16.0 | 1.2023 X | 11/3/2022 | W/ DC | 31218 |

SWADHIN KUMAR SAHL
ADVOCATE & NOTARY PUBLIC
Regd No 7/2000) JEYPORE (K)-764 00

21212181-BB

| (d) | Brief description of offence for | | | |
|-----------------------------------|--|--|-----------|-------|
| | which convicted | | | |
| (e) | Dates of orders of | | | |
| | conviction | | | |
| (f) | Punishment imposed(indicate | | | |
| | period of imprisonment awarded and/or quantum of | | | |
| | the fine imposed) | | | |
| (g) | Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in | | | |
| | respect of each separate case of conviction. | | | |
| (h) | If answer to (g) above is YES, | | | |
| | give details and present status | | | |
| | of appeal | | | |
| (i) | Discharged /acquitted in the cases(s) Section of the Act and description of the offence | | | |
| (*) | | | | |
| (j) | The Court Which had taken cognizance | | 1 | |
| (k) | Case No | | | |
| (1) | Details of Appeal/application for revision etc. if any filed against above order taking, cognizance | ALCOHOLD BY THE REAL PROPERTY OF THE PARTY O | | |
| | | | | |
| (m) | Cases(s) is/ are pending against me which cognizance has been taken by Court | | | |
| | Section Act and Description of the offence for which cognizance | | | |
| (n) | The Court Which had taken | | | |
| | cognizance | | . Devices | |
| (0) | Case No | · · · · · · | | |
| TA | | | | |
| YPORE 0.7/2000 1. 16.01.202 | STE A | M/3/2022 | 2125 | 51816 |

| p) | Details of Appeal/application for revision etc. if any filed against above order taking cognizance | | | | 13 |
|----|---|--|--|--|----|
|----|---|--|--|--|----|

- 1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
- 2. Additional sheet may be added if required.
- (7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

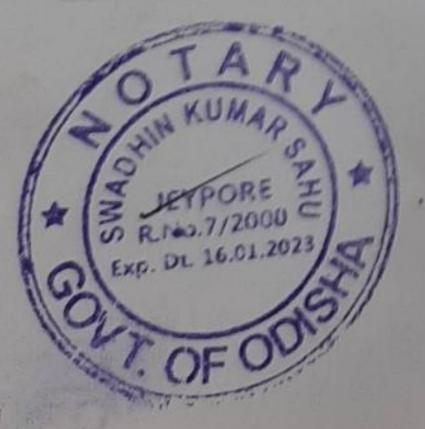
A. Details of movable assets :

- NIC-

- Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.
- Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.
- Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- Note: 4. Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.
- Note: 5. Details including amount is to be given separately in respect of each investment
- Note: 6. Details should include the interest in or ownership.

Explanation,- For the purpose of this Form, the expression" includes, details of all deposits or investments;

| B. No. | Description | Self | Spouse | HUF | Dependent | Dependent 2 | Dependent -3 |
|-----------|--------------|------|--------|-----|-----------|-------------|-----------------|
| (1) | Cash in hand | B500 | 1 | | | | |



SWAIDHIN KUMAR SAHL
ADVOCATE & NOTARY PUBLIC
Read No 7/2000) JEYPORE (K). 764 (M)

2121812 1-278

| ii) Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Po Office/Current Accounts Non-Banking Financial Companies and Cooperative societies an the amount in each suc deposit | st Visent | | | | |
|---|-------------------------------------|-------------------------------------|----------------------|-------|-------|
| (iii) Details of investment Bonds, Debentures/Sha and units companies/Mutual Fu and others and the amount | in Nu- | | | | .11 |
| (iv) Details of investment NSS, Postal Say Insurance Policies investment in any Final instruments in Post or Insurance Company the amount | and notal office | | | | |
| (v) Personal loans/adgiven to any personal entity including company, Trust etc. other receivables debtors and the amount | n or firm, and from | | | | |
| (vi) Motor Vehicles such Jeep, Cars Bus, Heavy Vehicles (Det Make, registration not etc. year of purchas amount) with a present market according to you | rucks ails of amber. se and approx. | | | | |
| (vii) Jewellery, Gold, Ornaments Silver Silver Ornaments v thing(s) (give det weight and value approx. present value according to | aluable (10) ails of) with market | | | | |
| (viii) Any other assets as value of claims/ (viii) Aroos Total value | such No interest (3570) | | | | |
| S R.N. 16.01.2023 | SWADH ADVOCAT Regd No 7/20 | DE & NOTARY PUBLICATION JEYPORE (K) | L022 LIC 764 M | 21218 | 181-8 |

| Not | e: 1. Properties in joint owner to be indicated e: 2. Each land or building or e: 3. Details should include the Description | e int | The second secon | HUF | Dependent-1 | Dependent-2 | Dependent -3 |
|------|---|--------|--|-----|-------------|-------------|-----------------|
|) | Agricultural Land Location(s) Survey number(s) | - | | | | - | - |
| _ | Area (total measurement in acres) | | | | | | - |
| | Whether inherited property (Yes or No) | _ | | | | | - |
| | Date of purchase in case of self - acquired property | - | - | | | | - |
| 3 | Cost of Land (in case of purchase) at the time of purchase | - | - | | -763 | | |
| , | Any Investment on the land by way of development, construction etc. | f | | | | | |
| | Approximate Current market value | | | | | | - |
| (ii) | Non-Agricultural Land Location(s) Survey number(s) | | | | | | |
| | Area (total measurement in sq. ft.) | . ; | | | | | |
| | Whether inherited property (Yes or No) | | | | | | |
| | Date of purchase in case of self - acquired property | | | | | | |
| - | Cost of Land (in case of prirchase) at the time of burchase | f f | | | | | |

| A | | | - | - | | - | |
|------|---|----------------------|------------------------------|--|-----------------|--------|-------|
| C | and by way of development, construction etc. | - | | | | | |
| 1 | Approximate current market value | | - | | | | |
| | Commercial Buildings (including apartments) -Location(s) -Survey number(s) | | | | | | |
| | Area (total measurement in sq. ft.) | - | - | | | | |
| | Built-up Area (total measurement in sq.ft.) | - | _ | | | | _ |
| | Whether inherited property (Yes or No) | - | - , | p. 41 f | | | |
| | Date of purchase in case of self - acquired property | - | | | | | |
| | Cost of property (in case of purchase) at the time of purchase | | - | | | | |
| | Any Investment on the property by way of development, construction etc. | | | | | | |
| | Approximate current market value | - | - | | | | - |
| (iv) | Residential Buildings (including apartments): -Location (s) -Survey number(s) | | 1 | | | | |
| | Area (Total measurement in sq. ft) | - | - | | | | |
| | Built up Area (Total measurement in sq. ft.) Whether inherited | - | | | - | | |
| | property (Yes or No) | - | - | - | | | |
| | Date of purchase in case of self - acquired property | - | - | | | - | - |
| W. | EYPORE NELL AND TOP OF OUT OUT OF OUT OUT OF OUT OUT OF OUT OF OUT OF OUT OF OUT OF OUT OF OUT OUT OF OUT | S'W AD' Read N | VADAIN VOCATE 0 7/2000 | KUMAR SA & NOTARY PUB D) JEYPORE (K) | TZ HL LIC | 212151 | 81-82 |

| | Cost of property (in case of purchase) at the time of purchase | T | 1- | | | 1 | 7 |
|-----|--|---|----|---|---|---|------------|
| | Any Investment on the | | - | | - | - | - O Detail |
| | land by way of development, construction etc. | - | - | | | | - |
| | Approximate current market value | 1 | | | | | - |
| v) | Others (such as interest in | | | | | _ | - |
| ri) | Total of current market | - | - | - | - | | |
| | value of (i) to (v) above | - | - | - | | | |

(9) Give herein below the details of liabilities/dues to public financial institutions and

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

| No. | Description | Self | Spouse | | | | |
|----------------------|---|------|--------|-----|-------------|-------------|------------|
| (1) | Loan or dues to | | | HUF | Dependent-1 | Dependent-2 | Dependent. |
| | Bank/Financial Institution(s) | | | | | | |
| Nat Fin Am Nat Other | Name of Bank or Financial Institution, Amount outstanding, Nature of loan | | - | | | | |
| | Loan or dues to any other individuals/ entity other than mentioned above. | | | | | | |
| 1 | Name(s), Amount outstanding, nature of loan | | | | | | |
| A | any other liability | | | | | | |
| 1 | | - | - | - | | | |
| G | rand total of liabilities | | | | - | | |
| TA | P | | | - | - | - | - |
| KUM | 100 | 10 | | | | | |

ADVOCATE & NOTARY PUBLIC

Reed No 7/2000) JEYPORE (K)-764 M

| (10) Details of profession or occupation: |
|--|
| (a) Self |
| (a) Self |
| (C) Source of income, if any, of dependents, |
| (10B) Contracts with appropriate Government and any public company or companies |
| (a)details of contracts entered by the candidate |
| (b) details of contracts entered into by spouse |
| (c) details of contracts entered into by dependents |
| (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest |
| (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners |
| (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share |
| (11). My educational qualification is as under: |
| Class-II Desp. |
| (Give details of highest School / University education mentioning the full form of the certificate/diploma/ degree course, name of the School /College/ University and the year in which the course was completed.) |
| VERIFICATION |
| I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above; (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above. |
| Verified at pay 2014 this the 6 kg day of Money 2022. |
| Witnesses: |
| 1. Chandace dhace sa recesale. |
| 2. Bac RAMEHOTEIUM DESTE (STENSE) |
| DEPONENT |
| SWADHIN KUMAR SAHIZI 2012 ADVOCATE & NOTARY PUBLIC |
| Regd No 7/2000) JEYPORE (K)-764 Or |

1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

Bete: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.

Mete: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

Lete: 4. The affidavit should be either typed or written legibly and neatly.

N

3/6

Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit shows bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the Figure Class or Executive Magistrate before whom the Affidavit is sworn.



O ---- C 6 2 ----Pine - 2:25 P.m. here THE WILED ELECTION TO OFFICE OF Ward No. 9 of JEYPORE MAC/Municipality/Municipal NAC/Municipality/Municipal Corporation for the office of OR Chairperson/Mayor (strike out whichever is not applicable) I. DT. BYA. TYOTI SAGARON/daughter/wife OF. L.T. NGARAJ. SAGAR. Aged. 24 years, resident of... GOPOFBANDHU. NASIAR..., JEY.POR.E... (mention address), a candidate at the above election, do hereby solemnly affirm and state on I am a candidate set up by TNDEPENDENT oath as under:-(name of the political party) / am contesting as an Independent candidate. (strike out whichever is not applicable) (2) My name is enrolled in TEYPORE Ward No. 9 Municipality/ Municipal Corporation), at Serial No. 6.3. in mail id (if any) is and my social media account(s) (if any) SWADED MARISHEL Dibya Jyoti sagar

