

# भारतीय गैर न्यायिक

दस

भारत

TEN  
RUPEES

₹. 10

Rs. 10

INDIA

INDIA NON JUDICIAL

No. 1349 श्री. ओडिशा ODISHA

58AA 681095

Date. 5.3.2022

Time. 7 pm

Please  
pass  
here



**AFFIDAVIT TO BE FILED BY THE CANDIDATE AT NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICE ELECTION TO OFFICE OF**

Ward No. 21 of Tejapore NAC/Municipality/Municipal Corporation for the office of Councillor /Corporator/-

OR Tejapore NAC/Municipality/Municipal Corporation for the office of Chairperson/Mayor

(strike out whichever is not applicable)

I, SUSHAMA MAHAPATRA son/daughter/wife of Bamaden Mahapatra Aged 56 years, resident of Bagha bhadana Sahi (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(1) I am a candidate set up by Bijn Janata Dal (name of the political party) / am contesting as an Independent candidate. (strike out whichever is not applicable)

(2) My name is enrolled in Tejapore, Municipality, Voter List, Bagha Saha Street of the Ward No. 21 Municipality/ Municipal Corporation), at Serial No. 100 in Booth No. 50

(3) My contact telephone number(s) is/are 7805425305 and my e-mail id (if any) is ..... and my social media account(s) (if any) is/are .....

(i).....  
(ii).....

Sudhir Kumar Sahu  
NOTARY PUBLIC  
Regd.No.-ON-11/2000

Sushama mahapatra

SPEC  
G.P.  
T.O. (N)

No. 28390 Date 4-3-22  
Rs. 100  
S. B. Satapathy  
Street

S. B. SATAPATHY  
STAMP VENDOR, JEYPORE  
L. No. 03/2000

(4) Details of Permanent  
return:  
Sl. No. Name

(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

Sl. No.	Names	PAN	The financial year for which the last income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 <sup>st</sup> March)
1.	Self	N.A.	PAN NOT ALLOTTED	(i) (ii) (iii) (iv) (v)
2.	Spouse	N.A.	N.A.	(i) (ii) (iii) (iv) (v)
3.	HUF (If Candidate is Karta/Coparcener)	N.A.	N.A.	(i) (ii) (iii) (iv) (v)
4.	Dependent 1	N.A.	N.A.	(i) (ii) (iii) (iv) (v)

5.	Dependent 2	N.A	N.A	(i)	
				(ii)	
				(iii)	
				(iv)	
				(v)	
6.	Dependent 3...	N.A	N.A	(i)	
				(ii)	
				(iii)	
				(iv)	
				(v)	

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases *Not applicable*

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me: *Not Applicable*

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned	N.A	N.A	N.A
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*Sudhar Kumar Sahu*  
 NOTARY PUBLIC  
 Regd.No.-ON-11/2000

*Sushama mahapatra*

b)	Case No. with Name of the Court	NA	NA	NA
c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section.....of IPC, etc.).	NA	NA	NA
d)	Brief description of offence	NA	NA	NA
e)	Whether charges have been framed (mention YES or NO)	NA	NA	NA
f)	If answer against (e) above is YES, then give the date on which charges were framed	NA	NA	NA
g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	NA	NA	NA

Brief description of offence which convicted  
 (d)  
 (e)  
 Dates of conviction

**(6) Cases of conviction**

(i) I declare that I have not been convicted for any criminal offence.  
 (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

		Table		
(a)	Case No.	NA	NA	NA
(b)	Name of the Court	NA	NA	NA
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	NA	NA	NA



*Sudhar Sahasr Sahu*  
 5-3-22  
 NOTARY PUBLIC  
 Regd. No. - 011-11/2000

*Sushama mahapatra*

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(d)	Brief description of offence for which convicted	NA	NA	NA
(e)	Dates of orders of conviction	NA	NA	NA
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	NA	NA	NA
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	NA	NA	NA
(h)	If answer to (g) above is YES, give details and present status of appeal	NA	NA	NA
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	NA	NA	NA
(j)	The Court Which had taken cognizance	NA	NA	NA
(k)	Case No	NA	NA	NA
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NA	NA	NA
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	NA	NA	NA
(n)	The Court Which had taken cognizance	NA	NA	NA
(o)	Case No	NA	NA	NA



*Sudhir Kumar Sahu*  
5.3.22

Sudhir Kumar Sahu  
NOTARY PUBLIC

Regd.No.-ON-11/2000

Sushama mahapatra

(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NA	NA	NA
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Details of deposit in Bank accounts (FDRs, other types of deposits including saving accounts)

1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets :**

- Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.
- Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.
- Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.
- Note: 5. Details including amount is to be given separately in respect of each investment
- Note: 6. Details should include the interest in or ownership.

**Explanation,- For the purpose of this Form, the expression " includes, details of all deposits or investments ;**

S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(1)	Cash in hand	RS. 5000/-	RS. 5000/-	Nil	Nil	Nil	Nil



Sushama Mahapatra  
 NOTARY PUBLIC  
 Regd. No. - 01411/2000

Sushama Mahapatra

(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	Rs 98,392.75-	NIL	NIL	NIL	NIL	NIL
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	NIL	NIL	NIL	NIL	NIL	NIL
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number, etc. year of purchase and amount ) with approx. present market value according to you	NIL	NIL	NIL	NIL	NIL	NIL
(vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	29 gm. Value - Rs 1,10,000.00					
(viii)	Any other assets such as value of claims/interest	NIL	NIL	NIL	NIL	NIL	NIL
(ix)	Gross Total value	2,13,392.75	5000				



Sudhir Kumar Sahu  
NOTARY PUBLIC  
Regd.No.-ON-11/2000

Sushama mahapatra

**(8) Details of Immovable assets:**

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of assets.

