

औडिशा ODISHA Date 5 . 3 . 3022 Time 9.00

11AA 974610

passport size photograph

ALONGWITH ELECTION TO OFFICE OF

Jeypose NAC/Municipality/Municipal

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OR	MAC/Municipality/Municipal Corporation for the office of
Chairperpon	
Ą	(strike out whichever is not applicable)
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of resident	f. Doily. Chr. Ret Teypore. Karaput. (mention full postal
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S could be to the same as und	er:-
GOVT. Of Iamac	candidate set up by Bharatiya Janata Party (B.J.P)
(name of the	political party) / am contesting as an Independent candidate. (strike out
whichever is	a not applicable)
(2) My ne	me is enrolled in Teyfore Municipally Name of the
Ward I	Municipality/ Municipal Corporation), at Serial No 1201 in Booth
(3))(act telephone number(s) is/are 9477727173 and my c

l my social media account(s) (if any) mail id (if any) is... Suahir Kumar Sahu is/are

NOTARY PUBLIC

Arrand mothern Paltmix

Regd.No.-ON-11/2000

1 1 FEB 2022 T.O. (1)

(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

Sì. No.	Names		which the	shown Rupee Financ	n in Income Tax Return(in s) for the last five cial Years completed (as
1.	Sell Arrand Mohan Patonaex	ATZ PP777		(ii) (iii) (tv)	MIL MIL
2.	Spouse	NIC	NIL	(i) (ii) (iii) (iv) (v)	417 417 417
3.	HUF (If Candidate is Karta/Coparcener)	VII	NI _	L /	WIL WIL
4.	Dependent 1	W)/_	- ~!`	(ii) (iii) (iv) (v)	NIL NIL NIL

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Regd.No.-ON-11/2000

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5.	Dependent 2				
	Soperacity 2			(i)	
				(11)	NIC
				(11)	MIC
		111		(iii)	141
		MIT	MIC		NIC
				(iv)	-111
				(v)	MIC
6.	Dependent 3		the first own states to the state of the sta	-	MIL
	1 5			(i)	
				(H)	NIC
		NIC			MIL
	,	,	MIL	(iii)	
				(4-4)	NIL
				(tv)	NIC
			,	(4)	
	1	<u> </u>	<u> </u>	1	AIL.

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off-alternative (i) above, and give details of all pending cases in the Table below)

		•	16, 3,	
\mathcal{A}_{2}^{i}	Table	* I testing	2. C. (2	نو
FIR No. with name and address of				_
Police Station concerned				
()	NA	NA	10/01	
i X	i	!		
	1			
4	,	•	,	
E COLI	3			-
2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2	۲ -	0	0.11	١.
	Police Station concerned	FIR No. with name and address_of Police Station concerned NA	FIR No. with name and address of Police Station concerned	FIR No. with name and address_of Police Station concerned NA NA NA

Read, No.-ON-11/2000

b)	Case No. with Name of the Court	NA	MA	MA
(c)	Section(a) of concerned Acta/Codes involved (give no.of the Section, e.g. Sectionof IPC, etc.).	NA	MA	NA
(d)	Brief description of offence	NA	NA	NA
(c)	Whether charges have been framed (mention YES or NO)	NA	NA	NA
(f)	If answer against (e) above is YES, then give the date on which charges were framed	or M	MA	MA
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	NA.	NA	MA
	has been filed against the proceedings (Mention YES or	NA.	NA	1

(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence.

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

Table

(a)	Case No.	NA	NA	NA
(b)	Name of the Court	NA	NA	NA
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section of IPC, etc.).	MA	NA	NA

Sudhir Kumar Sahu NOTARY PUBLIC

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(d)	Brief description of offence for			
	which convicted	NA	NA	NA
(c)	Dates of orders of			
	conviction	NA	NA	MA
(1)	Punishment imposed(indicate			
	period of imprisonment			
	awarded and/or quantum of the fine imposed)	MA	NA	MA
(g)	Whether any Appeal has been			
	filed against conviction order (Mention YES or No)			
	Repeat the above sequence in			,
	respect of each separate case of conviction.	MA	NA	NA
(h)	If answer to (g) above is YES,			9.1.
	give details and present status			
	of appeal	MA	NA	MA
(i)	Discharged /acquitted in the cases(s)			
	Section of the Act and			
	description of the offence	MA	/A	MA
(j)	The Court Which had taken cognizance	NA	N/A	2/0
(k)	Case No		144	NA
4)	Details of Appeal (application	NA	NA	NA
(1)	Details of Appeal/application for revision etc. if any filed	. ·		
	against above order taking cognizance	2 11 12 14 15 15 15 15 15 15 15 15 15 15 15 15 15		
	J. G. C.	Mar National Control	NA	NA
(m)	Cases(s) is/ are pending against me which cognizance	ja S jøt skom		
	has been taken by Court			
	Section Act and Description of the offence for which		A14	NA
	cognizance		1000	
(n)	The Court Which had taken cognizance		1,5	
	CORMENTAL	MA	JUA .	NA
(0)	Case No		1.11 3.11 1	
3/		NIA	NA	NA

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(8) Detrails of Immovable assets:

Not.c. 1 Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Not e 2. Each land or building or apartment should be mentioned separately in this format

	3. Details should include the Description		Spouse	HUF	Dependent-1	Dep e ndent-2	Dependen -3
L	ericultural Land ocation(s) Survey number(s)	~11Z	MIL	NIL	NIL	HIL	MIL
	area (total measurement n acres)	MIL	NIL	WIL	NIL	NIE	MIL
F	Whether inherited croperty Yes or No)	MIL	NIL	NIL	NIL	NIL	NIL
1	Date of purchase in case of self - acquired property	WIL	NIL	NIC	NIL	NIZ	NIC
. 1 '	Cost of Land (in case of purchase) at the time of purchase	W	4 MIL	MIL	MIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.		12 ~1/0	NIL	- 111	NIL	WIL
	Approximate Current market value	^	114 ~11	NIL	NIL	NIL	MIL
(ii)	Non-Agricultural Land Location(s) Survey riumber(s)	W	114 11	12 211	- ML	- W/L	MIC
	Area (total measurement in sq. ft.)		114 N	IL WIL	NIL	NIL	NIC
	Whether inherited property (Yes or No)	\	111 1	2 ~//	C. N/2	<u> </u>	NI
	Date of purchase in case of self - acquired propert		JIC M	tL NIL	NIL	100000	hlle
(E)	Cost of Land (in case of purchase) at the time of Quichase	of	W A	IIL MIL	NIL	NIL	PUL

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	Any Investment on the land by way of development, construction etc.				NIL		NI
-	Approximate current market value	NIL	WIL	NIL	111	NIL	MIZ
ii)	Commercial Buildings (including apartments)						
	-Location(s) -Survey number(s)	LIIL	MIL	NIL	NIL	NIL	N/2
	Area (total measurement in sq. ft.)	WIL	NIL	NIL	NIL	NIL	NIC
	Built-up Area (total measurement in sq.ft.)	NIL	NIL	NIL	NIL	MK	MIL
	Whether inherited property (Yes or No)	WL	ML	NIL	NIL	114	NI
	Date of purchase in case of self - acquired property	HIL	M	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	NIL	ML	NIL	NIL	NIL	N/4
	Any Investment on the property by way of development, construction etc.	1	1		NIL	NIL	M
	Approximate current market value	NIL	MIL	NIL	MIL	XIIL	~112
(iv)	Residential Buildings (including apartments): -Location (s) -Survey number(s)	HIL	NIL	NIL	AIL	NIL	~)
	Area (Total measurement in sq. ft)	NIL	NIL	NIL	NIL	314	N
	Built up Area (Total measurement in sq. ft.)	NIL	WIL	NIL	NIL	NIL	110
	Whether inherited property (Yes or No)	MIL	- N/L	- WIL	MIL	MIL	, 5
	Date of purchase in case of self - acquired property	7/2	とシ	-RI	MIL	M. C. W. L.	MIS

1001-SEC F-2

Sudhir Kumat Salu NOTARY PUBLIC Pers. No.-ON-11/2000 Arond nother following

	Cost of property (in case of						10,0
	purchase) at the time of purchase	WI	NIL	\sim 1	AIL	NIL	All
	Any Investment on the land by way of development, construction etc.	WIL	NIL	N)L	NIL	NIT	MIL
(v)	Approximate current market value Others (such as interest in	MIS	VIL	NIL	MIL	NIL	71 [
(vi)	Property)		VIIT	NIT	MI	NIL	NIC
	value of (i) to (v) above	IL	NIL	NIL	711	ML	MIC

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/Financial Institution(s)				,		pependent-3
	Name of Bank or Financial Institution, Amount outstanding, Nature of loan	4	M	N	121	MIL	411
	Loan or dues to any other individuals/ entity other than mentioned above.						
	Name(s), Amount outstanding, nature of loan	4	N			(C)	M
	Any other liability	11/2	ML	ML	111	1,11	
	Grand total of liabilities	2	1		141	1/2,	17'
20	**************************************	M	MIL	M	111	al	MIL

Sudhit Kumar Sahu NOTARY PUBLIC Read. No. - ON-11/2000

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(10) Details of profession or occupation:
(b) Spouse House new fe
(10A) Details of source(s) of income: (a) Self
(C) Source of income, if any, of dependents,
(10B) Contracts with appropriate Government and any public company or companies
(a)details of contracts entered by the candidate
(b) details of contracts entered into by spouse
(c) details of contracts entered into by dependents
(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest
(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners
(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share
(11). My educational qualification is as under:
(Give details of highest School / University education mentioning the full form of the certificate/diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)
VERIFICATION
I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that: (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above; (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in
items 7 and 8, 9 above.
Verified at Jey Port this the day of planch 2023
Witnesses:
1.91473
1. All TI ZIS 2-> Laxmen Myh. Honom faith
March

Sudnit Kumat Sanu NOTARY PUBLIC Regd. No. - ON-#1/2000 DEPONENT

- Bot: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations
- 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.
- Bast: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
- **Sect**: 4. The affidavit should be either typed or written legibly and neatly.

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Section 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.



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MAC/Municipality/Municipal	anogles 30	Word Mo.

