

# भारतीय गैर न्यायिक

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TEN  
RUPEES

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INDIA NON JUDICIAL



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SL. No. 148  
Date 06-06-2022  
Time 4:08 PM

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**AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR ELECTION TO OFFICE OF**

Ward No. 15 of JEYPORE NAC/Municipality/Municipal Corporation for the office of Councillor /Corporator/

OR \_\_\_\_\_ NAC/Municipality/Municipal Corporation for the office of Chairperson/Mayor

(strike out whichever is not applicable)

I, SRI. SORNA MUDULI son/daughter/wife of LATE SIBO MUDULI Aged 46 years, resident of KT. SAMBAR, TOTA, PO. P. PETA, PS. JEYPORE (T) (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

- (1) I am a candidate set up by B.J.D. (name of the political party) / am contesting as an Independent candidate. (strike out whichever is not applicable)
- (2) My name is enrolled in JEYPORE MUNICIPALITY (Name of the Ward No. 15 Municipality/ Municipal Corporation), at Serial No. 857 in Booth No. 37
- (3) My contact telephone number(s) is/are 9777201017 and my e-mail id (if any) is \_\_\_\_\_ and my social media account(s) (if any) is/are \_\_\_\_\_

Smt. M.R. Mohapatra  
Notary Public, Jeypore  
R No-31/2004

X Sornha mudali



NO. 532-4142  
RS. 105. million  
NAME AND-15, one  
S. S. S.

(4) Details of Permanent Return:

Sl. No.

✓ Sobha mudali

(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 <sup>st</sup> March)
1.	Self SOBHA MUDULI	NO PAN CARD Allotted	NIL	(i) NIL (ii) NIL (iii) NIL (iv) NIL (v) NIL
2.	Spouse Smt LALITA MUDULI	NO PAN CARD Allotted	NIL	(i) NIL (ii) NIL (iii) NIL (iv) NIL (v) NIL
3.	HUF (If Candidate is Karta/Coparcener) Smt UTTAMA MUDULI (MOTHER)	NO PAN CARD Allotted	NIL	(i) NIL (ii) NIL (iii) NIL (iv) NIL (v) NIL
4.	Dependent I MISS GUNGUN MUDULI (DAUGHTER)	NO PAN CARD Allotted	NIL	(i) NIL (ii) NIL (iii) NIL (iv) NIL (v) NIL



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Smt. M.R. Mohapatra  
Notary Public, Jeypore  
No. 51/2004

X Sobha mudali



5.	Dependent 2	NIL	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
6.	Dependent 3...	NIL	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

**(5) Pending criminal cases**

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned	NIL	NIL	NIL
-----	---	-----	-----	-----



b)	Case No. with Name of the Court	NIL	NIL	NIL
c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	NIL	NIL	NIL
d)	Brief description of offence	NIL	NIL	NIL
e)	Whether charges have been framed (mention YES or NO)	NIL	NIL	NIL
f)	If answer against (e) above is YES, then give the date on which charges were framed	NIL	NIL	NIL
g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	NIL	NIL	NIL

**(6) Cases of conviction**

(i) I declare that I have not been convicted for any criminal offence.  
(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:  
(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

(a)	Case No.	Table		
(b)	Name of the Court	NA	NA	NA
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	NA	NA	NA

Notary Public, Jeypore  
R No: 31/2004

Sobha mudali

(d)	Brief description of offence for which convicted	NA	NA	NA
(e)	Dates of orders of conviction	NA	NA	NA
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	NA	NA	NA
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	NA	NA	NA
(h)	If answer to (g) above is YES, give details and present status of appeal	NA	NA	NA
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	NA	NA	NA
(j)	The Court Which had taken cognizance	NA	NA	NA
(k)	Case No	NA	NA	NA
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NA	NA	NA
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	NA	NA	NA
(n)	The Court Which had taken cognizance	NA	NA	NA
(o)	Case No	NA	NA	NA

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 Smt. M.R. Mohapatra  
 Notary Public, Jeypore  
 R.No-81/2004

(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NA	NA	NA
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Details of deposit in Bank accounts (for Term Deposits and other types including accounts)

1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets :**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

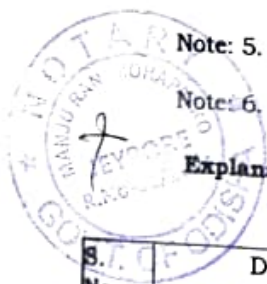
Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

**Explanation,- For the purpose of this Form, the expression "includes, details of all deposits or investments ;**

S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand	Rs 10,000/-	NIL	NIL	NIL	NIL	NIL



25.3.22  
Manjunath Kumar  
Bangalore  
Raj-61/2004

x Sobha Murali



(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	SBI MAIN BRANCH JEPPORE	ANDRA BANK JEPPORE Branch.	NIL	NIL	NIL	NIL
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	NIL	NIL	NIL	NIL	NIL	NIL
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number, etc. year of purchase and amount ) with approx. present market value according to you	Scooty Bike OD 10R 5123 Rs 1,00,000/-	NIL	NIL	NIL	NIL	NIL
(vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	NIL	NIL	NIL	NIL	NIL	NIL
(viii)	Any other assets such as value of claims/interest	NIL	NIL	NIL	NIL	NIL	NIL
(ix)	Gross Total value	Rs 10,000/-	NIL	NIL	NIL	NIL	NIL


  
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 Smt. M.R. Mohapatra
   
 Notary Public, Jeypore
   
 R no-81/2004

**(8) Details of Immovable assets:**

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of assets.

Sl. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<b>Agricultural Land</b>						
	Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in acres)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	Mother's Property	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate Current market value	Rs 10,000	NIL	NIL	NIL	NIL	NIL
(ii)	<b>Non-Agricultural Land</b>						
	Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL

Any Investment on the land by way of development, construction etc.

NIL NIL NIL NIL NIL NIL

Approximate current market value

NIL NIL NIL NIL NIL NIL

(iii) Commercial Buildings

(including apartments)

-Location(s)

-Survey number(s)

NIL NIL NIL NIL NIL NIL

Area (total measurement in sq. ft.)

NIL NIL NIL NIL NIL NIL

Built-up Area (total measurement in sq.ft.)

NIL NIL NIL NIL NIL NIL

Whether inherited property (Yes or No)

NIL NIL NIL NIL NIL NIL

Date of purchase in case of self - acquired property

NIL NIL NIL NIL NIL NIL

Cost of property (in case of purchase) at the time of purchase

NIL NIL NIL NIL NIL NIL

Any Investment on the property by way of development, construction etc.

NIL NIL NIL NIL NIL NIL

Approximate current market value

NIL NIL NIL NIL NIL NIL

(iv) Residential Buildings

(including apartments):

-Location (s)

-Survey number(s)

NIL NIL NIL NIL NIL NIL

Area (Total measurement in sq. ft)

NIL NIL NIL NIL NIL NIL

Built up Area (Total measurement in sq. ft.)

NIL NIL NIL NIL NIL NIL

Whether inherited property (Yes or No)

NIL NIL NIL NIL NIL NIL

Date of purchase in case of self - acquired property

NIL NIL NIL NIL NIL NIL

Smt. M.R. Mohapatra  
Notary Public, Jeypore

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Details of professional fees  
(a) Self...  
(b) Spouse...  
(10A) D...  
(a)

	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(v)	Others (such as interest in property)	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Total of current market value of (i) to (v) above	NIL	NIL	NIL	NIL	NIL	NIL

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<b>Loan or dues to Bank/Financial Institution(s)</b>						
	Name of Bank or Financial Institution, Amount outstanding, Nature of loan	Bike Loan HDFC BANK JAYPURA	NIL	NIL	NIL	NIL	NIL
	<b>Loan or dues to any other individuals/ entity other than mentioned above.</b>						
	Name(s), Amount outstanding, nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	<b>Any other liability</b>						
		NIL	NIL	NIL	NIL	NIL	NIL
	<b>Grand total of liabilities</b>	Rs 60,000/-	NIL	NIL	NIL	NIL	NIL

Details of profession or occupation:

- (a) Self..... Electrician LABOURER  
(b) Spouse ..... Housewife

(10A) Details of source(s) of income:

- (a) Self..... Electrician Labourer  
(b) Spouse Housewife

(c) Source of income, if any, of dependents, LABOURER

(10B) Contracts with appropriate Government and any public company or companies

- (a) details of contracts entered by the candidate... NIL  
(b) details of contracts entered into by spouse .... NIL  
(c) details of contracts entered into by dependents .... NIL

(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest ..... NIL

(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners ..... NIL

(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share ..... NIL

(11). My educational qualification is as under:

8th class passed Govt. Boy's High School Kotpada.

