

Time 4 ... 60 .. , 60 ...



rt size photograph

ALONGWITH CANDIDATE UNATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR ion to office of

TO 412 and NAC/Municipality/Municipal on for the office of Councillor /Corporator/

Chairperson/Mayar

NAC/Municipality/Municipal Corporation for the office of

(strike out whichever is not applicable)	
I. Phagyabati and son/daughter/wife of Tabeth: Pontage Paniger he Aged resident of Capart Struct of Juffert (mention full address), a candidate at the above election, do hereby solemnly affirm and st	years, postal
oath as under:-	
(1) I am a candidate set up by Jespone Municipality, Wand No Indian Mate and Congres (name of the political party) / am contesting as an Independent candidate. (stri	ィ23 ste out
whichever is not applicable)	

(2) My name is enrolled in Voter Cest and Electora Name of the Ward No 23 Municipality/ Municipal Corporation), at Serial No. 5. 39 in Booth (3)My contact telephone number(s) is/are 9427273304 and my e-

... and my social media account(s) (if any) mail id (if any) is..... is/are

ADVOCATE CUM NOTARY Enrollmer: No. 0279/94 Jeypore, (Koraput) Odish SPECIAL TREASURY JEYPORE G 4 MAR 2022 T.O. (J)

vates -4/2/22

(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

B	R., Vo.	13/8/			
SI. No.	Names OF	BAR	The financi	ial Tot	tal income
		4.	year for	sho	own in Income Tax Return(in
			which th	Ru	pees) for the last five
	*		last Income	Fin	ancial Years completed (as
			tax return has been file	n _	21St March)
		1	has been file	d on	31 March
		1		1	
	-		( ; · • ·		1. 10.41
1.	Self			(i)	「「「 TO
	, "			(ii)	
~		ľ	į	(2)	
	(2)	-NO-	27.1	(iii)`	The state of the s
	-	1			
	1.7			(iv) -	P.
	2 3 <b>18</b> 5 - 5				ME AFFANT OF
	į i			(v)	
2.	Spouse	0		(i)	
2.		ξΛ (γ)		(-)	
	(Marcini	80		(ii)	
	Dogsal	90	2021	(iii)	
	Paneigochi	AHLPP8853			
	pariego	7.		(iv)	
		4		(v)	
SV.	ost the contract	,		(2)	
4403	HUF (If Candidate is Karta/Coparcener)		a e ,	(i)	95,39
12/4	Karta/Coparcence)			<del></del>	
12113 HS		4		(ii)	
1/8/		i			
OFO		e de se	; * · ·	(iii)	P .
			T.,	(iv)	mi the grant of the
ban yar	C. Shen and and	,		(14)	· tank a cathartan
- 4	readered in 3586	ciping built		(v)	,
				//	
4.	Dependent 1			(i)	وعاجيها المعاجبات المستواب
1		į	<b>*</b> /		
	;		,	(ii)	[e :, 4 2, ep ; 3 - 21]
				iii)	
			ſ		
1		,	<u>.</u>	iv)	to the second se
} - I		3	, l,	- ' /	
	i 1	1	- 1	- 1	
	and the same and			v)	1

Sujata Achary

ADVOCATE Sum NOTARI

Enrollment No. 0279/94

Jeypore, (Koraput) Odisha

Bhagyabat Panda

,		NOTA WARAC	PA		
5.	Dependent 2	O JEYPOI	E	(i)	iz.i.c
	`	Q R.No. 12		(ii)	3 3 MENTS.
	a a	01		(iii)	
	*			(iv)	
				(v)	1
6.	Dependent 3			(i)	9
			ž	(ii)	
	v .			(iii)	1 101
			ac 8°	(iv)	
		y 2 - 1		(v)	

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

### (5) Pending criminal cases ~ 10 .

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

	, ,	Table	r I terbaroque	٠,٠
(a)	FIR No. with name and address of	i		1
	Police Station concerned	a 3 3		
	, 0.0	•		
	0			
	( x' <sub>n</sub> ,			
		1		

Sufata Achary:
ADVOCATE com NOTARY
Enrollment too. 0279/94

Bhagya batri Panda

b)	Case No. with Name of the Court		
(c)	Section(s) of concerned Acts/Codes involved (give no.of the Section, e.g. Sectionof IPC, etc.).	.*	
(d)	Brief description of offence		
(e)	Whether charges have been framed (mention YES or NO)		
(f)	If answer against (e) above is YES, then give the date on which charges were framed		
GOLT. O	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES) or ACL		

(6)Cases of conviction

No -

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

Table

(a)	Case No.		
(b)	Name of the Court		2
(c)	Sections of  Acts/Codes involved (give no. of the Section, e.g. Section of IPC, etc.).		

Bhag ya bati Panda

		E		
(d)	Brief description of offence for which convicted	10.12/12 / 1		
		FOOIST		
(e)	Dates of orders of			
	conviction	×		
(f)	Punishment imposed(indicate			
	period of imprisonment			
	awarded and/or quantum of			
	the fine imposed)			~ <u>%</u> 2
				1
<b>(g)</b>	Whether any Appeal has been			
	filed against conviction order (Mention YES or No)			
	Repeat the above sequence in			3, .
	respect of each separate case			(
	of conviction.			1 151 A
4)	If answer to (g) above is YES,			*
<b>(h</b> )			, i	. <del>.</del>
	give details and present status			
	of appeal			
(i)	Discharged /acquitted in the			11)
	cases(s)			F**
	Section of the Act and description of the offence			
	description of the office		14	
(i)	The Court Which had taken			
u/	cognizance			-
(k)	Case No			
	Dataile of Association			
(1)	Details of Appeal/application for revision etc. if any filed			
	against above order taking			#
	cognizance	2		, 25.3
	and the second of the second		, ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	
(m)	Cases(s) is/ are pending			
	against me which cognizance			
	has been taken by Court Section Act and Description of			
	the offence for which			
	cognizance	t	10.0 mg/10 1	1.
(n)	The Court Which had taken		io re	
()	cognizance			
	i.	. 1.4		
(o)	Case No	: ,		• • • •
			1	
		,		
		e section		





(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	
-----	---	--

- 1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
- 2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

#### Details of movable assets:

- 1. Assets in joint name indicating the extent of joint ownership will also have to be given.
- In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.
- Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.
- Note: 5. Details including amount is to be given separately in respect of each investment
- Note: 6. Details should include the interest in or ownership.