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SPECIAL TREASURY

(4) Details of Permanent Account Rumber (PAR) and status of filing of income tax

	(A)				
	(Vi)			1	
AM	(iii)			1	
	(ii)		-A-17-	\	
	(i)	S	· · · · · · · · · · · · · · · · · · ·	Dependent 1	.4
	(A)			in idea in the second	
	(vi)	r, i, registra		year or or and	100 100
Alt	(iii)		,		
	(ii)	-ALT:	-117		
	(i)			HUF (If Candidate is Karta/Coparcener)	3.
	(A)			OPI IV	
Alt	(vi				
	(111)	VIA	NY.		
	(ii)				
	(i)	,		Spouse	3.
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	(i)			Dependent 3	.0
	(A)				
	(vi)				
417	(iii)	1114	417		
	(H)				
	(i)			Dependent 2	S

be clearly stated "No PAN allotted".

(5) Pending chminal cases 11 104 Applicable

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

score off-esternative (i) above, and give details of all pending cases in the Table below)

OK

(ii) The following criminal cases are pending against the candidate, then tick this alternative and

FIR No. with name and address of Police Station concerned (a)

& Lishon Lendon Kuddin. B

Sudhir Kumar Sahu NOTARY PUBLIC Regd.No.-ON-11/2005

(3)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or OO)	. 15W	1310	1517
(f)	If answer against (e) above is YES, then give the date on which charges were framed	1511	lin	lilr
(5)	Whether charges have been framed (mention YES or NO)	(5/1/	(iV)	lin
(p)	Brief description of offence	1:17	11.10	13101
(5)	Section(s) of concerned Acts/Codes involved (give no.of the Section, e.g. Section,of IPC, etc.).	1:101	lilA	1:17
(q	Case No with Name of the Court	BIN	IIN	LIN

1:17 (6) Cases of conviction

(wold (ii) atternative MELICABLE against alternative (iii) below) (Tick this alternative, if the candidate has not been convicted and (i) I declare that I have not been convicted for any criminal offence.

OK

(ii) I have been convicted for the offences mentioned below:

If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

	\(\bar{\bar{\bar{\bar{\bar{\bar{\bar{
-41/2 -41/2 -41/2	Acts/Codes involved (give no. of the Section, e.g. Section of IPC, etc.).
	(c) Sections
- A () - A () - A ((b) Name of the Court
417 -417 -41	(а) Сазе Ио.

Pegd. No.-ON-11/2000 NOTARY PUBLIC unal ramus vinaus

B. Wishny Madhan Reddle

(4)	Brief description of offence for			
(d)	which convicted	- +JA	- MA=	IN A.
(e)	Dates of orders of conviction	· MA-	- MA-	17 A ·
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	NA-	- MA-	MA
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	-NA-	-NA-	IN A
(h)	If answer to (g) above is YES, give details and present status of appeal	- NA-	171A -	- N A
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	- MH-	_ N #	-MA-
(j)	The Court Which had taken cognizance	-NA:	- NIA ·	- NA
(k)	Case No	THA	- 101 A	- MH-
(1)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	Carlo de de la contra	Marine Commence	\$) A *
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Desription of the offence for which cognizance	- NA-	NHY Sin v.	~\\ \ \ \ .
(n)	The Court Which had taken cognizance	AM -	Device Control	- 1 0
(o)	Case No	NA:	- NA	- NA-
				,

Suahir Kumar Sahu NOTARY PUBLIC Regd.No.-ON-11/2000

B. Wishny Wardher Recold

Details of Appeal/application for revision etc. if any filed against above order taking		1	< 1 A	7-1 A -
cognizance	-			

- Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
- 2. Additional sheet may be added if required

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my appuse and all dependents:

A Details of movable assets :

- Note: 1 Assets in joint name indicating the extent of joint ownership will also have to be given.
- Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.
- Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.
 - Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

Explanation, For the purpose of this Form, the expression includes, details of all deposits or investments;

S. No.	Description	Self	Spouse	HUF	Dependent Dependent -2 -3
(i)	Cash in hand	50,00	MINIAL	Fill	MIL MANIE - PRIL

Sudnir Kumar Sahu NOTARY PUBLIC Regd.No.-ON-11/2000

B. Mishny wordhen Really

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ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	BOB 14,coot 14,coot 14,coot	Mil	NiL	Nit	h)iL	P fi L
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.		List	Nil	Mil	NiL	Mil
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	Nil	NiL	NiL	NiL	NiL	MiL
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NiL	MIL	MiL	NIL	Mil	MIL
(vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount) with approx. present market value according to you	2020 Marida XVV 500 0D02 K 5460.	Mil	NEL d'a	Mile of	Nich	Nî L
(vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	Chole	Nik	Wil	Mer	NIL Contracts	MCC:
(viii)	Any other assets such as value of claims/interest	Mil	NeL	NiL	WiL	NiL	NIL
(ix)	Gross Total value	1,15,600	Nel	Nil	Nic	NiL	NiL
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Sudhir Kumar Sahu NOTARY PUBLIC Regd.No.-ON-11/2000

B. Wishan Wordhan Reddy

(8) Details of Immovable assets:

Dependent

Note 1 Properties in joint ownership indicating the extent of joint ownership will Note 2 Each land or building or apartment should be mentioned separately in this format

Note 3 Details should include the interest in or ownership of assets. Dependent-1 Dependent-2 HUF Self Spouse 3 Description All how Agricultural Land + 11 L 11:1 Location(a) Survey rilit nil Hil 1111 (#) tisefentare Area (total measurement 1:11 + iil 1.11 in acres Whether inherited property 11:14 MiL 1:14 Mil 11.14 1 11 1 Yes or No! Date of purchase in case 1.1A NA + 10 l NA NA -M-A of self - acquired property Cost of Land (in case of purchase) at the time of MA MA MA NA NA NA purchase Any Investment on the by way of 1117 1. IIL Mil MIL MIL NII development, construction etc. Approximate Current A 6 -1 CIA MA MA MA market value MA Non-Agricultural Land NIL MIL 17/1 NIL MI Location(s) Survey number(s) Area (total measurement KIL NIL NIL in sq. ft.) NIL Whether inherited

Mil. Mil

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Kumar Sahu NOTARY PUBLIC Read. No.-ON-11/2000

property

purchase

(Yes or No)

Date of purchase in case of self - acquired property

Cost of Land (in case of purchase) at the time of

Anxiday wadhan Reddy

MIL

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					(iv)									(111)		
	Date of purchase in case of self - acquired property	Whether inherited property (Yes or No)	Built up Area (Total measurement in sq. ft.)	Area (Total measurement in sq. ft)	Residential Buildings (including apartments): -Location (s) -Survey number(s)	Approximate current market value	Any investment on the property by way of development, construction etc.	Cost of property (in case of purchase) at the time of purchase	Date of purchase in case of self - acquired property	Whether inherited property (Yes or No)	Built-up Area (total measurement in sq.ft.)	Area (total measurement in sq. ft.)	(including apartments) -Location(s) -Survey number(s)	Commercial Buildings	Approximate current market value	Any Investment on the land by way of development, construction etc.
	7	2	7	4 13	I	ナ	Z	3	7	22	7	N. a	意		<u>=</u> ,	7 =
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Sudhir Kumar Sahu NOTARY PURLIC Regd.No.-ON-11/2000

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B. Wishim Woodha Piccoly

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7 2 ===		Z	Total of current market value of (i) to (v) above	(E
7 2 =		7	property)	
	7	7	Others (such as interest in	3
	7	= 7	Approximate current market value	
			etc	
	7-11-11-11-11-11-11-11-11-11-11-11-11-11		Any Investment on the land by way of	
			purchase	
7 7 7 7 7	7	-	Cost of property (in case of	

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

individual and amount before each item) (Note: Please give separate details of name of bank, institution, entity or

		9		(1)	S.
	Grand total of liabilities	Any other liability	Loan or dues to any other individuals/ entity other than mentioned above. Name(s), Amount outstanding, nature of loan	Loan or dues to Bank/Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan	Description
	30.250	三		36x500	Self
10	=======================================	之だてに	2 =	I	Spouse
	211 211	ユニ	2	72	HUF
	21	2 =	2	Z	Dependent-1
	211-3-21	Z	Z	Z	Dependent-1 Dependent-2 Dependent-3
	2 =	スニ	2	ユ	Dependent-3

Sudhir Kumar Sahu NOTARY PUBLIC Reed.No.-ON-11/2000

B. Wishny Vandhan Red St

(300)			3											/
2. Brown Country Public Rega: No: NO.11/2000	Verified at. Jeypone this the 6th day of Manch 2022 Witnesses:	I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above; (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.	(Give details of highest School / University education mentioning the full form of the certificate/diploma/ degree course, name of the School /College/ University and the year in which the course was completed.) VERIFICATION	(11). My educational qualification is as under: Matriculation ZPP High School, Parbadu, (AP) 2002	oy private com	(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners	(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest	(c) details of contracts entered into by dependents	(a) details of contracts entered by the candidate	(10B) Contracts with appropriate Government and any public company or companies	(C) Source of income, if any of december 1	(10A) Details of source(s) of income.	(a) SelfBusiness	(10) Details of profession or occurrent

- をから Affidavit should be filed latest by 3.00 PM on the last day of filing nominations
- or before a Notary Public or Executive Magistrate.

 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the
- 000 The affidavit should be either typed or written legibly and neatly case may be, should be mentioned.
- Moka S Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.



AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH ROBINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR ELECTION TO OFFICE OF

Ward No	22	or Jeyporc	MAG/Manut	
Corporation	for the o	ffice of Councillor	Cornerator/	tpelity/Musicipal
8		•		5

Chairperson/Mayor

(strike out whichever is not applicable)

Show Vordana Reddy

Son/daughter/wife & Steen vasule Reddy

of. Teppore Myntapall by Aged 36 years,

resident of faulta stock (mention full postal

address), a candidate at the above election, do hereby solemnly affirm and state on

anth as under:-

(1) I am a candidate set up by BIJU JAnata Dal

(name of the political party) / am contesting as an independent candidate. (strike out whichever is not applicable)

(2) My name is enrolled in 291file NWO (166) 1717 (165) 165 1 (Name of the Ward No.) Municipality/ Municipal Corporation), at Serial No.!!! in Booth

(3) My contact telephone number(s) is/are +9+898386 and my e-mail id (if any) is and my social media account(s) (if any)

is/are

NOTARY PUBLIC
Regd.No.-ON-11/2000

· B. Vishny Vandhon Reddy

SPECIAL TREASURY

15 reighny condim Redoly

(4) Det return:	(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:	ccount Nun	aber (PAN) and status	of filing of Income tax	
SJ. No.	Names	PAN	The financialTotal income year for shown in Inc which the Rupees) for last Income-Financial Ye tax return has been filed	Total income Shown in Income Tax Return(in Rupees) for the last five Financial Years completed (as on 31st March)	
ri .	Self	140/2005	2 0 2 0 2 0 2 0 0 0 0 0 0 0 0 0 0 0 0 0	2017-18 327720 2018-19 315720 2019-20merrs 3256101- 2020-21 4242901-20merrs 88. 2839201-	
ä	Spouse	7		##	
.	HUF (if Candidate is Karta/Coparcener)	(2	47	*	
4 C. W.	Dependent 1	T		**	

B. Nishing Vardham Reduly

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idhir Kumar Sahu Notary Public

Perd.No.-ON-1-1/2000

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	(E)	(I	(iii)	(<u>i</u>	Ξ	3	<u> </u>	19	<u>(3</u>	(4)]
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			Ą	1)	± I			, :
Dependent o						Dependent 3				τ,	Note: It is more at 1
					,	o o					Note: 1

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

- not applicable Ź (5) Pending criminal cases
- (i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

If there are pending criminal cases against the candidate, then tick this alternative and (ii) The following criminal cases are pending against me:

score off-alternative (i) above, and give details of all pending cases in the Table below) I technique Table

FIR No. with name and address of 7 Police Station concerned (a)

m

B. Kishny Vardlan Reddy

Sudhir Kumar Sahu

Pard.No.-ON-11/2000

NOTARY PUBLIC

(6)Cases of conviction	
(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and	for any criminal offence. not been convicted and
write NOT APPLICABLE against alternative (ii) below)	(ii) below)
(see)	OR
(ii) I have been convicted for the offences mentioned below:	ntioned below:
(If the candidate has been convicted, then tick this alternative and score off alternative	k this alternative and score off alternative
(i) above, and give details in the Table below)	Table
(a) Case No.) ファ・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・
(b) Name of the Court	ーフォッ・フィーファ
(c) Sections of Acts/Codes involved (give no.	7 7 7 7
Section of IPC, etc.).	
The state of the s	
Sughir Kumar Sahu	13. Vishow Woodhan Reddy
Regd. NoON-1 1/2000	

(2)

proceedings (Mention YES NO)

五一

Whether any
Appeal/Application for revision
has been filed against the

 \odot

If answer against (e) above is YES, then give the date on which charges were framed

上て

7-

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<u>a</u>

Brief description of offence

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(c)

Section(s) of concerned Acts/Codes involved (give no.of the Section, e.g. Section......of IPC, etc.).

ナニ

2 ==

71

9

Case No. with Name of the Court

ブニー

Br

(d)

(e)

(1)

(e)

Whether charges have framed (mention YES or NO)

been

J.

(d)	Brief description of offence for			
	which convicted	1		
(e)	Dates of orders of	7		<i>5</i>
(f)	Pinichmont	1 77	77	
3	ewishment imposed(indicate period of imprisonment awarded and for example to the control of the			
	awarded and/or quantum of the fine imposed)	7-1	TA	-5-
(g)	Whether any Appeal has been filed against conviction order			
	Repeat the above sequence in respect of each separate case of conviction.	7	777	Ť
(h)	If answer to (g) above is YES		Transition for the first of the	
	give details and present status	ケーチ・	19 7.	LZB
(i)	Discharged /acquitted in the			
	Section of the Act and description of the offence	74	7	7
(j)	The Court Which had taken	7		
Ê	Case No		1777	· 12+
			1 7 A.	, // P
8	Details of Appeal/application for revision etc. if any filed against above order taking			- 1
			カート	<u> </u>
<u>田</u>	Cases(s) is/ are pending against me which cognizance	7		
+ ro h	on Act and Desi		777	Z
0	cognizance			
(n) T	The Court Which had taken cognizance		7	
(o)	Case No	7	DSVADATE A STATE	
SB 3	740 M		7	
		<u> </u>	7	7 - 3
SORK CO		ייי		
Secretary ODI	30			
ONT. OK			13. Wishon wardhar Del	AN WAY
	Peed.NoON-11/2000		1	

1	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	- M.F.	1~1 K	NO	3
				case to be	

- 1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
- 2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

- Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.
- Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.
- Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.
 - Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

Explanation,- For the purpose of this Form, the expression" includes, details of all deposits or investments;

S. No.	Description	Self	Spouse	HUF	Dependent	Dependent	Dèpendent -3
(i)	Cash in hand	50,00	MM Ø	1-12	CIA		I A

Kumar Sahu NOTARY PUBLIC Read. No. - ON-11/2000

B. Vishny Vardhan Rolly

4							
F							
	Details of deposit in Bank accounts (FDRs, Term Deposits and all	1,00,0	1				
	other types of deposits including saving accounts), Deposits with Financial Institutions, Pos Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	SBI	1 (1)	1 1/2 lè 1	Nicl	The	Mi.
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	Alil	Kil	Mic	Mil	10/1	Mil
(iv)	Details of investment in NSS Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	1.11	MIL	Nil	(M)	Nièl	hji l
(v)	Personal loans/advance given to any person or						
	entity including firm, company, Trust etc. and other receivables from debtors and the amount.	tiel	Klic	4161	KILL	Mil	Nic
(vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number, etc. year of purchase and amount) with approx.	2020 Mahiham XVV 500 0002 K		KIII	ANCO.	KILL	111
(::)	present market value according to you	5,00,000	**_*_**		6434		
(vii)	thing(s) (give details of weight and value) with approx. present market	5701a \$1012 2,50,000	chi	Mi(nic	or ear	No.
(viii)	value according to you Any other assets such					broder de	1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1
Yix)	as value of claims/interest	Nil	etil	1361	Mil	Nil	Mil
. K	CRE Z	7					

Sudhir Kumar Sahu NOTARY PUBLIC Regd.No.-ON-11/2000

15 Wishin Wordlan Res Dy

(8) Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will

Note: 2. Each land or building or apartment should be mentioned separately in this format Note: 3. Details should include the interest in or ownership of assets. Dependent Dependent-1 -3 Self Spouse Description SI. No Agricultural Land (i) NIV Nh Location(s) Survey MIL MAIL MIL number(s) MIL 111/ Area (total measurement MIL MIL F1/L MIL in acres) Whether inherited MIL MIL MIL MIL property 17/1 MIS (Yes or No) ty B MA Date of purchase in case MA ALA MA MK of self - acquired property Cost of Land (in case of 101 A MA NA purchase) at the time of AL MA AIM purchase Investment the Any on TIM KILL of ML land by way MIL 111 14/1 development, construction Approximate Current MM AM HIA. MIA MA ALM market value Non-Agricultural Land (ii) 115 MIL MIL Location(s) Survey 1111 number(s) Area (total measurement MIL MIL MIL MIL in sq. ft.) Whether inherited property 111 (Yes or No) MIL Date of purchase in case FIN MA of self - acquired property Cost of Land (in case of purchase at the time of AFT 171A-O U Spurchase

> Sudhir Kumar Sahu NOTARY PUBLIC

Regd. No. -ON- +1/2000

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B. Vishay Vardhan Reddy

also

	Any Investment on the land by way of development, construction etc.	1	1A (-	JA	NA	117	MA	NA
	market value	MI	+LI N	1/1	MIL	MIL	MIL	VIII
(ui)	Notable Notable							
	(including apartments) -Location(s) -Survey number(s)	11	d H	\\ \	MIL	MIL	Ull	MIL
	Area (total measurement in sq. ft.)	MA	LIA		MIX	MA	MA	NA
	Built-up Area (total measurement in sq.ft.)	111	MM		MA	[0] A	MA	1-11
	Whether inherited property (Yes or No)	1711	141	1 8	MIL	KIL	11/2	MIL
	Date of purchase in case of self - acquired property	MA	AM		MA	MA	10/19	MA
	Cost of property (in case of purchase) at the time of purchase	1711	ML	7	111	MIL	MIL	MIL
	Any Investment on the property by way of development, construction etc.	MIC	Mil		MIL	MIL	MIL.	NIL
	Approximate current market value	AM	AIN		NA	MA	Ma	MA
(iv)	Residential Buildings (including apartments): -Location (s) -Survey number(s)	M	Mil	1	131	L11,	1911	MIT
	The Language of the Control of the C	-IA	MA	1	114	MY.	MA	VIV
		111-	417].	NA	AM	NA.	17/17
	•	M,	NIV	1	7	NA	MA Back S	14
	Date of purchase in case of self - acquired property	IK T	14		NA	MA	N.A.	INA

PUBLIC WINDS OF THE PROPERTY O

Sudnir Kumar Sahu NOTARY PUBLIC Repd. No. ON-11/2000 9

B. Wishing Warther Redely

<u>3</u> .	<u>3</u>			
Total of current market value of (i) to (v) above	Others (such as interest in property)	Approximate current market value	Any Investment on the land by way of development, construction etc.	Cost of property (in case of purchase) at the time of purchase
3	Z	Z	# \	Z
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2) 2) 7) H	Z P	ブ	Z	727 727
MA	2	12 A	Z	12
$\bigcirc A$	2 7		Z	7
2,8	Z	1 2 2	Z	I 7

government:-(9) Give herein below the details of liabilities/dues to public financial institutions and

(Note: Please give separate details of name of bank, institution, entity or

S S	Description	Self	Self Spouse	HUF	Dependent-1	Dependent-1 Dependent-2 Dependent-3	Dependen
(£)	Loan or dues to Bank/Financial Institution(s)	Chola					
	Name of Bank or Financial Institution, Amount outstanding, Nature of loan	YE TSTON	エド	2 -	777	Z	Z
	Loan or dues to any other individuals/ entity other than mentioned above.		711-	2 -	2 -	2=	2 =
<u> </u>	Name(s), Amount outstanding, nature of loan	- 3	· · · · · · · · · · · · · · · · · · ·		a Tallega		
<u> </u>	Any other liability	TE	7	21	27	27	
S HAN	Grand total of Habilities	363/21	72/4	2/4 2/4 2/4	210	2	7
Control of the contro	Sudhir Kumar Sanu	, E	10		2 2 2		2

(a) S (b) S

Details of

		C. moderate
	I	ctails of profession or occupation:
	7	(a) Self. Business (b) Spouse Motappic cable
		(a) Self
		(C) Source of income, if any, of departs and by
	((10B) Contracts with appropriate Government and any public company or companies (a)details of contracts entered to the companies
		(a)details of contracts entered by the candidate
		(b) details of contracts entered into by spouse
		(c) details of contracts entered into by spouse
		(c) details of contracts entered into by dependents raft.
		(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest
		(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners
		(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share
	(1	11). My educational qualification is as under:
1	natra'c	ZPP High Schall, Parlapadu, AP, 2002
	Promi	etails of highest School / University education mentioning the full form of the certificate/a/ degree course, name of the School /College/ University and the year in which the course npleted.)
		VERIFICATION
1	nothing n	the deponent, above named, do hereby verify and declare that the contents of this are true and correct to the best of my knowledge and belief and no part of it is false and naterial has been concealed there from. I further declare that:-
(a) there	is no case of conviction or pending case against me other than those mentioned in items 5 Part A and B above;
(b) I, my s	spouse, or my dependents do not have any asset or liability, other than those mentioned in ad 8, 9 above.
V	erified	at Jeypose this the 6.4h day of MATCH 2022
V	/itnesses	
1	Jun	in the second se
	V ansh	We Ref >B. Wishny Wardhay Redoly DEPONENT
2.	ter	\sim \sim \sim
V	UBLI	DEPONENT

TOUBLIC TO STATE OF THE STATE O

Sudhir Kumar Sahu NOTARY PUBLIC Regd. No.: ON: 11/2000

- Boto: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.
- Bete: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.
- Bete: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
- Sete: 4. The affidavit should be either typed or written legibly and neatly.