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;  
(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified Jeypore this the 06th day of March 2022

Witnesses.

1.

2.

Having been identified by C.P. Nayal  
Advocate, Jeypore, I  
solemnly affirm  
the 06th day of March 2022

Sobha Muckal

DEPONENT

M.R. Mohapatra  
Notary Public, Jeypore  
R.No-81/2004

- Note:** 1. Affidavit should be filed latest by 3.00 PM, on the last day of filing nominations.
- Note:** 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.
- Note:** 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
- Note:** 4. The affidavit should be either typed or written legibly and neatly.
- Note:** 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.



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No. 148  
Date 06-06-2024  
Time 4:08 PM

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**AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR ELECTION TO OFFICE OF**

Ward No. 15 of JEYPORE NAC/Municipality/Municipal Corporation for the office of Councillor /Corporator/

OR \_\_\_\_\_ NAC/Municipality/Municipal Corporation for the office of Chairperson/Mayor

(strike out whichever is not applicable)

I, SRI. SORHA MUKUL son/daughter/wife of LATE SIBO MUKUL Aged 56 years, resident of AT. SAMBAR, TOLA, PO. P. PETA, PS. JEYPORE (full address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

- (1) I am a candidate set up by B. J. D.  
(name of the political party) / am contesting as an Independent candidate. (strike out whichever is not applicable)
- (2) My name is enrolled in JEYPORE MUNICIPALITY (Name of the Ward No. 15 Municipality/ Municipal Corporation), at Serial No. 887 in Booth No. 37
- (3) My contact telephone number(s) is/are 9777204017 and my e-mail id (if any) is \_\_\_\_\_ and my social media account(s) (if any) is/are \_\_\_\_\_

Smt. M.R. Mohapatra  
Notary Public, Jeypore  
R No-37/2024

X Sobhan mukuli

(i) \_\_\_\_\_  
(ii) \_\_\_\_\_

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NO 523  
Date 06/03/2022  
Time 11:15 AM



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AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH  
NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR  
ELECTION TO OFFICE OF

Ward No. 15 of Jeypore NAC/Municipality/Municipal  
Corporation for the office of Councillor /Corporator/

OR Balu Jami NAC/Municipality/Municipal Corporation for the office of  
Chairperson/Mayor

(strike out whichever is not applicable)

I, Balu Jami son/daughter/wife  
of Late Hari Jami Aged 61 years,  
resident of Bamburhat, Jeypore (mention full postal  
address), a candidate at the above election, do hereby solemnly affirm and state on  
oath as under:-

(1) I am a candidate set up by Indian National Congress

(name of the political party) / am contesting as an Independent candidate. (strike out  
whichever is not applicable)

(2) My name is enrolled in Electoral Roll of Jeypore Municipality (Name of the  
Ward No. 14 Municipality/ Municipal Corporation), at Serial No. 225 in Booth  
No. 36

(3) My contact telephone number(s) is/are 9078293293 and my e-  
mail id (if any) is \_\_\_\_\_ and my social media account(s) (if any)  
is/are \_\_\_\_\_

(i) Whats app  
(ii) Face Book

M.L. Jami  
Notary Public No. 16/55  
JEYPORE-764001 (K)





NO 486  
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Name: .....  
.....  
.....  
KUMAR SATAPATHY  
STAMP VENDOR, JEYPORE.





Place  
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**AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH  
NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR  
ELECTION TO OFFICE OF**

Ward No. 15 of Jeypore NAC/Municipality/Municipal  
Corporation for the office of Councillor /Corporator/

OR \_\_\_\_\_ NAC/Municipality/Municipal Corporation for the office of  
Chairperson/Mayor

(strike out whichever is not applicable)

I, Bulu Dani son/daughter/wife  
of Lata Hanjani Aged 41 years,  
resident of Lambax Tata (mention full postal  
address), a candidate at the above election, do hereby solemnly affirm and state on  
oath as under:-

(1) I am a candidate set up by Indian National Congress

(name of the political party) / am contesting as an Independent candidate. (strike out  
whichever is not applicable)

(2) My name is enrolled in Electoral Roll of Jeypore municipality (Name of the  
Ward No. 15 Municipality/ Municipal Corporation), at Serial No. 875 in Booth  
No. \_\_\_\_\_

(3) My contact telephone number(s) is/are 9078793793 and my e-  
mail id (if any) is \_\_\_\_\_ and my social media account(s) (if any)  
is/are \_\_\_\_\_

(i) whatsapp  
(ii) facebook

M.L. Khinji  
Notary Public No. 16/35  
JEYPORE-764001 (K)

**(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:**

Sl. No.	Names (i) (ii) (iii) (iv) (v)	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (Rupees) for the last five Financial Years completed (as on 31 <sup>st</sup> March)
1.	Self <b>BULU JANI</b>	<b>BXEPJ4962J</b>		(i) (ii) (iii) (iv) (v)
2.	Spouse <b>LAXMI JANI</b>	<b>CGXPS2090J</b>		(i) (ii) (iii) (iv) (v)
3.	HUF (If Candidate is Karta/Coparcener)			(i) (ii) (iii) (iv) (v)
4.	Dependent 1			(i) (ii) (iii) (iv) (v)



**M.L. Khimji**  
Notary Public No. 10  
JEYPORE-764001 (K)

5.	Dependent 2			(i)	
				(ii)	
				(iii)	
				(iv)	
				(v)	
6.	Dependent 3...			(i)	
				(ii)	
				(iii)	
				(iv)	
				(v)	

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

**(5) Pending criminal cases**

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned			
-----	---	--	--	--



*M.L. Khimji*  
Notary Public No. 16/95  
JEYPORE-764001 (K)

b)	Case No. with Name of the Court			
c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section.....of IPC, etc.).			
d)	Brief description of offence			
e)	Whether charges have been framed (mention YES or NO)			
f)	If answer against (e) above is YES, then give the date on which charges were framed			
g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)			

**(6) Cases of conviction** - *MIL*

(i) I declare that I have not been convicted for any criminal offence.  
(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

Table				
(a)	Case No.			
(b)	Name of the Court			
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).			



*M.L. Khiraji*  
Notary Public, No. 100  
JEYPORE-764001 (R)



d)	Brief description of offence for which convicted			
e)	Dates of orders of conviction			
f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)			
g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.			
h)	If answer to (g) above is YES, give details and present status of appeal			
i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence			
j)	The Court Which had taken cognizance			
k)	Case No			
l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance			
m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance			
n)	The Court Which had taken cognizance			
o)	Case No			



(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance			
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1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself spouse and all dependents:

**A. Details of movable assets :**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

**Explanation,- For the purpose of this Form, the expression "includes, details of all deposits or investments ;**

S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand	5000/-	2000				



**M.L. Khimji**  
Notary Public No. 10/95  
JEYPORE-764001 (K)

	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	1005	10001				
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	1111	11112				
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	1	1				
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	1	1				
(vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number, etc. year of purchase and amount ) with approx. present market value according to you	1	1				
(vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	1	100025				
(viii)	Any other assets such as value of claims/interest	1	1				
(ix)	Gross Total value	100000	100000				



7  
06/03/2022  
M.L.K. Chinnai  
Notary Public, No. 16/95  
JEYPORE-764001 (K)

**(8) Details of Immovable assets:**

Note: 1. Properties in joint ownership indicating the extent of joint ownership will have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of assets.

