

भारतीय गैर न्यायिक

रुपये

TEN
RUPEES

10

Rs.10

INDIA

INDIA NON JUDICIAL



Please
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ଓଡ଼ିଶା ओडिशा ODISHA

No. 1332
Date. 5.3.2022
Time 5 pm

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH
NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR
ELECTION TO OFFICE OF

Ward No. 13 of JEYPORE NAC/Municipality/Municipal
Corporation for the office of Councillor /Corporator/

OR _____ NAC/Municipality/Municipal Corporation for the office of
Chairperson/Mayor

(strike out whichever is not applicable)

I, SMITA BEHERA son/daughter/wife
of CHANDRAMAN BEHERA Aged 34 YEAR years,
resident of KANDRA SAHI (mention full postal
address), a candidate at the above election, do hereby solemnly affirm and state on
oath as under:-

(1) I am a candidate set up by INC

(name of the political party) / am contesting as an Independent candidate. (strike out
whichever is not applicable)

(2) My name is enrolled in SMITA BEHERA (Name of the
Ward No. 13 Municipality/ Municipal Corporation), at Serial No. 190 in Booth
No. _____

(3) My contact telephone number(s) is/are 9439183350 and my e
mail id (if any) is _____ and my social media account(s) (if any)
is/are _____

(i) _____
(ii) _____

Sudhir Kumar Sahu
NOTARY PUBLIC
Regd.No.-CN-11/2000

A159

Sm

(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

Sl. No.	Names	PAN	The financial year for which the last Income tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 st March)	
1.	Self SMITA BEHERA	NO	NO	(i)	NO
				(ii)	NO
				(iii)	NO
				(iv)	NO
				(v)	NO
2.	Spouse	—	—	(i)	
				(ii)	NO
				(iii)	—
				(iv)	—
				(v)	—
3.	HUF (If Candidate is Karta/Coparcener)	—	—	(i)	—
				(ii)	—
				(iii)	—
				(iv)	—
				(v)	—
4.	Dependent 1	—	—	(i)	—
				(ii)	—
				(iii)	—
				(iv)	—
				(v)	—

5	Dependent 2			(i)	—
				(ii)	—
				(iii)	—
				(iv)	—
				(v)	—
6	Dependent 3...			(i)	—
				(ii)	—
				(iii)	—
				(iv)	—
				(v)	—

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned			
	No	No	No	No
	—	—	—	—

(p)	Details of Appeal/application for revision etc if any filed against above order taking cognizance	NO	NO	NO
-----	---	----	----	----

1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets :

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

Explanation,- For the purpose of this Form, the expression " includes, details of all deposits or investments ;

S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand	NO	NO	NO	NO	NO	NO

(8) Details of Immovable assets:

Note 1 Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note 2 Each land or building or apartment should be mentioned separately in this format

Note 3 Details should include the interest in or ownership of assets

Sl No	Description	Self	Spouse	HUF	Dependent-1	Dependent 2	Dependent 3
(i)	<u>Agricultural Land</u> Location(s) Survey number(s)	No	-	-	-	-	-
	Area (total measurement in acres)	-	-	-	-	-	-
	Whether inherited property (Yes or No)	-	-	-	-	-	-
	Date of purchase in case of self - acquired property	-	-	-	-	-	-
	Cost of Land (in case of purchase) at the time of purchase	No	-	-	-	-	-
	Any Investment on the land by way of development, construction etc.	-	-	-	-	-	-
	Approximate Current market value	-	-	-	-	-	-
(ii)	<u>Non-Agricultural Land</u> Location(s) Survey number(s)	-	-	-	-	-	-
	Area (total measurement in sq. ft.)	-	-	-	-	-	-
	Whether inherited property (Yes or No)	-	-	-	-	-	-
	Date of purchase in case of self - acquired property	-	-	-	-	-	-
	Cost of Land (in case of purchase) at the time of purchase	-	-	-	-	-	-

	Any Investment on the land by way of development, construction etc.	NO	NO	NO	NO	NO	NO
	Approximate current market value						
(iii)	<u>Commercial Buildings</u> (including apartments) Location(s) Survey number(s)	—	—	—	—	—	—
	Area (total measurement in sq. ft.)	—	—	—	—	—	—
	Built-up Area (total measurement in sq. ft.)	—	—	—	—	—	—
	Whether inherited property (Yes or No)	—	—	—	—	—	—
	Date of purchase in case of self - acquired property	—	—	—	—	—	—
	Cost of property (in case of purchase) at the time of purchase	—	—	—	—	—	—
	Any Investment on the property by way of development, construction etc. <input checked="" type="checkbox"/>	—	—	—	—	—	—
	Approximate current market value	—	—	—	—	—	—
(iv)	<u>Residential Buildings</u> (including apartments): -Location (s) -Survey number(s)	—	—	—	—	—	—
	Area (Total measurement in sq. ft)	—	—	—	—	—	—
	Built up Area (Total measurement in sq. ft.)	—	—	—	—	—	—
	Whether inherited property (Yes or No)	—	—	—	—	—	—
	Date of purchase in case of self - acquired property	—	—	—	—	—	—

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11/2000

	Cost of property (in case of purchase) at the time of purchase	NO	NO	NO	NO	NO	NO
	Any investment on the land by way of development, construction etc	—	—	—	—	—	—
	Approximate current market value	—	—	—	—	—	—
(v)	Others (such as interest in property)	—	—	—	—	—	—
(vi)	Total of current market value of (i) to (v) above	—	—	—	—	—	—

(9) Give herein below the details of liabilities/dues to public financial institutions and Government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/Financial Institution(s)						
	Name of Bank or Financial Institution, Amount outstanding, Nature of loan	NO	—	—	—	—	—
	Loan or dues to any other individuals/entity other than mentioned above.	—	—	—	—	—	—
	Name(s), Amount outstanding, nature of loan	—	—	—	—	—	—
	Any other Liability	—	—	—	—	—	—
	Grand total of Liabilities	—	—	—	—	—	—

(10) Details of profession or occupation

(a) Self HOUSEwife
(b) Spouse part JOB

(10A) Details of source of income

(a) Self 41000€ WIFE
(b) Spouse 16000€ MONTHLY

(c) Source of income, if any, of dependents, FATHER, MOTHER, BROTHER, SISTER, and WIFE

(10B) Contracts with appropriate Government and any public company or companies

(a) details of contracts entered by the candidate

(b) details of contracts entered into by spouse

(c) details of contracts entered into by dependents

(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest

(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners

(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share

(11). My educational qualification is as under:

B.A.