11

Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.



APPIDAVIT TO BE FILED BY THE CARDIDATE ADURGATION MOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR ELECTION TO OFFICE OF

Ward No. Of PUPON NAC/Municipality/Municipal
N Corporation for the office of Councillor / Corporator/
MAC/Municipality/Municipal Corporation for the office of
Chairperson/Mayor
(strike out whichever is not applicable)
25 / * H
ODIS MA OMECLY KYMY Son/daughter/wife
of Bankar Prasad Trapatheed 47 years,
of DOW ON hause colour Thursh mention full postal
resident oi
address), a candidate at the above election, do hereby solemnly affirm and state on
oath as under:-
(1) I am a candidate set up by Indian Nahonel (Oym)
(name of the political party) / am contesting as an Independent candidate. (strike out
whichever is not applicable) (2) My name is enrolled in Electronic Roll of Reypore Municipality (Name of the Ward No. 21 Municipality / Municipal Corporation), at Serial No. 370 in Booth
Choland Pall of Reypore municipality
(2) My name is enrolled in The
Ward No. Municipality/ Municipal Corporation), at Serial No. 7.0. in Booth
No5.D
mail id (if any) is
is/are
Le app
(i) Book
(i) what app face Book
Jeypor Spragation is
g · · · · · · · · · · · · · · · · · · ·

SPE LTE JEYPL 11 FEB 2022

No. 7474 Vated 16-2-22

Rs. 10.

Name

8-15-Trollethy

Chipais killera satababah

STANT VENILLE JEYPORE

WE STATE

(4) Details of Permanent Account Number (PAN) and status of filing of income tax return:

, GO	No.	Names		year for which the last income-	Total income shown in Income Tax Return(in Rupees) for the last five Financial Years completed (as on 31 ⁸¹ March)
N.O.	CUISY		76,502,502,54	2017 2027	(i) -/パレー (ii) -/パレー (iv) - パレー (v) - N/レー
	2.	Range of sipather			(i) (ii) (iii) (iv) (v)
	Sec. ver	HUF (If Candidate is Karta/Coparcener)			(i) (ii) (iii) (iv) (v)
	4.	Dependent 1			(i) (ii) (iii) (iv) (v)

ADVOCATE our NOTARY Emollment No. 027010 Jeypore, (Korses

5.	Dependent 2			(i)	
				(11)	
		/	/	(iii)	
				(iv)	
				(v)	
6.	Dependent 3	E Manage of A	100 a \$4 in American	(1)	MARATO.
P.			/	(ii)	Mar (San A w)
Ser in Exp				(iii)	1000 M. M. / S.
OF				(iv)	\$ (20 S)
	. 2		,	(1)	

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases = 7/14=

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off-alternative (i) above, and give details of all pending cases in the Table below)

	$\langle x \rangle$	Table	· 1	Takata 150ps	.1	نر
FIR No. with name and address	s_of	1	1		•	
Police Station concerned			1		·	
the same and the s	ट्यां				1	
	الان		1			
		1	1	a		
	17		1		$\sqrt{\mathcal{V}}$	
	Police Station concerned	FIR No. with name and address of Police Station concerned	FIR No. with name and address of Police Station concerned	FIR No. with name and address of Police Station concerned	FIR No. with name and address of Police Station concerned	FIR No. with name and address of Police Station concerned

DVOCATE cum NOTAR Emollment No. 0279/94

Seypore, (Koraput)

1	b)	Case No. with Name of the Court	
	(c)	Section(s) of concerned Acts/Codes involved (give no.of the Section, e.g. Sectionof IPC, etc.).	
	(d)	Brief description of offence	
A	TAR L	Whether charges have been framed (mention YES or NO)	s
*	JEYPORE R.No. 12/13	In answer against (e) above is YES, then give the date on which charges were framed	n de la companya de l
	7. O(8) O	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

(6) Cases of conviction = /V/L =

(a)	Case No.	Table	
(b)	Name of the Court		
(c)	Sections of		
	Acts/Codes involved (give no. of the Section, e.g. Section of IPC, etc.).		

4

[(d)	Brief description of offence for	n 10 mm mm m	1		
	(a)	which convicted				
		which convicted				
-	(c)	Dates of orders of				
	(C)					
		conviction				
-						
	(1)	Punishment imposed(indicate period of imprisonment				
		awarded and/or quantum of				
		the fine imposed)				
		are imposed,				
	A STATE OF THE STA	Whether any Appeal has been				- / V
	72 *	filed against conviction order (Mention YES or No)			1	1
ρQ	RE I	Repeat the above sequence in				of the
0.1	5	respect of each separate case			ing k	Att.
0	60/	of conviction.				10
	(h)	If answer to (g) above is YES,	· · · · · · · · · · · · · · · · · · ·			Sim Co
	(/	give details and present status				
		of appeal				1
	(1)	Discharged /acquitted in the				
	(i)	cases(s)				
		Section of the Act and				
		description of the offence				1
		6				1
	(j)	The Court Which had taken				
		cognizance Case No				
	(k)	Case No	r god og er greng og			
	(1)	Details of Appeal/application	57			
		for revision etc. if any filed				
		against above order taking, cognizance	a critica			1 ,
		Billio 1996 Commission Commission	, ,			
	(m)	Cases(s) is/ are pending	*		,	· · · · · · · · · · · · · · · · · · ·
	(111)	against me which cognizance				Ŧ
		has been taken by Court	4			
		Section Act and Description of the offence for which				
	,	cognizance	ere			. 6**
				Saloto og e		
	(n)	The Court Which had taken		1,1	٠,	((()))
		cognizance	1.00 000	pribovicasi stesto		,
,		O N	1			
i	(o)	Case No	1	10 3-71 13 15 15 15 15 15 15 15 15 15 15 15 15 15		
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					1 0/	

Sufaira Ochary
ADVOCATE oum NOTARY
Enrollment No. 0775/54
Jeypore, Marianta

(p) Details of Appeal/application for revision etc. if any filed against above order taking cognizance	
--	--

- Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
- 2. Additional sheet may be added if required.

That I give herein below the details of the assets (movable and immovable etc.) of myself, my use and all dependents:

A. Details of movable assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3.Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

Explanation,- For the purpose of this Form, the expression" includes, details of all deposits or investments;

S. No.	Description	Self S	pouse	HUF	Dependent Dependent 1 2 -3
(i)	Cash in hand	1000	500		the state of the s

Septime School

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11)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and amount in each such deposit	700000	10,000/				MD
SIEYPO R.MO.	Devails of investment in Debentures/Shares units in companies/Mutual Funds and others and the amount.	/	ļ	1		1	./1
(iv)	Details of investment in NSS, Fostal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount						
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	/	/		1. 1.00	/	/
(vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount) with approx. present market value according to you	0000	.	25 25 25	, e, s,	Section of the sectio	/
(vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	308m - 1,50,000/	-/000° 25'/			Smalle ile	2
(viii)	Any other assets such as value of claims/interest						
(ix)	Gross Total value	200 eco	250,000		/		
						^/	

CATE cum NOTARY Enrollment No. 027 Jeypore, (Kore(8) Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also

have to be indicated

Not e:2. Each land or building or apartment should be mentioned separately in this format

Sl. No	ot e: 3. Details should include to Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Depender
(i)	Agricultural Land Location(s) Survey roumber(s)	7	71				
CHA	Area (total measurement in acres)					/	
0	Whether inherited property (Yes or No)					199	S
	Date of purchase in case of self - acquired property						
	Cost of Land (in case of purchase) at the time of purchase						
\$	Any Investment on the land by way of development, construction etc.						
	Approximate Current market value		-			(
(ii)	Non-Agricultural Land Location(s) Survey number(s)	7	1/2/				
1	Area (total meastirement in sq. ft.)					V _X , V ₄ 10 1 1	
	Whether inherited property (Yes or No)			1 .			
	Date of purchase in case of self - acquired property				e a la l	2	1.1
1	Cost of Land (in case of purchase) at the time of purchase					5.70 * 0.57	(6)

	Any Investment on the			I			
	land by way of development, construction etc.						
	Approximate current market value		Manager of American par				
(Lii)	Commercial Buildings				, ga a -	and the contract of the contra	
	(including apartments) -Location(s) -Survey number(s)	17/5	yhi				
TA	Area (total measurement in sq. ft.)			g copper-lings street-record		// m.	
JEY!	Raulen Area (total						50
0 15-1	Mocker inherited httperty (Yes or No)		,	g as i		'';	
	Date of purchase in case of self - acquired property						
	Cost of property (in case of purchase) at the time of purchase						
	Any Investment on the property by way of development, construction etc.				v.		
	Approximate current market value						
(iv	Residential Buildings (including apartments): -Location (s) -Survey number(s)			Lange Lange			
	Area (Total measurement in sq. ft)			30450	,		
	Built up Area (Total measurement in sq. ft.)	9					
	Whether inherited property (Yes or No)			120-			,
	Date of purchase in case of self - acquired property			1.990	/ , c, a,	A Contraction of	, , ,



Cost of property purchase) at the purchase	y (in case of e time of	/	29 000 col		
Any Investment land by way of development, or etc.		J.C.	O.		
Approximate cu market value	nrent		30 pro 10 rox		
CHAPAROMETRY)	s interest in			1.00	
Total of current			76. 100 1 500 1	Hello	(x)

(9) Give herein below the details of liabilities/dues to public financial institutions and government:

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

Description Coan or dues to Bank/Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan Coan or dues to any	Self	Spouse	HUF			Dependent-3
Sank/Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan						
Financial Institution, Amount outstanding, Nature of loan)		×	
oan or drage to ann		1		1		
other individuals/ entity other than mentioned above.					<i>*</i>	
Name(s), Amount outstanding, nature of oan		1	To the state of th	, 4 		
any other liability					f -	•
arand total of liabilities				1.74 \$		
	entity other than mentioned above. Name(s), Amount of the coan th	entity other than mentioned above. Name(s), Amount of the count of th	entity other than mentioned above. Name(s), Amount putstanding, nature of coan	entity other than mentioned above. Name(s), Amount putstanding, nature of coan	entity other than mentioned above. Name(s), Amount outstanding, nature of oan any other liability	entity other than nentioned above. Name(s), Amount outstanding, nature of oan any other liability

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	(10) Details of profession or occupation:
	(a) Self employed (b) Spoune House wife
	(10A) Details of source(s) of income: (a) Self
	(C) Source of income, if any, of dependents,
	(10B) Contracts with appropriate Government and any public company or companies
	Reductails of contracts entered by the candidate
	(b) details of contracts entered into by spouse
	T. Of octails of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest
	(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners
	(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share
	(11). My educational qualification is as under:
	+2 Dans from DAU College, Jeypool.
0.	(Give details of highest School / University education mentioning the full form of the certificate/diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)
	VERIFICATION
	I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:- (a) there is no case of conviction or pending case against me other than those mentioned in items 5
	and 6 of Part A and B above; (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.
	Verified at Jeypon this the 6th day of Morel 2022
	Witnesses:
	1.7 D'h) leman Mayzeton
	1.7 Die Leman Mayathur 2.7 Jyote Ranjain Mahapather Papal Keenar Juper DEPONENT
<i>C</i> .	The Deponents being identified by ri Tand paragraph Advice facts demaily affirmed declared that the facts in the affidavit are the Jeypora, (Koraput) Odisha
: 1	consents but his/their Sign./LTUbs or me.

- **Both:** 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.
- Bote: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.
- or before a notary Public or Executive Magnetizate.

 Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
- 5. The affidavit should be either typed or written legibly and neatly.

11

Next: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.



ଓଡ଼ିଶା ओडिशा ODISHA 1373 Date 29: 3 . 2022 Time 10 ho INATION PAPER TO THE EL Ward No. 22 of Jeypore NAC/Municipality/Municipal Corporation for the office of Councillor /Corporator/ NAC/Municipality/Municipal Corporation for the office of (strike out whichever is not applicable) Jeyport Godia Ohoba street Aged 41 years, president of 48 dia) hola 8 mee. (mention full postal dress), a candidate at the above election, do hereby solemnly affirm and state on thas under:-1) A tem a candidate set up by----of the political party) / am contesting as an Independent candidate. (strike out tichever is not applicable) (2) My name is enrolled in.................(Name of the _ Municipality/ Municipal Corporation), at Serial No.....in (3)My contact telephone number(s) is/are 6370573411 and my e-is/are

Read.No.-ON-11/2000

· Santish kumar Nayan



(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

				4.					့မ				٠.	2					÷				01. No.
				Dependent 1	3 1 2 May 2 May 2				HUF (If Candidate is Karta/Coparcener)	al len				Spouse		2			Self				Names
			3	1				(15) A			,		ر ۲			ć		4	艺	12			PAN
		1	9	,	,			74	<u> </u>				ユキ				7,18	9025			has been filed	. 8	vear for
(v)	(iv)	(iii)	(E)	(1)	(v)	(iv)	(II)	(ii)	(1)	(v)	(tv)	(III)	(iii)	(i)	(v) p(2)	(M)	(II)	(ii)	(E)		ed on 31 st March)		or shown in Income Tax Return(in

Santosh ruman Nayan

Sudnir Kumur Sahu

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Reed.No.-ON-11/2000

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9					Dependent 3					Dependent 2
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	# T			なや					カタ	
i	\$	(iv)	(iii)	(ii)	Œ	₹	(iv)	(iii)	Œ	E
			27			/.		\2P	/	

be clearly stated "No PAN allotted" Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should

- (5) Pending criminal cases Not applicable
- (i) I declare that there is no pending criminal case against me.
- write NOT APPLICABLE against alternative (ii) below) (Tick this alternative if there is no criminal case pending against the Candidate and

(ii) The following criminal cases are pending against me

(If there are pending criminal cases against the candidate, then tick this alternative and

(a) *UMAH FUBL) Change Police Station concerned FIR No. with name and address_of score off-alternative (i) above, and give details of all pending cases in the Table below) HOTARKPURMO amar Suhu ω Table Santosh Kuman Nayau なぎ Literateria

PARTINOLONALIZACIO :

	_	Case No. Willi				
	(c) 5	Section(s) of concerned Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Sectionof	127	エア	五少	
	<u> </u>	Brief description of offence	1777	ユタ	17	
	(e) (a)	Whether charges have been framed (mention YES or NO)	1 73	ユヤ	ゴア	
	(f)	If answer against (e) above is YES, then give the date on which charges were framed	1	37	ユヤ	
	B	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	157	エヤ	カ マ	
	(6)Cases of conviction	conviction Zi				
	(i) I decla (Tick this write NOT	(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)	r any criminal offi not been convicted i) below)	ence.		,
		11.00 · · · · · · · · · · · · · · · · · ·	OR			
	(ii) I have t	(ii) I have been convicted for the offences mentioned below:	tioned below:			
	(if the cand	(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table 5elow)	this alternative a	nd score off altern	ative	
	(a)	Case No.	37	エオ	TA	
	(b)	Name of the Court	ーシャ	7	Z	
	(c)	Sections of				
1886	8	Acts/Codes involved (give no. of the Section, e.g. Section of IPC, etc.).	1 2 P	2	7	
,	ODISH	m. Su)	2	
. .		-	\	Santosh umen	men Hayay	84
ŀ						

Case No. with Name of the Court

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ON SHA	PUB/	(o) Case No	(n) The Court cognizance	the offer cognizance	(m) Cases(s) against n has been	cognizance	(I) Detail for reagain	(k) Case No	(j) The Court cognizance	descr	(i) Dischar, cases(s)		(h) If ans give d	respect		the fir	(f) Punis period		(c) Dates	(d) Brief	
Sudhir Kumar Sahu NOTARY PUBLIC		No	Zance	, ,	Cases(s) is/ stre pending against me which cognizance has been taken by Court		Details of Appeal/application for revision etc. if any filed against above order taking.	No	Court Which had taken nizance	<u></u>	ged /acquitted in	xeal	If answer to (g) above is YES, give details and present status	respect of each separate case of conviction.	filed against conviction order (Mention YES or No) Repeat the charges	the fine imposed)	Punishment imposed(indicate period of imprisonment	xtion	Dates of orders of	Brief description of offence for	
ں -		7.	1	, , , , , , , , , , , , , , , , , , , ,	*)	a	五 】	7.7	1774	7 7)]	Z) Z		13		Z	五章		
Santogh Kumar Mayan		MA	T+	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	ユキ		TA	エア	てか		L	-	₹	7		2		7 7	77		
ivers May		Z	Z	÷.	T.A.		7 P	ZA	AA	:	之中		73A	i le	Z P	Z P		Z	2 P		
3										_											

Q CO	10					.							41
E VA	0		<u>B</u>	(1)	(k)	(i)	(i)	(h)	<u>(8)</u>	9	<u> </u>	(d)	
5	Case No	The Court Which had taken cognizance	Cases(s) is/ thre pending against me which cognizance has been taken by Court Section Act and Desription of the offence for which cognizance		Case No	The Court Which had taken cognizance	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	If answer to (g) above is YES, give details and present status of appeal	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	Dates of orders of conviction		
v	7	1	717	74	To the second	447-	12	17.	7.	157	ZA	Pr de la companya de	
	XA	T.A.	7 A A	T.P	ズヤ	ZÞ	724	737	Ž	2 *	Ì	737	
	Z	Z	7.4	Z.P	ZA	AR	シャ	734	Z	Z P	ZZ	ユ	

T. Details In The Control of the Con	/ ler, i.e., the latest case to be for the other cases.	e and immovable etc.) of myself, my
(p) for revision etc. if any filed for revision etc. order taking	against according to the latest case to be cognizance chronological order, i.e., the latest case to be given in reverse chronological order, i.e., the other cases.	mentioned first any be added if required. 2. Additional sheet may be added if required. (7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

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In case of deposit/investment, the details including Serial Number, Amount, date of Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

deposit, the scheme, Name of Bank/Institution and Branch are to be given. Note: 2.

person related to the candidate whether by blood or marriage, who have no separate Note: 4. Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should Note: 5. Details including amount is to be given separately in respect of each investment means of income and who are dependent on the candidate for their livelihood. be given.

the expression" includes, details

Note: 6. Details should include the interest in or ownership.

anation,- For the purpose of this rollin, and of all deposits or investments;	purpose posite or	of all deposity or investments;	ts:		
Description	Self	Self Spouse HUF	1	Dependent	Dependent Dependent Dependent

		*			
S. N	Description	Self	Spouse	HUF	Depe
2	Cash in hand	20,000	70,000 10,000	(F	4
90					
2	6				
	₹ ₹				
, o 1s	· A	\		- -	, , , , ,

Regd.No.-ON-11/2000 NOTARY PUBLIC

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(b)	Pross Total value	1,20-\$00	10,000-	[الم	ل المراح	(ر دراما	787
(viii)	Any other assets such as value of claims/interest	U.J	ન્તરી	300)	1-76 J	M	12°)
(vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	2 to 000	d	77)	P)	Small order	27)
(vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount) with approx. present market value according to you		₽) 	₩1)	17.). 	. A.)	1 7 33)
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	2	المحا	NĴ	ત્તની	77,1	Hil
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	R	4,)	ルリ	لربر)	र्म∙)	HI)
(iii)	deposit Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	- 1	10 -	لي ا	M.J	<i>ع</i> ام الم	<i>↑</i> ,)
ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such	Ban Bar Ban-	da da	W _J	₽³)	M .)	17)

Sudhir Kumar Sahu NOTARY PUBLIC Regd. No.-ON-11/2000

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(8) Details of Immovable assets:

Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 2. Patrilla should include the interest in or ownership of assets. Note: 3. Details should include the interest in or ownership of assets. Dependent 3 $\mathcal{V}_{\mathcal{J}_{\mathcal{J}_{\mathcal{J}_{\mathcal{J}_{\mathcal{J}}}}}}$ Description W.) لربريا Sl. m),') No 117 Agricultural Land 797 (i) Location(s) Survey number(s) M.) W.) 77,) 75 19:1 Area (total measurement ひり in acres) 1-J-3) 12m) Whether inherited K. 2/2) 100 J L. property (Yes or No) m) 70.) رولا 195 Date of purchase in case mi (عاصه of self - acquired property 10) 7.7 Cost of Land (in case of أركد 85× 1 200) 1 purchase) at the time of purchase. the 7 とり Any Investment on 70.) [سرکا [ora of way 80°/ by land development, construction 10g 5 (ط Approximate Current 14) Ws) U) market value ever at Non-Agricultural Land (ii) W) 77 W.) M3) 10 J 300 Location(s) Survey number(s) りり 203 Area (total measurement (en) W M? 79.7 in sq. ft.) Whether inherited P.?) Ni property 710 (Yes or No) (Jagane M Date of purchase in case con Bamura of self - acquired property pur ost of Land (in case of purchase) at the time of prochase

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Sudhir Kumar Sahu

NOTARY PUBLIC Pagd. No.-ON-11/2000 Santosh ruman Nayan

				-		
Any Investment on the land by way of development, construction etc.						
Approximate current market value	1,01	1000				
i) Commercial Buildings (including apartments) -Location(s) -Survey number(s)			rlic	MIL	MIC	7116
Area (total measurement in sq. ft.)	7/14	- NIC	NIC	V115	MIC	1116
Built-up Area (total measurement in sq.ft.)						
Whether inherited property (Yes or No)	NIC	1	NIL	LIIL	NIC	1111
Date of purchase in case of self - acquired property	7156		Partie A	MIC	*//-	MIL
Cost of property (in case of purchase) at the time of purchase	+11C	7/10	r-/10	1116	p//C	*// "
Any Investment on the property by way of development, construction etc.	111	711	~ ~ (1)	7(%	r/(C	MIL
Approximate current market value						
r) Residential Buildings (including apartments): -Location (s) -Survey number(s)	7/11	r11/	4/1 4	N/1C	> ~ ~ ~	/// C
Area (Total measurement in sq. ft)	711	711c	×1·C	×(1 (8.	NIC	×1. C
Built up Area (Total measurement in sq. ft.)	NIL		NIC	N/R	NIC.	MIC
Whether inherited property (Yes or No)	7/IL		1416	////	N/CC	ALC.
Date of purchase in case of self – acquired property	TIC	rice	×1/ C	7/16	MIL	NO C





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	Cost of property (in case of purchase) at the time of purchase			Details of o	S (SF)
	Any Investment on the land by way of development, construction etc.		,		
	Approximate current market value				
(v)	Others (such as interest in property)				
(vi)	Total of current market value of (i) to (v) above				

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-
(i)	Loan or dues to Bank/Financial Institution(s)						
	Name of Bank or Financial Institution, Amount outstanding, Nature of loan	MIL					
	Loan or dues to any other individuals/ entity other than mentioned above.					,	
	Name(s), Amount outstanding, nature of loan						
TA	Any other liability						-
10	Grand total of liabilities				7,74	220	

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Sudhir Kumar Sahu NOTARY PUBLIC

· Santosh numar Na

Details of profession or occupation:
(a) Self Bus TARYS (b) Spouse Howeire (10A) Details of source (10A)
Houseine
(10A) Details of source(s) of income:
(a) Self
(C) Source of income, if any, of dependents,
(10B) Contracts with appropriate Government and any public company or companies
(a)details of contracts entered by the candidate. ドグ
(b) details of contracts entered into by spouse
(c) details of contracts entered into by dependents
(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest
(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners
(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share
(11). My educational qualification is as under:
10 th possed from Minicipa). Ho I school popul in the year 1996.
(Give details of highest School / University education mentioning the full form of the certificate/diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)
VERIFICATION
I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that: (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above; (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.
Verified at Jeypore this the 6th day of 1900 2022
Witnesses:
1.
2.
DEPONENT DEPONENT
DEPONENT in
Sudhir Kumar Sahu NOJARY PUBLIC Regd. No.: ON-11/2000

- Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.
- Hete: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class
- or before a Notary Public or Executive Magistrate.

 Sete: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the

case may be, should be mentioned.

Sete: 4. The affidavit should be either typed or written legibly and neatly.

Wete: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.



अोडिशा Obisha <u>affidavit</u> 45AA 744624

(AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER/RETURNING OFFICER FOR ELECTION TO OFFICE OF

Ward No.22 of Jeypore Municipality for the office of Councillor.

- I, Sri. Rabinarayan Swara, Son of Ganesh Swara, Aged 35 years, resident of Bidyabhushan Nagar, Po/Ps-Jeypore, Dist-Koraput, Odisha, Pin-764001 (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-
 - (1) Contesting as an independent candidate.
 - (2) My name is enrolled in **Jeypore** Municipality (Name of the **Ward No.22**, **Municipality**) at **Serial No. 493** in **Booth No.53**.
 - (3) My contract telephone number (s) is 8280885657 and my e-mail id (if any) is NO and my social media account (s) (if any) is / are NO.



Gasi Nasayan Sacre,

Regd No 7/2000) JEYPORE (K)-764 (M)

SPECIAL TREASURY
JEYPORE

17 FFR 2021

T.O. (5)

SAD VERSON JOJEPOSE E



Please af passport here

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR ELECTION TO OFFICE OF

Ward 1	No. 2	.2	of	Jeyp	ese N	AC/Munici	pality/Muni	cipal	
					llor /Corp		be		
OR _							Corporation	for the o	ffice of
Chair	person/	Mayor							
			(str	ike out w	hichever is	not applica	ible)		
ofa resid addr oath	ent of ess), a coas unde	andidat	e at th	truet e above e	Teyper dection, do	hereby solo	(mention emnly affirm	full p	te on
whic	hever is	not app	licable)						
(3)M	Ward No Noy contac	et telep	lunicip hone r	ality/ Mu number(s)	is/are	poration), 8 59600/	(Name	in	Booth my e-
m	ail id (if	any) is	3	•••••	and	i my socia	l media acco	unt(s) (1	any)
(i)	/are	**************************************						e en e	
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Acoi Nicora Yan Soone

SWALTHIN KUMARISAHL ADVOCATE & NOTARY PUBLIC Regd No 7/2000) JEYPORE (K)-764 00

(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

31. N o.	Names	PAN	year for which the	sho Rup Fine	al income wn in Income Tax Return(in bees) for the last five ancial Years completed (as 31 st March)
1.	Self	2. 1	(51 (2) 2.5 ((i)	RC 7 17 3 44
	Rosinars	. ~			
	Rossinars	5/20 600/		(ii)	1) 1~
	Swass	107	2 2	(iii)	100 100 100 100 100 100 100 100 100 100
		1	reservices	(iv)_	
	1			(v)	4.11.
2.	Spouse			(i)	
	Tyoti	27	· .		NIC
	Jyoti Hajak	g 0		(ii)	NIL
		7		(iii)	-171-
				(iv)	NIC
3.	HUF (If Candidate is		1. ()	(v)	Nr.
Э.	Karta/Coparcener)	× ₂ s		(i) _,	NIL
			′	(ii)	2,311
		2	8 9 4 x	(iii)	1010.
(1, 1,1)	12 Co Hat. Man. Gard .				1416
٨.	get on a faith and and each .			iv)	7716
				(v)	7712
4.	Dependent 1	***		i)	
	,	;		ii)	1916
			1		1216
			.	iii)	(71)
		i i		iv)	191)
	e is the second of the second	. ,		v)	121~

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SWADHINKUMAK SAHU ADVOCATE & NOTARY PUBLIC Read No. 7/2000) JEYPORE (K)-764 00

52 Jacoi Nagayay swanc.

-			
5.	Dependent 2	(i)	1215
		(ii)	NIC
		(iii)	1711
		(iv)	NIC
		(v)	NIS
6.	Dependent 3	(i)	1011
		(ii)	NI
		(iii)	NY
		(iv)	NI
	: 4	20 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	N.L

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

not applicable

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

•	Table	y II. 61.25g.	5 x ±	4 (*
FIR No. with name and address of		i.	1	
Police Station concerned		1	,	
			1	
	1	1		
1 - 1 2				
		FIR No. with name and address of	FIR No. with name and address of	FIR No. with name and address of

EN DI. MODILE OF COLORS

SWAIDHIN KUMAN SAHL ADVOCATE & NOTARY PUBLIC - Rabi Masa Yan Swan

b)	Case No. with Name of the Court		
(c)	Section(s) of concerned Acts/Codes involved (give no.of the Section, e.g. Sectionof IPC, etc.).	1711	
(d)	Brief description of offence	NI	
(e)	Whether charges have been framed (mention YES or NO)	HII	
(f)	If answer against (e) above is YES, then give the date on which charges were framed	WIC	
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	W11.	

(6)Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below: 1154 April (CS).

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

(a)	Case No.	1 able		
(ω)	Case No.			
	*			
(b)	Name of the Court			
(a)	Sections of			
(c)				* * * *
	Acts/Codes involved (give no.		-	-40
	of the Section, e.g.	27		
	Section of IPC, etc.).			
ARI	3			
WHA:				

SWAINHIN KUMAN SAHL ADVOCATE & NOTARY PUBLIC

22 Rabi Nasra Yansaan

Regd No 7/2000) JEYPORE (K)-764 (V)

_	(1)	Deial day			
	(d)	Brief description of offence for			
		which convicted			
L	(-)				
	(e)	Dates of orders of			
		conviction		1.1/1	
L			,		
	(f)	Punishment imposed(indicate			
		period of imprisonment		111	
		awarded and/or quantum of		10,,	
		the fine imposed)			
	(g)	Whether any Appeal has been			
		filed against conviction order			
		(Mention YES or No) Repeat the above sequence in			.71
		respect of each separate case		·	- 1- 1- 1-
		of conviction.			
1	(h)	If answer to (g) above is YES,	A Part of the second		The state of the s
	(11)	give details and present status	4	NI	
			_		
-	(:)	of appeal		1	
	(i)	Discharged /acquitted in the cases(s)		4 1/ \	
		Section of the Act and	-	(~)1 \	
		description of the offence			
	(j)	The Court Which had taken cognizance		NIL	
	(k)	Case No			
	(/	1	e c e e e e e e e e e e e e e e e e e e	KII I	
	(1)	Details of Appeal/application for revision etc. if any filed			
		against above order taking		NIL	
		cognizance		1 / C	,
		recommendation to the second	· · · · · · · · · · · · · · · · · · ·	r a garanga	£. + ,.
	(m)	Cases(s) is/ are pending against me which cognizance			
		has been taken by Court		(-)(\	
		Section Act and Desription of		, ,	. "
	-	the offence for which cognizance			*
			1		
	(n)	The Court Which had taken		1110	1,1
		cognizance	S . e ;	1 3 1 3 1 2 1 1 1 1 1 1 1 1 1 1 1 1 1 1	. v.
1	(5)	Case No			1 ()
	(o)	Case No		1715	
-	AN		;		
H	KUM	() · · · · · · · · · · · · · · · · · ·			