ADVOCATE & NOTARY PUBLIC

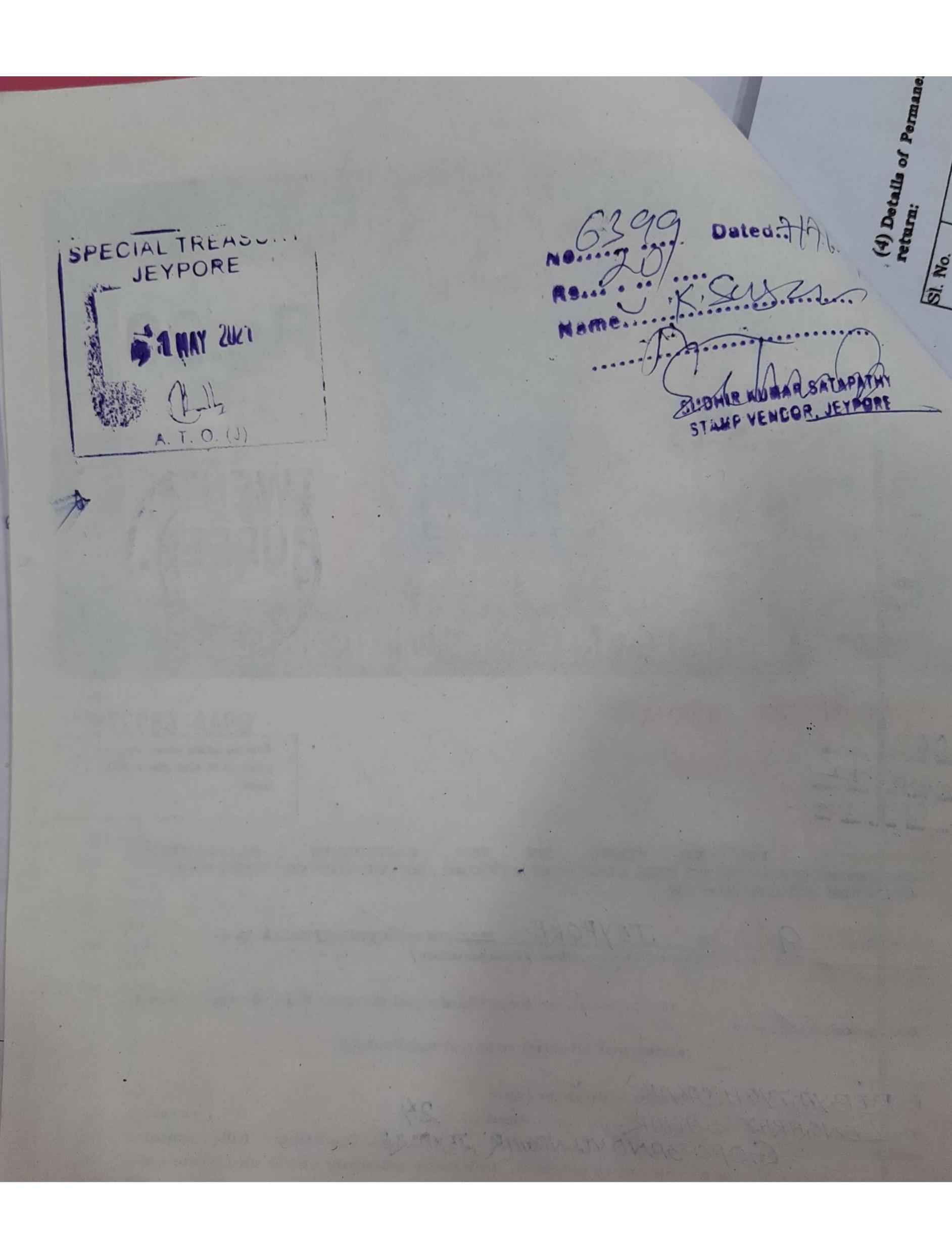
Read No 7/2000) JEYPORE (K)-764 (V)

is/are

passport size photograph



उछिन। ओडिशा ODISHA o ... \$62____ Please affix your recent passport size photograph here CANDIDATE THE AFFIDAVIT ELECTION TO OFFICE OF Werd No. 9 of JEYPORE MAC/Municipality/Municipal
Comparison for the office of Councillor /Corporator/ NAC/Municipality/Municipal Corporation for the office of OR (strike out whichever is not applicable) Chairperson/Mayor years, resident of... GOPOBBANDHU. NASIAR... JEY. POR. E... (mention address), a candidate at the above election, do hereby solemnly affirm and state on (1) I am a candidate set up by INDEPENDENT (name of the political party) / am contesting as an Independent candidate. (strike out (2) My name is enrolled in TEYPORE Dibya Jyotisagar mail id (if any) is is/are IFYPORE (K)-764 (V)



| il. No. | Names | PAN | he financial Total in ear for shown | come in Income Tax Return(in) for the last five | |
|---------|--|----------|--|--|--|
| 1. | Self | | (i) | . 110 | |
| | | 9754654F | (iii) (iv) | N/A N/A | |
| 2. | Spouse | 0 | (v) | N/A | |
| | | N/A | (i) (ii) (iii) (iv) (v) | N/A N/A N/A N/A | |
| 3. | HUF (If Candidate is Karta/Coparcener) | 1/A | (i) //A (iii) (iii) | N/A N/A N/A | |
| | | | (iv) | N/A | |
| 4. | Dependent 1 | | (i) | N/1-+ | |
| | | N/A | N/A (iii | 17/17 | |
| | | | (i) | 14/17 | |
| UMA | | 1 100 | | | |

| 5. | Dependent 2 | | - | | |
|----|-------------|--------------|-----|-------|-----|
| | | | | (i) | NA |
| | | N/A | N/A | (ii) | NIA |
| | | _ | - | (iii) | NIA |
| | | | | (iv) | NIA |
| 6. | Dependent 3 | | | (v) | NIA |
| | reacht S | As Park | | (i) | NA |
| | | N/A | N/A | (ii) | N/A |
| | | + | | (iii) | N/A |
| | | | | (iv) | NJA |
| | | The state of | - | (V) | NIA |

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

| | Table | 11 | |
|----------------------------------|---------------------------------------|---------|---------------|
| FIR No. with name and address of | | | |
| Police Station concerned | | | |
| | NIA | N/A | NIA |
| | 1 1 | 1 1 7 7 | 11/1: A |
| | | | |
| TAT | | 1 | 1 |
| KUM | 3 | | |
| 2011 | | | |
| 172000 E 1 | - 11h | -0- | e, i - |
| | 00 13/20 | 1 | Sibyazyoti sa |
| SWAPI | HN KUMAR SAH | | 0 |
| Rend No 7/2 | TE & NOTARY PUBL 000) JEYPORE (K). | TIC | |

| | Case No. with Name of the Court Section(s) of concerned Acts/Codes involved (give no.of the Section, e.g. Sectionof | NHA | MA | NAA | 1 |
|------------|--|---|------|-----|---|
| | IPC, etc.). Brief description of offence | NHA | NHA | MIA | |
| (d) (e) | Brief description Whether charges have been framed (mention YES or NO) | NAA | AJA | 110 | 1 |
| (f) | is VES. | NA | NHA | 1 H | - |
| | charges were framed | 1 | TN/A | N/A | |
| (g) | Whether Appeal/Application for revision Appeal/Application for revision has been filed against the proceedings (Mention YES or NO) | N/H. | 1 | | |

(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

12:22 (ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative

| bove, | and give details in the Table below | Table | NA | NA |
|-------|---|-------|-----|-----|
| (a) | Case No. | NHA | NIA | NA |
| (b) | Name of the Court | 14/11 | | 110 |
| (c) | Sections Acts/Codes involved (give no. of the Section, e.g. Section of IPC, etc.). | NJA | NA | NIH |
| 174 | A B | | | |

Read No 7/2000) JEYPORE (K): 7K4 IV

| .\ _ | Brief | description of offence for | | | | |
|----------------------|--------------|---|-------------------|--|-----------|--|
| 2 (1) | which | h convicted | | | | |
| | Date | s of orders of | | | _ | |
| (6) | conv | riction | | | | |
| (1) | Pun | ishment imposed(indicate | | | | |
| (-) | ber | od of imprisonment | | | | The Party of the P |
| - 19 - 10 | awa | rded and/or quantum of | | 100 100 100 100 | | |
| | uie | ine imposed) | | | | |
| (g) | Wh | ether any Appeal has been | | | - | - |
| Carlotte Contraction | *** | d against conviction order ention YES or No) | | | | |
| | Re | peai the above sequence :- | | | | / |
| | | Peer of cach separate con | | | 1 | |
| | J OI | conviction. | | | | |
| (h) | | answer to (g) above is YES | | | | |
| 1000 | 4 3 - 5 | ve details and present statu | 18 | | | |
| | | fappeal | | | | |
| (i) | | Discharged /acquitted in the ases(s) | ne | | | |
| 11 14 34 | 1000 | Section of the Act an | nd | | | |
| The same | | description of the offence | | | | |
| | - 1 | | | | | |
| (i) | | The Court Which had tak | en | | | |
| (k | 5 | Case No | | | | |
| 0 | 1) | Details of Appeal/applicate for revision etc. if any fagainst above order tall cognizance | iled | | | |
| | m) | Cases(s) is/ are pen | ding | | | |
| | 111) | against me which cognize | nnce | | | |
| | | has been taken by Court Section Act and Description | on of | The State of the S | | |
| | | the offence for w | hich | | | |
| 31/181 | | cognizance | | | | |
| | (-) | The Court Which had | nken | 1.10 | | |
| | (n) | cognizance | | | | |
| | and the same | | | | * | |
| | (0) | Casc No | | _ | | |
| A DIN | KUMA | | | | | |
| 1/30 | VEORE | SE A | 0 | 120 | | |
| N RON | 17/200 | のさー | Mole | 3720) | Dibyajyoh | Sagan |
| SEXP. D | n. 16.01. | SWI | ADHIN RUMARS | TITO | - 121 | |
| To be | DEC | ADV | OCATE & NOTARY PI | DRLIC | | |
| | | MCRG 140 | | | | |

| (p) | Details of Appeal/application for revision etc. if any filed against above order taking | | 1 |
|-----|---|--|---|
| | cognizance | | |

- 1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
- 2. Additional sheet may be added if required.
- (7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

- Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.
- Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.
- Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- Note: 4. Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.
- Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

Explanation,- For the purpose of this Form, the expression" includes, details of all deposits or investments;

| S. No. | Description | Self | Spouse | HUF | Dependent -1 | Dependent | Dependent |
|-----------|--------------|----------|--------|-----|-----------------|-----------|-----------|
| (i) | Cash in hand | 10,000/- | | | | | |

SWAUFFIN KUMAR SAHL
ADVOCATE & NOTARY PUBLIC
Read No 7/2000) JEYPORE (K)-764 On

Dibyer syeti Sager

| Details of deposit in Bank accounts (FDRs, Term Deposits and all | | | | | |
|--|---|------------|-----|-----------|---------|
| other types of deposits including saving accounts), Deposits with Financial Instit | | | | | |
| Financial Institutions ,Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit | | | | | |
| (iii) Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount. | | | | | |
| (iv) Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount | | | | | |
| (v) Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount. | | | | | |
| (vi) Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount) with approx. present market value according to you | | | | | |
| Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you | | | | | |
| (viii) Any other assets such as value of claims/interest | | | | | |
| OTAP TOTAL Value | 10,000/ N/A | | AIK | N/A | NYA |
| 100 | SWALKUM KUM ADVOCATE & NOTA d No 7/2000) JEYF | ARY PUBLIC | | DibyaJyot | i sagar |

also

Note: 1. Properties in joint ownership indicating the extent of joint ownership will have to be indicated d or building or apartment should be mentioned separately in this format (8) Details of Immovable assets:

| (total measurement | N/A N/A N/A N/A | N/A N/A N/A N/A | N/A N/A | 1 | N/A N/A N/A N/A | N/A N/A N/A |
|---|--|--|--|--|--|--|
| (total measurement res) her inherited rty or No) of purchase in case - acquired property of Land (in case of ase) at the time of ase Investment on the by way of pment, construction | N/A N/A N/A N/A | N/A N/A N/A N/A | N/A N/A N/A | N/A N/A N/A | N/A N/A N/A | N/A N/A N/A |
| (total measurement res) her inherited rty or No) of purchase in case - acquired property of Land (in case of ase) at the time of ase Investment on the by way of pment, construction | N/A N/A | N/A N/A | N/A N/A | N/A N/A | N/A N/A | N/A N/A N/A |
| her inherited rty or No) of purchase in case - acquired property of Land (in case of ase) at the time of ase Investment on the by way of pment, construction | N/A N/A | N/A N/A | N/A N/A | N/A N/A | N/A N/A | N/A N/A |
| of purchase in case - acquired property of Land (in case of ase) at the time of ase Investment on the by way of pment, construction | N/A N/A | N/A N/A | N/A | N/A N/A | N/A N/A | N/A N/A |
| - acquired property of Land (in case of ase) at the time of ase Investment on the by way of pment, construction | NA | NA | N/A | N/.A | NJA | N/A |
| ase) at the time of ase Investment on the by way of pment, construction | - Inla | | | / | | N/A |
| by way of pment, construction | Jula | MA | N/A | NIA | NIA | NID |
| rimate Current | and the same of th | | 311115 | | | 11/14 |
| t value | NA | NA | N/A | N/A | NIA | N/A |
| n(s) Survey | NA | N/A | NA | N/A | N/A | N/A |
| tal measurement | NA | N/A | NA | N/A | NI/A | N/17 |
| r inherited y No) | N/A | NA | N/A. | NIA | N/A | N/A: |
| purchase in case acquired property | MA | NJA | N/A: | NA | N/A. | NA |
| Land (in case of e) at the time of | N/A | N/A | N/A | NA | N/A. | 1/A |
| | r inherited No) Durchase in case acquired property Land (in case of e) at the time of | tal measurement NA Inherited No No | tal measurement NA NA Tinherited NO NA NA Pourchase in case acquired property Land (in case of e) at the time of NA NA A NA | tal measurement NA NA NA rinherited No) No) NA NA NA purchase in case acquired property NA NA NA NA NA Land (in case of e) at the time of NA NA 8 A NA NA 8 A NA 8 | tal measurement NA NA NA NA NA r inherited No) NA NA NA NA NA purchase in case acquired property NA NA NA NA NA Land (in case of e) at the time of NA NA NA NA 8 A NA | tal measurement NA NA NA NA NA NA r inherited No) NA NA NA NA NA NA NA purchase in case acquired property NA NA NA NA NA NA Land (in case of e) at the time of NA |