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at Delhi this the 05 day of Oct 2022

Witnesses:

1. Shob Kumar Mehta

Sanita Behena
DEPONENT

- Note:** 1. Affidavit should be filed latest by 4.00 PM on the last day of filing nominations.
- Note:** 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.
- Note:** 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
- Note:** 4. The affidavit should be either typed or written legibly and neatly.
- Note:** 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.

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TEN
RUPEES

RS



INDIA NON JUDICIAL

ODISHA

SL No. 1338
Date 05.03.22
Time 8:00 PM

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AFFIDAVIT TO BE FILED BY THE CANDIDATE ALA
NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICE
ELECTION TO OFFICE OF

Ward No. 13 of Jaypore NAC/Municipality/Municipal
Corporation for the office of Councillor /Corporator/

OR NAC/Municipality/Municipal Corporation for the office of
Chairperson/Mayor

(strike out whichever is not applicable)

I, Usha Rani Behera, son/daughter/
of Kondra, S/O. J. Behera, Aged 32 years,
resident of B.K. Chandra Nagar, Kondra, Jaypore (mention full postal
address), a candidate at the above election, do hereby solemnly affirm and state on
oath as under:-

(1) I am a candidate set up by Biju Janata Dal (BJD)

(name of the political party) / am contesting as an Independent candidate. (strike out
whichever is not applicable)

(2) My name is enrolled in Jaypore (Name of the
Ward No. 13 Municipality/ Municipal Corporation), at Serial No. 73 in Booth
No. 32

(3) My contact telephone number(s) is/are 8144989860 and my e
mail id (if any) is and my social media account(s) (if any)
is/are

(i) _____
(ii) _____

Smt. M.R. Mohapatra
Notary Public, Jaypore
R No-81/2004

Usha Rani Behera

SPECIAL TREASURY
JEYPORE

4 JUL 2021

5732

07-3-11-27.

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10/1
Asha Devi Acharya

L. No. 027000

(4) Details of Permanent Account Number (PAN) and status of filing of income tax return:

Sl No	Names	PAN	The financial year for which the last Income-tax return has been filed	Total Income shown in Income Tax Return (in Rupees) for the last five financial Years completed (as on 31 st March)				
				(i)	(ii)	(iii)	(iv)	(v)
1.	Self	N/A	N/A	N/A	N/A	N/A	N/A	N/A
2.	Spouse	N/A	N/A					
3.	HUF (If Candidate is Karta/Coparcener)	N/A	N/A					
4.	Dependent I Shibanga Beker (daughter)							



5.	Dependent 2	(i)	
		(ii)	
		(iii)	
		(iv)	
		(v)	
6.	Dependent 3...	(i)	
		(ii)	
		(iii)	
		(iv)	
		(v)	

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

N/A

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned			
	N/A	N/A	N/A	N/A

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Smt. M.R. Mohapatra
Notary Public, Cuttack, Odisha
Registration No. 1000/2014

Usha Rani Behera

b)	Case No with Name of the Court	114	114	114
c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.)	114	114	N/A
d)	Brief description of offence	114	114	114
e)	Whether charges have been framed (mention YES or NO)	N/A	114	114
f)	If answer against (e) above is YES, then give the date on which charges were framed	114	114	114
g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	114	114	114

(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence.

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below) N/A

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

Table

(a)	Case No.			
(b)	Name of the Court	Not	Applicable	
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).			

4
Sd/- 28.3.22
Notary Public, Jaypur
Rajasthan-360004

(d)	Brief description of offence for which convicted	NA	NA	NA
(e)	Dates of orders of conviction	NA	NA	NA
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	NA	NA	NA
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction	NA	NA	NA
(h)	If answer to (g) above is YES, give details and present status of appeal	NA	NA	NA
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	NA	NA	NA
(j)	The Court Which had taken cognizance	NA	NA	NA
(k)	Case No	NA	NA	NA
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NA	NA	NA
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	NA	NA	NA
(n)	The Court Which had taken cognizance	NA	NA	NA
(o)	Case No	NA	NA	NA

(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	N/A	N/A	N/A
-----	--	-----	-----	-----

1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required. *Not required*

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets :

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

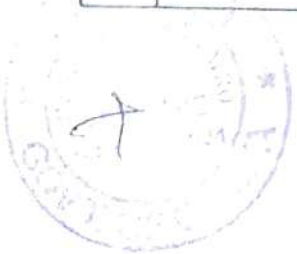
Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

Explanation,- For the purpose of this Form, the expression "includes, details of all deposits or investments ;

S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand	Rs 10,000/-	Rs 1,00,000/-	NIL	NIL		

(T Co Thum) (Chelak)



6
[Signature]
 Notary Public, Jeypore
 R No-81/2304

ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	NIL	NIL	NIL	NIL
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	NIL	NIL	NIL	NIL
(iv)	Details of investment in NSS, Postal <input checked="" type="checkbox"/> Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	Monthly deposit office	Rs 250/- in Post Scheme of Sukanya Yojana.		
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NIL	NIL	NIL	NIL
(vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number, etc. year of purchase and amount) with approx. present market value according to you	Bike (Motor cycle)	Rs 1,00,000/- (Rupees Twenty five thousand) only		
(vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	50 Grams Market value 100 Grams	Rs 1,50,000/- (One Lakh fifty thousand) only Rs 3,500 (Three thousand Five hundred only)		
(viii)	Any other assets such as value of claims/interest	NA	NA	NA	
(ix)	Gross Total value		Rs 1,53,500/- (One Lakh fifty three thousand five hundred) only		



22/03/22
Smt. P. N. Chhapra
Notary Public, Jaypore
Rtd-01-2004

Usha Rani Behura

(8) Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of assets.