Sl. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2
(i)	<b><u>Agricultural Land</u></b> Location(s) Survey number(s)	NO	NO			
	Area (total measurement in acres)					
	Whether inherited property (Yes or No)					
	Date of purchase in case of self - acquired property					
	Cost of Land (in case of purchase) at the time of purchase					
	Any Investment on the land by way of development, construction etc.					
	Approximate Current market value					
(ii)	<b><u>Non-Agricultural Land</u></b> Location(s) Survey number(s)	NO	NO			
	Area (total measurement in sq. ft.)					
	Whether inherited property (Yes or No)					
	Date of purchase in case of self - acquired property					
	Cost of Land (in case of purchase) at the time of purchase					



M.L. Kishore  
Notary Public No. 16/95  
JEYPORE-764001 (K)



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	Any Investment on the land by way of development, construction etc.					
	Approximate current market value					
(i)	<b>Commercial Buildings</b> (including apartments) -Location(s) -Survey number(s)	NO	NO			
	Area (total measurement in sq. ft.)					
	Built-up Area (total measurement in sq.ft.)					
	Whether inherited property (Yes or No)					
	Date of purchase in case of self - acquired property					
	Cost of property (in case of purchase) at the time of purchase					
	Any Investment on the property by way of development, construction etc.					
	Approximate current market value					
(iv)	<b>Residential Buildings</b> (including apartments): -Location (s) -Survey number(s)	NO	NO			
	Area (Total measurement in sq. ft)					
	Built up Area (Total measurement in sq. ft.)					
	Whether inherited property (Yes or No)					
	Date of purchase in case of self - acquired property					



9

06/03/2022

M.L. Kishorji  
Notary Public No.16/95  
JEYPORE-764001 (K)



**Details of profession or occupation:**

- (a) Self..... Electric wire man  
(b) Spouse ..... Housewife



**(10A) Details of source(s) of income:**

- (a) Self..... 10,000/-  
(b) Spouse ..... 10,000/-

(C) Source of income, if any, of dependents,..... Nil

**(10B) Contracts with appropriate Government and any public company or companies**

- (a) details of contracts entered by the candidate.....  
(b) details of contracts entered into by spouse .....  
(c) details of contracts entered into by dependents .....  
(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest .....  
(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners .....  
(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share .....

**(11). My educational qualification is as under:**

4th class from Lowber Tota Sevashram School.

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School / College/ University and the year in which the course was completed.)

**VERIFICATION**

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;  
(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at JEYPORE this the 5th day of MARCH 2022

Witnesses:

1. \* Zunah Kura  
2. \* N. Patro

\* Babu JANI

Identified by me

Advocate Jeypore

11  
I, the deponent, do hereby  
solemnly affirm and declare that the  
facts stated in this affidavit are true  
and correct to the best of my knowledge and belief.

DEPONENT

06/03/2022

M.L.K.  
Notary Public, JEYPORE-764001 (K)

**Note:** 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

**Note:** 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.

**Note:** 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

**Note:** 4. The affidavit should be either typed or written legibly and neatly.

**Note:** 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.



भारतीय गैर न्यायिक

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INDIA NON JUDICIAL

No. 552  
Date 23/12/2013  
Time 7:10 PM  
ODISHA

Please  
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AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONG WITH  
NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR  
ELECTION TO OFFICE OF

Ward No. 15 of Tempore NAC/Municipality/Municipal  
Corporation for the office of Councillor /Corporator/

OR NAC/Municipality/Municipal Corporation for the office of  
Chairperson /Mayor  
(strike out whichever is not applicable)

I, Kanhu Majhi, son/daughter/wife  
of Rama Majhi Aged 30 years,  
resident of Sambalpur District, Odisha (mention full postal  
address), a candidate at the above election, do hereby solemnly affirm and state on  
oath as under:-

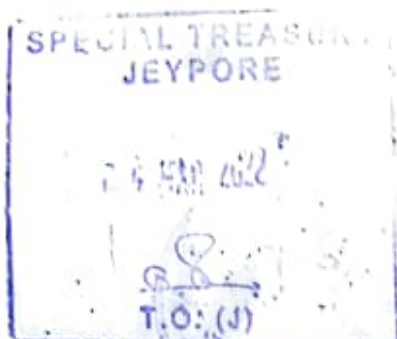
(1) I am a candidate set up by Bharatiya Janata Party (B.J.P.)  
(name of the political party) / am contesting as an Independent candidate. (strike out  
whichever is not applicable)

(2) My name is enrolled in Tempore Municipality (Name of the  
Ward No. 15 Municipality/ Municipal Corporation), at Serial No. 801 in Booth  
No. 27

(3) My contact telephone number(s) is/are 7008858571 and my e-  
mail id (if any) is and my social media account(s) (if any)  
is/are

(i) \_\_\_\_\_  
(ii) \_\_\_\_\_

Kanhu Majhi



No. 28591 Date 4-3-22  
Rs. 1012  
Through S.D. Nagar (A)

SAMIR KUMAR SATAPATHY  
STAMP VENDOR, JEYPORE  
L. No. 03/2000


.....  
.....  
.....

(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 <sup>st</sup> March)
1.	Self			(i) NIL (ii) NIL (iii) NIL (iv) NIL (v) NIL
2.	Spouse			(i) NIL (ii) NIL (iii) NIL (iv) NIL (v) NIL
3.	HUF (If Candidate is Karta/Coparcener)			(i) NIL (ii) NIL (iii) NIL (iv) NIL (v) NIL
4.	Dependent 1			(i) NIL (ii) NIL (iii) NIL (iv) NIL (v) NIL

Kanumajhi



5.	Dependent			(i)	NIL
			NA	(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
6.	Dependent 3...		NA	(i)	NIL
			NA	(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

#### (5) Pending criminal cases

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table		Details		
(a)	FIR No. with name and address of Police Station concerned			
		NA	NA	NA

Kanumbil

b)	Case No. with Name of the Court	NA	NA	NA
c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	NA	NA	NA
d)	Brief description of offence	NA	NA	NA
e)	Whether charges have been framed (mention YES or NO)	NA	NA	NA
f)	If answer against (e) above is YES, then give the date on which charges were framed	NA	NA	NA
g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	NA	NA	NA

**(6) Cases of conviction**

(i) I declare that I have not been convicted for any criminal offence.  
 (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

**Table**

(a)	Case No.	NA	NA	NA
(b)	Name of the Court	NA	NA	NA
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	NA	NA	NA

Kanunboji



(d)	Brief description of offence for which convicted	NA	NA	NA
(e)	Dates of orders of conviction	NA	NA	NA
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	NA	NA	NA
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	NA	NA	NA
(h)	If answer to (g) above is YES, give details and present status of appeal	NA	NA	NA
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	NA	NA	NA
(j)	The Court Which had taken cognizance	NA	NA	NA
(k)	Case No	NA	NA	NA
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NA	NA	NA
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	NA	NA	NA
(n)	The Court Which had taken cognizance	NA	NA	NA
(o)	Case No	NA	NA	NA

KanunMazui

(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NA	N/A	N/A
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1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets :**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

Explanation: For the purpose of this Form, the expression "includes, details of all deposits or investments ;

S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand	1000000	500	NIL	NIL	NIL	NIL

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	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	SBI	NIL	NIL	NIL	NIL	NIL
		MAIN					
		BRANCH					
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	NIL	NIL	NIL	NIL	NIL	NIL
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount ) with approx. present market value according to you	NIL	NIL	NIL	NIL	NIL	NIL
(vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	1.40k	NIL	NIL	NIL	NIL	NIL
		45,000/-					
(viii)	Any other assets such as value of claims/interest	NIL	NIL	NIL	NIL	NIL	NIL
(ix)	Gross Total value	45,000/-	NIL	NIL	NIL	NIL	NIL

**(8) Details of Immovable assets:**

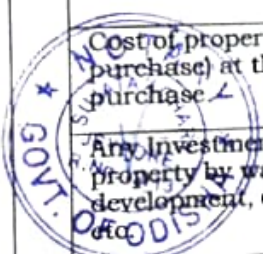
Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of assets.