ADVOCATE & NOTARY PUBLIC Read No 7/2000) JEYPORE (K)-764 00

Dibyerjyeti Sagar

| iny Investment on the land by way of development, construction etc. | N/A | MA | N/A | NA | NIA | NIA |
|---|---------|-------|-------|------|------------|-----|
| Approximate current market value | N/A | NA | NIA | 1110 | 110 | 110 |
| Commercial Buildings | | | | NIH | NH | NIA |
| (including apartments) -Location(s) -Survey number(s) | NA | NA | N/A | NA | NA | NA |
| Area (total measurement in sq. ft.) | NA | N/A | NIA | NIA | NIA | NIA |
| Built-up Area (total measurement in sq.ft.) | N/A | N/A | NIA | NA | NIA | NA |
| Whether inherited property | N | 1 | 1110 | | NIA | NIA |
| (Yes or No) | TA | N/A | NA | NA | MIN | 177 |
| Date of purchase in case of self - acquired property | NA | NA | N/A | NIA | NIA | N/A |
| Cost of property (in case purchase) at the time of purchase | or NA | NA | N/A | N/A | NA | NA |
| Any Investment on the property by way of development, construction etc. | ,n MA | N/A | N/A | NA | NIA | N/A |
| Approximate current market value | NA | N/A | NIA | HIA | N/A | NA |
| Residential Buildings (including apartments): -Location (s) | N/A | MA | N/A | N/A | N/A | N/F |
| -Survey number(s) Area (Total measurement in sq. ft) | 1 N/1 | A N/A | NA | N/A | N/A N/A | H/1 |
| Built up Area (Total measurement in sq. ft.) | NA | N/A | N/A | TN/H | 11/11 | 1/ |
| Whether inherited property | 14/1 | A N/F | A/N/A | MA | NA | NI |
| (Yes or No) Date of purchase in cas self - acquired property | · 01 // | A N/1 | A N/A | N/A | N/A | NI |

COLUMNS SAHU STAND RESOLUTION OF OF OF OUR STAND STAND

SWADHIN KUMON SAHL
ADVOCATE & NOTARY PUBLIC
Regd No 7/2000) JEYPORE (K).764 (V)

Dibya syoti sæggen

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

84

89

89

89:

899

768

200

890

896

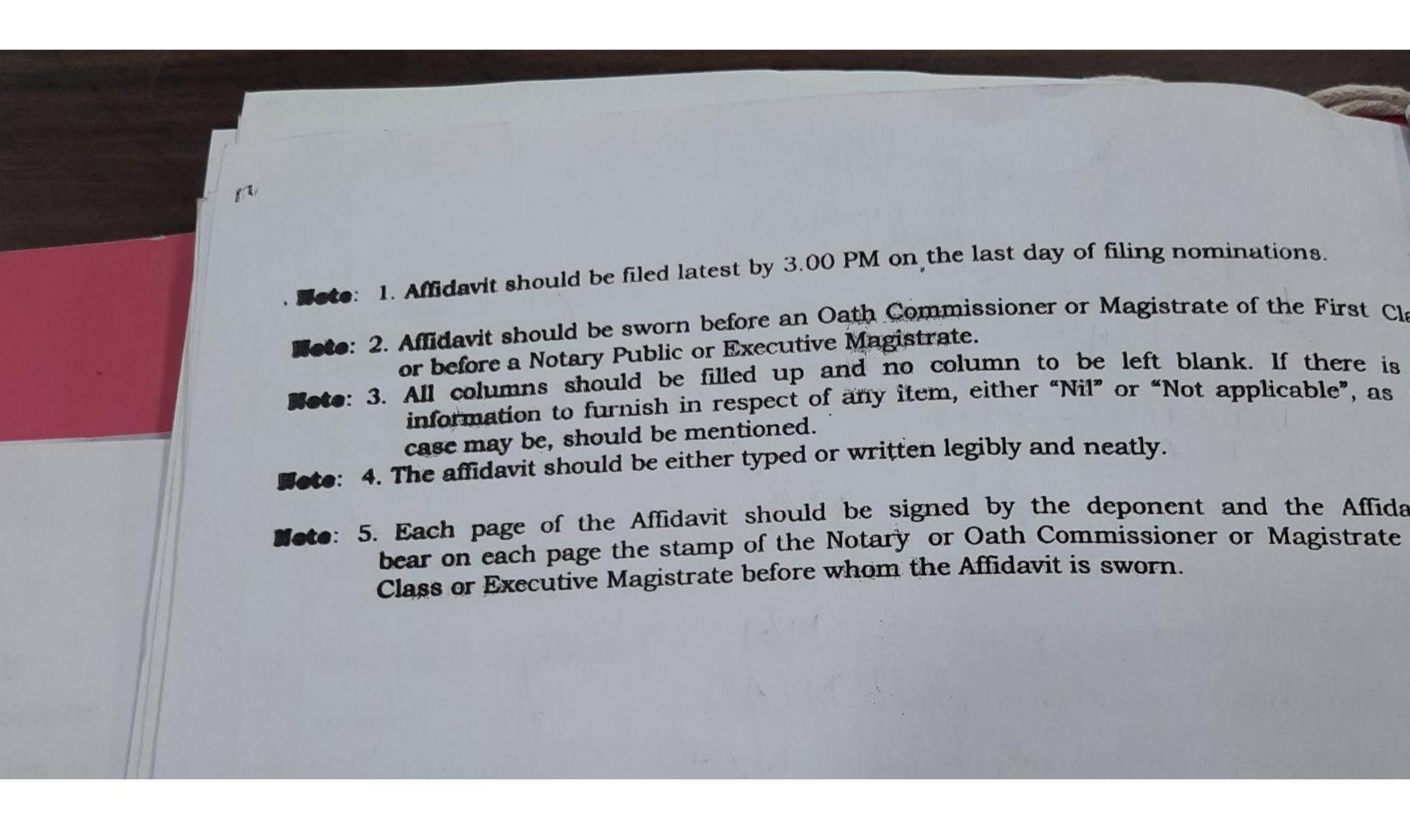
(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

| io. | Description | Self | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent- |
|--|--|------|--------|------|-------------|-------------|------------|
| 1) | Loan or dues to Bank/Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan | NA | N/A | N/A. | N/A | N/A | N/A |
| | Loan or dues to any other individuals/ entity other than mentioned above. Name(s), Amount outstanding, nature of loan | N/A | N/A | NA | N/A | N/A | N/A |
| | Any other liability | N/F | + N/A | NA | NJA | NIA | NA |
| | Grand total of liabilities | NF | A/N/A | NIA | NA | N/A | NIA |
| /\ 9\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ | KUMAR SZ * | | 10 | 1., | | | |