Sl. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<u>Agricultural Land</u> Location(s) Survey number(s)	NA		NA	NA	NA	NA
	Area (total measurement in acres)	NA	NA	NA	NA	NA	NA
	Whether inherited property (Yes or No)	NA	NA	NA	NA	NA	NA
	Date of purchase in case of self - acquired property	-		-	-	-	-
	Cost of Land (in case of purchase) at the time of purchase	-	-	-	-	-	-
	Any Investment on the land by way of development, construction etc.	-	-	-	-	-	-
	Approximate Current market value	-	-	-	-	-	-
(ii)	<u>Non-Agricultural Land</u> Location(s) Survey number(s)	NA		NA	NA	NA	NA
	Area (total measurement in sq. ft.)	-	-	-	-	-	-
	Whether inherited property (Yes or No)	-	-	-	-	-	-
	Date of purchase in case of self - acquired property	-	-	-	-	-	-
	Cost of Land (in case of purchase) at the time of purchase	-	-	-	-	-	-

	Any Investment on the land by way of development, construction etc.	NA	NA	NA	NA	NA
	Approximate current market value	-	-	-	-	-
(iii)	Commercial Buildings (including apartments) Location(s) Survey number(s)	-	-	-	-	-
	Area (total measurement in sq. ft.)	-	-	-	-	-
	Built-up Area (total measurement in sq. ft.)	-	-	-	-	-
	Whether inherited property (Yes or No)	-	-	-	-	-
	Date of purchase in case of self - acquired property	-	-	-	-	-
	Cost of property (in case of purchase) at the time of purchase	-	-	-	-	-
	Any Investment on the property by way of development, construction etc.	-	-	-	-	-
	Approximate current market value	-	-	-	-	-
(iv)	Residential Buildings (including apartments): - Location (s) - Survey number(s)	NA	NA	NA	NA	NA
	Area (Total measurement in sq. ft)	-	-	-	-	-
	Built up Area (Total measurement in sq. ft.)	-	-	-	-	-
	Whether inherited property (Yes or No)	-	-	-	-	-
	Date of purchase in case of self - acquired property	-	-	-	-	-



	Cost of property (in case of purchase) at the time of purchase	Nil		Nil		Nil	
	Any Investment on the land by way of development, construction etc.	HA		HA	HA	HA	HA
	Approximate current market value	HA	HA	HA	HA	HA	HA
(v)	Others (such as interest in property)	HA		HA	HA	HA	HA
(vi)	Total of current market value of (i) to (v) above	-	-	-	-	-	-

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan	NA	NA	NA	NA	NA	NA
	Loan or dues to any other individuals/entity other than mentioned above. Name(s), Amount outstanding, nature of loan	NA	HA	NA	NA	NA	NA
		Nil		Nil	Nil	Nil	Nil
	Any other liability	NA	NA	NA	NA	NA	NA
	Grand total of liabilities	Nil	-	-	-	-	Nil

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10/03/22
 Notary Public, Jaypore
 It No-81/2024

(10) Details of profession or occupation:

(a) Self House work
(b) Spouse Business (husband)

(10A) Details of source(s) of income:

(a) Self Nil
(b) Spouse Business

(c) Source of income, if any, of dependents, Nil

(10B) Contracts with appropriate Government and any public company or companies

(a) details of contracts entered by the candidate N/A

(b) details of contracts entered into by spouse N/A

(c) details of contracts entered into by dependents N/A

(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest N/A

(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners N/A

(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share N/A

(11) My educational qualification is as under:

12-14 B.A.

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School / College/ University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at my signature this the 05-11 day of March 2022

Witnesses

having been identified by M. Mahapatra
Advocate, Jeypore, the deponent
signed and verified this
the 05-11 May 2022

1 Raj Kumar Behara

2 Parents to Kumar Behara

M.R. Mahapatra
Notary Public, Jeypore
DEPONENT
Usha Rani Behara



1422

No. 1422 ओडिशा ODISHA

Date. 7.3.2022

Time 1.00 PM

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AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONG NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR ELECTION TO OFFICE OF

Ward No. 24 of Jaypore NAC/Municipality/Municipal Corporation for the office of Councillor /Corporator/

OR _____ NAC/Municipality/Municipal Corporation for the office of Chairperson/Mayor

(strike out whichever is not applicable)

I, Gouri Behara son/daughter/wife of Subhira Behara Aged 30 years, resident of Nagarin Street, Jaypore (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(1) I am a candidate set up by Bharatiya Janata Party (B.J.P) (name of the political party) / am contesting as an Independent candidate. (strike out whichever is not applicable)

(2) My name is enrolled in Municipality voter list name of the Ward No. 2 Municipality/ Municipal Corporation), at Serial No. 107 in Booth No. _____

(3) My contact telephone number(s) is/are _____ and my e mail id (if any) is _____ and my social media account(s) (if any) is/are _____

(i) _____
(ii) _____
NOTARY PUBLIC
Regd.No.-ON-11/2000

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No. 2824 Date 4-2-22

Rs. 100

Through

SAMIR KUMAR SATAPATHY
STAMP VENDOR, JEYPORE
L. No. 03/2000

(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 st March)
1.	Self			<div>(i)</div> <div>(ii)</div> <div>(iii)</div> <div>(iv)</div> <div>(v)</div>
2.	Spouse			<div>(i)</div> <div>(ii)</div> <div>(iii)</div> <div>(iv)</div> <div>(v)</div>
3.	HUF (If Candidate is Karta/Coparcener)			<div>(i)</div> <div>(ii)</div> <div>(iii)</div> <div>(iv)</div> <div>(v)</div>
4.	Dependent 1			<div>(i)</div> <div>(ii)</div> <div>(iii)</div> <div>(iv)</div> <div>(v)</div>



5	Dependent 2			(i)	
				(ii)	
				(iii)	
				(iv)	
				(v)	
6	Dependent 3...			(i)	
				(ii)	
				(iii)	
				(iv)	
				(v)	

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned			



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Sudhir Kumar Sahu
NOTARY PUBLIC
Regd.No.-ON-11/2000

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b)	Case No. with Name of the Court				
(c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section... of IPC, etc.)				
(d)	Brief description of offence				
(e)	Whether charges have been framed (mention YES or NO)				
(f)	If answer against (e) above is YES, then give the date on which charges were framed				
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)				

(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence.