Any investment on the land by way of development, construction etc.  
Approximate current market value  
(iii)

Sl. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<b>Agricultural Land</b>						
	Location(s) Survey number(s)	NOL	NOL	NOL	NOL	NOL	NOL
	Area (total measurement in acres)	NOL	NOL	NOL	NOL	NOL	NOL
	Whether inherited property (Yes or No)	NOL	NOL	NOL	NOL	NOL	NOL
	Date of purchase in case of self - acquired property	NOL	NOL	NOL	NOL	NOL	NOL
	Cost of Land (in case of purchase) at the time of purchase	NOL	NOL	NOL	NOL	NOL	NOL
	Any investment on the land by way of development, construction etc.	NOL	NOL	NOL	NOL	NOL	NOL
	Approximate Current market value	NOL	NOL	NOL	NOL	NOL	NOL
(ii)	<b>Non-Agricultural Land</b>						
	Location(s) Survey number(s)	NOL	NOL	NOL	NOL	NOL	NOL
	Area (total measurement in sq. ft.)	NOL	NOL	NOL	NOL	NOL	NOL
	Whether inherited property (Yes or No)	NOL	NOL	NOL	NOL	NOL	NOL
	Date of purchase in case of self - acquired property	NOL	NOL	NOL	NOL	NOL	NOL
	Cost of Land (in case of purchase) at the time of purchase	NOL	NOL	NOL	NOL	NOL	NOL



Stamp: 2.13.228  
Sushang mapa Pat RA  
Regd. No. 01-11/2000  
Page No. ...

Sushang mapa Pat RA

also

	Any investment on the land by way of development, construction etc.	NOL	NOL	NOL	NOL	NOL	NOL
	Approximate current market value	NOL	NOL	NOL	NOL	NOL	NOL
(iii)	<b>Commercial Buildings</b> (including apartments) -Location(s) -Survey number(s)	NOL	NOL	NOL	NOL	NOL	NOL
	Area (total measurement in sq. ft.)	NOL	NOL	NOL	NOL	NOL	NOL
	Built-up Area (total measurement in sq.ft.)	NOL	NOL	NOL	NOL	NOL	NOL
	Whether inherited property (Yes or No)	NOL	NOL	NOL	NOL	NOL	NOL
	Date of purchase in case of self - acquired property	NOL	NOL	NOL	NOL	NOL	NOL
	Cost of property (in case of purchase) at the time of purchase	NOL	NOL	NOL	NOL	NOL	NOL
	Any investment on the property by way of development, construction etc.	NOL	NOL	NOL	NOL	NOL	NOL
	Approximate current market value	NOL	NOL	NOL	NOL	NOL	NOL
(iv)	<b>Residential Buildings</b> (including apartments): -Location (s) -Survey number(s)	Handwritten notes	H.1)	R.1)	R.1)	A.1)	R.1)
	Area (Total measurement in sq. ft)	Handwritten notes	R.1)	R.1)	R.1)	R.1)	R.1)
	Built up Area (Total measurement in sq. ft.)	Handwritten notes	R.1)	R.1)	R.1)	R.1)	R.1)
	Whether inherited property (Yes or No)	Handwritten notes	R.1)	R.1)	R.1)	R.1)	R.1)
	Date of purchase in case of self - acquired property	Handwritten notes		R.1)	R.1)	R.1)	R.1)



Sudhir Kumar Sahu  
NOTARY PUBLIC  
Regd.No. 211-1/2000

Sushama mahapatra

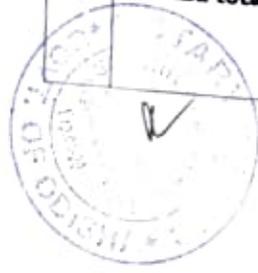
Details of profession or occupation  
 (a) Self ..... None  
 (b) Spouse ..... None  
 (10A) Details of assets  
 (a) Self ..... None  
 (b) Spouse ..... None

	Cost of property (in case of purchase) at the time of purchase	₹0.00	Nil	Nil	Nil	Nil
	Any Investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	₹0.00	Nil	Nil	Nil	Nil
(v)	Others (such as interest in property)	Nil	Nil	Nil	Nil	Nil
(vi)	Total of current market value of (i) to (v) above	₹0.00	Nil	Nil	Nil	Nil

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(1)	<b>Loan or dues to Bank/Financial Institution(s)</b>  Name of Bank or Financial Institution, Amount outstanding, Nature of loan	Nil	Nil	Nil	Nil	Nil	Nil
	<b>Loan or dues to any other individuals/entity other than mentioned above.</b>  Name(s), Amount outstanding, nature of loan	Nil	Nil	Nil	Nil	Nil	Nil
	<b>Any other liability</b>	Nil	Nil	Nil	Nil	Nil	Nil
	<b>Grand total of liabilities</b>	Nil	Nil	Nil	Nil	Nil	Nil



Sushama Mahapatra  
 National Social Justice Commission  
 Regd. No. - O. 11/2000

Sushama mahapatra

Details of profession or occupation:

- (a) Self..... HOUSE WIFE
- (b) Spouse ..Retired Govt Employee

- (10A) Details of source(s) of income:
- (a) Self..... Dependent to husband pension
  - (b) Spouse ..pension holder

(C) Source of income, if any, of dependents..... N.A

(10B) Contracts with appropriate Government and any public company or companies

- (a) details of contracts entered by the candidate..... N.A
- (b) details of contracts entered into by spouse ..... N.A
- (c) details of contracts entered into by dependents ..... N.A
- (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest ..... N.A
- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners ..... N.A
- (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share ..... N.A

(11). My educational qualification is as under:

..... Matric passed from [unclear] Govt HSR school [unclear] in the year 1983.

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

**VERIFICATION**

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at..... Jaipur..... this the..... 5th..... day of..... March..... 2022

Witnesses:

1. A. Khodenga.
2. Prasant Khodenga

**DEPONENT**

Sashama mahapatra



Sudhir Kumar Sahu  
NOTARY PUBLIC  
Regd.No.:CN-11/2000

- Notes:** 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.
- Notes:** 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First or before a Notary Public or Executive Magistrate.
- Notes:** 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
- Notes:** 4. The affidavit should be either typed or written legibly and neatly.
- Notes:** 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.