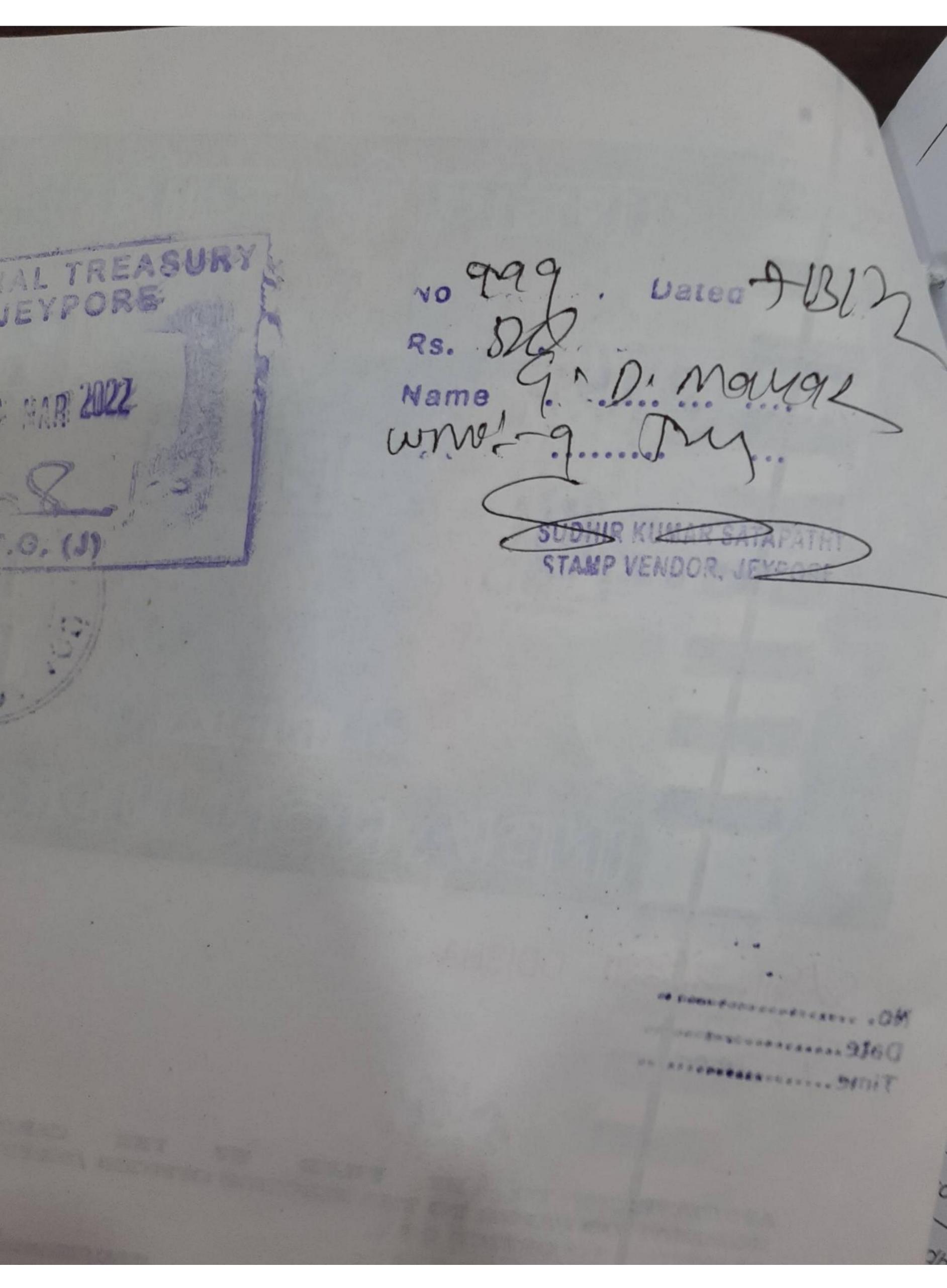
ADVOCATE & NOTARY PUBLIC

Regd No 7/2000) JEYPORE (K)-764 00

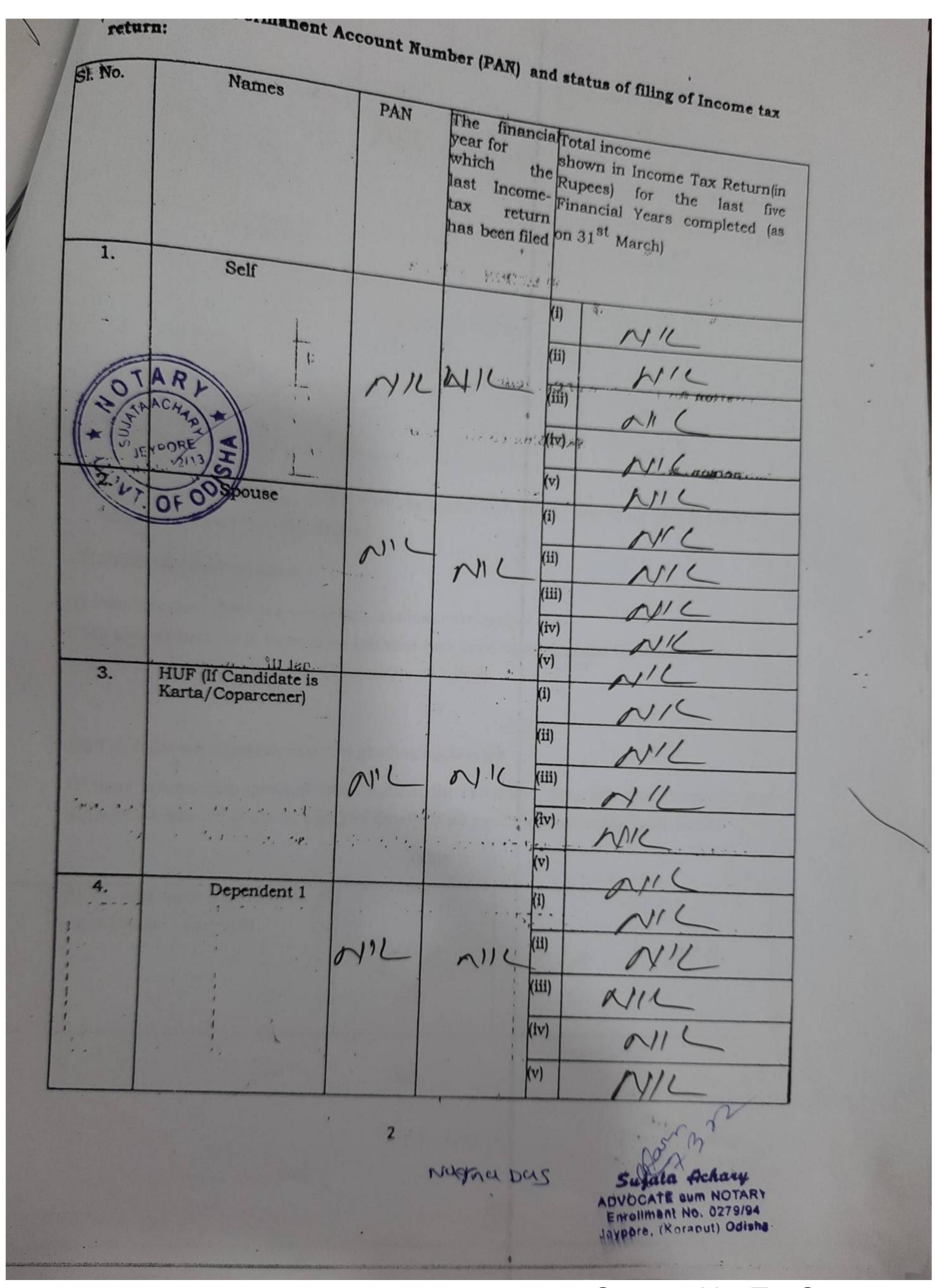
| ails of profession or occupation | on: | |
|--|--|---|
| (b) Spouse | 302 N. S.C.E. | |
| (10A) Details of source(s) of inco (a) Self | | |
| (C) Source of income in | | |
| (10B) Contracts with | y, of dependents, | |
| (a)details of contract | te Government and any public compared by the candidate | |
| (b) details of contracts | red by the candidate | ny or companies |
| | | |
| (d) details of | ered into by dependents N. J. A | ***** |
| sandidate or spouse or dep | pendents have interested Undivided Family | V or trust in |
| spouse or dependents are | entered into by Partnership Firms | in which candid. |
| (f) details of contracts, spouse or dependents have | | in which |
| , -/ My cuuchtional 11- | | m which camdidate or |
| (11). My educational qualification Bacheloso D | eation is as under: | |
| (Give details of highest School / Udiploma/ degree course, name of the was completed.) | | full form of the certificate/ |
| | VERIFICATION | cir tile course |
| I, the deponent, above naraffidavit are true and correct to the nothing material has been concealed (a) there is no case of conviction or and 6 of Part A and B above; (b) 1, my spouse, or my dependents items 7 and 8, 9, above. | med, do hereby verify and declare e best of my knowledge and belief a d there from. I further declare that:- pending case against me other than | those mentioned in items 5 |
| Verified in Jegme this | 11 the 6 1/2 day of | Morch 2022 |
| Witnesses: | | |
| 1. | | |
| 2 | | Dibyer Jyoti Sagar |
| OTAAN | | DEPONENT |
| SHIN NOWARD | Solemanly affirmed before me | |
| S R.No.7/2000 E Exp. Dt. 16.01.2023 | Solemanly allittle me and signed before me | LOCATE & NOTARY PUBLIC |
| | | ADVOCATE & NOTARY PUBLIC Pend No 7/2000) JEYPORE (K)-764 (V) |







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| | Dependent 2 | | | | | |
|--|--|---|--|--|---------------|-------------------|
| 5. | - Pandelle Z | | | (i) | | |
| Part of the same o | | 1 1 1 1 1 1 1 1 | | | NIL | |
| | | | | (ii) | MML | |
| | | NIL | NIC | (iii) | nr l | |
| | | | ., | (iv) | -11/ | |
| | | | • | (v) | - 111 | |
| 6. | Dependent 3 | | | (i) | 710 | , |
| | | | | (11) | 14,0 | |
| | | N14 | 01/1 | (11) | NIL | |
| | TA A | | | (iii) | MIC | |
| //= | DIARL | | | (iv) | NIL | |
| 11 | | | | | | |
| 1.0 | JEYPORE S | | 100 | (0) | N'L | |
| Note be c | 5 R No. 12[13] 5 | holder to men | ntion PAN and | in case | of no PAN, It | should |
| be o | DE OF ON PAN allowed and cases | otted". | | | of no PAN, it | should |
| be o | DE OF ON PAN allowed and cases | ding criminal | case against | me. | | |
| (5) Pen | learly stated "No PAN allowing criminal cases lare that there is no pen | ding criminal | case against | me. | e Candidate | |
| (5) Pen | DE OF ON PAN allowed and cases | ding criminal no criminal ca | case against se pending ag below) | me. | | |
| (5) Pen | learly stated "No PAN allowing criminal cases lare that there is no pen | ding criminal | case against se pending ag below) | me. | e Candidate | |
| (5) Pen (i) I dec (Tick t) write N | learly stated "No PAN allowing criminal cases alternative if there is no pen of APPLICABLE against | ding criminal no criminal callernative (ii) | case against se pending ag below) R gainst me: | me. | e Candidate | and |
| (5) Pen (i) I dec (Tick t) write N (ii) Th | carly stated "No PAN allowing criminal cases of alternative if there is no pen of alternative if there is the of a policy of the pen of the p | ding criminal no criminal ca alternative (ii) | case against se pending ag below) R gainst me: | me. gainst the | ck this alter | and native and |
| (5) Pen (i) I dec (Tick the write N | carly stated "No PAN allowing criminal cases of alternative if there is no pen of alternative if there is the of a policy of the pen of the p | ding criminal no criminal ca alternative (ii) | case against se pending ag below) R gainst me: | me. gainst the | ck this alter | and native and |
| (5) Pen (i) I dec (Tick the write N (ii) The | learly stated "No PAN allowing criminal cases alternative if there is no pen of APPLICABLE against | ding criminal no criminal ca alternative (ii) | case against se pending ag below) R gainst me: the candidate of all pending | me. me. minst the inoteth cases in | ck this alter | and native and |
| (5) Pen (i) I dec (Tick the write N (ii) The score | carly stated "No PAN allowing criminal cases of alternative if there is no pen of alternative if there is the of a policy of the pen of the p | ding criminal no criminal ca alternative (ii) or are pending a ases against d give details Tal | case against se pending ag below) R gainst me: the candidate of all pending | me. me. minst the inoteth cases in | ck this alter | and native and |

Made of Del

Sugata Achaey

ADVOCATE cum NOTARY

Enrollment No. 0279/94

Jeypore, (Koraput) Odisha

| b) | Case No. with Name of the Court | | | _ |
|-----|---|-------|---------------------------------------|--------|
| | | NA | NA | |
| (c) | Section(s) of concerned Acts/Codes involved (give no.of the Section, e.g. Sectionof IPC, etc.). | | | 100 |
| | | NA | NA | |
| (d) | Brief description of offence | NA | | NA |
| (e) | Whether charges have been framed (mention YES or NO) | | MA | NA |
| | | NA | NA | |
| (f) | If answer against (e) above is YES, then give the date on which charges were framed | | 1 / 4 9 | NA |
| (g) | Whether | MA | NA | 1010 |
| | Appeal/Application for revision has been filed against the proceedings (Mention YES or | 114 | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 201 |
| | NO) | , 4,7 | NA | NA |
| 1 | | | | C. 130 |

(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence.

With NOR APPLICABLE against alternative (ii) below)

OR

have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

| (a) | Case No. | Table | | |
|-----|--|-------|-----|----|
| | | NA. | NA | MA |
| (b) | Name of the Court | MA | -12 | NA |
| (c) | Sections of Acts/Codes involved (give no. of the Section, e.g. Section of IPC, etc.). | NA | NA | NA |

| The state of the s | A A A A A A A A A A A A A A A A A A A | 7 | Wanna Burney St. | The Court Which had taken cognizance Case No Details of Appeal/application for revision etc. if any filed against above order talding cognizance Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Desription of the offence for which cognizance (a) The Court Which had taken cognizance which cognizance Case No Case No | |
|--|---------------------------------------|---|--|---|-----|
| | 20 | 7 7 | 27 | Whether any Appeal has been filled against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case afternyiction. Juanswer to (g) above is YES, of appear | 5 1 |
| | 24 | 2 2 4 | 27 | Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed) | (5) |
| | 2 | 3 | 7/9 | Brief description of offence for which convicted Dates of orders of conviction | 0 |

| (p) | Details of Appeal/application for revision etc. if any filed against above order taking cognizance | MA | NA | |
|-----|---|----|----|------|
| | | | | 1000 |

- 1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
- 2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should cree.

ote: 4. Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

Explanation,- For the purpose of this Form, the expression" includes, details of all deposits or investments;

| No. | Description | Self | Spouse | HUF | Dependent Dependent Dependent |
|-----|--------------|------|--------|-----|-------------------------------|
| (1) | Cash in hand | 0,00 | | MiL | NIL NIL WIL |