Sl. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<b>Agricultural Land</b>						
	Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in acres)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate Current market value	NIL	NIL	NIL	NIL	NIL	NIL
(ii)	<b>Non-Agricultural Land</b>						
	Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL

	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iii)	<b>Commercial Buildings</b> (including apartments) - Location(s) - Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Built-up Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any investment on the property by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	<b>Residential Buildings</b> (including apartments): - Location (s) - Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (Total measurement in sq. ft)	NIL	NIL	NIL	NIL	NIL	NIL
	Built up Area (Total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL



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	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(v)	Others (such as interest in property)	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Total of current market value of (i) to (v) above	NIL	NIL	NIL	NIL	NIL	NIL

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(1)	Loan or dues to Bank/Financial Institution(s)						
	Name of Bank or Financial Institution, Amount outstanding, Nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	Loan or dues to any other individuals/ entity other than mentioned above.						
	Name(s), Amount outstanding, nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	Any other liability	NIL	NIL	NIL	NIL	NIL	NIL
	Grand total of liabilities	NIL	NIL	NIL	NIL	NIL	NIL



**Details of profession or occupation:**

- (a) Self..... Auto driver  
 (b) Spouse ..... House wife

**(10A) Details of source(s) of income:**

- (a) Self..... 1,20,000  
 (b) Spouse ..... dependent

(C) Source of income, if any, of dependents,..... N/A

**(10B) Contracts with appropriate Government and any public company or companies**

- (a) details of contracts entered by the candidate..... N/A  
 (b) details of contracts entered into by spouse ..... N/A  
 (c) details of contracts entered into by dependents ..... N/A  
 (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest ..... N/A

(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners ..... N/A

(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share ..... N/A

**(11) My educational qualification is as under:**

11th Govt boys high school Jeypore.

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

**VERIFICATION**

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;  
 (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at Jeypore this the 6th day of 2022

Witnesses:

1. ଅମିତ କୁମାର

2. ସୁଶ୍ରୀ ମାତା

The Deponents being identified by  
 Sri G. D. Maik Adv. Jeypore  
 Solemnly affirmed declared that the facts  
 stated in the affidavit are true and the  
 deponents put his/their Sign./LTI before me.

G. D. Maik  
 ADVOCATE cum NOTARY  
 Enrollment No. 0279/94  
 Jeypore, (Koraput) Odisha

Kanu Maik

**DEPONENT**

- Note:** 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.
- Note:** 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.
- Note:** 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
- Note:** 4. The affidavit should be either typed or written legibly and neatly.
- Note:** 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.

The Deponents being identified by  
Sri G. D. Hark Adv./Jeypore  
Solemnly affirmed declared that the facts  
stated in the affidavit are true and the  
deponents put his/their Sign./LTI before me.

6 3 22  
**Sujata Achary**  
ADVOCATE cum NOTARY  
Enrollment No. 0279/94  
Jeypore, (Koraput) Odisha



भारतीय गैर न्यायिक

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RUPEES

Rs.10



INDIA NON JUDICIAL

No. 54AA 616937  
Date 12/08/2024  
Time 12:00 PM

54AA 616937

Please affix  
passport size  
here



AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONG  
NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER  
ELECTION TO OFFICE OF

Ward No. 15 of Jeypore NAC/Municipality/Municipal  
Corporation for the office of Councillor /Corporator/

NAC/Municipality/Municipal Corporation for the office of

Chairperson/Mayor

(strike out whichever is not applicable)

I, Shashree Nayak son/daughter/wife

of Jeypore Aged 27 years,

resident of Sambodhi P.O. P.R. Patra (mention full postal

address), a candidate at the above election, do hereby solemnly affirm and state on  
oath as under:-

(1) I am a candidate set up by \_\_\_\_\_  
(name of the political party) / am contesting as an Independent candidate. (strike out  
whichever is not applicable)

(2) My name is enrolled in electoral roll (Name of the  
Ward No. 15 Municipality/ Municipal Corporation), at Serial No. \_\_\_\_\_ in Booth  
No. \_\_\_\_\_

(3) My contact telephone number(s) is/are 7735133144 9438314611 and my e-  
mail id (if any) is \_\_\_\_\_ and my social media account(s) (if any)  
is/are \_\_\_\_\_

(i) \_\_\_\_\_  
(ii) \_\_\_\_\_

Sujata Acharya  
ADVOCATE & NOTARY  
Enrollment No. 0276/94  
Jeypore, (Koraput) Odisha

SPECIAL T  
JEYPORE

7 4 MAR 2022

68  
T.O. (J)

No. 2892 Date 7-3-22  
Rs. 101  
Through D. Singh  
SAMIR KUMAR DATAPATHY  
STAMP VENDOR, JEYPORE  
L. No. 03/2000

(4) Details of Per  
return:  
Sl. No.

சமீர் கும்ார் தாதுபதி  
ஸ்டாப் வண்டர், ஜெய்பூர்  
எ. நெ. 03/2000



(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 <sup>st</sup> March)
1.	Self		No	(i) NA (ii) NA (iii) NA (iv) NA (v) NA
	Spouse			(i) NA (ii) (iii) NA (iv) (v)
3.	HUF (If Candidate is Karta/Coparcener)			(i) (ii) NA (iii) (iv) (v)
4.	Dependent 1 Depend upon me 1- mother 2- elder brother			(i) NA (ii) (iii) NA (iv) NA (v) NA



5.	Dependent 2... <i>brother</i>			(i)	<i>Nil</i>
				(ii)	
				(iii)	
				(iv)	<i>Nil</i>
				(v)	
6.	Dependent 3... <i>brother</i>			(i)	<i>Nil</i>
				(ii)	
				(iii)	<i>Nil</i>
				(iv)	
				(v)	

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

#### (5) Pending criminal cases

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned			
		<i>76</i>	<i>70</i>	<i>70</i>

b)	Case No. with Name of the Court	HO	HO	HO
c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	410	410	410
d)	Brief description of offence	HO	HO	HO
e)	Whether charges have been framed (mention YES or NO)	HO	HO	HO
f)	If answer against (e) above is YES, then give the date on which charges were framed	HO	HO	NO
g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	HO	HO	HO

**(6) Cases of conviction**

(i) I declare that I have not been convicted for any criminal offence.

(Tick this alternative, if the candidate has not been convicted and write **NOT APPLICABLE** against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

**Table**

(a)	Case No.	HO	HO	HO
(b)	Name of the Court	HO	HO	HO
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	HO	HO	HO

(d)	Brief description of offence for which convicted	No	No	No
(c)	Dates of orders of conviction	No	No	No
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	No	No	No
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	No	No	No
(h)	If answer to (g) above is YES, give details and present status of appeal	No	No	No
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	No	No	No
(j)	The Court Which had taken cognizance	No	No	No
(k)	Case No			
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	No	No	No
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	No	No	No
(n)	The Court Which had taken cognizance	No	No	No
(o)	Case No	No	No	No



(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	No	No	No
-----	--	----	----	----

Details of deposit in Bank accounts (Term Deposits, other types) including

1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets :**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.



Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

**Explanation,- For the purpose of this Form, the expression "includes, details of all deposits or investments ;**

S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand	16,000	No		No	No	No

(3)

(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	821 ମୁଦ୍ରା ମୁଦ୍ରା ମୁଦ୍ରା ମୁଦ୍ରା 35745 736442	No	No	No	No	No
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	No	No	No	No	No	No
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial Instruments in Post office or Insurance Company and the amount	No	No	No	No	No	No
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	No	No	No	No	No	No
(vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number, etc. year of purchase and amount ) with approx. present market value according to you	No	No	No	No	No	No
(vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	8400 108	No	No	No	No	No
(viii)	Any other assets such as value of claims/interest	No	No	No	No	No	No
(ix)	Gross Total value	316,000	No	No	No	No	No

**(8) Details of Immovable assets:**

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of assets.