Explanation,- For the purpose of this Form, the expression" includes, details of all deposits or investments;

S. No.	Description	Self	Spouse	HUF	Dependent Dependent 2 -3
(i)	Cash in hand				

Bhagyabati Panula

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· ·	·		* 30.5	TAACA			
ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	1h 5131	OVER STATE	TOORE WAY	April 199		No Lamb
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	1	-	Y	, , , , , , , , , , , , , , , , , , ,		, vi
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount		~				
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	_			900a		, v
(vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount ) with approx. present market value according to you	Regel.) OR-10 6234	lo G		Table 1	and the second	T. T.
(vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	gosm gold	7			() 69 . ed()	2 2
-(viii)	Any other assets such as value of claims/interest			F 1 18 5 1879	A STATE OF THE STA		
(ix)	Gross Total value	-			,		

Sujuta Achary
ADVOCATE cum NOTARY
Enrollment No. 0279/04
Jeypore, (Koraput) Odish

Bhagyabati Pond

(8) Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also

have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

S1. No	ote: 3. Details should include  Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Depender
(i)	Agricultural Land Location(s) Survey number(s)						
					2		
4.11	Area (total measurement in acres)						
1	Whether inherited		-			-	
	property (Yes or No)			ii.		g P	
P					1		
CHA	Date of purchase in case						
PORI	cost of Land (in case of purchase) at the time of purchase			<u> </u>			
0.121	Any Investment on the	ļ		2 12			
5	Any Investment on the land by way of development, construction etc.						
	Approximate Current market value					,	
(ii)	Non-Agricultural Land	Bond		· · · · · · · · · · · · · · · · · · ·			
	Location(s) Survey number(s)	Jam	ıa:				s
	Area (total measurement in sq. ft.)	2000				W	
	Whether inherited property (Yes or No)	~"0		11,1			
	Date of purchase in case of self - acquired property	2018			5.5	ter on the second secon	1,1,
	Cost of Land (in case of purchase) at the time of purchase	2,10,00	5-			2 (Cu × 1 × 1/2 )	

Bhaggabala Bunda

lar	ny Investment on the nd by way of evelopment, construction c.		60	DEYPO								
Aj	pproximate current narket value			3								
2	Commercial Buildings											
-	including apartments) Location(s) -Survey number(s)											
	Area (total measurement in sq. ft.)			2								
	Built-up Area (total measurement in sq.ft.)					7					1	
	Whether inherited property (Yes or No)			r Lanto.				100				6
	Date of purchase in case of self - acquired property											
	Cost of property (in case of purchase) at the time of purchase								745		8	
	Any Investment on the property by way of development, construction etc.					<b>0</b> 5						
	Approximate current market value						1					_
(iv)	Residential Buildings (including apartments): -Location (s) -Survey number(s)	_	^			L. T.			t.		· ·	
	Area (Total measurement in sq. ft)					ķ						
	Built up Area (Total measurement in sq. ft.)						. e .		1			
	Whether inherited property (Yes or No)				: 				, [4 st.	.1.		
	Date of purchase in case of self – acquired property					er.			, <u>,                                  </u>			



	Cost of property (in case of purchase) at the time of purchase				,	The same of the sa
	Any Investment on the land by way of development, construction etc.				 	
	Approximate current market value					-
v)	Others (such as interest in property)			+		
ri)	Total of current market value of (i) to (v) above	,	No.			

Sive herein below the details of liabilities/dues to public financial institutions and

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

	Donnet 11						
No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent (
(i)	Loan or dues to Bank/Financial						у-депаент-
	Institution(s)				,		
	Name of Bank or Financial Institution, Amount outstanding, Nature of loan						
	Loan or dues to any other individuals/ entity other than mentioned above.						
	Name(s), Amount outstanding, nature of loan						
	Any other liability	-					
	0 1					N	,
	Grand total of liabilities						

Bhagyabati Panda

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Details of profession or occupation:	
(a) Self. House - wife (b) Spouse - Contractor -	10 100 Ac.
(10A) Details of source(s) of income:  (a) Self	<b>⊅</b> 08 €
(C) Source of income, if any, of dependents,	· · · · · · · · · · · · · · · · · · ·
(10B) Contracts with appropriate Government and any public company or com	panies - Nu
(a)details of contracts entered by the candidate	1 10 10 10 10 10 10 10 10 10 10 10 10 10
(b) details of contracts entered into by spouse	
(c) details of contracts entered into by dependents	· 16 ,
(d) details of contracts entered into by Hindu Undivided Family or trust is candidate or spouse or dependents have interest	n which the
(e) details of contracts, entered into by Partnership Firms in which spouse or dependents are partners	
(Give details of highest School / University education mentioning the full form of diploma/ degree course, name of the School /College/ University and the year in was completed.)	the certificate/
VERIFICATION	
I, the deponent, above named, do hereby verify and declare that the affidavit are true and correct to the best of my knowledge and belief and no part nothing material has been concealed there from. I further declare that:  (a) there is no case of conviction or pending case against me other than those mentiand 6 of Part A and B above;  (b) I, my spouse, or my dependents do not have any asset or liability, other than the items 7 and 8, 9 above.	of it is false and ioned in items 5
Verified at formethis the Shamday of 2092	
Witnesses:  1. Debedta marpho	
2. Bhag:	Jabahi Par

DEPONENT

Seppore, (Koraput) Odisha

2.

Wete: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

Sete: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.

Sete: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned."

**Sets:** 4. The affidavit should be either typed or written legibly and neatly.

bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.

The Deponents being identified by Sri Tark production Adviction Solemnly affirmed declared that the fixth stated in the affidavit are true and the deponents put his/their Sign./LTI before me.