# भारतीय गैर न्यायिक

दस  
रुपये

TEN  
RUPEES

रु.10

Rs.10

INDIA NON JUDICIAL



No. 865  
Date 13/03/2024  
Time 10:30 AM

58AA 681718



## AFFIDAVIT TO BE FILED BY THE CANDIDATE / NOMINATION PAPER TO THE ELECTION OFFICER / RETURNING OFFICER FOR THE ELECTION TO OFFICE OF

Ward No. 21 of Jepore NAC/Municipality/Municipal Corporation for the office of Councillor / Corporator /

NAC/Municipality/Municipal Corporation for the office of Chairman/Mayor

(strike out whichever is not applicable)

I, Sangeeta Padhy, son/daughter/wife of Siddhanta Misra, Aged 48 years, resident of Balipeta Sahi, Jepore, (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(1) ~~I am a candidate set up by~~ (name of the political party) / ~~am contesting as an independent candidate.~~ (strike out whichever is not applicable)

(2) My name is enrolled in Electoral Roll (Name of the Ward No. 21 Municipality/ Municipal Corporation), at Serial No. 573 in Booth No. 49

(3) My contact telephone number(s) is/are 8917275327 and my e-mail id (if any) is sangeeta.padhy.misra@gmail.com and my social media account(s) (if any) is/are Sangeeta padhy

(i) 8917275327 (WhatsApp)

Sujata Chakravarty  
ADVOCATE cum NOTARY  
Enrollment No. 0279/04  
Jepore, (Koraput) Odisha

(Koraput) Odisha



(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:



Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 <sup>st</sup> March)
1.	Self SANGEETA PADHY	BEOPP 1509Q	NIL	(i) NA (ii) / (iii) / (iv) / (v) /
2.	Spouse SIBANANDA MISRA	AOQP M7638N	NIL	(i) NA (ii) / (iii) / (iv) / (v) /
3.	HUF (If Candidate is Karta/Coparcener)  NA	NA	NA	(i) NA (ii) / (iii) / (iv) / (v) /
4.	Dependent 1 ABINASH CHANDRASE- KHAR MISRA	HGTTPM 2388P	NIL	(i) NA (ii) / (iii) / (iv) / (v) /

Sangeeta padhy  
 x  
 Sangeeta Achary  
 ADVOCATE cum NOTARY  
 Enrollment No. 8279/84  
 Jeypore, (Koraput) Odisha



5.	Dependent 2 SMRUTIME - -DHA MISRA	NA	NA	(i)	NA
				(ii)	
				(iii)	
				(iv)	
				(v)	
6.	Dependent 3...  NA	NA	NA	(i)	NA
				(ii)	
				(iii)	
				(iv)	
				(v)	

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

**(5) Pending criminal cases**

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned	FIR NO. 86 date: 03/06/2013	PS : Jeypore Town	Jeypore Koraput Odisha
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Sangeeta Padhy

Sujata Acharya  
ADVOCATE cum NOTARY  
Enrollment No. 0279/94  
Jeypore, (Koraput) Odisha

Brief description of offence which convicted

b)	Case No. with Name of the Court	GR 328/13	S.DJM	
c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	341/294/323/ 354/506/34	IPC	
d)	Brief description of offence	Cognisance was taken in the case no. GR 328/13 by me. Hence this is a false counter case GR 328/13 instituted against me.		
e)	Whether charges have been framed (mention YES or NO)	yes		
f)	If answer against (e) above is YES, then give the date on which charges were framed	24/09/2013		
g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	NO		



(i) I declare that I have not been convicted for any criminal offence.  
 (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:  
 (If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

		Table		
(a)	Case No.			
(b)	Name of the Court			
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).			

Sangeeta padhy.

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(d)	Brief description of offence for which convicted			
(e)	Dates of orders of conviction			
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)			
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.			
(h)	If answer to (g) above is YES, give details and present status of appeal			
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence			
(j)	The Court Which had taken cognizance			
(k)	Case No			
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance			
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section/ Act and Description of the offence for which cognizance			
(n)	The Court Which had taken cognizance			
(o)	Case No			



NOT APPLICABLE

Sangeeta padhy

Sujata Achary  
ADVOCATE cum NOTARY  
Enrollment No. 0279/94  
Jeypore, (Koraput) Odisha

(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance		
-----	--	--	--

Details of deposit in Bank accounts (FDRs, other Deposits and all including saving accounts)

1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets :**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.



Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

**Explanation,- For the purpose of this Form, the expression " includes, details of all deposits or investments ;**

S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand	5500	10,500	N/A	2,500	2,500	N/A

Sangeeta padhy

ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts). Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	S/B Bank 3000	S/B Bank 6890	N/A	S B BANK 2500	S B BANK 3200	N/A
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	_____			N/A		
iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office Insurance Company and the amount	N/A	LIC 57182 1136 1,00,000	N/A	N/A	N/A	N/A
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	_____			N/A		
(vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number, etc. year of purchase and amount) with approx. present market value according to you	_____			N/A		
(vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	40 gms. Gold 1,62,800	Gold 10 gms. 40,700	N/A	Gold 10 gms. 40,700	Gold 10 gms. 40,700	N/A
(viii)	Any other assets such as value of claims/interest	N/A	N/A	N/A	N/A	N/A	N/A
(ix)	Gross Total value	1,70,800	1,57,500	N/A	45,700	46,400	N/A

Any investment on the land by way of development, construction etc.  
Approximate current market value

**(8) Details of Immovable assets:**

Note: 1. Properties in joint ownership indicating the extent of joint ownership will have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of assets.