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

Table

(a)	Case No.				
(b)	Name of the Court				
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section... of IPC, etc.).				

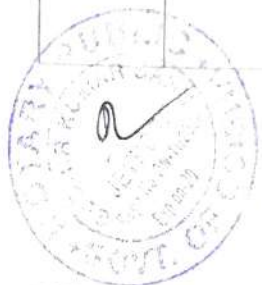


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	Brief description of offence for which convicted			
(c)	Dates of orders of conviction			
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)			
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.			
(h)	If answer to (g) above is YES, give details and present status of appeal			
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence			
(j)	The Court Which had taken cognizance			
(k)	Case No			
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance			
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance			
(n)	The Court Which had taken cognizance			
(o)	Case No			



Sudhir Kumar Sahu
NOTARY PUBLIC
Regd.No.-ON/11/2000

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(p)	Details of Appeal/application for revision etc if any filed against above order taking cognizance			
-----	---	--	--	--

1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets :

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

Explanation,- For the purpose of this Form, the expression" includes, details of all deposits or investments ;

S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand						



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Sudhakar Kumar Saha
NOTARY PUBLIC
Regd.No.-GH-11/2000

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	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non Banking Financial Companies and Cooperative societies and the amount in each such deposit						
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.						
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount						
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.						
(vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number, etc. year of purchase and amount) with approx. present market value according to you						
(vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you						
(viii)	Any other assets such as value of claims/interest						
(ix)	Gross Total value						



Sudhir Kumar Sahu
NOTARY PUBLIC
Pegd.No.-ON-11/2000

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(8) Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of assets.

Sl. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<u>Agricultural Land</u> Location(s) Survey number(s)						
	Area (total measurement in acres)						
	Whether inherited property (Yes or No)						
	Date of purchase in case of self - acquired property						
	Cost of Land (in case of purchase) at the time of purchase						
	Any Investment on the land by way of development, construction etc.						
	Approximate Current market value						
(ii)	<u>Non-Agricultural Land</u> Location(s) Survey number(s)						
	Area (total measurement in sq. ft.)						
	Whether inherited property (Yes or No)						
	Date of purchase in case of self - acquired property						
	Cost of Land (in case of purchase) at the time of purchase						



Regd. No. 12/2000

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	Any Investment on the land by way of development, construction etc.						
	Approximate current market value						
(iii)	<u>Commercial Buildings</u> (including apartments) - Location(s) - Survey number(s)						
	Area (total measurement in sq. ft.)						
	Built-up Area (total measurement in sq.ft.)						
	Whether inherited property (Yes or No)						
	Date of purchase in case of self - acquired property						
	Cost of property (in case of purchase) at the time of purchase						
	Any Investment on the property by way of development, construction etc.						
	Approximate current market value						
(iv)	<u>Residential Buildings</u> (including apartments): - Location (s) - Survey number(s)						
	Area (Total measurement in sq. ft)						
	Built up Area (Total measurement in sq. ft.)						
	Whether inherited property (Yes or No)						
	Date of purchase in case of self - acquired property						




 Sudhir Kumar Sahu
 NOTARY PUBLIC
 Regd.No.-O-1111/2000

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	Cost of property (in case of purchase) at the time of purchase					
	Any Investment on the land by way of development, construction etc					
	Approximate current market value					
(v)	Others (such as interest in property)					
(vi)	Total of current market value of (i) to (v) above					

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(1)	Loan or dues to Bank/Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan						
	Loan or dues to any other individuals/entity other than mentioned above. Name(s), Amount outstanding, nature of loan						
	Any other liability						
	Grand total of liabilities						



Sudhir Kumar Sahu
 NCW, MC
 Regd. No.-GN-11/2000
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Details of profession or occupation:

- (a) Self.....
(b) Spouse.....

(10A) Details of source(s) of income:

- (a) Self.....
(b) Spouse.....

(c) Source of income, if any, of dependents.....

(10B) Contracts with appropriate Government and any public company or companies

(a) details of contracts entered by the candidate.....

(b) details of contracts entered into by spouse

(c) details of contracts entered into by dependents

(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest

(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners

(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share

(11). My educational qualification is as under:

.....
(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at Jenpadeh this the 27th day of March 2027

Witnesses

1 [Signature]

2 Nalini Kunder

DEPONENT

[Signature]
7.3.27
Sudhir Kumar Sahu
NOTARY PUBLIC
Regd.No.-OM-11/2000

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Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.

Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

Note: 4. The affidavit should be either typed or written legibly and neatly.

Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.

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AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH
NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR
ELECTION TO OFFICE OF

Ward No. 14 of Jeypore NAC/Municipality/Municipal
Corporation for the office of Councillor /Corporator/

OR _____ NAC/Municipality/Municipal Corporation for the office of
Chairperson/Mayor

(strike out whichever is not applicable)

I, Malikanjan Naik son/daughter/wife
of Nenkat Rao Naik Aged 28 years
resident of Dasanathi Street of Jeypore (mention full postal
address), a candidate at the above election, do hereby solemnly affirm and state on
oath as under:-

(1) I am a candidate set up by Jeypore Municipality, Ward No. 14 for
Indian National Congress
(name of the political party) / am contesting as an Independent candidate (strike out
whichever is not applicable)

(2) My name is enrolled in Voter list and Electoral roll (Name of the
Ward No. 14 Municipality/ Municipal Corporation), at Serial No. 606 in Booth
No. 23

(3) My contact telephone number(s) is/are 7008319264, 8895050504 and my e
mail is (if any) mknaik21@gmail.com and my social media account(s) (if any)
is/are

(i) Whatsapp
(ii) Facebook

M.L. Khimji
Notary Public No. 16/95
JEYPORE-764001 (K)