6

| of deposit in all accounts (FDRs, peposits and all perm types of deposits accounts), Deposits with accounts), Deposits with accounts, Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit |
|---|
| Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount. |
| Details of investment in NSS, Postal Saving, Insurance Policies and investment in Post office or Insurance Company and the amount R NO. 12/13 |
| Personal loans adwance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount. |
| Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount) with approx. present market value according to you |
| (viii) Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you (viii) Any other assets such |
| (viii) Any other assets such as value of claims/interest NILMILAIL AIL NIL NIL NIL NIL NIL NIL NIL NIL NIL N |
| Sujeta Ochary ADVOCATE cum NOTARY Enrollment No. 0279/94 Jeypore, (Koreput) Odisha |

| | Note: 2. Each land or building Note: 3. Details should includ | or apa | artment s | hould be me | ntioned separat | ely in this for | |
|-----|--|--------|-----------|--------------|---|-----------------|---------|
| 51. | Note: 3. Details should includ Description | Self | Spouse | or ownership | | | |
| Vo' | | PCH | Spouse | HUF | Dependent-1 | Dependent-2 | Den |
| (;) | Agricultural Land | - | | | | | Depende |
| (i) | Location(s) Survey | 1 7 | | | | | - |
| | number(s) | NI | (N1) | -111 | NIL | | |
| ' | | 126 | 1910 | 14 - | 17466 | NIC | Inne |
| 77 | Area (total measurement | | - | | | | 1. " |
| | in acres) | 1011 | 1 11 | -111 | 1 -11 | 11. | - |
| | YITh athania basis | 141 | 4 | -14,0 | +0 YIC | 0110 | 10111 |
| | Whether inherited property | | 4 | | | | 174 |
| | (Yes or No) | | -11 | | - 1/1 | | |
| * | | DYC | TWIL | MC | DAIC | NIC | 1 1111 |
| t | Date of purchase in case | - | | | 3 3 | | - Oyi |
| 1 | of self - acquired property | WIL | 1110 | 110 | 1110 | 1/00.7 | |
| F | Cost of Land (in case of | 4 | -047 | 011 | 1 1410 | MIC | 1011 |
| 1 | purchase) at the time of | 1. | | | | 1 4 12 | |
| 1 | purchase | NI | MI | ST'L | MI | NII | all |
| I | Any Investment on the | | 0 /2 | | | - 19/11/10 | Of |
| | land by way of | | | | | 100 40 | 1000 |
| | development, construction | 111 | 211 | n N/ | NII | NIC | 1211 |
| 1 | etc. | 14,5 | -014 | - /4/ | + | 0 ,, _ | |
| | Approximate Current | - | | 11 | | | |
| | narket value | -11 | WILL | NIL | N11 | 0111 | 10111 |
| | | 77 | V'' | 7 | | 1110 | 1910 |
| | Von-Agricultural Land | | | | | | 47.13 |
| I | ocation(s) Survey | 11. | 11)- | 111 | NICI | NSL | -111 |
| | umber(s) | 714 | 11)4 | 74 - (| | 0 16- | Mic |
| | | | 1 | | * | | |
| A | rea (total measurement | | | | | | 21 |
| 1 | sq. it. | MI | NIL | MIL | 110 | MIC | 0.4 |
| 2 | bether in Related | 1119 | V | , , | N C. 00 1 1 1 | 4111 | .547. |
| | rope v lo | A. I | | | | | 1 4 4 5 |
| A | es of Noi | Liza | 111 | 110 | 1-11/ | ~11/C | ML |
| (| ns 4 3 10 1 | 4/4 | -N/C | MC | 11. | 61/3. | |
| * | | | | | | 2.11. | *** |
| 2 | ate of purchase in case | | | 1 | 161 | 2/1/ 2 | NE |
| of | self - acquired property | KMI | MI | MIC | 141.0 | 11211111 | |
| | | 14/6 | - | | · · · · · · · · · · · · · · · · · · · | | 1 |
| | ost of Land (in case of | | | | | 17.10 | of 14 |
| | irchase) at the time of irchase | 147 | all | 111 | NC | 11- | 11/0 |
| , | i Ciasc | 4 | -0 | 14 | | | |

| Investment on the | | | | | | |
|--|-------|--------|--------|-------|-------|-------|
| by way of sevelopment, construction | NIL | MIL | 111 | 011 | - 111 | T |
| Approximate current market value | ~ 11 | 211 | 141 | 0410 | 1410 | MIC |
| Commercial Buildings | MIC | -0 " | DVIC. | 1011- | MIC | MC |
| (including apartments) -Location(s) -Survey number(s) | MIL | 1/10 | ML | NIC | 211 | 111 |
| Area (total measurement in sq. ft.) | MI | 111 | NIL | NIL | 11/ | OIL |
| Built-up Area (total measurement in sq.ft.) | NIL | MI | ML | ML | MIL | NK |
| Whether inherited property (Yes or No) | NIC | MIL | Em //L | NIC | 111 | 110 |
| Date of purchase in case of self - acquired property | NK | MIC | - NIL | 201/2 | otk | 711 |
| Cost of property in case of hur EN ase Eat the time of prirchase13 | plil | MR | NIC. | NIC | NIC | 0112 |
| property by way of development, construction etc. | NI | Loll | MIL | NIC | NIC | MC |
| Approximate current market value | HIL | ~1/2 | 11L | NL | NIC | 111 |
| (iv) Residential Buildings (including apartments): -Location (s) -Survey number(s) | 11/1 | Jan 1 | 01/6 | MIC | NE | MC |
| Area (Total measurement in sq. ft) | MI | Hh | MIC | NIL | 0416 | - 201 |
| Built up Area (Total measurement in sq. ft.) | N | CM2 | NL | 111 | 1 | -0. |
| Whether inherited property (Yes or No) | Ot. | 1 de | 1 NL | 001/ | 11/10 | -001 |
| Date of purchase in case of self - acquired property | 1 poi | 1 01/2 | MI | NIL. | 1114 | 10/2 |
| | | | | | 5mg | |

9 Nooma Das

Sustata Achasy

ADVOCATE cum NOTARY

Enrollment No. 0279/94

Jeypore, (Keffaput) Odisha

Jeypore, (Keffaput) Odisha

| purchase) at the time of | May Carley |
|--|------------|
| Any Investment on the MAIL MIL MIL MIL | 100 |
| land by way of development, construction of the state of | 1 |
| Approximate current market value (v) Others (such as interest) | 1 |
| (v) Others (such as interest in property) (vi) Total of current market | |
| value of (i) to (v) above | 7 |
| (9) Give herein below the details of liabilities/dues to public financial institutions and | 4 |
| (Note: Please give separate details of | 3/ |
| B. Description but | |
| No. Description Self Spouse HUF Dependent-1 Dependent-2 Depende | nt-3 |
| Bank/Financial Institution(s) Bank or All All MI | |
| Name(s), Amount outstanding, nature of loan | |
| Any other liability MUANNI - MUANI MUANNI - MUANI | |
| Grand total of liabilities Interest Int | 1 |
| PRESSO (Sugaraba) anografication of the state of the stat | |
| esa Marae | |
| Scanned by Tan | 0-212 |

| of profession or occupation | n: | |
|---|--|--------------------|
| (a) Self | Lèfe | |
| Details of source (1) | 5 | |
| (a) Self. Spouse (b) Spouse (b) Spouse | ne: | |
| 15000 | o perzer | |
| (C) Source of income, if any | , of dependents, MO | |
| (10B) Contracts with appropriate | Government and any public company or companies | |
| ond dets entere | ed by the candidate. A. | 3 |
| (b) details of contracts enter | ed into by spouse | |
| (c) details of contracts enter | red into by dependents . A.A. | |
| (d) details of contracts enter candidate or spouse or depo | ered into by Hindu Undivided Family or trust in whendents have interest | hich the |
| (e) details of contracts, espouse or dependents are p | entered into by Partnership Firms in which can | didate or |
| 7 4 1 | | adidate or |
| spouse or dependents have | entered into by private companies in which car | Ididate of |
| LEVRORE - LEVRORE | -Al le se under | |
| Jan Jex | 1 Contraction of the second of | 1tificate / |
| diploma/ degree course, name of the | niversity education mentioning the full form of the School /College/ University and the year in which the School /College/ University and the year in which the second sec | ne cerunicate, |
| was completed.) | VERIFICATION | |
| I, the deponent, above nar | med, do hereby verify and declare that the e best of my knowledge and belief and no part d there from. I further declare that:- | of it is false and |
| affidavit are true and correct to the | d there from. I further declare that:- pending case against me other than those ment | ioned in items 5 |
| (a) there is no case of conviction or | pending case against the start than the | ose mentioned in |
| ch) I my spouse, or my dependent | s do not have any asset or liability, other than th | |
| items 7 and 8, 9 above. | 16 mel day of Dollar | *********** |
| Verified atth | 18 the | |
| Witnesses: | | |
| 1. Sankar P.Y Do | | |
| " dar knic by bo | The Deponents being identified by | |
| 2. 65218181 | Sri Solemnly affirmed declared that the tacts | DEPONENT |
| | stated in the affidavit are true and the deponents put his/their Sign./LTI before me. | ./ |
| | | 5 |
| | NUSTRICIDOS SUJATOS ADVOCATE CO | IM NOTARY |
| | ADVOCATE CU Enrollment N Jeypore, (Kor | A279/94 |
| | Sexpore, (No. | |

1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.

3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

Hete: 4. The affidavit should be either typed or written legibly and neatly.

U

Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the Fire Class or Executive Magistrate before whom the Affidavit is sworn.



ଓଡ଼ିଶା ओडिशा ODISHA

58AA 681139

No. 1363 Date 5.3.33 Time 3 Des

p**asspor**t size photograph

NOMINATION PAPER TO THE EXECTION OFFICER ALONGWITH ECTION TO OFFICE OF Ward No. of Jerpore NAC/Mus Corporation for the office of Councillor /Corporator/ WAC/Municipality/Municipal NAC/Municipality/Municipal Corporation for the office of (strike out whichever is not applicable) of L. Ananta Mumar Pan L. Aged years, resident of Coloda and eat the above election, do hereby solemnly affirm and state on outh as under:-(1) I am a candidate set up by B.J.P. (name of the political party) / am contesting as an Independent candidate. (strike out

Ward No 10 Municipality/ Municipal Corporation), at Serial No. 464. in mail id (if any) is..... ... and my social media account(s) (if any) Sudhir Kuman Sahu

NOTARY PUBLIC

whichever is not applicable)

Sunavi parmi

Rs. CU
Through

S. STATE . A. MY L. No. 03/2000

1

0

(4) Details of Permanent Account Number (PAN) and status of filing of Income tax

| Sl. N o. | Names | PAIN | | shown i | n Income Tax Return |
|-----------------|--|------|------------------------------|---------------------|--|
| | | | last Income- | Financia | al Years completed (as |
| | | | tax return has been filed | on 31 st | March) |
| | | | has been filed | | |
| | | | po-0.53 | 4. | : |
| | Self | | | (i) 3. | |
| 1. | Sen | | | | NIL |
| | Peravil | N/A | 111_ | (ii) | NIL |
| - | Scerari | | MI | (iii) | |
| | Lesson 1 | | | | MIC |
| | . 5 | Çī. | , - x + 218 | (iv). | All la superior such a superio |
| | | | | (v) | 111 |
| | 1 | | | - | MIC |
| 2. | Spouse | | | (i) | NIL |
| £. | is Amant Kuma | 111 | NIL | (ii) | |
| | i Amant kuma pala | 1,41 | / | (iii) | A110 |
| | para | | | | NIC |
| | | | | (iv) | ML |
| | | | | (v) | 411 |
| | HUF (If Candidate is | | | (i) | 12 |
| 3. | Karta/Coparcener) | | | | \sim \sim \sim |
| | | NIL | | (ii) | h 111 |
| | | | NIL | (111) | ///_ |
| | | | | (iii) | 111 |
| | | | 4 | (iv) | |
| | · 11 / 11, *5. | | | ~ (e | h)/2 |
| 1 | i trongt, state. | | | (v) | ANL |
| | | | | (3) | |
| 4. | Dependent 1 | | , | (i) | NIL |
| | | NIL | - WIL | (ii) | |
| 1 | 1 | NIC | | | NIL |
| | * | | | (iii) | |
| | i | | | | 111 |
| | | | | (iv) | NIL |
| | l de la companya de l | , | | | / / / |
| | | | | (v) | 1 111 |
| (a, K) | | | -1 | | |

Sudhir Kumar Sahu NOTARY PUBLIC Regd No

Smari pani

| 5. | Dependent 2 | | (i) (ii) | AIL |
|----|-------------|-----|-------------|---------|
| | | NIL | (iii) | NIL |
| | | | (iv) | NIL |
| | | | (v) | NIL |
| | Dependent 3 | | (i) | NIL |
| 6. | Dependent | 1 | N/ L (ii | NIL |
| | | NIL | (i | ii) NIC |
| | | | (| iv) 12 |
| | | | | 10 /12 |

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

| | score off alternative (i) abo | ove, and Br | Table | . [1 mm. | , N: | |
|-----|-------------------------------|-------------|-------|----------|------|--|
| (a) | FIR No. with name and add | dress of | NA | NA | MA | |
| | | . " | | | | |

3

| b) | Case No. with Name of the Court | NA | NA | MA |
|-----|--|----|-----|----|
| (c) | Section(s) of concerned Acts/Codes involved (give no.of the Section, e.g. Sectionof IPC, etc.). | NA | NA | MA |
| (d) | Brief description of offence | NA | NA | MA |
| (e) | Whether charges have been framed (mention YES or NO) | NA | n/A | MA |
| (f) | If answer against (e) above is YES, then give the date on which charges were framed | MA | NA | NA |
| (g) | Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO) | | | |
| | | NA | NA | NA |