Sl. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<b>Agricultural Land</b> Location(s) Survey number(s)	No	Spouse		mother	brother	
	Area (total measurement in acres)						
	Whether inherited property (Yes or No)	No	No	No	No	No	
	Date of purchase in case of self - acquired property	Nil	Nil	Nil	Nil		
	Cost of Land (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	
	Any Investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	
	Approximate Current market value						
	<b>Non-Agricultural Land</b> Location(s) Survey number(s)	No	No	N.P.	N.P.	NA	NA
	Area (total measurement in sq. ft.)	No	NA	NA	NA	NA	NA
	Whether inherited property (Yes or No)	No	No	No	No	No	No
	Date of purchase in case of self - acquired property	No	No	Nil	Nil	Nil	Nil
	Cost of Land (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil



	Any Investment on the land by way of development, construction etc.	NA	NA	NA	HA	NA
	Approximate current market value	NA	NA	NA	HA	NA
(iii)	<b>Commercial Buildings</b> (including apartments) -Location(s) -Survey number(s)	NA	NA	NA	HA	NA
	Area (total measurement in sq. ft.)	NA	NA	NA	HA	NA
	Built-up Area (total measurement in sq.ft.)	NA	NA	NA	HA	HA
	Whether inherited property (Yes or No)	NA	HA	NA	HA	HA
	Date of purchase in case of self - acquired property	NA	NA	HA	HA	HA
	Cost of property (in case of purchase) at the time of purchase	NA	NA	NA	HA	NA
	Any Investment on the property by way of development, construction etc.	NA	NA	NA	NA	HA
	Approximate current market value	NA	HA	NA	HA	HA
(iv)	<b>Residential Buildings</b> (including apartments): -Location (s) -Survey number(s)	NA	NA	NA	NA	HA
	Area (Total measurement in sq. ft)	NA	NA	NA	NA	HA
	Built up Area (Total measurement in sq. ft.)	NA	NA	NA	NA	NA
	Whether inherited property (Yes or No)	NA	NA	NA	NA	NA
	Date of purchase in case of self - acquired property	NA	NA	NA	NA	NA



Details of profession or occupation  
(a) Self  
(b) Spouse  
(10A)

	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	
	Any investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	
(v)	Others (such as interest in property)	NIL	NIL	NIL	NIL	NIL	
(vi)	Total of current market value of (i) to (v) above	NIL	NIL	NIL	NIL	NIL	

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
<b>Loan or dues to Bank/Financial Institution(s)</b>						
Name of Bank or Financial Institution, Amount outstanding, Nature of loan	NIL	Spouse		mother	brother	
<b>Loan or dues to any other individuals/ entity other than mentioned above.</b>						
Name(s), Amount outstanding, nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
<b>Any other liability</b>	NIL	NIL	NIL	NIL	NIL	NIL
<b>Grand total of liabilities</b>						

**Details of profession or occupation:**

- (a) Self.....  
(b) Spouse .....

**(10A) Details of source(s) of income:**

- (a) Self.....  
(b) Spouse .....

(C) Source of income, if any, of dependents,.....

**(10B) Contracts with appropriate Government and any public company or companies**

(a) details of contracts entered by the candidate.....

(b) details of contracts entered into by spouse .....

(c) details of contracts entered into by dependents .....

(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest .....

(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners .....

(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share .....

**(11). My educational qualification is as under:**

*10th - Govt High School  
12th - Govt Medical College, Cuttack*

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

**VERIFICATION**

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;  
(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at *Jeypore* this the *17th* day of *Nov* 2022

Witnesses:

1. *R. Ramesh Kumar*  
2. *D.S. Reddy*

Solemnly affirmed and  
signed before me.

*Sujata Achary*  
NOTARY PUBLIC, JEYPORE

*Debashree Nanda*  
DEPONENT

**Note:** 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

**Note:** 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.

**Note:** 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

**Note:** 4. The affidavit should be either typed or written legibly and neatly.

**Note:** 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.



भारतीय गैर न्यायिक



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Rs.20

TWENTY  
RUPEES

INDIA NON JUDICIAL



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Please affix  
passport  
here

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No. 1315

Date. 5.3.2022

Time. 2:00 PM

**AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH  
NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR  
ELECTION TO OFFICE OF**

Ward No. 16 of Jeppore NAC/Municipality/Municipal  
Corporation for the office of Councillor /Corporator/

\_\_\_\_\_ NAC/Municipality/Municipal Corporation for the office of  
Chairperson/Mayor  
(strike out whichever is not applicable)

I, Sumitra Nayak son/daughter/wife  
of Swaraj Nayak Aged 35 years  
resident of Puri nagada, Jeppore (mention full postal  
address), a candidate at the above election, do hereby solemnly affirm and state on  
oath as under:-

(1) I am a candidate set up by BID  
(name of the political party) / am contesting as an Independent candidate. (strike out  
whichever is not applicable)

(2) My name is enrolled in Jeppore Municipality Name of the  
Ward No. 16 Municipality/ Municipal Corporation), at Serial No. 717 in Booth  
No. 39.40

(3) My contact telephone number(s) is/are 6371615036 and my e-  
mail id (if any) is \_\_\_\_\_ and my social media account(s) (if any)  
is/are \_\_\_\_\_

(i) \_\_\_\_\_  
(ii) \_\_\_\_\_

Sudhir Kumar Sahu  
NOTARY PUBLIC  
Regd.No.-ON-11/2000

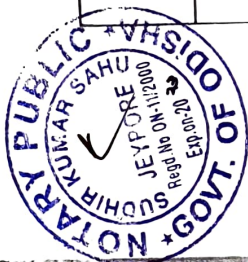
Sumitra Nayak

SPECIAL TREASURY  
JEYPORE  
11 4 MAR 2022  
T.O. (J)

27770 DATED 04.3.22  
NO 205  
Sumitra Nayak  
R. CH. NAYAK  
State Vendor, Jeypore (K)

(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return: No

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 <sup>st</sup> March)
1.	Self		NA	<div>(i)</div> <div>(ii)</div> <div>(iii)</div> <div>(iv)</div> <div>(v)</div>
2.	Spouse		NA	<div>(i)</div> <div>(ii)</div> <div>(iii)</div> <div>(iv)</div> <div>(v)</div>
3.	HUF (If Candidate is Karta/Coparcener)		NA	<div>(i)</div> <div>(ii)</div> <div>(iii)</div> <div>(iv)</div> <div>(v)</div>
4.	Dependent 1		NA	<div>(i)</div> <div>(ii)</div> <div>(iii)</div> <div>(iv)</div> <div>(v)</div>



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*2/3/2022*



5.	Dependent 2		NA	(i)	—
				(ii)	—
				(iii)	—
				(iv)	—
				(v)	—
6.	Dependent 3...		NA	(i)	—
				(ii)	—
				(iii)	—
				(iv)	—
				(v)	—

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

**(5) Pending criminal cases**

NA

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

Table

(a)	FIR No. with name and address of Police Station concerned	NA	—	—
-----	---	----	---	---

2/9/2011



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Regd. No.-ON-11/2000

b)	Case No. with Name of the Court	N A	✓	✓
(c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	N A	✓	✓
(d)	Brief description of offence	N A	✓	✓
(e)	Whether charges have been framed (mention YES or NO)	NO	✓	✓
(f)	If answer against (e) above is YES, then give the date on which charges were framed	N A	✓	✓
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	NO	✓	✓

**(6) Cases of conviction**

N/A

(i) I declare that I have not been convicted for any criminal offence.