Sl. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3	
(i)	<u>Agricultural Land</u> Location(s) Survey number(s)	NA	NA	NA	NA	NA	NA	
	Area (total measurement in acres)	_____ NA _____						
	Whether inherited property (Yes or No)	_____ NA _____						
	Date of purchase in case of self - acquired property	_____ NA _____						
	Cost of Land (in case of purchase) at the time of purchase	_____ NA _____						
	Any investment on the land by way of development, construction	_____ NA _____						
	Approximate Current market value	_____ NA _____						
	<u>Non-Agricultural Land</u> Location(s) Survey number(s)	NA	Joint LR Bidyashankar Photo no: 417 P/100-148/MS1	NA	NA	NA	NA	
	Area (total measurement in sq. ft.)	NA	3746	NA	NA	NA	NA	
	Whether inherited property (Yes or No)	NA	NO		NA		NA	
	Date of purchase in case of self - acquired property	NA	23/09 1995		NA			
	Cost of Land (in case of purchase) at the time of purchase	NA	25,000			NA		



Sangeeta padhy

will also be dependent on this format

	Any Investment on the land by way of development, construction etc.	NA	1,55,000 Land filling.	NA	
	Approximate current market value	NA	20 Lacs.	NA	
(iii)	<b>Commercial Buildings</b> (including apartments) -Location(s) -Survey number(s)				
	Area (total measurement in sq. ft.)				
	Built-up Area (total measurement in sq.ft.)				
	Whether inherited property (Yes or No)				
	Date of purchase in case of self-acquired property				
	Cost of property (in case of purchase) at the time of purchase				
	Any investment on the property by way of development, construction etc.				
	Approximate current market value				
(iv)	<b>Residential Buildings</b> (including apartments): -Location (s) -Survey number(s)	NA	Balipeta Sahi	NA	
	Area (Total measurement in sq. ft)	NA	2700	NA	
	Built up Area (Total measurement in sq. ft.)	NA	1800	NA	
	Whether inherited property (Yes or No)	NA	yes	NA	
	Date of purchase in case of self-acquired property	NA	N/A	NA	

NOT APPLICABLE



Sangeeta padhy

Sujata Achary  
ADVOCATE cum NOTARY  
Enrollment No. 0279/94  
Jeypore, (Koraput) Odisha

Details of profession or occupation  
 (a) Self ..... HUSBAND  
 (b) Spouse .....  
 (10A) Details of sources of income  
 (a) Self .....  
 (b) Spouse .....  
 A-2-V

	Cost of property (in case of purchase) at the time of purchase	N/A	34,500							
	Any Investment on the land by way of development, construction etc.	N/A	ABUSE							
	Approximate current market value	N/A	10 Lakhs							
(v)	Others (such as interest in property)	N/A	N/A							
(vi)	Total of current market value of (i) to (v) above	N/A	31,25,000							

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

Description	Details of Liabilities					
	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
Loan or dues to Bank/Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan						
Loan or dues to any other individuals/entity other than mentioned above. Name(s), Amount outstanding, nature of loan						
Any other liability						
Grand total of liabilities						

NOT APPLICABLE

Sangeeta padhy

**Details of profession or occupation:**

- (a) Self..... HOUSE WIFE.....
- (b) Spouse ..... ADVOCATE.....

**(10A) Details of source(s) of income:**

- (a) Self..... NIL
- (b) Spouse .... 1,00,000/-
- (c) Source of income, if any, of dependents,..... NIL.....

**(10B) Contracts with appropriate Government and any public company or companies**

- (a) details of contracts entered by the candidate... NIL.
- (b) details of contracts entered into by spouse .... NIL.
- (c) details of contracts entered into by dependents ..... NIL.....
- (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest ..... NIL.....
- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners ..... NIL.....

(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share ..... NIL.....



**(11). My educational qualification is as under:**

A. 1995 Bachelor in Arts from Govt. Women's College, Jeypore.

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

**VERIFICATION**

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at Jeypore this the 7<sup>th</sup> day of March, 2022.

**Witnesses:**

- 1. Sibananda Mishra (SIBANANDA MISHRA)
- 2. Siponli (Sudesh Chohan Paragrabhi)

Sangeeta padhy  
**DEPONENT**

The Deponents being identified by Sri Sujata Acharya Adv. Jeypore Solemnly affirmed & declared that the facts stated in the affidavit are true and the deponents put his/their Sign/JLT before me.

Sujata Acharya  
ADVOCATE cum NOTARY  
Enrollment No. 8278/84  
Jeypore, (Koreput) Odisha

- 200
- Note:** 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.
- Note:** 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.
- Note:** 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
- Note:** 4. The affidavit should be either typed or written legibly and neatly.
- Note:** 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.

# भारतीय गैर न्यायिक

दस  
रुपये

10

INDIA

INDIA NON JUDICIAL



No. 56AA 898471 ओडिशा ODISHA  
Date 7/2/22  
Sujata Chary

56AA 898471

Please affix your recent  
passport size photograph  
here

**AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH  
NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR  
ELECTION TO OFFICE OF**

Ward No. 21 of Jeypore NAC/Municipality/Municipal  
Corporation for the office of Councillor /Corporator/

OR \_\_\_\_\_ NAC/Municipality/Municipal Corporation for the office of  
Chairperson/Mayor

(strike out whichever is not applicable)

I, Bharati Nayak daughter/wife  
of Santosh Nayak Aged 24 years,  
resident of Goder Ghora Street Jeypore  
address), a candidate at the above election, do hereby solemnly affirm and state on  
oath as under:-

(1) I am a candidate set up by Bharatiya Janata Party (BJP)  
(name of the political party) / am contesting as an independent candidate. (strike out  
whichever is not applicable)

(2) My name is enrolled in Jeypore Municipality Voter List (Name of the  
Ward No. 22 Municipality/ Municipal Corporation), at Serial No. 205 in Booth  
No. 59

(3) My contact telephone number(s) is/are 7327031469 and my e  
mail id (if any) is..... and my social media account(s) (if any)  
is/are

(i).....  
(ii).....