(6)Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

| (a) | Case No. | Table | | |
|--------|---|-------|-----|-------|
| (b) | Name of the Court | NA | NA | NA |
| (c) | Sections of Acts/Codes involved (give no. | NA | NA | NA |
| | of the Section, e.g. Section of IPC, etc.). | -10 | 2/8 | - 4.5 |
| OF LIC | | (40) | | |

Sudhir Kumar Sahu Regd.No.-ON-11/2000

| (d) | Brief description of offence for | | | |
|--------|---|-----------------------|---|--------|
| lines. | which convicted | NA | MA | NA |
| (e) | Dates of orders of | | | |
| | conviction | | | |
| | | NA | NA | NA |
| (f) | Punishment imposed(indicate | 4 7 7 | | |
| | period of imprisonment | | | |
| | awarded and/or quantum of | | | |
| | the fine imposed) | NA | HA | NA |
| (g) | Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in | <i>(</i> , , , | | |
| | respect of each separate case of conviction. | MA | NA | NA |
| (h) | If answer to (g) above is YES, | - | *************************************** | 77.15. |
| | give details and present status | | | |
| | of appeal | NA | NA | NA |
| (i) | Discharged /acquitted in the cases(s) Section of the Act and description of the offence | NA | NA | ~A |
| (j) | The Court Which had taken cognizance | NA | AIA | WA |
| (k) | Case No | NA | | NA |
| (1) | Details of Appeal/application for revision etc. if any filed against above order taking cognizance | NA | NA | MA |
| (m) | Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Desription of the offence for which cognizance | NA | NA | NA |
| (n) | The Court Which had taken cognizance | NA | NA | NA |
| (0) | Case No | NA | NA | NA. |

Sudhir Kumar Sahu NOTARY PUBLIC Rept. No.-ON-11/2000 Smravi pami

| | Details of Appeal/application for revision etc. if any filed against above order taking cognizance | NA | NA | 1/4 | |
|--|---|----|----|-----|--|
| | | | | | |

- 1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
- Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

- Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.
- Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.
- Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.
 - Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

Explanation,- For the purpose of this Form, the expression" includes, details of all deposits or investments;

| S. No. | Description | Self | Spouse | HUF | Dependent -1 | | Dependent -3 |
|---|--------------|------|--------|--------|-----------------|-----|-----------------|
| (i) | Cash in hand | P-5 | 10,00 | Y- NIL | ML | WIL | 11/6 |
| *************************************** | | / | , | | | | |

Sudhir Kumar Sahu NOTARY PUBLIC Reed.No.-ON-11/2000 6

Sunava parmi

| ii | Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit | SBI BANL | NI | oll | NK | PML a | |
|-----------|--|-------------|-----------|--------|------|--------|--------|
| (iii) | Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount. | NIL | r^{μ} | NR- | NK | NIC | N/C |
| (iv) | Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount | NIL | NR | NIC | NL | WIL | NIZ |
| (v) | debtors and the amount. | W12 | NIC | NIL | NIL | NL | NL |
| (vi) | Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount) with approx. present market value according to you | MIL | N/L | 0// | WIL | NIL . | WIL |
| (vii) | Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you | NIL | NL | NIL | NIL | 1 77/L | ~// (: |
| (viii) | Any other assets such as value of claims/interest | WIL | NIL | NIC | NIL | N12 | NIC |
| (ix) | Gross Total value | NIL | NL | 1/2 | トリノと | 111 | 12 |
| The works | Sudhir Kuma | r Sahi | 7 | Smrava | Pami | | |

Note: 1. Properties in joint ownership indicating the extent of joint ownership will (8) Details of Immovable assets:

Note: 2. Each land or building or apartment should be mentioned separately in this format

| | Note: 1. Properties at have to be indicated Note: 2. Each land or building of Note: 3. Details should include t | he inte | rest in or | ownership | of assets. Dependent-1 | Dependent-2 | Dependent -3 |
|------------|---|---------|------------|-----------|---------------------------|-------------|-----------------|
| 31. | | Self S | Spouse | HUF | | | |
| loʻ (i) | · · · · · · · · · · · · · · · · · · · | NE | NE | NIL | NIL | nll | NIC |
| - | Area (total measurement | N// | W//_ | WL | NIL | NZ | AIL |
| | in acres) Whether inherited property (Yes or No) | | | NIL | NIL | NIL | WIC |
| , | Date of purchase in case of self - acquired property | NIL | الر | NIL | NIL | NIL | WL |
| | Cost of Land (in case of purchase) at the time of purchase | WIL | 7114 | ~//_ | AJIL | NIL | NIC |
| | Any Investment on the land by way of development, construction etc. | HIL | M | NIL | NIL | - | |
| | Approximate Current market value | AIK | NIL | HIL | N/L | NIL | _ ~// |
| | Non-Agricultural Land Location(s) Survey number(s) | | | NIL | | | |
| - | Area (total measurement in sq. ft.) | NIL | N/L | NIL | 1/1 | - NHL | n/2 |
| - | Whether inherited property (Yes or No) | NIZ | NIL | NL | - 1/4 | N! | C ~14 |
| - | Date of purchase in case of self - acquired property | MR | MIL | NIL | NIL | NIL | 11/2 |
| | Cost of Land (in case of purchase) at the time of purchase | NR | NR | MIL | - MIL | MIL | W |



also

| Apy Image | | | | | | |
|---|------------|----------|------|-----------|-------|-------|
| Any Investment on the land by way of development, construction etc. | n N/L | MIL | NIC | · ~//_ | NIL | MI |
| Approximate current market value | NA | | | p1/2 | | WIL |
| i) Commercial Buildings | | | | | 0 | |
| (including apartments) -Location(s) -Survey number(s) | 1111 | 7// | ~11_ | NIL | MIL | NIC |
| Area (total measurement in sq. ft.) | | NIL | NIC | NIL | 212 | NIL |
| Built-up Area (total measurement in sq.ft.) | W/L | N/ L | NIL | NIL | NIL | NIL |
| Whether inherited property (Yes or No) | WIL | NIL | NIL | NIL | NIL | NIL |
| Date of purchase in case of self - acquired property | 1 | NK TO | NIL | NIL | NIL | NIL |
| Cost of property (in case purchase) at the time of purchase | of NIZ | 012 | NIC | WIL | MI | MI |
| Any Investment on the property by way of development, construction etc. | on NV | MJ | W/ | MIL | MIT | 1112 |
| Approximate current market value | J' | MIL | 111 | UIT | 411 | MIL |
| Residential Buildings (including apartments): -Location (s) -Survey number(s) | 4 | 4/ | 111 | 11/ | MIL | - 11 |
| Area (Total measuremen in sq. ft) | 1 1 | t_{II} | M | 111 | MIL | - M1 |
| Built up Area (Total measurement in sq. ft.) | 11 | MI | 411 | MI | M | - Mr |
| Whether inherited property (Yes or No) | All Market | M | 1117 | MIL | MIT | - 071 |
| Date of purchase in case self – acquired property | 10 01 | UIL | 1212 | - 6715 | - 4/5 | - N |

Jeric Marie

2.22

Supari pami

| | Cost of property (in case of | | | | Juli | M | Mr |
|------|--|----|-----|-----|------|-----|-----|
| | purchase | 18 | 6 | 4 | | 13 | 1 |
| | Any Investment on the land by way of development, construction | 3 | 11/ | 111 | NIT | MIC | MI |
| | etc. | | | | \ | IL | 115 |
| | Approximate current market value | 1 | 1 | 21 | MIL | 7' | |
| (v) | Others (such as interest in property) | 1 | 1/2 | 711 | ML | M | M |
| (vi) | Total of current market value of (i) to (v) above | WA | 4 | 611 | MIL | MIL | MI |

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

|). | Description | Self | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
|----|--|------------|--------|------|-------------|-------------|-------------|
| | Loan or dues to Bank/Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan | Jak | | FILL | Car | 811 | 4,C |
| | Loan or dues to any other individuals/ entity other than mentioned above. Name(s), Amount outstanding, nature of loan |) | | M | CILL - | 1271 | MIL |
| | Any other liability | 1 | 71 | NI | M | 711 | 0/1/ |
| | Grand total of liabilities | Ž | CIL. | ar | NIM | 411 | MIZ. |
| 1 | A SAN A | 1 | .0 | | | 1 | |

Sudhir Kumar Sahu NOTARY PUBLIC Regg.No.-ON-11/2000 Suravi pami

| Details of profession or occupation: |
|--|
| (a) Self Social work (b) Spouse |
| (10A) Details of source(s) of income: (a) Self |
| (C) Source of income, if any, of dependents, |
| (10B) Contracts with appropriate Government and any public company or companies |
| (a)details of contracts entered by the candidate |
| (b) details of contracts entered into by spouse |
| (c) details of contracts entered into by dependents |
| (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest |
| (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners |
| (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share |
| (11). My educational qualification is as under: |
| (Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course |
| was completed.) VERIFICATION |
| I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that: (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above; (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above. Verified at. The port this the day of mean and a point a point a point a point a point and a point a po |
| Witnesses: |
| 1. Sourour par |
| DEPONENT . |
| A USLIC 11' |

2.

Sudhir Kumar Sahu NOJARY PUBLIC

Hete: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class

Note: 3. All columns should be filled up and no column to be left blank. If there is no or before a Notary Public or Executive Magistrate. information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

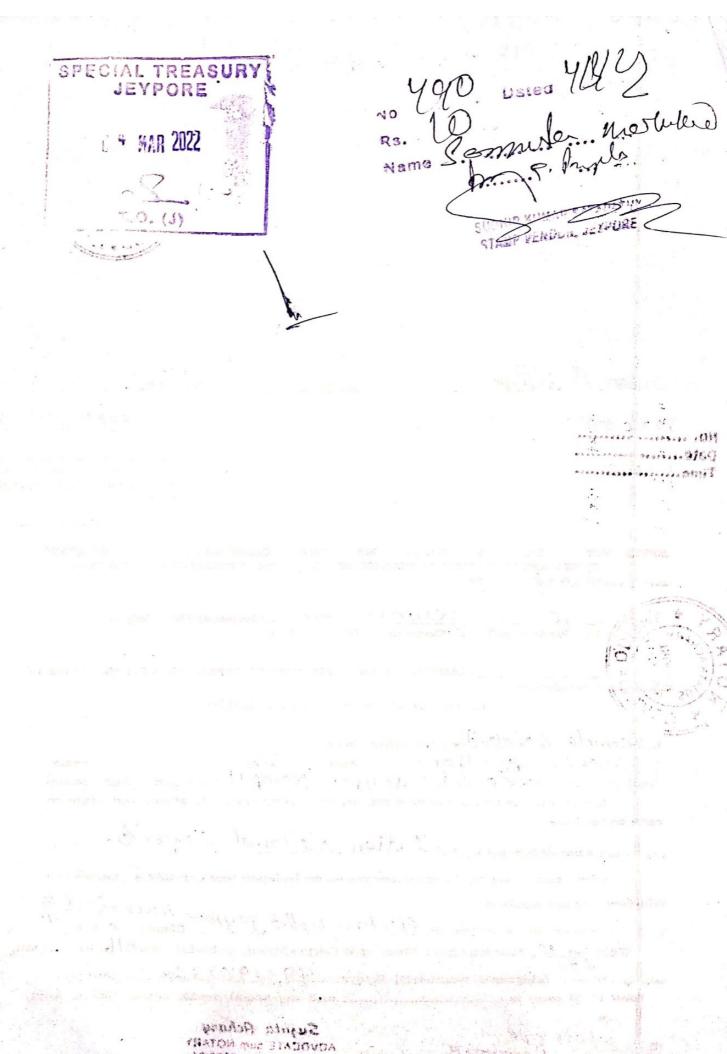
Sete: 4. The affidavit should be either typed or written legibly and neatly.

Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.



AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH MOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR

| ELECTION TO OFFICE OF |
|--|
| * Water No. 10 of Neypore NAC/Municipality/Municipal |
| R Corporation for the office of Councillor /Corporator/ |
| W. W. 27 O. W. |
| 5 0 0 |
| NAC/Municipality/Municipal Corporation for the office of |
| Cheifperson/Mayor |
| (strike out whichever is not applicable) |
| 60% |
| Larmela Mohakudoon/daughter/wife |
| I. Manneta Media Mannet And |
| of Moham Pradhor Aged 38 years, |
| resident of Goedo Salu, Appport Koraput (mention full postal |
| address), a candidate at the above election, do hereby solemnly affirm and state on |
| address), a candidate at the above election, to make your |
| oath as under:- [1] I am a candidate set up by Indian National Compress. (1) I am a candidate set up by Indian National Compress. |
| Indian National Controls. |
| (1) I am a candidate set up by- |
| V. A. and ant and idate (strike out |
| |
| so lety |
| whichever is not applicable |
| (Name of the |
| (2) My name is enforced in Booth |
| whichever is not applicable) (2) My name is enrolled in Electors Roll Jeurse Municipality (2) Ward No 10 Municipality/ Municipal Corporation), at Serial No. 5. 15. in Booth |
| Ward No 10 Municipality/ Municipal Corporation), at Serial No. 5. in Booth No. 5 |
| (3) My contact telephone number(s) is/are |
| and my social media account(s) (if any) |
| mail id (if any) is and my social media description |
| is/are |
| |
| What's appropriate sum NOTARY |
| ADVOCATE cum NOTARY Enrollment No. 0279/94 Levrore (Koraput) Odisha |
| Jeypore, (Koraput) Odisha |
| |



| | Total income | |
|---|--|---|
| year for | shown in Income Tax Return(in | |
| which the | Rupees) for the last five | |
| uast income | Financial Years completed (as | |
| tax return | on 31 st March) | |
| has been filed | l on 31 Waterij | |
| | | |
| 4: j. | | |
| | (i) | |
| 1 | | - |
| ×0) | (ii) / | |
| 20 | The state of the s | - |
| 2 | (iii) | 1 |
| 200 | | - |
| $\mathcal{O}_{\mathbf{r}}^{\mathbf{r}}$. | (iv) | 1 |
| | 1) 52 1.73dl : | - |
| £ . | (v) | |
| | (i) | 7 |
| * | \' \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | |
| 2017 | (ii) | |
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| 7 2 | (iii) | |
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| 000 | (v) | |
| | (i) | 1 |
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| | (2) | 1 |
| | (v) | |
| | (i) | 1 |
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| | (ii) |] |
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| 1 | | | ARY SENCHAPA | ** | | |
|---------------------------------------|----------|------------------------|-----------------|---------------|---------------|--------------------------|
| | 5. | Dependent 2 | COVT. O | | (i) | o e e editore |
| | | | | | (ii) (iii) | -15 |
| - | 6 | | | | (iv) (v) | , |
| | 6. | Dependent 3 | | | (i) (ii) | , |
| AR | Y A HARL | | | *** p. | (iii) (iv) | |
| N N N N N N N N N N N N N N N N N N N | 6 4 1 | | | to an | (v) | * 7 |
| 60 | Note: It | is mandatory for PAN h | | ntion PAN and | d in ca | ase of no PAN, it should |

(5) Pending criminal cases _ \/! \

be clearly stated "No PAN allotted".

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the C

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

| a) | FIR No. with name and addr | ress_of | Lichabyne | |
|----|----------------------------|---------|-----------|---|
| | Police Station concerned | Cob | | 1 |
| 1 | | i ry | 81 2 | |

Erica Tient No. 0279/94
Jeypore, (Koraput) Odisha

Shareonila Mohauherd

| (c) Section(s) of concerned Acts/Codes involved (give no.of the Section, e.g. Sectionof IPC, etc.). (d) Brief description of offence (e) Whether charges have been framed (mention YES or NO) (f) If answer against (e) above is YES, then give the date on which charges were framed (g) Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO) | | livic | Sec. 1151 | | | | T |
|--|-----|--|-----------|---|----------------|---|-----|
| Acts/Codes involved (give no.of the Section, e.g. Sectionof IPC, etc.). (d) Brief description of offence (e) Whether charges have been framed (mention YES or NO) (f) If answer against (e) above is YES, then give the date on which charges were framed (g) Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES) or | b) | Case No. with Name of the Court | 200 | | Y ₂ | | |
| (d) Brief description of offence (e) Whether charges have been framed (mention YES or NO) (f) If answer against (e) above is YES, then give the date on which charges were framed (g) Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES) or | (c) | Acts/Codes involved (give no.of the Section, e.g. Sectionof | 1 1 1 | | | | |
| (e) Whether charges have been framed (mention YES or NO) (f) If answer against (e) above is YES, then give the date on which charges were framed (g) Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or | , | ir o, etc.j. | | | | | |
| framed (mention YES or NO) (f) If answer against (e) above is YES, then give the date on which charges were framed (g) Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or | (d) | Brief description of offence | | | | | |
| then give the date on which charges were framed (g) Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or | (e) | Whether charges have been framed (mention YES or NO) | | | | | |
| Appeal/Application for revision has been filed against the proceedings (Mention YES) or | (f) | dieli give the date on which | | | | 1 | 7 8 |
| | * & | Appeal/Application for revision has been filed against the proceedings (Mention VES or | | - | | | |

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

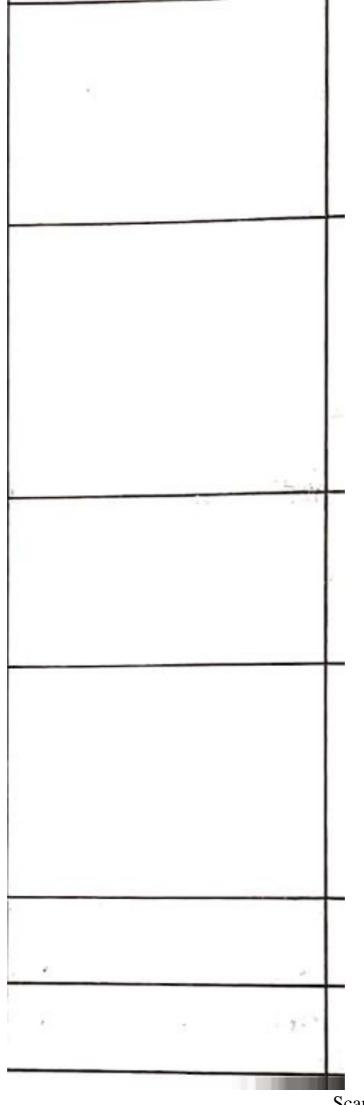
(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

| (a) | Case No. | Table | |
|----------|--|-------|-------|
| <u> </u> | | | |
| (b) | Name of the Court | | 3 . 4 |
| | 1 | | |
| (c) | Sections of | 7 | |
| | Acts/Codes involved (give no. of the Section, e.g. | | |
| | Section of IPC, etc.). | | |
| | | | |

Sharparely Meharbred



| (p) Details of Appeal/application for revision etc. if any filed against above order taking cognizance | against above order take | tion filed king | | |
|--|--------------------------|-----------------------|--|--|
|--|--------------------------|-----------------------|--|--|

- Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
- 2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

e: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

Explanation,- For the purpose of this Form, the expression" includes, details of all deposits or investments;

| S. No. | Description | Self | Spouse | HUF | Dependent | Dependent Dependent |
|-----------|--------------|---------|--------|-----|-----------|---------------------|
| (i) | Cash in hand | 5,0001. | 5000 | | ~,., | in-ric spicy |

| 1 | 3 | | 1 | KCHAR | 4 | | | 1 1/10/2004 |
|---|-------|--|------------|--|--|---------|--|--|
| | (ii) | Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit | 10051 | 2,000/- (00 C | T.O. | | SA S | 9×1.00 |
| V | (iii) | Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount. | Mr | ML | | | | TVI. |
| | (iv) | Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount | 11/1 | 41/ | | | , 12 | |
| | (v) | Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount. | 10. | 10 | | | Sa va sta | NY CONTRACTOR OF THE PROPERTY |
| | (vi) | Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount) with approx. present semarket value according to you | Motospoot | | To a series of the series of t | i ji in | | A STATE OF THE STA |
| | (vii) | Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you | 1,00000 /- | :711/- | | | 330 | banda de 52 (i) |
| | viii) | Any other assets such as value of claims/interest | 1 | e de la companya de l | | | | |
| | (ix) | Gross Total value | 2000 | 10,00 | | | | |

3

Sujata Achary

ADVOCATE cum NOTARY

Enrollment No. 027: 34

Jeypore, (Koraput)

Sharemila Moherehu

| • | | |
|---|---|--|
| | | |
| | t | |

| NB | |
|----|--|
| | |
| | |

| Spouse | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
|--------|-----|-------------|-------------|-------------|
| | | | | |
| | * | | | |
| | Eq. | | | 10 |

| | , |
|--------|--|
| (10 | petails of profession or occupation: |
| | (a) Self |
| | (a) Self. GOV |
| | (b) Spouse |
| | (10B) Contracts with approximate |
| | (10B) Contracts with appropriate Government and any public company or companies (a)details of contracts and any public company or companies |
| | (a)details of contracts entered by the candidate |
| | (b) details of contracts entered into by spouse |
| | (c) details of contracts entered into by dependents |
| | (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest and the candidate or spouse or dependents have interest and the candidate or spouse or dependents have interest and the candidate or spouse or dependents have interest and the candidate or spouse or dependents have interest and the candidate or spouse or dependents have interest and the candidate or spouse or dependents have interest and the candidate or spouse or dependents have interest and the candidate or spouse or dependents have interest and the candidate or spouse or dependents have interest and the candidate or spouse or dependents have interest and the candidate or spouse or dependents have interest and the candidate or spouse or dependents have interest and the candidate or spouse or dependents have interest and the candidate or spouse or dependents have interest and the candidate or spouse or dependents have interest and the candidate or spouse or dependents have interest and the candidate or spouse or dependents have interest and the candidate or spouse or dependents have interest and the candidate or spouse or dependent or the candidate or candidate o |
| ٠ | (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners |
| | (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share |
| | (11). My educational qualification is as under: |
| | 12 Arts Korlapeda college, Bhaban patra. |
| dip | we details of highest School / University education mentioning the full form of the certificate/loma/ degree course, name of the School /College/ University and the year in which the course scompleted.) |
| | VERIFICATION |
| noth | I, the deponent, above named, do hereby verify and declare that the contents of this axit are true and correct to the best of my knowledge and belief and no part of it is false and ing material has been concealed there from. I further declare that:- |
| and | nere is no case of conviction or pending case against me other than those mentioned in items 5 of Part A and B above; |
| (b) 1, | my spouse, or my dependents do not have any asset or liability, other than those mentioned in 7 and 8, 9 above. |
| Verifi | ed at Jelphe this the 5th day of Moreh 2022 |
| Witne | sses: |
| عر1 | Sourcet Kuman Nayor y |
| 2.4 | sourcet Kuman Najaking, Barraniga loci & Sharenily Me |

Sistala Achary
ADVOCATE cum NOTARY
Enrollment No. 0279/94
Jeypore, (Koraput) Odisha

DEPONENT

Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

Bete: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class

or before a Notary Public or Executive Magistrate. Hete: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

Bete: 4. The affidavit should be either typed or written legibly and neatly.

Wete: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.

> Sri John Adv. Expos Solemnly affirmed declared that the facts stated in the affidavit are true and the deponents put his/their Sign./LTI before me.