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SWADMN RUMAR SAHL ADVOCATE & NOTARY PUBLIC Read No 7/2000) JEYPORE (K) 764 (W)

Pooj Nasayon scoon.

cognizance		-	Details of Appeal/application for revision etc. if any filed against above order taking cognizance			(i)
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- 1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
- 2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

- Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.
- Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.
- Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.
- Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

Explanation,- For the purpose of this Form, the expression" includes, details of all deposits or investments;

S. No.	Description	Self	Spouse	HUF	Dependent	Dependent	Dependent -3
(i)	Cash in hand	20,			, ,	rangosa Zerdina yan su	Ev

ADVOCATE & NOTARY PUBLIC

Read No 7/2000) JEYPORE (K)-764 (V)

ii)	Details of deposit in						
	Bank accounts (FDRs,						
	Term Deposits and all						
	other types of deposits						
	including saving						
	accounts), Deposits with						
	Financial Institutions ,Post				111		
	Office/Current Accounts,				'		
	Non-Banking Financial						
	Companies and						
	Cooperative societies and						
	the amount in each such						· · ·
	deposit						
(iii)	Details of investment in						
	Bonds, Debentures/Shares	j.					
	and units in	4		1	$ \mathcal{N} $		
	companies/Mutual Funds and others and the amount.	2			'	. "	
	and others and the amount.						- · · · · ·
(iv)	Details of investment in			, .	, , , , , , , , , , , , , , , , , , ,		.W
	NSS, Postal Saving,	ri.					,
	Insurance Policies and investment in any Financial				A . No		
	instruments in Post office						
	or Insurance Company and				1 7 7		
	the amount						
(v)	Personal loans/advance	+					
(')	given to any person or				, , ,		
	entity including firm,				$ \sim \langle \rangle$		
	company, Trust etc. and			*	'		5
	other receivables from						
(1)	debtors and the amount.	-				v 14	
(vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks						
	Heavy Vehicles (Details of			,	1111		
	Make, registration number.			. ,	(1/1)		1
	etc. year of purchase and			1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1		· ~ = ' · '	
	amount) with approx. present market value	ره به دیدا	4, 1, 1	100,00 TO 150 Y	in the state of the state of		
	according to you	1			3 7	10 12 24 34	
(vii)	Jewellery, Gold, Gold	-					
(,,,,,	Ornaments Silver and		, r - r	**************************************	1,		
	Silver Ornaments valuable	1		1	NIM	1.1	3
	41-1			3			
	thing(s) (give details of	,		i	1		
	thing(s) (give details of weight and value) with						. 1
	thing(s) (give details of	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	1	4		1. 1. 1. 1.	
(viii)	thing(s) (give details of weight and value) with approx. present market value according to you	-	1	*		's i's de	3 70
(viii)	thing(s) (give details of weight and value) with approx. present market value according to you Any other assets such				NL	's all a de	7 10
	thing(s) (give details of weight and value) with approx. present market value according to you Any other assets such as value of claims/interest				NC	'n il a dei	2 18
(viii)	thing(s) (give details of weight and value) with approx. present market value according to you Any other assets such	20			WL	for it is dec	2 10
	thing(s) (give details of weight and value) with approx. present market value according to you Any other assets such as value of claims/interest	20,/			WL	'e e el le des	2 19

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SWADHIN KUMAR SAH ADVOCATE & NOTARY PUBLIC Read No 7/2000) JEYPORE (K)-764 00 Rabi'Naga Yan Scann

(8) Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will ach land or building or apartment should be mentioned separately in this format

Not	ve to be indicated te: 2. Each land or building or the control of	e int	erest in	or ownership	Dependent-1	Dependent-2	Depende
No	ve to be indicated te: 2. Each land or building or of te: 3. Details should include th Description	elf	Spouse	HUF	Dependent		-3
1.							
	Agricultural Land Location(s) Survey number(s)			1217	·		
72	Area (total measurement in acres)			NIC			
	Whether inherited property (Yes or No)			111			
	Date of purchase in case of self - acquired property			1717			
	Cost of Land (in case of purchase) at the time of purchase	2		111			
	Any Investment on the land by way of development, construction etc.			1915			
	Approximate Current market value			111			
i)	Non-Agricultural Land Location(s) Survey number(s)			NI			1.
	Area (total measurement in sq. ft.)			NII			
	Whether inherited property (Yes or No)			HI		. A Calgran	
	Date of purchase in case of self - acquired property			40)	iv.	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	1.6
20	Cost of Land (in case of purchase) at the time of purchase			14		16563)	a, i

ADVOCATE & NOTARY PUBLIC Regd No 7/2000) JEYPORE (K)-364 (V) Ravi Masa-Yanl Socre

1	Any Investment on the land by way of development, construction etc.		NL			
	Approximate current market value		1/1/		,	
i)	Commercial Buildings (including apartments) -Location(s) -Survey number(s)		NI			
	Area (total measurement in sq. ft.)		131)			
	Built-up Area (total measurement in sq.ft.)		1-11			et
	Whether inherited property (Yes or No)		NIC			
	Date of purchase in case of self - acquired property		21			
	Cost of property (in case of purchase) at the time of purchase		NI			
	Any Investment on the property by way of development, construction etc.		NIC	\$ 3		
	Approximate current market value		NI)			
(iv	Residential Buildings (including apartments): -Location (s) -Survey number(s)		NI	yn:		
	Area (Total measurement in sq. ft)		HU	* kr		
	Built up Area (Total measurement in sq. ft.)	7,	141			
	Whether inherited property (Yes or No)		HIL			
	Date of purchase in case of self – acquired property	2	NIN	354	20 10 16 00 1. N.	

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SWAIDHIN KUMAR/SAHL ADVOCATE & NOTARY PUBLIC Reed No 7/2000) JEYPORE (K)-764 (V) Acornosa You Sceans

Cost of property (in case of purchase) at the time of purchase	101	
Any Investment on the land by way of development, construction etc.	NI	
Approximate current market value	NICT	
Others (such as interest in property)	////	
Total of current market value of (i) to (v) above	NI	

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/Financial Institution(s)						Polatico
	Name of Bank or Financial Institution, Amount outstanding, Nature of loan			1111			
	Loan or dues to any other individuals/ entity other than mentioned above.			41)			
	Name(s), Amount outstanding, nature of loan						
	Any other liability			41)			÷
AR	Grand total of liabilities			415			

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NO 100 1022

Ravi Nava Yan Soan

ADVOCATE & NOTARY PUBLIC Regd No 7/2000) JEYPORE (K)-764 (90

(10) Details of profession or occupation:
(a) Self. A Wo Droi V-QV (b) Spouse
(10A) Details of source(s) of income: (a) Self
(C) Source of income, if any, of dependents,
(10B) Contracts with appropriate Government and any public company or companies
(a)details of contracts entered by the candidate
(b) details of contracts entered into by spouse
(c) details of contracts entered into by dependents
(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest
(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners
(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share
(11). My educational qualification is as under:
10th
(Give details of highest School / University education mentioning the full form of the certificate/diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)
VERIFICATION
I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-
(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.
Verified at TIM day of March 2002
Witnesses:
1. पिषाक अस्य कृ
2. Ram Pojari
DEPONENT

salement affirmed and signed before me

SWADHIN KUMAR SAFIL ADVOCATE & NOTARY PUBLIC Rend No 7/2000) JEYPORE (K)-764 00

Bete: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

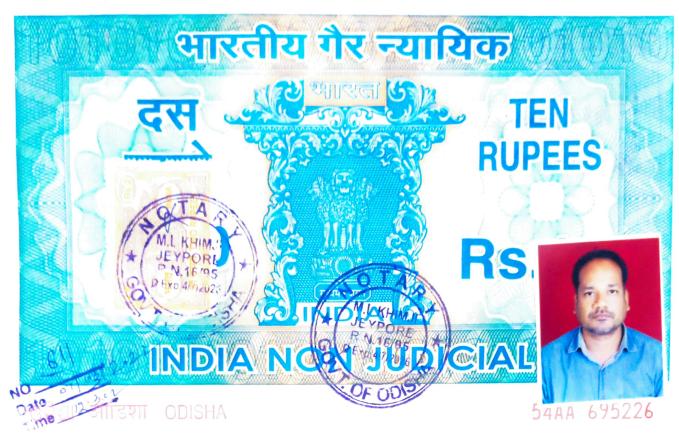
Bete: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class

or before a Notary Public or Executive Magistrate.

Mete: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

Secte: 4. The affidavit should be either typed or written legibly and neatly.

Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.



	ED BY THE CANDIDATE ALONG WITH NOMINATION PAPER TO THE ELECTION
OFFICER / EXEC	CUTIVE OFFICER FOR ELECTION TO THE OFFICE OF
	cilor / Corporation
Or Or	clior / Corporation
OI	NAC / Municipality / Municipal corporation for the office of Chair person /
Mayor (s'rike	out which ever is not applicable
1 Canten	Son/ Daughter / Wife of Laul of the Taged
about . 39.	years, resident of . Josephaldi, Degree
mention full	postal address) a candidate at the above election do hereby
solemnly aff	irm and state on oath as under :
(1)	I am a candidate set up by A (name of the political
	party) am contesting as an independent candidate (Strike out
	whichever is not applicable)
(2)	My name is enrolled in Porichalahi. I name of the ward No
	Municipality/ Municipal corporation at serial No in
	booth No
(2)	My contact Telephone No (s) is/are and my e.mail id (
	•
1	if any) is
12 12 12 12 12 12 12 12 12 12 12 12 12 1	is/are
100	if any) is
0''	(1)
LAY Khimis	
Natary Dublic NO. 10/37	
JEYPORE-764001 (K)	Chapterall

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(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

															T						SI. No.
				4.					ω					,2							ō.
									HU Ka												
									HUF (If Candidate is Karta/Coparcener)					Spo					Self		Names
				Dependent 1					andida parcer	Σ.				Spouse			1				CS
				ent 1					ite is ier)												
		y v		-																	PAN
2																				last tax has	된 상 표
7																				last Ind tax r has been	The fin year for which
																				last Income-Financial Years tax return has been filed on 31 st March)	financial fotal income for shown in Income the Rupees) for
₹	(iv)	(iii)	(ii)	Ξ	ব্	(iv)	E	(ii)	(i)	ব	(iv)	(iii)	(ii)	(i)	(4)	(iv)	(iii)	(ii)	(i)	Finan on 31	Total inco shown in Rupees)
_																				st Ma	incon
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	0	(1	(((C.					7			(·			T .	comp	me Income Tax Retu
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M. L. Khimji Notary Public No. 15195 JEYPONE-764001 (K)