NO 487 Dated 4/3/22
Rs. 20
Name *Mr. K. S. S. S.*

[Signature]
KUMAR SATARATHI
JEYPORE

(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 st March)
1.	Self <i>Malikarjun Naik</i>	<i>BEKPM 1404D</i>	<i>2017 TO 2022</i>	<div>(i) <i>- NIL -</i></div> <div>(ii) <i>- NIL -</i></div> <div>(iii) <i>- NIL -</i></div> <div>(iv) <i>- NIL -</i></div> <div>(v) <i>- NIL -</i></div>
2.	Spouse <i>Rajand Naik</i>	<i>No</i>	<i>No</i>	<div>(i)</div> <div>(ii)</div> <div>(iii)</div> <div>(iv)</div> <div>(v)</div>
3.	HUF (If Candidate is Karta/Coparcener) <i>No</i>	<i>-</i>	<i>-</i>	<div>(i)</div> <div>(ii)</div> <div>(iii)</div> <div>(iv)</div> <div>(v)</div>
4.	Dependent 1 <i>No</i>	<i>-</i>	<i>-</i>	<div>(i)</div> <div>(ii)</div> <div>(iii)</div> <div>(iv)</div> <div>(v)</div>



M.L. Khinji
Notary Public No. 16/95
JEYPORE-764001 (K)

My
05/03/2022

5.	Dependent 2			(i)	
				(ii)	
				(iii)	
				(iv)	
				(v)	
6.	Dependent 3...			(i)	
				(ii)	
				(iii)	
				(iv)	
				(v)	

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned			



M.L. Khimji
Notary Public No. 16/95
JEYPORE-764001 (K)

05/03/2022 3

b)	Case No. with Name of the Court	-	-	-
c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	-	-	-
d)	Brief description of offence	-	-	-
e)	Whether charges have been framed (mention YES or NO)	-	-	-
f)	If answer against (e) above is YES, then give the date on which charges were framed	-	-	-
g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	-	-	-

(6) Cases of conviction

- NIL -

(i) I declare that I have not been convicted for any criminal offence.

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

Table

(a)	Case No.			
(b)	Name of the Court			
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).			

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M.L.Khimji
Notary Public No.16/95
JEYPORE-764001 (K)

(d)	Brief description of offence for which convicted			
(e)	Dates of orders of conviction			
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)			
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.			
(h)	If answer to (g) above is YES, give details and present status of appeal			
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence			
(j)	The Court Which had taken cognizance			
(k)	Case No			
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance			
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance			
(n)	The Court Which had taken cognizance			
(o)	Case No			



M.L. Khimji
Notary Public No.16/95
JEYPORE-764001 (K)

My
05/03/2022

(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance			
-----	--	--	--	--

1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets :

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

Explanation,- For the purpose of this Form, the expression "includes, details of all deposits or investments ;

S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand	5000	5000	NIL	—	—	—

M.L. Khimji
05/03/2022

ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	Rs 2800/-	Rs 3000/-	/	/	/	/
iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	/	/	/	/	/	/
iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	/	/	/	/	/	/
v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	/	/	/	/	/	/
vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount) with approx. present market value according to you	Bike - 75000/- Tavera CAR - 550000/-	/	/	/	/	/
vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	10gm 50,000/- 30gm 1,50,000/-	/	/	/	/	/
viii)	Any other assets such as value of claims/interest	NIL	NIL	/	/	/	/
ix)	Gross Total value	700000	5,00,000	/	/	/	/



M.L. Khinji
Notary Public No. 16/95
JEYPORE-764001 (K)

05/03/2022
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(8) Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of assets.

Sl. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<u>Agricultural Land</u> Location(s) Survey number(s)			House			
	Area (total measurement in acres)			1 cent			
	Whether inherited property (Yes or No)						
	Date of purchase in case of self - acquired property						
	Cost of Land (in case of purchase) at the time of purchase						
	Any Investment on the land by way of development, construction etc.						
	Approximate Current market value			2,00,000/-			
(ii)	<u>Non-Agricultural Land</u> Location(s) Survey number(s)	NIL	NIL				
	Area (total measurement in sq. ft.)						
	Whether inherited property (Yes or No)						
	Date of purchase in case of self - acquired property						
	Cost of Land (in case of purchase) at the time of purchase						

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M.L.Khinji
Notary Public No.16/95
JEYPORE-764001 (K)

	Any Investment on the land by way of development, construction etc.						
	Approximate current market value						
(iii)	<u>Commercial Buildings</u> (including apartments) -Location(s) -Survey number(s)	✓	✓				
	Area (total measurement in sq. ft.)						
	Built-up Area (total measurement in sq.ft.)						
	Whether inherited property (Yes or No)						
	Date of purchase in case of self - acquired property						
	Cost of property (in case of purchase) at the time of purchase						
	Any Investment on the property by way of development, construction etc.						
	Approximate current market value						
(iv)	<u>Residential Buildings</u> (including apartments): -Location (s) -Survey number(s)			House			
	Area (Total measurement in sq. ft)			1 cat			
	Built up Area (Total measurement in sq. ft.)			972			
	Whether inherited property (Yes or No)			Yes			
	Date of purchase in case of self - acquired property			10-			



M.L. Khimji
65/03/2022

M.L. Khimji
Notary Public No.16/95
JEYPORE-764001 (K)

	Cost of property (in case of purchase) at the time of purchase						
	Any Investment on the land by way of development, construction etc.						
	Approximate current market value						
(v)	Others (such as interest in property)	NIL	NIL				
(vi)	Total of current market value of (i) to (v) above			2,00,000/-			

(10) Details

(9) Give herein below the details of liabilities/dues to public financial institutions and government:- NIL

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan						
	Loan or dues to any other individuals/entity other than mentioned above. Name(s), Amount outstanding, nature of loan						
	Any other liability						
	Grand total of liabilities						

(10) Details of profession or occupation:

- (a) Self..... mobile repair shop
(b) Spouse house wife

(10A) Details of source(s) of income:

- (a) Self..... 2,00,000/- P.A
(b) Spouse NIL

(C) Source of income, if any, of dependents,..... Dependents

(10B) Contracts with appropriate Government and any public company or companies

- (a) details of contracts entered by the candidate..... NIL
(b) details of contracts entered into by spouse NIL
(c) details of contracts entered into by dependents NIL
(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest NIL
(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners NIL
(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share NIL

(11). My educational qualification is as under:

..... Diploma in Instrumentation - Analyser.