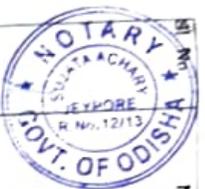
**Sujata Chary**  
ADVOCATE and NOTARY  
Enrollment No. 0279/04  
Jeypore, (Koraput) Odisha

Bharati Nayak



(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

Sl. No.	Name	PAN	The financial year for which the income tax return has been filed	Total income shown in Income Tax Return for the last five financial years completed on 31 <sup>st</sup> March										
				(i)	(ii)	(iii)	(iv)	(v)	(vi)					
1.	Self													
	Bharati Nayak	NIL	NIL	NIL	NIL	NIL	NIL	NIL	NIL	NIL	NIL	NIL	NIL	NIL
2.	Spouse													
	Santosh Nayak	NIL	NIL	NIL	NIL	NIL	NIL	NIL	NIL	NIL	NIL	NIL	NIL	NIL
3.	HUF (if Candidate is Karta/Coparcener)													
	HUF	NIL	NIL	NIL	NIL	NIL	NIL	NIL	NIL	NIL	NIL	NIL	NIL	NIL
4.	Dependent 1													
		NIL	NIL	NIL	NIL	NIL	NIL	NIL	NIL	NIL	NIL	NIL	NIL	NIL



Bharati Nayak



5	Dependent 2			(i)	NIL
				(ii)	NIL
	Dependent 3...			(iii)	NIL
				(iv)	NIL
				(v)	NIL
				(vi)	NIL
				(vii)	NIL
				(viii)	NIL
				(ix)	NIL
				(x)	NIL

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

**(5) Pending criminal cases**

**(i)** I declare that there is no pending criminal case against me.  
**(ii)** Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

**(1)** The following criminal cases are pending against me:

**(ii)** If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned	NA	NA	NA
-----	---	----	----	----

Bharati Nayak

Sujata Adak  
 ADVOCATE cum NOTARY  
 Enrollment No. 0279/94  
 Bhubaneswar, Odisha

b)	Case No with Name of the Court	NA	NA	NA	NA
c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc).	NA	NA	NA	NA
		NA	NA	NA	NA
d)	Brief description of offence	NA	NA	NA	NA
e)	Whether charges have been framed (mention YES or NO)	NA	NA	NA	NA
		NA	NA	NA	NA
f)	If answer against (e) above is YES, then give the date on which charges were framed	NA	NA	NA	NA
		NA	NA	NA	NA
g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	NA	NA	NA	NA
		NA	NA	NA	NA



(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence.  
 (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score of alternative (i) above, and give details in the Table below)

Table				
(a)	Case No.	NA	NA	NA
(b)	Name of the Court	NA	NA	NA
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc).	NA	NA	NA

(h)	Brief description of offence for which convicted	NA	NA	NA
(i)	Date of orders of conviction	NA	NA	NA
(j)	Punishment imposed/indicate period of imprisonment awarded and/or quantum of punishment imposed	NA	NA	NA
(k)	Whether any appeal has been filed against conviction order (Mention YES or No)	NA	NA	NA
(l)	Are above sequence in respect of each separate case of conviction.	NA	NA	NA
(m)	If answer to (j) above is YES, give details and present status of appeal	NA	NA	NA
(n)	Discharged /acquitted in the case(s) Section of the Act and description of the offence	NA	NA	NA
(o)	The Court Which had taken cognizance	NA	NA	NA
(p)	Case No	NA	NA	NA
(q)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NA	NA	NA
(r)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	NA	NA	NA
(s)	The Court Which had taken cognizance	NA	NA	NA
(t)	Case No	NA	NA	NA



*Srinivas Nayak*



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	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	NIL	NIL	NIL	NIL	NIL
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	NIL	NIL	NIL	NIL	NIL
	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	NIL	NIL	NIL	NIL	NIL
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NIL	NIL	NIL	NIL	NIL
(vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number, etc. year of purchase and amount ) with approx. present market value according to you	NIL	NIL	NIL	NIL	NIL
(vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	NIL	NIL	NIL	NIL	NIL
(viii)	Any other assets such as value of claims/interest	NIL	NIL	NIL	NIL	NIL
(ix)	Gross Total value	NIL	NIL	NIL	NIL	NIL

Bharati Nayak

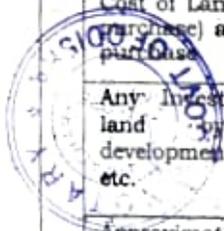
Sukanta Achary  
ADVOCATE cum NOTARY  
Enrollment No. 0279/94  
Jeypore, (Koraput) Odisha

**(8) Details of Immovable assets:**

- Note 1. Properties in joint ownership indicating the extent of joint ownership will have to be indicated  
 Note 2. Each land or building or apartment should be mentioned separately in this format  
 Note 3. Details should include the interest in or ownership of assets.

Any investment on the land by way of development, construction etc.  
 Approximate current market value  
 Commercial Buildings including apartments

Sl. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent 2	Dependent 3
(i)	<u>Agricultural Land</u>						
	Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in acres)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate Current market value	NIL	NIL	NIL	NIL	NIL	NIL
(ii)	<u>Non-Agricultural Land</u>						
	Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL



Bharati Nayak

ship will also  
in this format  
Dependent

	Any investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iii)	<b>Commercial Buildings</b> (including apartments) Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Built-up Area (total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any investment on the property by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	<b>Residential Buildings</b> (including apartments): -Location (s) -Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (Total measurement in sq. ft)	NIL	NIL	NIL	NIL	NIL	NIL
	Built up Area (Total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes- or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL	NIL	NIL

Bharati Nayak

Sujata Nayak  
ADVOCATE cum NOTARY  
Enrollment No. 0279/94  
Jeypore, (Koraput) Odisha

	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	(a) Self (b) Spouse (10A) Details of sources of income (a) Self (b) Spouse (c) Source of income
	Any investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	
(iv)	Others (such as interest in property)	NIL	NIL	NIL	NIL	NIL	
(v)	Total of current market value of (i) to (iv) above						

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-



(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(1)	<b>Loan or dues to Bank/Financial Institution(s)</b>  Name of Bank or Financial Institution, Amount outstanding, Nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	<b>Loan or dues to any other individuals/entity other than mentioned above.</b>  Name(s), Amount outstanding, nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	<b>Any other liability</b>	NIL	NIL	NIL	NIL	NIL	NIL
	<b>Grand total of liabilities</b>	NIL	NIL	NIL	NIL	NIL	NIL

Bharati Nayak

**calls of profession or occupation:**

- (a) Self Housewife
- (b) Spouse Business

**(10A) Details of source(s) of income**

- (a) Self dependent
- (b) Spouse 1,20,000/-

(C) Source of income, if any, of dependents, NA

**(10B) Contracts with appropriate Government and any public company or companies**

- (a) details of contracts entered by the candidate NA
- (b) details of contracts entered into by spouse NA
- (c) details of contracts entered into by dependents NA
- (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest NA
- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners NA

details of contracts, entered into by private companies in which candidate or spouse or dependents have share NA

**(11) My educational qualification is as under:**

10th Pass Redwoods English School

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

**VERIFICATION**

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at.....this the.....day of.....