Sujata Achary
ADVOCATE cum NOTARY
Emoliment No. 0279/94
Jeypore, (Koraput) Odisha



CANDIDATE ELECTION TO OFFICE OF

Time 3 pos

Corporation for the office of Councillor /Corporator/	b':
OUBL	*
NAC/Municipality/Municipal Cor	poration for the office of
Cheirperson/Mayor	
(strike out whichever is not applicable	
Cathelle Mc Sprean / daughter / wife	
Aged 48 ar a salad Michan Aged 4B	years,
Cont Rashelli Mishason/daughter/wife  or Porsad Wishra Aged JB  ONT Posident of Pasichan Street, Jeypore Koreput	mention full postal
address), a candidate at the above election, do hereby solemn	nly affirm and state on
oeth as under:-	
(1) I am a candidate set up by B. J.P. ( Bhasating J.	espata Pasty
(name of the political party) / am contesting as an Independent	t candidate. (strike out
(2) My name is enrolled in Jey por Muma party 1.07.	P.M. (Name of the
(2) My name is enrolled in Jey porce Mumb patty Not.  Ward No 23 Municipality/ Municipal Corporation), at S	erial No.1.79.in Booth
(3)My contact telephone number(s) is/are79784	9625 and my e-
(3)My contact telephone number(s) is/ate	adde ecount(s) (if any)
mail id (if any) is and my social in	leura account(s) (ii any)
Ward No 23 Municipality/ Municipal Corporation), at S No54	
Smallet Je Ter Samu	_
NOTARY PUBLIC	୯ରି ରିଛ
Regd.NoON-11/2000	281 75
Regd.NoOld-172	

SPECIAL TRANSPORT
JEYPORE

11 FEB 2022

T.O. (J)

No. 6. 0. 2

SUBHIR KUMAH SATASTAN WAMP VENDOR, JEVONS

থিকী গিত

(4) Details of Permanent Account Number (PAN) and status of filling of Income tax

		oount Num	ber (PAN) and	status of filler of Income tax
9). No.	No.			status of filing of Income tax
1.	Names Self	PAN	which the	Total income shown in Income Tax Return(in Rupees) for the last five Financial Years completed (as on 31 <sup>81</sup> March)
	Rashmidishra	СВСРМ 0696М	MA	(ii) // L (iii) // L (iv) // L
2.	1_			(v)
3.	Prasad Wishon  HUF (If Candidate is		MA	(i)
AHSIQO .	Karta/Coparcener)	NA	NA	ii)
4.	Dependent 1	MA	NA	i)

Sudhir Kumar Sahu NOTARY PUBLIC Repd. No.-ON-11/2000

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5.	Dependent 2				
				(1)	NIL
			-014	(11)	~//L
		NA	NA	(111)	
				(iv)	NIL
6.	Dependent 3	70.0		(v)	NIL
	Polident 3			(1)	NIL
		NA	NA	(H)	511/
				(111)	NIL
				(iv)	7/-
			,	(4)	NIL

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

### (5) Pending oriminal cases

(i) I declare that there is no pending criminal case against me.

Tick this alternative if there is no criminal case pending against the Candidate and in the NOT APPLICABLE against alternative (ii) below)

OR

The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

		,£';	Table	# I Tait Large and	4
(a)	FIR No. with name and addre	ss_of		TTTT	
	Police Station concerned	- 4 - 4 - 12.01	MIL	1112	NIL
		· Vi			1 5

Suahir Xumar Sahu NOTARY PUBLIC Pega No.-ON-11/2000

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	-			161
b)	Case No. with Name of the Court	NIL	NIL	NIL
(c)	Section(s) of concerned Acts/Codes involved (give no.of the Section, e.g. Sectionof IPC, etc.).	NIL	NIL	MIL
(d)	Brief description of offence	NIL	MIL	NIL
(e)	Whether charges have been framed (mention YES or NO)	NIL	NIL	NIL
(1)	If answer against (e) above is YES, then give the date on which charges were framed	NIL	NIL	~//_
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	NIL.	NIL	NIL

#### (6) Cases of conviction

(1) I declare that I have not been convicted for any criminal offence.

a file this alternative, if the candidate has not been convicted and

write NO DAPPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

Table

(a)	Case No.	MA	NA	NA
<b>(b</b> )	Name of the Court	NA	NA	NA
(c)	Sections of  Acts/Codes involved (give no. of the Section, e.g. Section of IPC, etc.).	NA	NA	NA

Sudhir Kumar Sahu NOTARY PUBLIC Regd. No. - ON-11/2000



(団)	Braci descraption of offence for	mes c		The second second
	whath companying	NA	1117	111
	Dentes of unders of commiction	NA	r×n	MA
(5)	Punishment improcedurations period of imprisonment awarded and/or quantum of the fine imposed	NA	r Stan	MA
( <b>E</b> )	Whether any Appeal has been filed against conniction order (Mention YES or No Repeat the above sequence in respect of each separate case of conviction	NA	NAT.	/ H
<b>(b</b> aj)	If answer to (g) above is TEM, give details and present that of appeal	110	NA	146
( <b>i</b> )	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	r#A	NA	NA
(5)	The Court Which had taken cagnizance	MA	MA	NA
(Ec)	Cane No	MA	NA	NA
SHN: D	Details of Appeal/application for revision etc. if any field against above order taking cognizance	MA	NA	~
<u>о</u> ш)	Cases(s) is/ are pending against me which cognizance has been taken by Count Section Act and Description of the offence for which cognizance	NIF	NA	PAR.
(m)	The Court Which had taken organizance	MA	p.lh	144
<b>(3)</b>	Casse Mo		NA	rva

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STATE OF THE PARTY SERVER

if, as

1	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NA	NA

- 1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
- 2. Additional sheet may be added if required.
- (7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

## A. Details of movable assets:

- Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.
- Note: 2. In case of deposit/investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.
- Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- Note: 4. Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.
- Note: 5. Details including amount is to be given separately in respect of each investment
- Note: 6. Details should include the interest in or ownership.