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at Jaipur this the 5th day of March, 2022

Witnesses:

1. Yash
2. Sandeep Kataria

M. L. Khimji
DEPONENT

05/03/2022



Identified by me

Advocate Jeypore

I, the deponent, do hereby declare that the acts stated in the affidavit are true and correct to the best of my knowledge and belief.

M.L. Khimji
Notary Public No. 16/95
JEYPORE-764001 (K)

- Note:** 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.
- Note:** 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.
- Note:** 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
- Note:** 4. The affidavit should be either typed or written legibly and neatly.
- Note:** 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.

भारतीय गैर न्यायिक

दस

भारत

TEN
RUPEES



INDIA NON JUDICIAL

NO 504
Date 05/03/22
Time 5.00 PM

ओडिशा ODISHA

58AA 681186

AFFIDAVIT FILED BY THE CANDIDATE ALONG WITH NOMINATION PAPER TO THE ELECTION OFFICER /EXECUTIVE OFFICER FOR ELECTION TO THE OFFICE OF

WARD No. 14 of JEPPORE ... NAC/Municipality/ Municipal corporation for the office of Councilor / Corporation

Or

..... NAC / Municipality/ Municipal corporation for the office of Chair person / Mayor (strike out which ever is not applicable)

I. S. MANAJ KUMAR Son/ Daughter / Wife of S. SATYA NARAYAN aged about 35 years, resident of DASARATHI LANE, JEPPORE (mention full postal address) a candidate at the above election do hereby solemnly affirm and state on oath as under :

- (1) I am a candidate set up by M. J. P. (name of the political party) am contesting as an independent candidate (Strike out whichever is not applicable)
- (2) My name is enrolled in DASARATHI LANE (name of the ward No 14 Municipality/ Municipal corporation at serial No. 519 ... in booth No. 33 ...
- (3) My contact Telephone No (s) is/are 8249728099 and my e.mail id (if any) is and my social media account (s) (if any) is/are

(i)

(ii)

M.L. Khimji
Notary Public No. 1605
JEPPORE-764001 (K)

S. Manaj Kumar

SPECIAL TREASURY
JEYPORE

7 4 MAR 2000

108
T.O. (J)

No. 8890 Date 4.3.22

Rs. 1017

Through

Sub. ATAPATHY
STAMP VENDOR, JEYPORE
L. No. 03/2000

(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total Income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 st March)
1.	Self	NO.	NIL	(i) NIL (ii) NIL (iii) NIL (iv) NIL (v) NIL
2.	Spouse	NIL	NIL	(i) NIL (ii) NIL (iii) NIL (iv) NIL (v) NIL
3.	HUF (if Candidate is Karta/Coparcener)	NIL	NIL	(i) NIL (ii) NIL (iii) NIL (iv) NIL (v) NIL
4.	Dependent 1	NIL	NIL	(i) NIL (ii) NIL (iii) NIL (iv) NIL (v) NIL

S. Manoj Kumar

5.	Dependent 2	NIL	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
6.	Dependent 3...	NIL	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

NOT APPLICABLE

OR

(ii) The following criminal cases are pending against me:

NIL

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned			
	NIL	NIL	NIL	NIL



b)	Case No. with Name of the Court	NIL	NIL
(c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	NIL	NIL
(d)	Brief description of offence	NIL	NIL
(e)	Whether charges have been framed (mention YES or NO)	NIL	NIL
(f)	If answer against (e) above is YES, then give the date on which charges were framed	NIL	NIL
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	NIL	NIL

(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence.

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

NOT APPLICABLE.

OR

(ii) I have been convicted for the offences mentioned below:

NIL

(If the candidate has been convicted, then tick this alternative and score off alternative

NIL

(i) above, and give details in the Table below)

NIL

Table

(a)	Case No.		
(b)	Name of the Court	N.A.	N.A.
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	N.A.	N.A.

S. Manoj Kumar



(d)	Brief description of offence for which convicted	NIL	NIL	NIL
(e)	Dates of orders of conviction	NIL	NIL	NIL
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	NIL	NIL	NIL
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	NIL	NIL	NIL
(h)	If answer to (g) above is YES, give details and present status of appeal	NIL	NIL	NIL
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	NIL	NIL	NIL
(j)	The Court Which had taken cognizance	NIL	NIL	NIL
(k)	Case No	NIL	NIL	NIL
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NIL	NIL	NIL
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	NIL	NIL	NIL
(n)	The Court Which had taken cognizance	NIL	NIL	NIL
(o)	Case No	NIL	NIL	NIL

(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NIL	NIL	NIL
-----	--	-----	-----	-----

1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets :

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

Explanation,- For the purpose of this Form, the expression "includes, details of all deposits or investments ;

S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand	2000/-	NIL	NIL	NIL	NIL	NIL

May
05/03/2022

M.L.Khimji
Notary Public No.16/95
JEYPORE-764001 (K)

S. Manoj Kumar



ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	NIL	NIL	NIL	NIL	NIL	NIL
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	NIL	NIL	NIL	NIL	NIL	NIL
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount) with approx. present market value according to you	NIL	NIL	NIL	NIL	NIL	NIL
(vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	NIL	NIL	NIL	NIL	NIL	NIL
(viii)	Any other assets such as value of claims/interest	NIL	NIL	NIL	NIL	NIL	NIL
(ix)	Gross Total value	NIL 2000/-	NIL	NIL	NIL	NIL	NIL

S. Manaj Kumar

(8) Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of assets.