**Witnesses:**

1. Geetanjali Pattnaik
2. Abhishek Pattnaik

The Deponents being identified by Sri G. H. Jha Adv. & Co. Solemnly affirmed declared that the facts stated in the affidavit are true and the deponents put his/their Sign./LI before me

Bharati Nayak  
**DEPONENT**

[Signature]  
ALLEGATE cum NOTARY  
Enrollment No. 0279/94  
Jeypore, (Koraput) Odisha



- Note:** 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nomination.
- Note:** 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.
- Note:** 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
- Note:** 4. The affidavit should be either typed or written legibly and neatly.
- Note:** 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.

# भारतीय गैर न्यायिक

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रुपये

TEN  
RUPEES



Rs



INDIA NON JUDICIAL



ओडिशा ODISHA

NO 624  
Date 07/03/2022  
Mo 2.15 PM

AFFIDAVIT FILED BY THE CANDIDATE ALONG WITH NOMINATION PAPER TO THE ELECTION OFFICER / EXECUTIVE OFFICER FOR ELECTION TO THE OFFICE OF ..... WARD No. 21 of ..... Jeypore ..... NAC/Municipality/ Municipal corporation for the office of Councilor / Corporation Or

..... NAC / Municipality/ Municipal corporation for the office of Chair person / Mayor 'strike out which ever is not applicable)

I PRIYANKA PANIGRAHI Son/ Daughter / Wife of Ashish Kumar Panigrahi aged about 29 years, resident of Madala Street Jeypore. (mention full postal address) a candidate at the above election do hereby solemnly affirm and state on oath as under :

- (1) I am a candidate set up by A.A.P. (name of the political party) am contesting as an independent candidate ( Strike out whichever is not applicable )
- (2) My name is enrolled in Madala Street ( name of the ward No 21 Municipality/ Municipal corporation at serial No. .... in booth No. ....
- (3) My contact Telephone No (s) is/are 9337017792 and my e.mail id ( if any ) is Priyanka Dipu panigrahi@gmail.com and my social media account (s) (if any) is/are NIL.

My  
07/03/22

**M.L. Khimji**  
Notary Public No. 16/95  
JEYPORE-764001 (K)

Identified by me  
  
Advocate Jeypore

Priyanka Panigrahi



**(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:**

Sl. No.	Name	PAN	The financial year for which the last Income-tax return has been filed	Total Income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 <sup>st</sup> March)					
				(i)	(ii)	(iii)	(iv)	(v)	
1.	Self			(i)	NIL				
				(ii)	NIL				
				(iii)	NIL				
				(iv)	NIL				
				(v)	NIL				
2.	Spouse			(i)					
				(ii)					
				(iii)					
				(iv)					
				(v)					
3.	HUF (if Candidate is Karta/Coparcener)			(i)					
				(ii)					
				(iii)					
				(iv)					
				(v)					
4.	Dependent 1			(i)					
				(ii)					
				(iii)					
				(iv)					
				(v)					



**M.L. Khimji**  
Notary Public No. 16/95  
JERPORE-764001 (K)

*Rajyanka Rajyanki*

5.	Dependent 2			(i)	
				(ii)	
				(iii)	
				(iv)	
				(v)	
6.	Dependent 3...			(i)	
				(ii)	
				(iii)	
				(iv)	
				(v)	

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

**(5) Pending criminal cases**

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned			
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Notary Public No. 15/95  
JEYPORE-764001 (K)

*Poojanka Panigrahi*

b)	Case No. with Name of the Court			
c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section.....of IPC, etc.).			
d)	Brief description of offence			
e)	Whether charges have been framed (mention YES or NO)			
f)	If answer against (e) above is YES, then give the date on which charges were framed			
g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)			

**(6) Cases of conviction**

(i) I declare that I have not been convicted for any criminal offence.  
(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

Table				
(a)	Case No.			
(b)	Name of the Court			
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).			



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67/03/2022  
**M.L. Khimji**  
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JEYPORE-764001 (K)

Priyanka Pringrahi

(d)	Brief description of offence for which convicted			
(e)	Dates of orders of conviction			
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)			
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.			
(h)	If answer to (g) above is YES, give details and present status of appeal			
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence			
(j)	The Court Which had taken cognizance			
(k)	Case No			
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance			
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance			
(n)	The Court Which had taken cognizance			
(o)	Case No			



*M.L. Khimji*  
Notary Public No. 16...  
JEYPORE-764001 (K)

*Pranjana Pangrahi*

(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance			
-----	--	--	--	--

1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets:**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

**Explanation,- For the purpose of this Form, the expression " includes, details of all deposits or investments ;**

S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand						



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**M.L. Khimji**  
 Notary Public No. 195/95  
 JEYPORE-764001 (K)

*Poojanka Panigrahi*

*M.L.*  
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	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	NIL	NIL	NIL	NIL	NIL	NIL
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	NIL	NIL	NIL	NIL	NIL	NIL
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number, etc. year of purchase and amount ) with approx. present market value according to you	NIL	NIL	NIL	NIL	NIL	NIL
(vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	NIL	NIL	NIL	NIL	NIL	NIL
(viii)	Any other assets such as value of claims/interest	NIL	NIL	NIL	NIL	NIL	NIL
(ix)	Gross Total value	NIL	NIL	NIL	NIL	NIL	NIL



07/03/2022  
**M.L. Khimji**  
 Notary Public No. 16/85  
 JEYPORE-764001 (K)

Prinjanka Panigrahi

**s) Details of Immovable assets:**

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of assets.