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

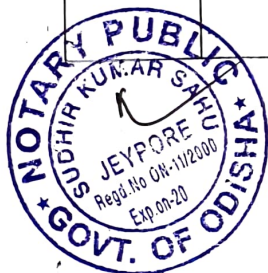
(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

**Table**

(a)	Case No.	N A	✓	✓
(b)	Name of the Court	N A	✓	✓
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	N A	✓	✓

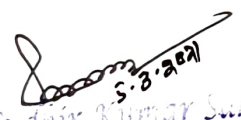


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Sudhir Kumar Sahu  
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2/10/2022

(d)	Brief description of offence for which convicted	NA	—	—
(e)	Dates of orders of conviction	NA	—	—
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	NA	—	—
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	NA	—	—
(h)	If answer to (g) above is YES, give details and present status of appeal	NA	—	—
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	NA	—	—
(j)	The Court Which had taken cognizance	NA	—	—
(k)	Case No	—	—	—
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NA	—	—
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	NA	—	—
(n)	The Court Which had taken cognizance	NA	—	—
(o)	Case No	NA	—	—



5  
  
 Sudhir Kumar Samu  
 NOTARY PUBLIC  
 Regd.No.-ON-11/2000

21/07/2023



(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	No		
-----	--	----	--	--

1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets:**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

**Explanation,- For the purpose of this Form, the expression " includes, details of all deposits or investments ;**

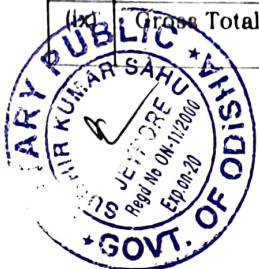
S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand	20,000/-	60,000/-				




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Sudhir Kumar Sahu  
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Regd.No.-ON-11/2000

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ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	NA	NA	NA	NA	NA	NA
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	NA	NA	NA	NA	NA	NA
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	NA	NA	NA	NA	NA	NA
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NA	NA	NA	NA	NA	NA
(vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount ) with approx. present market value according to you	NA	NA	NA	NA	NA	NA
(vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	40 gm 2,00,000	NA	NA	NA	NA	NA
(viii)	Any other assets such as value of claims/interest	NA	NA	NA	NA	NA	NA
(ix)	Grand Total value	20,00,000	65,000	-	-	-	-



  
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 Regd.No.-ON-11/2000

  
 Sudhir Kumar Sahu

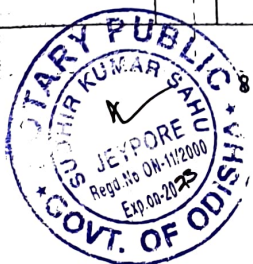
**(8) Details of Immovable assets:**

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of assets.

Sl. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<u>Agricultural Land</u>						
	Location(s) Survey number(s)	NA	NA	NA	NA	NA	NA
	Area (total measurement in acres)	-	-	-	-	-	-
	Whether inherited property (Yes or No)	-	-	-	-	-	-
	Date of purchase in case of self - acquired property	-	-	-	-	-	-
	Cost of Land (in case of purchase) at the time of purchase	-	-	-	-	-	-
	Any Investment on the land by way of development, construction etc.	-	-	-	-	-	-
	Approximate Current market value	-	-	-	-	-	-
(ii)	<u>Non-Agricultural Land</u>						
	Location(s) Survey number(s)	NA	NA	NA	NA	NA	NA
	Area (total measurement in sq. ft.)	-	-	-	-	-	-
	Whether inherited property (Yes or No)	-	-	-	-	-	-
	Date of purchase in case of self - acquired property	-	-	-	-	-	-
	Cost of Land (in case of purchase) at the time of purchase	-	-	-	-	-	-



*Sudhir Kumar Sahu*  
 NOTARY PUBLIC  
 Regd. No. - ON-11/2000

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Any Investment  
land by way of  
development, con  
etc.  
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	Any Investment on the land by way of development, construction etc.	-	-	-	-	-	-
	Approximate current market value	-	-	-	-	-	-
(iii)	<b>Commercial Buildings</b> (including apartments) -Location(s) -Survey number(s)	NA	NA	NA	NA	NA	NA
	Area (total measurement in sq. ft.)	-	-	-	-	-	-
	Built-up Area (total measurement in sq.ft.)	-	-	-	-	-	-
	Whether inherited property (Yes or No)	-	-	-	-	-	-
	Date of purchase in case of self - acquired property	-	-	-	-	-	-
	Cost of property (in case of purchase) at the time of purchase	-	-	-	-	-	-
	Any Investment on the property by way of development, construction etc.	-	-	-	-	-	-
	Approximate current market value	-	-	-	-	-	-
(iv)	<b>Residential Buildings</b> (including apartments): -Location (s) -Survey number(s)	NA	NA	NA	NA	NA	NA
	Area (Total measurement in sq. ft)	-	-	-	-	-	-
	Built up Area (Total measurement in sq. ft.)	-	-	-	-	-	-
	Whether inherited property (Yes or No)	-	-	-	-	-	-
	Date of purchase in case of self - acquired property	-	-	-	-	-	-



9  
5.3.2022  
Sudhir Kumar Sahu  
NOTARY PUBLIC  
Regd.No.-ON-11/2000

2/9/2022

	Cost of property (in case of purchase) at the time of purchase						
	Any investment on the land by way of development, construction etc.						
	Approximate current market value						
(v)	Others (such as interest in property)						
(vi)	Total of current market value of (i) to (v) above						

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-   No  

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(1)	<b>Loan or dues to Bank/Financial Institution(s)</b>						
	Name of Bank or Financial Institution, Amount outstanding, Nature of loan	NA	NA	NA	NA	NA	NA
	<b>Loan or dues to any other individuals/entity other than mentioned above.</b>						
	Name(s), Amount outstanding, nature of loan	NA	NA	NA	NA	NA	NA
	<b>Any other liability</b>	NA	NA	NA	NA	NA	NA
	<b>Grand total of liabilities</b>	NA	NA	NA	NA	NA	NA



*Sudhir Kumar Sahu*  
 Sudhir Kumar Sahu  
 NOTARY PUBLIC  
 Regd.No.-ON-11/2007

*2/2/2018*

**Details of profession or occupation:**

- (a) Self..... House wife  
(b) Spouse..... Carpenter

**(10A) Details of source(s) of income:**

- (a) Self..... No  
(b) Spouse..... Carpenter

(C) Source of income, if any, of dependents,..... No

**(10B) Contracts with appropriate Government and any public company or companies**

- (a) details of contracts entered by the candidate..... NA  
(b) details of contracts entered into by spouse..... NA  
(c) details of contracts entered into by dependents..... NA  
(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest..... NA  
(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners..... NA  
(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share..... NA

**(11). My educational qualification is as under:**

5th pass Govt Girls School, Jeyore.

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

**VERIFICATION**

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;  
(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at Jeyore this the..... 5th..... day of..... March..... 2022..

Witnesses:

1. Haritha Patel
2. Talawini Patnaik

[Signature]

**DEPONENT**



11.  
Sudhir Kumar Sahu  
NOTARY PUBLIC  
Regd. No. - ON-11/2000



**Note:** 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

**Note:** 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.

**Note:** 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

**Note:** 4. The affidavit should be either typed or written legibly and neatly.

**Note:** 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.



No. 85761 ओडिशा ODISHA  
Date 6/3/21  
Time 15

Please  
passpo  
here



AFFIDAVIT TO BE FILED BY THE CANDIDATE ALSO  
NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER  
ELECTION TO OFFICE OF

Ward No. 16 of Jeypore NAC/Municipality/Municipal  
Corporation for the office of Councillor /Corporator/

ON          NAC/Municipality/Municipal Corporation for the office of  
Chairperson/Mayor

(strike out whichever is not applicable)

I, Rukmani Haridas daughter/wife  
of Kanhoo Dalai Aged 31 years,  
resident of Purunagada, Jeypore (mention full postal  
address), a candidate at the above election, do hereby solemnly affirm and state on  
oath as under:-

(1) I am a candidate set up by Jeypore Bhadrak Karmate Party (B.K.P)  
(name of the political party) / am contesting as an Independent candidate. (strike out  
whichever is not applicable)

(2) My name is enrolled in Jeypore Municipality (Name of the  
Ward No. 16 Municipality/ Municipal Corporation), at Serial No. 305 in Booth  
No. 40