Explanation,- For the purpose of this Form, the expression" includes, details of all deposits or investments;

S.	Description	Self	Spouse	HUF	Dengadenti D.
No.				-7 <b>,</b> ,	Dependent Dependent Dependent
	1	S S		36	The second second
(i)	Cash in hand	200001	20 0001	111	100000



Suday Kumar Sahu NOTARY PUBLIC Regd.No.-ON-11/2000



Ch. 18.1 (1803) 1

	1							
	(ii)	Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and	NIL	NIL	NIL	NIL	NIL	NIL
	(iii)	the amount in each such deposit  Details of investment in						
		Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	NIL	NIL	MIL	MIL	NIL	N/L
	(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	MIL	NIL	NIL	NIL	MIL	NIL
	(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	MI	HIL	NIL	NIL		NIL
	(vi)	Motor Vehicles such as						
EY	PORE	Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Ake, registration number. Lic year of purchase and amount ) with approx.  Present market value according to you	NIL	N1L	NIL	N/4	HIL.	10/12
11.11	7123	Sewellery, Gold, Gold	1. tola	NIL	NIL	NIL	CHE DESCRIPTION PROTESTS DON'T	person accounts a superior of the first
;		value according to you					Small in the	S 1 12 1
-	(viii)	as value of claims/interest	NIL		NIL	NIL	NIL	NIL
	(ix)	Gross Total value	8500	NIL	NIL	NIL	NIL	NIL
	<u></u>		10/-1				1	

Sudhir Kumar Sahu NOTARY PUBLIC Pood No. ON-11/2000

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(8) Detenis of Immovable assets:

Not.e. 1. Properties in joint ownership indicating the extent of joint ownership will also

have to be indicated

Not € 2 Each land or building or apartment should be mentioned separately in this format

SI No	ot c 3 Details should include  Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Depender -3
(i)	Aricultural Land Location(s) Survey roumber(s)	NIL	NIL	NIL	NIL	NIL	NIL
d re	Area (total measurement in acres)	NIL	NIL	NIL	NIL	NIL	MC
	Whether inherited Property (Yes or No)	NIL	AIIL	~12	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	~1/L	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	WIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	MIL
1	Approximate Current market value	NIL	NIL	NIL	NIL	NIL	NIL
(m)	Non-Agricultural Land Location(s) Survey riumber(s)	MIL	NIL	NIL	NIL	NIL	NIL
1	Area (total measurement in eq. ft.)  Whether inherited	NIL	NIL	NIL	NIL	NIL	NIL
,	Property (Yes or No)	MIL	MIL	NIL	N14.	N/L	NIL
	Date of purchase in case of self - acquired property Cost of Land (in case of	NIL	XHL	NIL .	NIL	NIL	1/1
	purchase at the time of purchase	NIE	ALIC	NIL	NIL	NIL	WIL

Regd. No.-ON-11/2000

\$1 <sub>80</sub>								ML
nder /		Any Investment on the land by way of development, construction etc.	NK	AIL	NIL	NIL	NIL	NIL
CAR		Approximate current market value	N12	NIL	NIL	NIL	N'	
	(iii)	(including apartments) -Location(s)	NL	NIL	ML	NIL	NIL	MIL
	-	-Survey number(s)  Area (total measurement in sq. ft.)	NIL	MIL	NIL	NIL	NIL	NIL
j.		Built-up Area (total measurement in sq.ft.)	NIL				NIL	NL
		Whether inherited property (Yes or No)	MIL			NIL	NIL	NIL
		Date of purchase in case of self - acquired property	NK	MIL	NIL	NIL	NIL	1/L
		Cost of property (in case of purchase) at the time of purchase	NIL	ML	ML	NIL	M/L.	NL
14		Any Investment on the property by way of development, construction etc.	All	MIL	NIL	NIL	MIL	NIL
		Approximate current market value	ALL	MIL	NIL	MIL	NIL	NIL
TAM	(iv)	Residential Buildings (including apartments): -Location (s) -Survey number(s)	NI-KT ROAD	NIL	ry!	- NIL	NI L	M
N BIHIR K	Day's	Area (Total measurement sq. ft)	157	MK	~12	711	711	W, T
O Mary PO	CHUC.	Built up Area (Total measurement in sq. ft.)		MIL	MIL	- NIS-	MIT	MIT
0.00		*Whether inherited property (Yes or No)	ND	ML	111N	W17	WIT	M
1001-SEC		Date of purchase in case of self - acquired property	10.5.	M	- 211	412	$\mathcal{N}_{\mathcal{I},\mathcal{I}}$	り厂

Sudhir Kumar Sahu NOTARY PUBLIC Reed. No.-ON-11/2000

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							, o,
	Cost of property (in case of purchase) at the time of purchase	603	MIC	NIL	NIL	MM	Dotalis of
	Any Investment on the land by way of development, construction etc.	t to co	se NIL	NIL	111-	NIL	NIL
	Approximate current market value	10,00	NIL	NIL	NIZ	NIL	WIL
(v)	Others (such as interest in property)			ML	N12	M1L	ハバ
(vi)	Total of current market value of (i) to (v) above	10,000	MIL	NJ_	VIIC	NIL	とこ

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-
(1)	Loan or dues to Bank/Financial Institution(s)  Name of Bank or Financial Institution, Amount outstanding, Nature of loan	and Ra Ban <sup>l</sup>	MIL	NIL	NIL	NIL	NIL
	Loan or dues to any other individuals/ entity other than mentioned above.  Name(s), Amount outstanding, nature of loan	Gold	NIL	NIL	~11	NIL	~1 <u></u>
	Any other liability		NIL	V11	411	MIL	NI
	Grand total of liabilities		MIL	717	NIL	MIL	MM

Sudhir Sumar Sahu NOTARY PUBLIC Reed, No.-ON-11/2000

Details of profession or occupation:
(b) Spoure Busness
(10A) Details of source(s) of income:  (a) Self dependant going hashand.  (b) Spouse 7
(C) Source of income, if any, of dependents,
(10B) Contracts with appropriate Government and any public company or companies
(a)details of contracts entered by the candidate
(b) details of contracts entered into by spouse
(c) details of contracts entered into by dependents
(d) details of contracts entered into by Hindu Undivided Foodly on Amend in which the
(e) details of contracts, entered into by Partnership Firms in which candidate or repouse or dependents are partners
opolisis of contracts, entered into by private companies in which candidate or spouse or dependents have share
(11). My educational qualification is as under:
Sthe Class Court Coirls hish Sebrer Gumpur.
(Give details of highest School / University education mentioning the full form of the certificate/diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)
VERIFICATION
I, the deponent, above named, do hereby verify and declare that the contents of the affidavit are true and correct to the best of my knowledge and belief and no part of it is false an nothing material has been concealed there from. I further declare that:  (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;  (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.
day of 77.
Witnesses:
1.74
1. Abgracala 2. 8/2/18/18/5/10/01/1
DEDAUERM

Sudhir Kumar Sahu NOTARY PUBLIC

- West: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations
- 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the Piral Commissioner or Magistrate.
- or before a Notary Public or Executive Magistrate.