Sl. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<u>Agricultural Land</u>						
	Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in acres)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
Approximate Current market value	NIL	NIL	NIL	NIL	NIL	NIL	
(ii)	<u>Non-Agricultural Land</u>						
	Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL



*Handwritten signature and date:*  
 6/1/2022  
 Pranjanka Pangrahi

**M.L. Khimji**  
 Notary Public No. 1E85  
 JEYPORE-764001 (K)

Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iii) <u>Commercial Buildings</u>						
(including apartments)						
-Location(s)	NIL	NIL	NIL	NIL	NIL	NIL
-Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
Built-up Area (total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL	NIL
Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
Any Investment on the property by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iv) <u>Residential Buildings</u>						
(including apartments):						
-Location (s)	NIL	NIL	NIL	NIL	NIL	NIL
-Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
Area (Total measurement in sq. ft)	NIL	NIL	NIL	NIL	NIL	NIL
Built up Area (Total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL

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07/03/2022  
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**M.L. Khinji**  
Notary Public No. 16/35  
JEYPORE-764001 (K)

Priyanka Panigrahi

	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(v)	Others (such as interest in property)	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Total of current market value of (i) to (v) above	NIL	NIL	NIL	NIL	NIL	NIL

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<b>Loan or dues to Bank/Financial Institution(s)</b> Name of Bank or Financial Institution, Amount outstanding, Nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	<b>Loan or dues to any other individuals/entity other than mentioned above.</b> Name(s), Amount outstanding, nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	<b>Any other liability</b>	NIL	NIL	NIL	NIL	NIL	NIL
	<b>Grand total of liabilities</b>	NIL	NIL	NIL	NIL	NIL	NIL

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*M.L. Khimji*  
Notary Public No. 1633  
JEYPORE-764001 (K)

*Prinyanka Panigrahi*

**Details of profession or occupation:**

- (a) Self.....
- (b) Spouse .....

**(10A) Details of source(s) of income:**

- (a) Self.....
- (b) Spouse .....

(C) Source of income, if any, of dependents.....

**(10B) Contracts with appropriate Government and any public company or companies**

- (a) details of contracts entered by the candidate.....
- (b) details of contracts entered into by spouse .....
- (c) details of contracts entered into by dependents .....
- (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest .....
- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners .....
- (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share .....

**(11). My educational qualification is as under:**

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

**VERIFICATION**

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at Jeypore this the 7th day of March, 2022

Witnesses:

- 1. .
- 2.

*Pratyakha Panigrahi*

Identified by me  
11  
*[Signature]*  
Advocate Jeypore

DEPONENT

*[Signature]*  
07/03/2022

I, the undersigned, a Notary Public in and for the State of Odisha, do hereby certify that the deponent has declared that the facts stated in the affidavit are true and correct to the best of his knowledge and belief.

**M.L.Khimji**  
Notary Public No.18/93  
JEYPORE-764001 (K)



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INDIA NON JUDICIAL

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11AA 975860

NO 510  
Date 05/03/2022  
Time 6.45 PM

**BEFORE THE NOTARY PUBLIC, JEYPORE, KORAPUT, ODISHA**

**AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONG WITH  
NOMINATION PAPER TO THE ELECTION OFFICER/RETURNING  
OFFICER FOR ELECTION TO THE OFFICE OF JEYPORE MUNICIPALITY  
OF KORAPUT DISTRICT.**

**WARD NO. 21 OF JEYPORE MUNICIPALITY FOR THE OFFICE OF  
COUNCILLOR**

I, MRS. SANTILATA BINDHANI, Wife of Late Narasingha Bindhani, aged about 47 years, resident of Ganga Nagar, Near Ganga Maa Temple, Jeypore, Po. Jeypore, Ps. Jeypore Town, Dist. Koraput, Odisha, a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

- (1) I am a candidate setup by Indian National Congress Party (INCP).
- (2) My name is enrolled in Jeypore Municipality (Name of the Ward No. 21 of Jeypore Municipality) at Serial No. 284 in Booth No.49.
- (3) My contact telephone number(s) is 73818-11167 and my e-mail id is akashkumarbindhani68@gmail.com.

Identified by me  
Admita Jeypore.

M.L. Khimji  
Notary Public No.16/95  
JEYPORE-764001 (K)

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DEPONENT

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SPECIAL TREASURY  
JEYPORE  
18 FEB 2022  
T.O. (J)

No. 2285 Date 4-3-22  
Rs. 207  
Through: Biology  


S. ...ATAPATHY  
STAMP VENDOR, JEYPORE  
L. No. 03/2000



**(4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return:**

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 <sup>st</sup> March)
1.	Self Santilata Bindhani	BPNPB1898N	2017 to 2022	(i) NIL (ii) - NIL (iii) - NIL (iv) - NIL (v) - NIL
2.	Spouse Late Narasingh Bindhani	-	-	(i) (ii) (iii) (iv) (v)
3.	HUF (if Candidate is Karta/Coparcener)	-	-	(i) (ii) (iii) (iv) (v)
4.	Dependent 1	-	-	(i) (ii) (iii) (iv) (v)

M/205/03/2022

**M.L. Khimji**  
Notary Public No. 16/95  
JEYPORE-764001 (K)

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5.	Dependent 2			(i)	
				(ii)	
				(iii)	
				(iv)	
				(v)	
6.	Dependent 3...			(i)	
				(ii)	
				(iii)	
				(iv)	
				(v)	

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases - NIL

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned			
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*M.L. Khimji*  
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**M.L. Khimji**  
Notary Public No. 16/95  
JEYPORE-764001 (K)

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b)	Case No. with Name of the Court		
c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section.....of IPC, etc.).		
d)	Brief description of offence		
e)	Whether charges have been framed (mention YES or NO)		
f)	If answer against (e) above is YES, then give the date on which charges were framed		
g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)		

(d)	Brief description of which convicted
(e)	Dates of order conviction
(f)	Punishment period of imp awarded and the fine imp
(g)	Whether filed again (Mention Repeat respect of conv
(h)	If ans give of a
(i)	Dis ca S d
(j)	
(k)	
(l)	

**(6) Cases of conviction** - 112

(i) I declare that I have not been convicted for any criminal offence.  
 (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

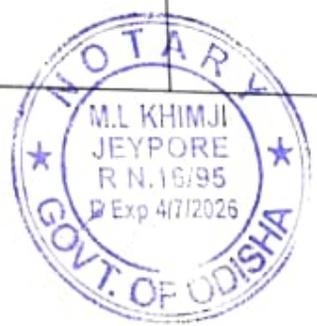
(ii) I have been convicted for the offences mentioned below:  
 (If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

**Table**

(a)	Case No.		
(b)	Name of the Court		
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).		