(3) My contact telephone number(s) is/are 7854696610 and my e  
mail id (if any) is Sujata Acharya and my social media account(s) (if any)  
is/are

(i)           
(ii)         

ADVOCATE cum NOTARY  
Enrollment No. 0279/94  
Jeypore, (Koraput) Odisha

रुकुमा हरिदास

SPECIAL T.  
JEYPORE  
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GS  
T.O. (1)

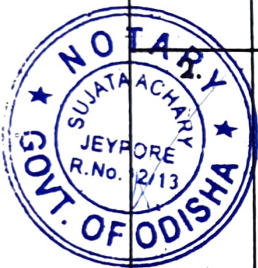
No. 28680 Date. 4-2-22  
Rs. 100  
Through. [Signature]

SAMIR KUMAR SATAPATHY  
STAMP VENDOR, JEYPORE  
L. No. 03/2000



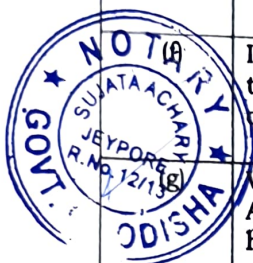
(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 <sup>st</sup> March)
1.	Self	NIL	NIL	(i) NIL (ii) NIL (iii) NIL (iv) NIL (v) NIL
	Spouse	NIL	NIL	(i) NIL (ii) NIL (iii) NIL (iv) NIL (v) NIL
3.	HUF (If Candidate is Karta/Coparcener)	NIL	NIL	(i) NIL (ii) NIL (iii) NIL (iv) NIL (v) NIL
4.	Dependent 1	NIL	NIL	(i) NIL (ii) NIL (iii) NIL (iv) NIL (v) NIL



ଉତ୍କଳ ବିଶ୍ୱବିଦ୍ୟାଳୟ

b)	Case No with Name of the Court	NA	NA	NA
c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	NA	NA	NA
d)	Brief description of offence	NA	NA	NA
e)	Whether charges have been framed (mention YES or NO)	NA	NA	NA
	If answer against (e) above is YES, then give the date on which charges were framed	NA	NA	NA
	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	NA	NA	NA



#### (6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence.

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

Table

(a)	Case No.	NA	NA	NA
(b)	Name of the Court	NA	NA	NA
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	NA	NA	NA

ଉତ୍କଳ ବିଶ୍ୱବିଦ୍ୟାଳୟ

5	Dependent 2	NIL	NIL	(i) NIL	(ii) NIL	(iii) NIL	(iv) NIL	(v) NIL
6	Dependent 3...	NIL	NIL	(i) NIL	(ii) NIL	(iii) NIL	(iv) NIL	(v) NIL

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

**(5) Pending criminal cases**

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned			
		NA	NA	NA

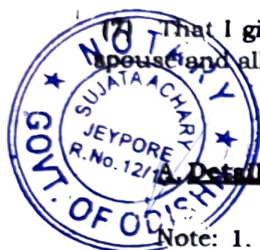
ଉତ୍କଳୀୟ ସ୍ୱାଧୀନତା ସଂଗ୍ରହ



(d)	Brief description of offence for which convicted	NA	NA	NA
(e)	Dates of orders of conviction	NA	NA	NA
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	NA	NA	NA
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	NA	NA	NA
(h)	If answer to (g) above is YES, give details and present status of appeal	NA	NA	NA
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	NA	NA	NA
(j)	The Court Which had taken cognizance	NA	NA	NA
(k)	Case No	NA	NA	NA
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NA	NA	NA
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	NA	NA	NA
(n)	The Court Which had taken cognizance	NA	NA	NA
(o)	Case No	NA	NA	NA

(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NA	NA	NA
-----	--	----	----	----

1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.



That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets :**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

**Explanation,- For the purpose of this Form, the expression "includes, details of all deposits or investments ;**

S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand	10000	10000	NIL	NIL	NIL	NIL

सुजता अचार्य

(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	Andhra	NIL	NIL	NIL	NIL	NIL
		BANK					
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.		NIL	NIL	NIL	NIL	NIL
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount		NIL	NIL	NIL	NIL	NIL
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.		NIL	NIL	NIL	NIL	NIL
(vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount ) with approx. present market value according to you		NIL	NIL	NIL	NIL	NIL
(vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you		NIL	NIL	NIL	NIL	NIL
(viii)	Any other assets such as value of claims/interest		NIL	NIL	NIL	NIL	NIL
(ix)	Gross Total value		NIL	NIL	NIL	NIL	NIL



**(8) Details of Immovable assets:**

Note 1 Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note 2 Each land or building or apartment should be mentioned separately in this format

Note 3 Details should include the interest in or ownership of assets.

Sl. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<b><u>Agricultural Land</u></b>						
	Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in acres)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate Current market value	NIL	NIL	NIL	NIL	NIL	NIL
(ii)	<b><u>Non-Agricultural Land</u></b>						
	Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL

	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iii)	<b>Commercial Buildings</b> (including apartments) -Location(s) -Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Built-up Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the property by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	<b>Residential Buildings</b> (including apartments): -Location (s) -Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (Total measurement in sq. ft)	NIL	NIL	NIL	NIL	NIL	NIL
	Built up Area (Total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL

	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(v)	Others (such as interest in property)	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Total of current market value of (i) to (v) above	NIL	NIL	NIL	NIL	NIL	NIL

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<b>Loan or dues to Bank/Financial Institution(s)</b>						
	Name of Bank or Financial Institution, Amount outstanding, Nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	<b>Loan or dues to any other individuals/entity other than mentioned above.</b>						
	Name(s), Amount outstanding, nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	<b>Any other liability</b>						
		NIL	NIL	NIL	NIL	NIL	NIL
	<b>Grand total of liabilities</b>						
		NIL	NIL	NIL	NIL	NIL	NIL



**(10) Details of profession or occupation:**

(a) Self N.G.O.

(b) Spouse Widow

**(10A) Details of source(s) of income**

(a) Self 20000/- Per year

(b) Spouse 30000/- Per year

(c) Source of income, if any, of dependents, NO

**(10B) Contracts with appropriate Government and any public company or companies**

(a) details of contracts entered by the candidate NA

(b) details of contracts entered into by spouse NA

(c) details of contracts entered into by dependents NA

(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest NA

(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners NA

(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share NA

**(11). My educational qualification is as under:**

Standard II passed

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

**VERIFICATION**

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at Koraput this the 5th day of 2022

Witnesses:

1. Suresh Khara

2. ସୁଜାତା ଅଚାର୍ଯ୍ୟ

The Deponents being identified by  
Sri D. N. Mohanty Adv. Koraput  
Solemnly affirmed declared that the facts  
stated in the affidavit are true and the  
deponents put his/their Sign./LTI before me.

11

Sujata Achary  
ADVOCATE & NOTARY  
Enrollment No. 0279/94  
Koraput, (Koraput) Odisha

ସୁଜାତା ଅଚାର୍ଯ୍ୟ

ସୁଜାତା ଅଚାର୍ଯ୍ୟ  
DEPONENT

- Note:** 1. Affidavit should be filed latest by 3 00 PM on the last day of filing nominations
- Note:** 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.
- Note:** 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
- Note:** 4. The affidavit should be either typed or written legibly and neatly.
- Note:** 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.

The Deponents being identified by  
Sri *C. P. Patra* Adv. *Jeypore*  
Solemnly affirmed declared that the facts  
stated in the affidavit are true and the  
deponents put his/their Sign./LTI before me.