  Seek: 3. All columns should be filled up and no column to be left blank. If there is respect of any item, either "Nil" or "Not applicable" is respect of any item, either "Nil" or "Not applicable". All columns should be filled up and no column to "Not applicable" is information to furnish in respect of any item, either "Nil" or "Not applicable" is the
- 4. The affidavit should be either typed or written legibly and neatly.
- Section 1. Each page of the Affidavit should be signed by the deponent and the Affidavit of Oath Commissioner or Magistrate of the Notary of Oath Commissioner or Magistrate of Oath Commissioner or Oath Commissioner or Magistrate or Oath Commissioner or Oath Commissioner or Oath Commissioner or Oath Commissioner or Oath Com Each page of the Affidavit should be signed by the depondent of Magistrate of the bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the page.



ଓଡ଼ିଶା ओडिशा ODISHA

07AA 900372

NO. 536

DATE 5/2/2

TIME 4, 40 pm

#### BEFORE THE NOTARY PUBLIC, AFFIDAVIT

AFFIDAVIT TO BE FILED BY THE CANDIDATE A
NOMINATION PAPER TO THE ELECTOR OFFICER
OFFICER FOR ELECTION TO OFFICE



Ward No. 23 of Jeypore Muncipality for the office of Councillor.

(Strike out whichever is not applicable)

I Smt. Arpita Sadangi W/o.Shri. Bikram Biswas Roy, D/o. Naresh Sadngi aged 24 years, resident of Sunari Sahi, PO: Jeypore PS: Jeypore Town Dist: Koraput (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:

- 1) I am a candidate set up by Biju Janata Dal
- 2) My name is enrolled in Ward No. 23 of Jeypore Muncipality at Serial No. 1007 in Booth No. 55
- 3) My contact telephone number(s) is 8249493500 and my email id (if any) is and my social media account (s) (if any) is/are

Arcpita Sadangi Deponent

The declarent having been identify Adv Adv Adv Solemnaly affirms before melon this the day of solemnaly affirms before melon this the day of AM / PM Contents AM / PM Contents AN / PM Contents AN / PM Contents around the explained the dedarent who seen and to have perfectly understood who seen and to have perfectly understood who contents and the Theme of moving this contents and the Theme of moving this contents.

Prakash Ch. Mallik NOTARY PUBLIC KUNDRA 764002 EXP. 29.6 2022 Witness

1. Runesh mishna

2. Sanker Deth

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		And the same	NOV		
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Novem	***************************************

Pradeep toyak Ramp Vender, Rosand



AFFIDAVIT

Please affix your recent passport size photograph here

CANDIDATE, 99 NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR ELECTION TO OFFICE OF NAC/Municipality/Municipal Corporation for the office of Councillor / Gorporator/ OR NAC/Municipality/Municipal Corporation for the office of Chairperson/Mayor (strike out whichever is not applicable) I Arpeta Sadangeson/daughter/wife ange Aged 24 years, of Scenarz Street Jeyfoore (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-(1) I am a candidate set up by Beya Janata Sal (name of the political party) / am contesting as an Independent candidate. (strike out whichever is not applicable) (2) My name is enrolled in Scenare Sate Name of the Ward No 23 Municipality/ Municipal Corporation), at Serial No.1.00 Fin No...55..... (3) My contact telephone number(s) is/are...8249493500 and my email id (if any) is...... and my social media account(s) (if any) is/are Prakash Ch. Mallik

Arepita Sadangi

NOTARY PUBLIC KUNDRA 764002 EXP. 29.6 2022 PRACTICAL Details of Permanent Account Number (PAN) and status of filing of Income to return:

returi		- NA NY		Tot	al income
21 21-	Names	PAN	year for	sho	wn in Income Tax Return(in
Sl. No.			which the	Ru	pees) for the last five
				_	1 1 Wasna nomalated (
			last Income- tax return has been filed		st March)
			has been filed	on :	31 March
	go derect		nas occir i		
		9	y v		1 × 2 × 4
		M		-	1 100 9
	Self			(i)	Not applicable No PAN allotted
1.	) SCII			-	11 11 2 11 2
			4	(ii)	to PALI allower
		1 10	· · · · · · · · · · · · · · · · · · ·	F . C. T	The state of the s
			<b>510</b>	(iii)	
	*	MA	NA		A/O
		187		(iv)	1/4 m
n n		20, 8 2000			The state of the s
	7			(v)	
• • xx x xx	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	1		(3)	
2.	Spouse			(i)	
4	3 4	BZIPB		(;;)	,
		3427 N		(ii)	67.1
		2464 N		(iii)	2 18 W
			ii.	, , ,	· 1n
				(iv)	
1	4 ° 20°		9	(v)	
	January Danie de		1		***
3.	HUF (If Candidate is			(i)	No PAM allotted
	Karta/Coparcener)				, II.
			* 8 %	(ii)	
1		211	NA	(:::)	Rt
		MA	( dill	(iii)	
1		1.,		(iv)	dear a hope to provate
15000	then their is to consum	Maria was a se		(14)	and the second second
	e sues in the letter wise,	chicks 1	fraging on the state of	(v)	
			1 1 1		and the second
4.	Dependent 1			(i)	No PAM allolled
<b>7.</b>	and the same of th	1	1		5 1. C 1. C 4. C 4. C 4. C 4. C 4. C 4. C
	· · · · · · · · · · · · · · · · · · ·			(ii)	15 12 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
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	1	Chin		(iii)	
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Prakash Ch. Mallik NOTARY PUBLIC KUNDRA 764002 EXP. 29.6 2022 2

Arepita Sadarzi

(4) Details of Permanent Account Number (PAN) and status of filing of Income tax

61					
SI No	Names	PAN	which the	sho Rup Fina	al iricome wn in Income Tax Return(in bees) for the last five ancial Years completed (as 31 <sup>st</sup> March)
1.	Self	-		-	TO SHIP I
				(i)	Not applicable.
	1	NA	MA	(ii)	No PAN Allotted
				(iv)	19K
					15. 15. 14. 15. 15. 15. 15. 15. 15. 15. 15. 15. 15
2	Spouse			(v)	Y 14 :
	opouse.	BZ		(i)	<b>★ • • • • • • •</b>
		IPB 3427N	NA	(ii)	
		34077	114	(iii)	
				(iv)	
	II.			(v)	
3.	HUF (If Candidate is Karta/Coparcener)			(i)	_
				(ii)	NO JAN ANOTW
		MA	NA	(iii)	7,
E.					~
	,			(iv)	
				(v)	
4	Dependent 1			(i)	NO PAN Anoted
				(ii)	Ver hay Moder
		MA	Ma		_
				(iii)	
				(iv)	
				(v)	
20101	ser		<del></del>		