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				6.					5
				Dependent 3					Dependent 2
		Z					2	-	
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ব্	(iv)	(iii)	(ii)	(i)	3	(iv)	(iii)	(ii)	Ξ
2	スト	27	NIC	75	F	2	78		25

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted"

(5) Pending criminal cases

(Tick this alternative if there is no criminal case pending against the Candidate and (i) I declare that there is no pending criminal case against me. write NOT APPLICABLE against alternative (ii) below)

OR

- (ii) The following criminal cases are pending against me:
- (If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

		Police Static	(a) FIR No. with	
		Police Station concerned	FIR No. with name and address of	
-		-		
	7			
		1 1		



M. L. K h i m j i 10 L. K h i m j i 10 L. J Poblic No. 16/95 JEY PORE-144001 (K)

Somtesh Mayare

	(g) Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	(f) If answer against (e) above is YES, then give the date on which charges were framed	(c) Whether charges have been framed (mention YES or NO)	(d) Brief description of offence	(c) Section(s) of concerned Acts/Codes involved (give no.of the Section, e.g. Sectionof IPC, etc.).	Case No. with
	2	Z.C	2	75	7.	3.
a	2	7	20	7-1	Z	Z
	-21	2	2	ユニ	7	7

(6)Cases of conviction

(i) I declare that I have not been convicted for any criminal offence.

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

×

(ii) I have been convicted for the offences mentioned below:

7/3

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

<u>(d</u> 0 (a) of the Section, e.g. Section..... of IPC, etc.). Acts/Codes involved (give no. Sections Name of the Court Case No. of Table 7 TA to

M.L KHIMJI
JE V PORE
R N.16/95
PEXP 4/7/2026
JEY PORE-75-081 (X)

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1403/2022

Santon Mayor

Tence for	JA VIZ			tum of MIL MIL MIL	on order on order are case	is YES, and the status and status	ed in the Act and Act and ence	d taken	1	712 712	pending mizance rt prion of which	1 taken NL ML	MILL HILL MILL	M. L. Khimji Notary Public No. 1695 Legence: 74401 (K)
Brief description of offence for	which convicted	Dates of orders of conviction	Punishment imposed(indicate	period of imprisonment awarded and/or quantum of the fine imposed)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	If answer to (g) above is YES, give details and present status of appeal	Discharged /acquitted in cases(s) Section of the Act description of the offence	The Court Which had cognizance	Case No	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Desription of the offence for which cognizance	The Court Which had cognizance	Case No	M. KHIMJI M. KHIMJI JEYPORE F. N. 1695
(p)		(e)	(E)		(8)	(h)	(i)	(j)	(k)	(1)	(m)	(u)	(0)	

M. L. Khimji Notary Public No.16/95 JEYPORE-784001 (K)

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	J	
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	T	
Details of Appeal/application	for revision etc. if any filed against above order taking cognizance	
(d)		

- Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
 - 2. Additional sheet may be added if required.
- That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

- Assets in joint name indicating the extent of joint ownership will also have to be given. Note: 1.
- In case of deposit/Investment, the details including Serial Number, Amount, date deposit, the scheme, Name of Bank/Institution and Branch are to be given. Note: 2.
- Note: 3.Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- person related to the candidate whether by blood or marriage, who have no separate Note: 4. Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other means of income and who are dependent on the candidate for their livelihood
- Note: 5. Details including amount is to be given separately in respect of each investment
- Note: 6. Details should include the interest in or ownership.

Explanation. For the purpose of this Form, the expression" includes, details of all deposits or investments;

Dependent -3	ZC
Dependent -2	1 7
Dependent -1	77
HUF	를
Spouse	JE
Self	2200
Description	Cash in hand
S. No.	(j)

MILKHIMUL WILKHIMUL JEYPORE R N.16/95 PEXP 4/7/2026

6 M. L. Khimji Notary Public No. 16:95 JEYPORE-TAKOOT (K) Somfort Mayak

=	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts). Deposits with Financial Institutions ,Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	7	1) I I) B (7/4	7/7
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	JE Z	7/2	J	711	ZIC.	W (C
(vi)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	Z J	Z Z	1,7	7	77	Jjz
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	7	J = .	1	Mal	777	7)12
(vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount) with approx. present market value according to you	J Ž		7		Jz	Ĭ
(vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	. J	J え	7	, MC	MIL	N/(2)
(viii)	Any other assets such as value of claims/interest	ZIV.	ZIZ ZIZ	Ar.	JE	- J.Z.	7/4
(xi)	Gross Total value	Z Z	1/2	NO	7 2	71 F.	717
	M.L. KHIMJI M.L. KHIMJI JEYPORE R. N. 16'95 DEEXP 41'L4026	The state of the s	Modern Water	M. L. Khimji Notary Public No. 1835 JEYPORE-TUMOT (K)	n se	· 4	

(8) Details of Immovable assets:

1. Properties in joint ownership indicating the extent of joint ownership will Note:

have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of assets.

S 2	Description	Self	Spouse	HUF Depender	Dependent-1	Dependent-2	Denendent
ON							6
=	Agricultural Land Location(s) Survey number(s)	¥	JE J		NIL	NK	MIK
	Area (total measurement in acres)	Z	ر ب	MIL	ML	7	7/1V
	Whether inherited property (Yes or No)	Z Z	7	JIN	MC	7)14	7.11
	Date of purchase in case of self - acquired property	F.	JIN	7/2	74	NIL	MIN
	Cost of Land (in case of purchase) at the time of purchase	MI	MA	JUV	MIL	711/2	712
	Any Investment on the land by way of development, construction etc.	Ž	NIL	MC	NIL	717	NIK
	Approximate Current market value	J.	NIL	M	Zelt.	17/2	NIL
(ii)	Non-Agricultural Land Location(s) Survey number(s)	MIL	MIC	An	MA	N.	JIN
	Area (total measurement in sq. ft.)	7 /2	NIP	ZIC	NIC	NR	7/2
	Whether inherited property (Yes or No)	1	12	12	12	12	1-7
	Date of purchase in case of self - acquired property	J. J.	Ę	72	72	17	72
	Cost of Land (in case of purchase) at the time of purchase	711	7/10	NIL	MIC	7/2	1

M.L. Khimji Notary Public No.18/95 JEYPORE-764001 (K) OF AMSKY M.L KHIMJI JEYPORE R N.15'95 PEXP 4/7/2026

1	Transcondense and A	-					
	Any investment on the land by way of development, construction etc.	7	毛	J. I.	7.7	77	7
,	Approximate current market value	===	三	711	芝	777	777
=	Commercial Buildings						
	(including apartments) -Location(s) -Survey number(s)	7 7	=======================================	1	Ž		7
	Area (total measurement in sq. ft.)	2	主	2	1114	7117	7117
	Built-up Area (total measurement in sq.ft.)	主	1	411-	717	TIL	77
	Whether inherited property (Yes or No)	型	专	77	711-	4114	1 2
	Date of purchase in case of self - acquired property	1/2	10	T.T.	757	7117	77
	Cost of property (in case of purchase) at the time of purchase	7-1-9	115	700	17	11	7111
	Any Investment on the property by way of development, construction etc.	专	Eg.	717	J		71
	Approximate current market value	Til	12	7/2	FIF	177	1114
(iv)	Residential Buildings (including apartments): -Location (s) -Survey number(s)	皇	7		110	717	7 1 1
	Area (Total measurement in sq. ft)	1/2	7 2	717	717	712	= = =
	Built up Area (Total measurement in sq. ft.)	7,1	TIN	NIL	TIN	JE	7
	Whether inherited property (Yes or No)	7	7	7/2	75	77	J
	Date of purchase in case of self – acquired property	3	É	J. H.	N. N.	7 7	12
			V. V.	77712			

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MOLEY PUBLIC NO.1695

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		三	= 7	111 MIN 7/16	776	17.	744	
	Any Investment on the land by way of development, construction etc.	1	Ę	111 111	7	11.2	Lui L	
	Approximate current market value	7	1-1 T-1	717	7117	7.11C	21,4	
2	Others (such as interest in property)	=======================================	===		旱	17	7.11.6	
(<u>r</u>)	Total of current market value of (i) to (v) above	1	===	717 717 71	77	712	17	

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. Description	Self	Spouse	HUF	Dependent-1	Dependent-1 Dependent-2 Dependent-3	Dependent-3
Loan or dues to Bank/Financial Institution(s)						
Name of Bank or Financial Institution, Amount outstanding, Nature of loan	2	E.	S. C.	è	14	
Loan or dues to any other individuals/ entity other than mentioned above.	=======================================					
Name(s), Amount outstanding, nature of loan			Ī	7	J	E.
Any other liability	F	77	MIL	75	1	
Grand total of liabilities	1/4	711	12	74) =	717
		10				

M.I. KHIMJI M.I. KHIMJI JEYPORE R.N.16/95 R.N.16/95

M.L.Khimji Notary Public No.1695 JEYPORE-764001 (K) Sintan May al

	A A A	★ JE Y D O N E S O S O S O S O S O S O S O S O S O S	THE CO TO	any or companies			/ !!	or trust in which the	n which candidate or	n which candidate or			ll form of the certificate/ year in which the course		nat the contents of this no part of it is false and ose mentioned in items 5	than those mentioned in	2.2		SIMPLY MAYOR	DEPONENT	MI MI
(10) Details of profession or occupation:	(b) Spouse ALCANA AND TOWN (b) Spouse	(10A) Details of source(s) of income: (a) Self	(C) Source of income, if any, of dependents,	(10B) Contracts with appropriate Government and any public company or companies	(a)details of contracts entered by the candidate	(b) details of contracts entered into by spouse	(c) details of contracts entered into by dependents	(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest	(e) details of contracts, entered into by Partnership Firms in which spouse or dependents are partners	(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share	(11). My educational qualification is as under:	LD NTH CLAW	(Give details of highest School / University education mentioning the full form of the certificate/diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)	VERIFICATION	I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that: (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;	(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.	Verified at this the this the this the this the things of	Witnesses:	2. Ramp 0-123 april de transcription of the transcr	والمنافرة المادورة المرابعة والمرافقة	11

M.L.Khimji Notary Public No.16/95 JEYPONE-754001 (K)