05/03/2022  
 M.L. Khimji  
 Notary Public

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(d)	Brief description of offence for which convicted			
(e)	Dates of orders of conviction			
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)			
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.			
(h)	If answer to (g) above is YES, give details and present status of appeal			
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence			
(j)	The Court Which had taken cognizance			
(k)	Case No			
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance			
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance			
(n)	The Court Which had taken cognizance			
(o)	Case No			

21/5/2021

(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance			
-----	--	--	--	--

1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets :**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date (iv) deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

**Explanation,- For the purpose of this Form, the expression " includes, details of all deposits or investments ;**

S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand		/	/	/	/	/

*Handwritten signature and date: 05/03/2021*

*Handwritten text: 20/03/2021*



Details of deposit i  
Bank accounts (FD  
Term Deposits and  
other types of dep  
including saving  
accounts), Depo  
Financial Instit  
Office/Current  
Non-Banking  
Companies an  
Cooperative  
the amount  
deposit

(i) Details of  
Bonds, De  
and  
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(iv) Details  
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	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit					
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	NIL	NIL			
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	NIL	NIL			
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NIL	NIL			
(vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount ) with approx. present market value according to you	NIL	NIL			
(vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	15 gm	1000/25	-		
(viii)	Any other assets such as value of claims/interest			-		
(ix)	Gross Total value	2,00,000		-		

05/03/2022  
 M. Z. ...  
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**(8) Details of Immovable assets:**

Note: 1. Properties in joint ownership indicating the extent of joint ownership will have to be indicated  
Note: 2. Each land or building or apartment should be mentioned separately in this format  
Note: 3. Details should include the interest in or ownership of assets.

Sl. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2
(i)	<b>Agricultural Land</b> Location(s) Survey number(s)	No	No			
	Area (total measurement in acres)					
	Whether inherited property (Yes or No)					
	Date of purchase in case of self - acquired property					
	Cost of Land (in case of purchase) at the time of purchase					
	Any Investment on the land by way of development, construction etc.					
	Approximate Current market value					
(ii)	<b>Non-Agricultural Land</b> Location(s) Survey number(s)	No	No			
	Area (total measurement in sq. ft.)					
	Whether inherited property (Yes or No)					
	Date of purchase in case of self - acquired property					
	Cost of Land (in case of purchase) at the time of purchase					

Any investment on land by way of development, construction etc.  
Approximate current market value  
Commercial Building (including apartment) - Location(s) - Survey number  
Area (total in sq. ft.)  
Built-up measurement  
Whether property (Yes/No)  
Date of purchase

M.L. Khimji  
Notary Public No. 16/95  
Jodhpur (R)

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format

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	Any Investment on the land by way of development, construction etc.					
	Approximate current market value					
(iii)	<b>Commercial Buildings</b> (including apartments) -Location(s) -Survey number(s)	NO	NO			
	Area (total measurement in sq. ft.)					
	Built-up Area (total measurement in sq.ft.)					
	Whether inherited property (Yes or No)					
	Date of purchase in case of self - acquired property					
	Cost of property (in case of purchase) at the time of purchase					
	Any Investment on the property by way of development, construction etc.					
	Approximate current market value					
(iv)	<b>Residential Buildings</b> (including apartments): -Location (s) -Survey number(s)	NO	NO			
	Area (Total measurement in sq. ft)					
	Built up Area (Total measurement in sq. ft.)					
	Whether inherited property (Yes or No)					
	Date of purchase in case of self - acquired property					

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14/05/2022  
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NOTARY PUBLIC  
No. 16/85  
DIPKHE-784001 (K)

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	Cost of property (in case of purchase) at the time of purchase					
	Any Investment on the land by way of development, construction etc.					
	Approximate current market value					
(v)	Others (such as interest in property)					
(vi)	Total of current market value of (i) to (v) above					

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

= NIL =

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent
(i)	<b>Loan or dues to Bank/Financial Institution(s)</b> Name of Bank or Financial Institution, Amount outstanding, Nature of loan						
	<b>Loan or dues to any other individuals/entity other than mentioned above.</b> Name(s), Amount outstanding, nature of loan						
	<b>Any other liability</b>						
	<b>Grand total of liabilities</b>						



**Details of profession or occupation:**

- (a) Self..... Self employed
- (b) Spouse ..... Demised

**(10A) Details of source(s) of income:**

- (a) Self..... 10,000/-
- (b) Spouse .....

(C) Source of income, if any, of dependents, Nil

**(10B) Contracts with appropriate Government and any public company or companies**

- (a) details of contracts entered by the candidate.....
- (b) details of contracts entered into by spouse .....
- (c) details of contracts entered into by dependents .....
- (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest .....
- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners .....
- (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share .....

**(11). My educational qualification is as under:**

No Education But read and write

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

**VERIFICATION**

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at Jeypore this the 5th day of March 2022

Witnesses:

1. Sital Kumar Pathi  
 Identified by me  
 Advocate Jeypore

2. Jinal Kumer

X

**DEPONENT**  
M. Khimji  
 Notary Public No. 16/95  
 Jeypore, Odisha

I, the deponent, do hereby declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from.

5th March 2022

**Note:** 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

**Note:** 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.

**Note:** 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

**Note:** 4. The affidavit should be either typed or written legibly and neatly.

**Note:** 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.