Prakash Ch. Maliik NOTARY PUBLIC KUNDRA 764002 EVP. 29.6 2022

Arzpita Sudangi

5	Dependent 2		F	TOUT IN		_
6.	Denos	MA	NA	(ii) (iii) (iv) (v)	No PAN-Andred	
	Dependent 3	MA	NA	(i) (ii) (iii) (iv)	-No.PAN AMOHÉ	0.
			1.	(8)3		

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases - NO+ APPlicable

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of	+	i balaa Sin	· · ·
	Police Station concerned	9		
	\$ 1100 E	_	1. A.	!
	1			;
				1 1

Prakash Ch. Mallik NOTARY PUBLIC KUNDRA 764002

Arepita Sadangi

ы	Co. N. III	14614	2 十分多多多 13	
b)	Case No. with Name of the Court	N 4 9	13/8/	
(c)	Section(s) of concerned Acts/Codes involved (give no.of the Section, e.g. Sectionof IPC, etc.).	NA.	N G	
(d)	Brief description of offence	NA	_	
(e)	Whether charges have been framed (mention YES or NO)	N.A-	_	
(f)	If answer against (e) above is YES, then give the date on which charges were framed	MA	-	~
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	N-A.	-	_

### (6)Cases of conviction

Not applicable

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

- (ii) I have been convicted for the offences mentioned below:
- (If the candidate has been convicted, then tick this alternative and score off alternative
- (i) above, and give details in the Table below)

Table (a) Case No. 171.A (b) Name of the Court N-A Sections (c) of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).

Prakash & NOTARY PUBLIC KUNDRA 764002

Arcpita Sadangi

4

, o			(= (3 ) (1) (1) (1) (1) (1) (1) (1) (1) (1)			
(cl)	Buet description of offence for which convicted	Al-A	MAN CON	N.A.		
(e)	Dates of orders of conviction	M- A	-			
(1)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	N-A				
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	N-A	_	- 1		
(h)	If answer to (g) above is YES, give details and present status of appeal	M- A		_		
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	M. M	NA	NA		
(j)	The Court Which had taken cognizance	M. A.	NA	NA		
(k)	Case No	MAN.	N.A	NA		
(1)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	N·H		′,		
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Desription of the offence for which cognizance	7.4		*		
(n)	The Court Which had taken cognizance	N-4	e a vice e con to			
(0)	Case No	N·A				
13/2						

5

Prakash Ch. Mallik NOTARY PUBLIC KUNDRA 764002 P 29.6 2022

Arcpita Sadangi

(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance		

- 1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
- 2. Additional sheet may be added if required.
- (7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

### A. Details of movable assets:

- Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given
- Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.
- Note: 3.Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- Note: 4. Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood
  - Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

# Explanation,- For the purpose of this Form, the expression" includes, details of all deposits or investments;

S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent 3
(i)	Cash in hand	WIL	2,80,000	1- MIL	HIL	NIL	MIL

Prakosh Ch. Mallik NOTARY PUBLIC KUNDRA 764002 EMP. 29.6 2022

Arrosta Sadangi

				CA .	200	
Details of deposit in Bank accounts (FDRs Term Deposits and all other types of deposit including saving accounts), Deposits w Financial Institutions Office/Current Account Non-Banking Financial Companies and	rith ,Post nts,				GO	
Cooperative societies at the amount in each sudeposit	ich N	l MIL	WIL	MEC	MIC	WI C
(in) Details of investment Bonds, Debentures/Shand units companies/Mutual Fu and others and the amounts	ares in	MIL	MIL	MIC	NUL	MIL
(iv) Details of investment NSS, Postal Sav. Insurance Policies a investment in any Finan instruments in Post of or Insurance Company at the amount	ing, and cial fice	MIL	MIC	MIL	MIL	MIL
(v) Personal loans/advar given to any person entity including fir company, Trust etc. a other receivables fro debtors and the amount.	or m, nd om	W	MIC	MIL	MIC	NIL
(vi) Motor Vehicles such Jeep, Cars Bus, Truc Heavy Vehicles (Details Make, registration numbe etc. year of purchase ar amount ) with appro present market valu according to you	ks of er. ad x.	NIC .	N1L 11	MIL	NIC (1) (1) (1) (2) (1) (1) (1)	NLL
(vii) Jewellery, Gold, Gold, Ornaments Silver an Silver ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	d le l, w, w)	MIL	WIL	אזר	ML	MI
(viii) Any other assets such as value of claims/interest	,	MIL	NIL	NIL	MIL	Wi
(ix) Gross Total value	1, 40,000)	280,500)	m	MIL	ML	MI

Prakash Ch. Mallik NOTARY PUBLIC KUNDRA 764002 SVP. 29.6 2022

Aregita Sadangi

(8) Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also

have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

N	ote: 3. Details should include t	he in	terest in	or ownership	of assets.	1.0	Dependen
S1. No	Description		Spouse	HUF	Dependent-1	Dependent-2	-3
(i)	Agricultural Land Location(s) Survey number(s)	NIL	NIL	NIL	WIL	MIL	WW
4 4 22	Area (total measurement in acres)	IIW	MIL	NIL	NIL	NIL	Nn
<u></u>	Whether inherited property (Yes or No)	NO	NO	W	N.o.	No	NO
	Date of purchase in case of self - acquired property	N.D	WV	No	Wo	M-9	NO
1	Cost of Land (in case of purchase) at the time of purchase	No	20	M	No	NV	M
	Any Investment on the land by way of development, construction etc.	MV	pv	Wy	, v	мү	wh
	Approximate Current market value	WIL	MIL	NIC	MIL	M)L .	WIL
(ii)	Non-Agricultural Land Location(s) Survey number(s)	Mil	NIL	MIL	Wil	N1 L	WI
	Area (total measurement in sq. ft.)	WIL	WIL	MIL	MIL	MIL	MIL
1	Whether inherited property (Yes or No)	No	NO.	<b>No</b> (13)	<b>N</b> 0	N V	No
	Date of purchase in case of self - acquired property	-10	. W.	20	No	No	- No
	Cost of Land (in case of purchase) at the time of purchase	MI	יורע	- M1	WHC.	W.C.	M.