Sl. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<u>Agricultural Land</u> Location(s) Survey number(s)	NO	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in acres)	NO	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate Current market value	NO		NIL	NIL	NIL	NIL
(ii)	<u>Non-Agricultural Land</u> Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL		NIL	NIL	NIL	NIL



	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iii)	Commercial Buildings (including apartments) -Location(s) -Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Built-up Area (total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the property by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	Residential Buildings (including apartments): -Location (s) -Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (Total measurement in sq. ft)	NIL	NIL	NIL	NIL	NIL	NIL
	Built up Area (Total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL



Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(v) Others (such as interest in property)	NIL	NIL	NIL	NIL	NIL	NIL
(vi) Total of current market value of (i) to (v) above	NIL	NIL	NIL	NIL	NIL	NIL

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan <i>SEYPORE INDUSIND BANK</i>	<i>Rs 7,20,000/-</i>	NIL	NIL	NIL	NIL	NIL
	Loan or dues to any other individuals/entity other than mentioned above. Name(s), Amount outstanding, nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	Any other liability		NIL	NIL	NIL	NIL	NIL
	Grand total of liabilities		NIL	NIL	NIL	NIL	NIL

(10) Details of profession or occupation:

- (a) Self..... TRANSPORT
(b) Spouse..... DOMESTIC

(10A) Details of source(s) of income:

- (a) Self..... Transport
(b) Spouse..... NIL

(c) Source of income, if any, of dependents,..... NIL

(10B) Contracts with appropriate Government and any public company or companies

(a) details of contracts entered by the candidate..... NIL

(b) details of contracts entered into by spouse..... NIL

(c) details of contracts entered into by dependents..... NIL

(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest..... NIL

(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners..... NIL

(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share..... NIL

(11). My educational qualification is as under:

10th / +2 ART/COMMERCE

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School / College/ University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at..... this the..... 5th day of March 2022

Witnesses:

1.

2.

Identified by me

Advocate Jeypore

M.L.Khimji
Notary Public No.16/95
JEYPORE-764001 (K)

DEPONENT

S. Manojkumar

I, the deponent, do hereby declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from.

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Rs.10

INDIA NON JUDICIAL



No. 1409
३६११ ओडिशा ODISHA

Date 7.3.2022

Time 9 AM

58AA

Please affix:
passport size
here

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH
NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR
ELECTION TO OFFICE OF

Ward No. 14 of JEYPORE NAG/Municipality/Municipal
Corporation for the office of Councillor /Corporator/

OR NAG/Municipality/Municipal Corporation for the office of
Chairperson/Mayor

(strike out whichever is not applicable)

I, B. Sunita son/daughter/wife
of B. Satis Kumar Aged 47 years,
resident of Jeyapore, Ball Road, P.O. P.S. Jeyapore Dist. Khordha (mention full postal
address), a candidate at the above election, do hereby solemnly affirm and state on
oath as under:-

(1) I am a candidate set up by Bigu Janata Dal (B.J.D.)
(name of the political party) / ~~am contesting as an Independent~~ candidate. (strike out
whichever is not applicable)

(2) My name is enrolled in Jeyapore Municipality (Name of the
Ward No. 14 Municipality/ Municipal Corporation), at Serial No. 499 in Booth
No. 34

(3) My contact telephone number(s) is/are 8917645775 and my e-
mail id (if any) is _____ and my social media account(s) (if any)
is/are _____

(i) _____
(ii) _____

Regd.No.-ON-11/2000

SPECIAL TREASURY
JEYPORE

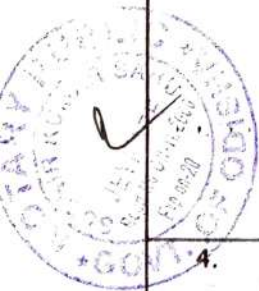
MAR 2022

31

525
10
Dated 4/3/22
Rs. 10
M. Naik
w no 25, repree
STAMP VENDOR JEYPORE

(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 st March)
1.	Self	PAN NO. DJVPS 2615Q	from 2018-2019 Return filed	<div>(i) 2016-17 Not filed</div> <div>(ii) 2017-18 Not filed</div> <div>(iii) 2018-19 RS. 295800/-</div> <div>(iv) 2019-20 Not filed</div> <div>(v) 2020-21 Not filed</div>
2.	Spouse	PAN NO. ANKPK 6892R	from	<div>(i) 2016-17 RS. 267780/-</div> <div>(ii) 2017-18 RS. 500120/-</div> <div>(iii) 2018-19 Not filed</div> <div>(iv) 2019-20 RS. 558000/-</div> <div>(v) 2020-21 Not filed</div>
3.	HUF (If Candidate is Karta/Coparcener)	N.A	NA	<div>(i) NA</div> <div>(ii) NA</div> <div>(iii) NA</div> <div>(iv) NA</div> <div>(v) NA</div>
4.	Dependent 1	NA	NA	<div>(i) NA</div> <div>(ii) NA</div> <div>(iii) NA</div> <div>(iv) NA</div> <div>(v) NA</div>



(a)	Case No. with Name of the Court	NA	NA	NA
(c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	NA	NA	NA
(d)	Brief description of offence	NA	NA	NA
(e)	Whether charges have been framed (mention YES or NO)	NA	NA	NA
(f)	If answer against (e) above is YES, then give the date on which charges were framed	NA	NA	NA
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	NA	NA	NA

(6) Cases of conviction

N/A

(i) I declare that I have not been convicted for any criminal offence.

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

Table

(a)	Case No.	NA	NA	NA
(b)	Name of the Court	NA	NA	NA
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	NA	NA	NA



3.3.22
S. K. Sahu
ODISHA PUBLIC
SERVICE COMMISSION
No. ON-11/2000

B. Sahu

5.	Dependent 2	NA	NA	(i)	
				(ii)	
				(iii)	
				(iv)	NA
				(v)	
6.	Dependent 3...	NA	NA	(i)	
				(ii)	
				(iii)	NA
				(iv)	
				(v)	

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases Not applicable / N/A

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me: (N/A)

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned	NA	NA	NA
-----	---	----	----	----



7.7.22
Sd/-
NOTARY PUBLIC
Regd No. - ON-11/2000

B. Sanku

(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NA	NA	NA
-----	--	----	----	----

1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets :

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

Explanation,- For the purpose of this Form, the expression " includes, details of all deposits or investments ;

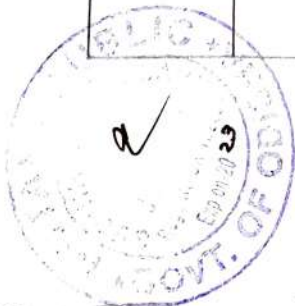
S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(1)	Cash in hand	Rs. 10,000/-	Rs. 10,000/-	NA	NA	NA	NA



Sudhir Kumar Safu
NOTARY PUBLIC
Regd.No.-ON-11/2000

B. Banti

(d)	Brief description of offence for which convicted	NA	NA	NA
(e)	Dates of orders of conviction	NA	NA	NA
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	NA	NA	NA
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	NA	NA	NA
(h)	If answer to (g) above is YES, give details and present status of appeal	NA	NA	NA
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	NA	NA	NA
(j)	The Court Which had taken cognizance	NA	NA	NA
(k)	Case No	NA	NA	NA
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NA	NA	NA
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	NA	NA	NA
(n)	The Court Which had taken cognizance	NA	NA	NA
(o)	Case No	NA	NA	NA



3.3.22

B. Swati

Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated
 Note: 2. Each land or building or apartment should be mentioned separately in this format
 Note: 3. Details should include the interest in or ownership of assets.