*Sufata Achary*  
ADVOCATE cum NOTARY  
Enrollment No. 0279/94  
Jeypore, (Koraput) Odisha



# भारतीय गैर न्यायिक

TEN  
RUPEES



₹.10



INDIA



RS 10

INDIA NON JUDICIAL



1

ଓଡ଼ିଶା ओडिशा ODISHA

NO 500  
Date 05/03/2022  
Time 1.5 PM

**AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR ELECTION TO OFFICE OF**

Ward No. 16 of Jeypore NAC/Municipality/Municipal Corporation for the office of Councillor /Corporator/

OR \_\_\_\_\_ NAC/Municipality/Municipal Corporation for the office of Chairperson/Mayor

(strike out whichever is not applicable)

I, Dhanima Harajan son/daughter/wife of Padma Harajan Aged 38 years, resident of Perunagada (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(1) I am a candidate set up by Jeypore Municipality Ward No. 16 (name of the political party) / am contesting as an Independent candidate (strike out whichever is not applicable)

(2) My name is enrolled in Voter List and Electoral Roll (Name of the Ward No. 16 Municipality/ Municipal Corporation), at Serial No. 02 in Booth No. 46

(3) My contact telephone number(s) is/are 9777080683 and my e-mail id (if any) is MF 05/03/2022 and my social media account(s) (if any) is/are

(i) \_\_\_\_\_  
(ii) \_\_\_\_\_

**M.L. Khimji**  
Notary Public No. 16/95  
JEYPORE-764001 (K)

Dhanima Harajan



SPECIAL TREASURY  
JEYPORE

4 MAR 2022

T.O. (J)

NO

RS.

NAME

489  
16

413112

CHANDAN K. SINGH  
STAFF VENDOR, JEYPORE

(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

Sl. No.	Names	PAN	The financial year for which last Income-tax return has been filed	Total Income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 <sup>st</sup> March)
1.	Self Dharmima Haryan	ANHPH 4660D	No	(i) _____ (ii) _____ (iii) _____ (iv) _____ (v) _____
2.	Spouse Padma Haryan	ASNPH3740G	No	(i) _____ (ii) _____ (iii) _____ (iv) _____ (v) _____
3.	HUF (If Candidate is Karta/Coparcener)			(i) _____ (ii) _____ (iii) _____ (iv) _____ (v) _____
4.	Dependent I			(i) _____ (ii) _____ (iii) _____ (iv) _____ (v) _____



5.	Dependent 2			(i)	
				(ii)	
				(iii)	
				(iv)	
				(v)	
6.	Dependent 3...			(i)	
				(ii)	
				(iii)	
				(iv)	
				(v)	

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

**(5) Pending criminal cases** - *No*

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned			



**M.L. Khimji**  
Notary Public No. 16  
JEYPORE-764061 (K)

*05/03/2022*

*Thani m...*



b)	Case No. with Name of the Court				
c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section.....of IPC, etc.).				
d)	Brief description of offence				
e)	Whether charges have been framed (mention YES or NO)				
f)	If answer against (e) above is YES, then give the date on which charges were framed				
g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)				

**(6) Cases of conviction**

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

[603]

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

(a)	Case No.	<b>Table</b>			
(b)	Name of the Court				
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).				



**M.L. Khimji**  
Notary Public No.16/95  
JEPPORE-764001 (K)

(d)	Brief description of offence for which convicted			
(e)	Dates of orders of conviction			
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)			
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.			
(h)	If answer to (g) above is YES, give details and present status of appeal			
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence			
(j)	The Court Which had taken cognizance			
(k)	Case No			
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance			
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance			
(n)	The Court Which had taken cognizance			
(o)	Case No			



**M.L. Khimji**

Notary Public No 162 Thanimatbaran  
JEYPORE-760011 (H)

(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance			
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1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets :**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

**Explanation,- For the purpose of this Form, the expression" includes, details of all deposits or investments ;**

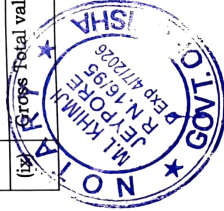
S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand						



**M.L. Khimji**  
Notary Public No. 16/95 6  
JEYPORE-764001 (K)



ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	Rs. 200/- 100/- PNB SBI Jeyapriya					
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount	-	-				
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	-	-				
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount	-	-				
(vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount ) with approx. present market value according to you	-	-				
(vii)	Jewellery, Gold, Silver and Ornaments and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	-	-				
(viii)	Any other assets such as value of claims/interest						
(ix)	Gross Total value						



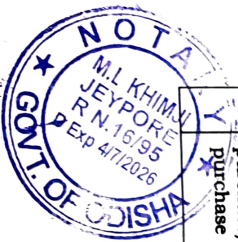
**(8) Details of Immovable assets:**

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of assets.

Sl. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<b>Agricultural Land</b> Location(s) Survey number(s)	-	-				
	Area (total measurement in acres)						
	Whether inherited property (Yes or No)						
	Date of purchase in case of self - acquired property						
	Cost of Land (in case of purchase) at the time of purchase						
(ii)	Any Investment on the land by way of development, construction etc.						
	Approximate Current market value						
	<b>Non-Agricultural Land</b>						
	Location(s) Survey number(s)		<i>Khata No. 263/2219</i>				
	Area (total measurement in sq. ft.)		<i>Ac 0.020</i>				
	Whether inherited property (Yes or No)		<i>No.</i>				
	Date of purchase in case of self - acquired property		<i>2007</i>				
	Cost of Land (in case of purchase) at the time of purchase		<i>Rs. 20000/-</i>				



	Any Investment on the land by way of development, construction etc.						
	Approximate current market value						
(iii)	<u>Commercial Buildings</u> (including apartments) -Location(s) -Survey number(s)						
	Area (total measurement in sq. ft.)						
	Built-up Area (total measurement in sq.ft.)						
	Whether inherited property (Yes or No)						
	Date of purchase in case of self - acquired property						
	Cost of property (in case of purchase) at the time of purchase						
	Any Investment on the property by way of development, construction etc.						
	Approximate current market value						
(iv)	<u>Residential Buildings</u> (including apartments): -Location (s) -Survey number(s)						
	Area (Total measurement in sq. ft)						
	Built up Area (Total measurement in sq. ft.)		900 sq.ft.				
	Whether inherited property (Yes or No)		No.				
	Date of purchase in case of self - acquired property						



My  
05/03/2022

M.L. Khimji  
Notary Public No. 1680  
JEYPORE-764001 (K)

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Cost of property (in case of purchase) at the time of purchase						
Any Investment on the land by way of development, construction etc.						
Approximate current market value						
(v) Others (such as interest in property)						
(vi) Total of current market value of (i) to (v) above						

(9) Give herein below the details of liabilities/dues to public financial institutions and government:- *N*

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(1)	<b>Loan or dues to Bank/Financial Institutions)</b> Name of Bank or Financial Institution, Amount outstanding, Nature of loan						
	<b>Loan or dues to any other individuals/entity other than mentioned above.</b> Name(s), Amount outstanding, nature of loan						
	<b>Any other liability</b>						
	<b>Grand total of liabilities</b>						

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**M.L. Khiriji**  
Notary Public No.16/95  
JEYPORE-784001 (K)

(10) Details of profession or occupation:

- (a) Self..... Housewife  
(b) Spouse ..... Security Guard

(10A) Details of source(s) of income:

- (a) Self..... No  
(b) Spouse ..... Security Guard  
(c) Source of income, if any, of dependents,..... No

(10B) Contracts with appropriate Government and any public company or companies ~ No

- (a) details of contracts entered by the candidate.....  
(b) details of contracts entered into by spouse .....  
(c) details of contracts entered into by dependents .....  
(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest .....  
(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners .....  
(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share .....

(11). My educational qualification is as under:

10<sup>th</sup> Pass from Bapaji's Government High School  
Patnialikhunti, Nabarangpur

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School / College/ University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;  
(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at..... Jeypore this the..... 5<sup>th</sup> day of..... March 2022

Witnesses:

1. U. Ramesh

2. Padman Hanu

Identified by me

Advocate Jeypore

DEPONENT

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M.L. Khinji  
Notary Public No. 1670  
JEYPORE-764001 (K)

I, the deponent, do hereby declare that the acts stated in the affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

**Note:** 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

**Note:** 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.

**Note:** 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

**Note:** 4. The affidavit should be either typed or written legibly and neatly.

**Note:** 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.