KUNDRA 764002 EX.P. 29.6 2022

Anul				All	13	7
development, construction	on	N	No No	Ne	W VII COLO	Mt
market value	N	0 101	Nu		WY	W 6
(iii) Commercial Buildings			- was made and and	avinorio di angli di angli manggan autoborno i manggan and ang	ting the second state of t	-
(including apartments) -Location(s) -Survey number(s)	احم	WIL	MIL	MIL	Mil	mm
Area (total measurement in sq. ft.)	100	No	<i>J</i> V V	No	M. H.	W 6
Built up Area (total measurement in sq.ft.)	_	-		de annual allegation of the second annual and annual annua	pacient	
Whether inherited property (Yes or No)	No	no	No	, r v	<i>γ</i> ν υ	V/10
Date of purchase in case of self—acquired property	NV	No	N 9	Nu	No	No
Cost of property (in case of purchase) at the time of purchase	Wr	Not	MIL	MIL	MIL	WIL
Any Investment on the property by way of development, construction etc.	No	No	M	No	NO	NO
Approximate current market value	-	-	_	_	-	-
Residential Buildings (including apartments): -Location (s) -Survey number(s)	No	No	No	<b>~</b> ∘	No	NO
Area (Total measurement in sq. ft)	NIL	MIL	NIL	NIL	WIL	MIL
Built up Area (Total measurement in sq. ft.)	NI	MI	M) L	MIL	NIL	Nn
proportu		No	NO	No	~ 0	NO
Date of purchase in case of self - acquired property	No	Nu	NI	No	No.	, ~2)
	Approximate current market value  (including apartments) Location(s) -Survey number(s)  Area (total measurement in sq. ft.)  Whether inherited property (Yes or No)  Date of purchase in case of self—acquired property  Cost of property (in case of purchase) at the time of purchase  Any Investment on the property by way of development, construction etc.  Approximate current market value  Residential Buildings (including apartments): -Location (s) -Survey number(s)  Area (Total measurement in sq. ft.)  Whether inherited property (Yes or No)  Date of purchase in case of	development, construction etc  Approximate current market value  Commercial Buildings (including apartments) Location(s) Survey number(s)  Area (total measurement in sq. ft.)  Built up Area (total measurement in sq. ft.)  Whether inherited property (Yes or No)  Date of purchase in case of self—acquired property (Yes of property (in case of purchase) at the time of purchase  Any Investment on the property by way of development, construction etc.  Approximate current market value  Residential Buildings (including apartments): Location (s) Survey number(s)  Area (Total measurement in sq. ft.)  Whether inherited property (Yes or No)  Date of purchase in case of	development, construction etc  Approximate current market value  Approximate current market value  (including apartments) Location(s) -Survey number(s)  Area (total measurement in sq. ft.)  Built up Area (total measurement in sq. ft.)  Whether inherited property (Yes or No)  Date of purchase in case of purchase) at the time of purchase  Any Investment on the property by way of development, construction etc.  Approximate current market value  Residential Buildings (including apartments): -Location (s) -Survey number(s)  Area (Total measurement in sq. ft.)  Built up Area (Total measurement in sq. ft.)  Built up Area (Total measurement in sq. ft.)  Whether inherited property (Yes or No)  Date of purchase in case of	development, construction  Approximate current market value  Approximate current market value  (including apartments)  Location(s)  Survey number(s)  Area (total measurement in sq. ft.)  Built up Area (total measurement in sq. ft.)  Whether inherited property  (Yes or No)  Date of purchase in case of purchase at the time of purchase at the	Approximate current market value  Area (total measurement in sq. ft.)  Area (total measurement in sq. ft.)  Whether inherited property  (Yes or No)  Date of purchase in case of purchase) at the time of purchase at the time of purchase  Any Investment on the property by way of development, construction etc.  Approximate current market value  Residential Buildings (including apartments): -Location (s)  Survey number(s)  Area (Total measurement in sq. ft.)  Whether inherited property  (Yes or No)  Area (Total measurement in sq. ft.)  Whether inherited property  (Yes or No)  Date of purchase in case of self - acquired property  (Yes or No)  Date of purchase in case of self - acquired property  (Yes or No)	development, construction of development of development of development of development of development of

Prakash Ch. Mallik NOTARY PUBLIC KUNDRA 764002 'YP. 29.6 2022

	Cost of property (in case of purchase) at the time of				•	AN	1
	purchase	Nil	JI W	MIL	Nu	Anny.	
	Any Investment on the land by way of development, construction etc.	Nv	No	No	N 1	NP	
(-)	Approximate current market value	Nu	1/4	W d	NU	a) v	
v)	Others (such as interest in property)  Total of current market value of (i) to (i) to (i) to (ii) to (ii) to (ii) to (iii) to (iiii) to (iiii) to (iiii) to (iiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiii	1	-	-		-	
	value of (i) to (v) above	Nu	Wı	ML	NIL	AIL	W <sub>L</sub>

(9) Give herein below the details of liabilities/dues to public financial institutions and

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

To.	Description	Self	Spouse		Dependent		1)
i)	Loan or dues to	+	-		-срепцепт-1	Dependent-2	Dependent-
	Bank/Financial Institution(s)	NO	Mo	Me	NV		
	Name of Bank or Financial Institution, Amount outstanding, Nature of loan		,	744		Mv	W-0
	Loan or dues to any other individuals/ entity other than mentioned above.	Nu	Mr	N 0	Α,	ptr	w1
	Name(s), Amount outstanding, nature of loan						
1	Any other liability						
		.NE	No	NU	No	No	NI
	Grand total of liabilities	M	No	No	A1.		
					~ .	Ne.	No
	13 20m		10				