> > Sujata Achary ADVOCATE cum NOTARY Enrollment No. 0279/94 Jeypore, (Koraput) Odisha

12



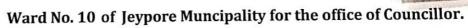
ଓଡ଼ିଶା ओडिशा **ODISHA**

ATTESTED BY

R.No- 57/201 ! Notary Public, Kundra EXP. 29.6,2022

BEFORE THE NOTARY PUBLIC, <u>AFFIDAVIT</u>

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALON NOMINATION PAPER TO THE ELECTOR OFFICER/RE OFFICER FOR ELECTION TO OFFICE OF



(Strike out whichever is not applicable)

I Urmila Mahankud Wife of Santosh Kumar Mahankud aged 30 years, resident of Goudo Sahi, PO: Jeypore PS: Jeypore Town Dist: Koraput (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:

- 1) I am a candidate set up by Biju Janata Dal.
- 2) My name is enrolled in Ward No. 10 of Jeypore Muncipality at Serial No. in Booth No.
- 3) My contact telephone number(s) is/are email id (if any) is accouint(s) (if any) is/are

Witness

5. हेप्री एडि कि ' माया- ध्याप्यात ब्युटं' ब्युटं पार्ट 1. क्षेत्र ना रेटे प्रे वीगा- ख्याप्यीय थ्युटं' ध्युटं पार्ट

and my

and my social media

Deponent



Name U Mollos Bude VV Not 10/ Deyline

| 1. | Self | |
|----|---|-------------------|
| | Ornela !: Mahankud | 211 |
| 2. | Spouse | |
| | Scentosh Krearer Mahan Kred | NIC |
| 3. | HUF (If Candidate is Karta/Coparcener) | |
| | W11 | NIL |
| | | |
| | 1 | Scanned by CamSca |

Scanned by CamScanner

| J. | Telasa Mahankud (Mother in Law) | NIL | 211 | (i) 271 (iii) 271 (iv) 271 (v) 271 |
|----|--|-----|---------|---|
| 6. | Dependent 3 | , | l lo lo | (i) (ii) (iii) (iv) (iv) (iv) (iv) (iv) |

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table I testabase

| | GEV. | 16 16 | |
|--|--|--|--|
| Case No. with Name of the Court | NIL | EDWARD TO TE | MIL |
| Section(s) of concerned Acts/Codes involved (give no.of the Section, e.g. Sectionof IPC, etc.). | NIL | NIL | NIC |
| | NIL | NIL | MIC |
| Whether charges have been framed (mention YES or NO) | NIL | NIL | NIC |
| If answer against (e) above is YES, then give the date on which charges were framed | NIL | NIC | NIL |
| Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO) | NIL. | NIL | NIL |
| | Section(s) of concerned Acts/Codes involved (give no.of the Section, e.g. Sectionof IPC, etc.). Brief description of offence Whether charges have been framed (mention YES or NO) If answer against (e) above is YES, then give the date on which charges were framed Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or | Section(s) of concerned Acts/Codes involved (give no.of the Section, e.g. Sectionof IPC, etc.). Brief description of offence Whether charges have been framed (mention YES or NO) If answer against (e) above is YES, then give the date on which charges were framed Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or | Section(s) of concerned Acts/Codes involved (give no.of the Section, e.g. Sectionof IPC, etc.). Brief description of offence Whether charges have been framed (mention YES or NO) If answer against (e) above is YES, then give the date on which charges were framed Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or |

(6)Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

| (1) above | , and give details in the reason | Table | i i | |
|-----------|--|-------|-----|------|
| (a) | Case No. | NIL. | NIL | NIC |
| (b) | Name of the Court | NIL | NIL | NU |
| (c) | Sections of Acts/Codes involved (give no. of the Section, e.g. Section of IPC, etc.). | NIC | NIL | 1101 |

Prakash th Mallik R.No. 5/12012

Notary Public, Kundra EXP. 29.5,2022 ଭୂକିନା ବାହାକୃତ

| (d) | Brief description of offence for which convicted | NIL | NIL | NIL |
|-----|--|---------|---|----------|
| (e) | Dates of orders of conviction | NIL. | 210 | NIL |
| (f) | Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed) | NIL | NIC | MIL |
| (g) | Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction. | NIL | NIC | NIL |
| (h) | If answer to (g) above is YES, give details and present status of appeal | MIL | NIC | NIL |
| (i) | Discharged /acquitted in the cases(s) Section of the Act and description of the offence | NIL | NIL | NIL |
| (i) | The Court Which had taken cognizance | NIL | NIL | NIC |
| (k) | Case No | JIW. | NIC | NIL |
| (1) | Details of Appeal/application for revision etc. if any filed against above order taking cognizance | 11.00 m | | NIL |
| (m) | Cases(s) is/ are pending against me which cognizance has been taken by Court | 1 | | Teles in |
| | Section Act and Description of the offence for which cognizance | NIL | NIC W | |
| (n) | The Court Which had taken cognizance | NIL | 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 | |
| (o) | Case No | 2114 | NIC | NIL |

Prakash Ch. Malfik R.No- 57/2012 Notary Public, Kundra EXP. 29.6.2022 ଡ଼ିଶିଲା ମହାଞ୍ଚିତ

| | | | CONTRACTOR OF THE PROPERTY OF | 4 | ii Detaits |
|-----|---|-----|---|----|------------|
| (p) | Details of Appeal/application for revision etc. if any filed against above order taking cognizance | MIL | 7212 | ML | |

- Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
- 2. Additional sheet may be added if required.
- (7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

- Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.
- Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.
- Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.
 - Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

Explanation,- For the purpose of this Form, the expression" includes, details of all deposits or investments;

| S. No. | Description | Self | Spouse | HUF | Dependent Dependent Dependen -3 |
|-----------|---|-------|--------|-----------|---------------------------------|
| (i) | Cash in hand | 10000 | 12000/ | NIC. | MIC PORCEDIE |
| | - 12/2gm | | | | שב יבוני. אי נוסמיגאן ומוסיטיו |
| | ATTESTED BY | | | | માન હતા કરાયા છે. |
| | Prakash Ch. Mallik R.No-57/2012 | | 6 | | |
| | Notary Public, Kondra EXP. 29.6.2022 | Q | विना | श्रिम्बिल | |

| 1 | | | | | 陰傷 | 60000 | |
|-------|---|--------|--|---------|----------|--|--|
| ii) | Bank accounts (FDRs, Term Deposits and all other types of deposits | | 1 | and the | - Partie | | 7 |
| | including saving accounts), Deposits with Financial Institutions ,Post | 1 1 | 800g | MIL | 2100 | NIC | MIL |
| | Office/Current Accounts, Non-Banking Financial Companies and | Boul | Grathed Grank | | | | - |
| | Cooperative societies and the amount in each such deposit | | | | | | |
| (iii) | Details of investment in Bonds, Debentures/Shares and units in | 1 | | | | | |
| | companies/Mutual Funds and others and the amount. | NIC | NIL | מוע | 211 | 1011 | NIL |
| (iv) | Details of investment in NSS, Postal Saving, Insurance Policies and | | | | | 11/20 | |
| | investment in any Financial instruments in Post office or Insurance Company and | NIL | MIL | 1211 | NIL | MIL | 1215 |
| | the amount | | | * | | the state of the s | |
| (v) | Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount. | NIL | 211 | NIL | NIL | NIL. | nic |
| (vi) | Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount) with approx. present market value according to you | NIL. | Tub Wheeled Herody OD 103 9962 (2021) | N.L.1, | 101L | F1 2 | 5 10 20 20 2 |
| (vii) | Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of | Gold | 2024 | | 210 | NIL. | NIC |
| 2 | weight and value) with approx. present market value according to you | Silver | STOKE | 1 | | See day | des 2 13 |
| iii) | Any other assets such as value of claims/interest | | | NIL | 211 | 711 | Total State of the |
| x) | Gross Total value | Hillow | 310,000 | - NIL | NIC | NIC | 1011 |

Prakash Ch. Mallin.
R.No. 57/2012
Notary Public, Kundre
EXP. 29.6.2

क्रिका श्राष्ट्रिय

| 712 | 772 | 712 | 7 |
|-----|-----|-----|-----|
| 7 | 777 | 772 | 7.7 |

| NIL | NIC | 21 | NIL | NIL |
|-----|-----|-----|-----|-----|
| ML | NIL | NIE | NIL | NIL |

Cost of property (in case of NIL NIL NIL purchase) at the time of NIL MILNIL purchase Any Investment on the NIL land by way of NIF NIL NICHIL NIL development, construction NIL Approximate current NIL NIL NILNIL NIL market value Others (such as interest in NIL NIL NIL NIL NIL NIL property) NIL Total of current market NIL (vi) NIL value of (i) to (v) above NIL NIC NIL

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

| S. No. | Description | Self | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
|-----------|--|------|--------|-----|-------------|-------------|-------------|
| i) | Loan or dues to Bank/Financial Institution(s) | | | | | | |
| | Name of Bank or Financial Institution, Amount outstanding, Nature of loan | MIL | NIC | NIC | 711 | NIC | 11011 |
| | Loan or dues to any other individuals/ entity other than mentioned above. Name(s), Amount outstanding, nature of loan | NIL | מוט | אונ | NIL | NIL | . Nou |
| | Any other liability | NIL | NIC | NIC | MIL | NIT. | MIL |
| | Grand total of liabilities | NIC | מונ | NIC | NIL | NH | NIL |

Prakasi Ch. Mallik R.No- 57/2012 Notary Public, Kundra EXP. 29.6.2022 व्विता नवाबिद

| 1. DPA PULLO DEPONENT | 6 | | 13 | SEA MALCA | \ | | |
|--|---|---|---------------------------------------|--|--|------------------|--------------|
| (a) Self | (10) Details of pro | ofession or occupation | A CHANGE | E 20 11 18 | 19 | | |
| (10A) Details of source(s) of income: (a) Self | (a) Sal | · Harris | ife Joses La | Por en | esta (*) | | |
| (c) Source of income, if any, of dependents, | (10A) Detai | ils of source(s) of income: | 0 | | 1 x 1 | 2 to 12 | |
| (a)details of contracts entered by the candidate | (0) 8] | pouse | nager | | | Salas III | |
| (a)details of contracts entered by the candidate | | | | | | the district | |
| (b) details of contracts entered into by spouse | | | | | or companies | | |
| (c) details of contracts entered into by dependents | | | | | | | |
| (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest | | | | | 1 | | |
| (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners | (c) de | tails of contracts entered in | nto by dependents | NIL | . . | | |
| (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share | | | | | | the | |
| (11). My educational qualification is as under: \[\text{(11). My educational qualification is as under:} \text{\text{Conting of the Certificate/}} \] (Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.) \[\text{VERIFICATION} \] I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above; (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above. Verified at \text{Text{Sport} this the day of \text{Add } | (e) de spouse | etails of contracts, entere e or dependents are partne | ed into by Partne | ership Firms in v | which candidat | te or | |
| (Give details of highest School / University education mentioning the full form of the certificate/diploma/ degree course, name of the School /College/ University and the year in which the course was completed.) VERIFICATION I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that: (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above; (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above. Verified at. Temporal this the day of Morror 2012 Witnesses: 1. | | | | | which candidat | te or | |
| (Give details of highest School / University education mentioning the full form of the certificate/diploma/ degree course, name of the School /College/ University and the year in which the course was completed.) VERIFICATION I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that: (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above; (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above. Verified at. Temporal this the day of Morror 2011 Witnesses: 1. | (11). My e | ducational qualification | is as under: | | , n | 0 1 | |
| (Give details of highest School / University education mentioning the full form of the certificate/diploma/ degree course, name of the School /College/ University and the year in which the course was completed.) VERIFICATION I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that: (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above; (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above. Verified at. Temporal this the day of Morror 2012 Witnesses: 1. | 9 | Inder Ma | fric Bo | parigud | pa Hosk | , Leha 308pan | , 100 mes |
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| and 6 of Part A and B above; (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above. Verified at Tempore this the day of More 2011 Witnesses: 1. Deponent | affidavit are true nothing material l | and correct to the best of has been concealed there if | of my knowledge from. I further de | and belief and no clare that:- | no part of it is | false and | |
| (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above. Verified at Temporal this the day of Mark 2022 Witnesses: 1. Deponent | (a) there is no cas and 6 of Part A an | se of conviction or pending of B above; | g case against m | e other than thos | e mentioned in | items 5 | |
| Verified at Tempore this the Sthool day of Mar 2022. Witnesses: 1. Deponent Deponent | (b) I, my spouse, of | or my dependents do not | | | | | |
| Witnesses: 1. 2. Deponent | Vonice 1 | P 40000 | c-th | | ~ 7 ~ ~ | , | s: |
| Witnesses: 1. Defined englance Deponent | vermed at | this the | <u> </u> | day of\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ | re 909 | ig. | |
| ए जिली भूपा किए। DEPONENT | Witnesses: | | 84 S | | | | |
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Prakash Ch. Mallik R.No. 57/2012 Notary Public, Kundra



Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

Bete: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class

or before a Notary Public or Executive Magistrate.

Hete: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

Bete: 4. The affidavit should be either typed or written legibly and neatly.

Hete: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.



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R.No- 57/2012 Notary Public, Kundra

EXP. 29.6.2022