Sl. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<u>Agricultural Land</u>						
	Location(s) Survey number(s)	Nil	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in acres)	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self - acquired property	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of Land (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil
	Any Investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate Current market value	Nil	Nil	Nil	Nil	Nil	Nil
(ii)	<u>Non-Agricultural Land</u>						
	Location(s) Survey number(s)	Nil	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in sq. ft.)	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self - acquired property	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of Land (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil



Sudhir Kumar Sahu
 7.5.23
 NOTARY PUBLIC
 Regd. No. - ON-11/2000

B. Sunita

ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	N/A	Bondson Bank 5,16,100/-	N/A	N/A	N/A	N/A	N/A	N/A
iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A
iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A
v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A
vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number, etc. year of purchase and amount) with approx. present market value according to you	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A
vii)	Jewellery, Gold, Silver Ornaments and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	Gold 540g Silver 540g 25000/-	Gold 540g Silver 540g 25000/-	N/A	N/A	N/A	N/A	N/A	N/A
viii)	Any other assets such as value of claims/interest	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A
ix)	Gross Total value	25000/-	25000/-	N/A	N/A	N/A	N/A	N/A	N/A



Subscribed and sworn to before me on 3.3.2020

[Signature]

NOTARY PUBLIC

B. B. B. B.

	Any investment on the land by way of development, construction etc.	N/A	N/A	N/A	N/A	N/A	N/A
	Approximate current market value	N/A	N/A	N/A	N/A	N/A	N/A
(iii)	Commercial Buildings (including apartments) Location(s) Survey number(s)	N/A	N/A	N/A	N/A	N/A	N/A
	Area (total measurement in sq. ft.)	N/A	N/A	N/A	N/A	N/A	N/A
	Built-up Area (total measurement in sq. ft.)	N/A	N/A	N/A	N/A	N/A	N/A
	Whether inherited property (Yes or No)	N/A	N/A	N/A	N/A	N/A	N/A
	Date of purchase in case of self - acquired property	N/A	N/A	N/A	N/A	N/A	N/A
	Cost of property (in case of purchase) at the time of purchase	N/A	N/A	N/A	N/A	N/A	N/A
	Any Investment on the property by way of development, construction etc.	N/A	N/A	N/A	N/A	N/A	N/A
	Approximate current market value	N/A	N/A	N/A	N/A	N/A	N/A
(iv)	Residential Buildings (including apartments): Location (s) Survey number(s)	NA	महाराष्ट्र सरकार नगरपालिका न.नं. 101 102	N/A	N/A	N/A	N/A
	Area (Total measurement in sq. ft.)	NA	1775 sq. ft.	N/A	N/A	N/A	N/A
	Built up Area (Total measurement in sq. ft.)	NA	1775 sq. ft.	N/A	N/A	N/A	N/A
	Whether inherited property (Yes or No)	NA	NO	N/A	N/A	N/A	N/A
	Date of purchase in case of self - acquired property	NA	21.4.2015	N/A	N/A	N/A	N/A



3.3.20

B. Swika

	Cost of property (in case of purchase) at the time of purchase			Nil	Nil	Nil	Nil
	Any Investment on the land by way of development, construction etc.			Nil	Nil	Nil	Nil
	Approximate current market value			Nil	Nil	Nil	Nil
(v)	Others (such as interest in property)			Nil	Nil	Nil	Nil
(vi)	Total of current market value of (i) to (v) above			Nil	Nil	Nil	Nil

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(1)	Loan or dues to Bank/Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan	Nil	Union Bank of India Rs. 15,00,000/-	Nil	Nil	Nil	Nil
	Loan or dues to any other individuals/ entity other than mentioned above. Name(s), Amount outstanding, nature of loan	Nil	Nil	Nil	Nil	Nil	Nil
	Any other liability	Nil	Nil	Nil	Nil	Nil	Nil
	Grand total of liabilities	Nil	Rs. 15,00,000/-	Nil	Nil	Nil	Nil



10
3.3.22
Sudhir Kumar Sahu
NOTARY PUBLIC
Pond.No.-ON-11/2000

B. Sahu

(10) Details of profession or occupation:

- (a) Self.....House Wife.....
(b) Spouse.....Business.....

(10A) Details of source(s) of income:

- (a) Self.....Dependant to Husband's Income.....
(b) Spouse.....from.....Business.....

(C) Source of income, if any, of dependents,.....N/A.....

(10B) Contracts with appropriate Government and any public company or companies

(a) details of contracts entered by the candidate.....N/A.....

(b) details of contracts entered into by spouse.....N/A.....

(c) details of contracts entered into by dependents.....N/A.....

(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest.....N/A.....

(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners.....N/A.....

(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share.....N/A.....

(11). My educational qualification is as under:

H.S.C. passed from Govt. Girls High School, Jeypore (Board of Secondary Education, Coimbatore) in the year 1990.

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School / College/ University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at.....Jeypore.....this the.....7th.....day of.....March 2023.....

Witnesses:

1.

2.



7.3.2023
NOTARY PUBLIC
Regd.No.-ON-11/2000

B. Srinivas
DEPONENT

- Note:** 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.
- Note:** 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.
- Note:** 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
- Note:** 4. The affidavit should be either typed or written legibly and neatly.
- Note:** 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.