Prakash Ch. Malilik NOTARY PUBLIC KUNDRA 764002 EXP 29 6 2021

(10) Details of profession or occupation:
(a) Self
(a) Sell Howse wife (b) Spouse Controctor,  (10A) Details of source(s) of
(10A) Details of source
(b) Spouse No income.
(C) Source of
(10B) Contracts with approximately (10B)
appropriate Government and automatic
the candidate ND
(b) details of contracts entered into by species of an of
(c) details of contracts entered into by spouse details of contracts entered into by dependents
die by dependents
(d) details of contracts entered into by Hindu Undivided Family or trust in which the
(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners
(I) details of contracts, entered into by private companies in which candidate or spouse or dependents have share
(11). My educational qualification is as under:
M.SC. in Composer lesence
(Give details of highest School / University education mentioning the full form of the certificate/diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)
VERIFICATION
I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:  (a) there is no case of conviction or pending case against me other than those mentioned in items 5
(h) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.
Verified at John this the 5th day of More John
1. Kanesh misha
1. Ranesh misha , Sauce Doch Armita Sadana
Armita Sadang

11

Prakash Ch. Mahik NOTARY PUBLIC KUNDRA 764002 EXP. 29.6 2022 DEPONENT

- **Note:** 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.
- Mets: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.
- Mete: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the
- **Sets:** 4. The affidavit should be either typed or written legibly and neatly.
- Wete: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.

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> **NOTARY PUBLIC KUNDRA** 764002 EXP. 29.6 2022



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11AA 974331

DATE 6 13/2012

BEFORE THE NOTARY PUBLIC, KUNDRA, DIST. - KORAPUT

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER FOR ELECTION TO THE OFFICE OF COUNCILLOR, JEYPORE MUNICIPALITY OF KORAPUT DISTRICT.

For the office of Councillor, Ward No. 23 of Jeypore Municipality

Smt. Arpita Sadangi, D/O – Sri Naresh Sadangi, aged about 24 years, resident of Sunari Sahi, PO/PS Jeypore Dist. Koraput, a candidate at the above gelection, do hereby solemnly affirm and state on oath as under;

That, I have married one and have only one spouse living whose name is Sri Bikram Biswasroy.

I have only one children namely,

i . Anwesha Biswasroy (Daughter)

### **VERIFICATION**

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from.

Verified at Jeypore this the day of 06th day of March 2022.

Prakash Ch. Mallik NOTARY PUBLIC KUNDRA 764002

Witness

1) Ranesy mishrer

2) Sompor Dosh

Arpita Sadangi Deponent

Prakash Ch. Mallik NOTARY PUBLIC KUNDRA 764002 EXP. 29.6 2022



Rs. 20 Rs. W. Marie V. Marie V

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07AA 900374

BEFORE THE NOTARY PUBLIC, KUNDRA, DIST. - KORA

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NO PAPER TO THE ELECTION OFFICER FOR ELECTION TO THE ( COUNCILLOR, JEYPORE MUNICIPALITY OF KORAPUT DIS

For the office of Councillor, Ward No. 23 of Jeypore Municipa

🛂, Smt. Arpita Sadangi, D/O – Sri Naresh Sadangi, aged about 24 years, resident of Sunari Sahi, PO/PS. Jeypore Dist. Koraput, a candidate at the above election, do hereby solemnly affirm and state on oath as under;

- 1) I am the candidate setup by Biju Janta Dala (BJD)
- 2) My name is enrolled in Jeypore Municipality, Ward No. 23, at Serial No.- 1007, in Booth No.- 55.
- 3) My contact telephone number is +91.8249493500.

Destified by one

) Kilo

Archita Sadangi Deponent

- The sales

**KUNDRA 7640**02

EXP. 29.6 2022



908	Ac		-	-
NoDate .2.2	alls of Permanent	Names	•	1
Pradeep Nayak Stamp Vender, Koraput	return:	SI. No.		

(4) Details of Permanent Accepted Number (PAN) and status of filing of Income tax return:

tetutu:			OI	78	<i>y</i>		
SI. No.		Names	PAN	The year whi	financial r for	showr Rupee	es) for the last five
1.		Self	NA		niq	(iii) (iv) +	No pan avolet.
2.		Spouse	87.7P			(i) (ii) (iii) (iv)	
3.	K	IUF (If Candidate is Larta/Coparcener)	NIA		NIA	(i) (ii) (iii) (iv)	
4	4.	Dependent	RIA		NIA		
- 4		9 4 4 1					9

Prakato Ch. Maliik NOTARY PUBLIC - VI NODRA 764002 2 79 6 2022 2

Ampila Sadangi

					CK P SOLD BERN
5.	Dependent 2			_	( 20 mg
	_			(i)	No pot ducks
		l l a		(ii)	
		NIA	NA	(iii)	-
			\	(iv)	-
6.	Dependent 3			(v)	_
	Dependent 3			(i)	NO par alloted
		1(14		(ii)	
		IC 7	NA	(iii)	-
				(iv)	-
			) [1	(v)	_

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

- Mot Appliable

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of	1		T :	100
	Police Station concerned				
		i			
		-	1 PA	-!	
					ľ
	O C M	, ==	4+	<u> </u>	

Prakash Ch. Mallik NOTARY PUBLIC KUNDRA 764002 EXP. 29.6 2022

CAN	ALLIA DE				cription of off nvicted	f orders of	Punishment imposed(in
	R. 10 - 517.012	Section(s) of concerned	MA	-	Brief description which convicted	Dates of conviction	Punishme period of
50/2/	* 600)	Acts/Codes involved (give no.of the Section, e.g. Sectionof IPC, etc.).	. NA			(e)	(J)
	(d)	Brief description of offence	NIA	_	+		
	(e)	Whether charges have been framed (mention YES or NO)	KIA	-		- {	1
	(f)	If answer against (e) above is YES, then give the date on which charges were framed		_			
	(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	N1 A .	-			
					1		- 1

# (6)Cases of conviction

Not Appliable

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

(a)	Case No.	Table		
		M-A.	MA	-
(p)	Name of the Court			
(c)	Sections of	11-4	NA	_
	Acts/Codes involved (give no. of the Section, e.g. Section of IPC, etc.).	MA	N A	KIA
	- Man			

KUNDRA 764002 EXP. 29.6 2022

				13	WALL
	1			(3)	150 mm 23
		Brief description of offence for		\S(\frac{1}{2}\)	10 B
1		which convicted	VIT	NA R	STANG O
	(e)	Dates of orders of	,	1	N/E
ļ. 		conviction	NA	1	_
	(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	rid	_	
	(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	NA	_	50 to 1
	(h)	If answer to (g) above is YES,			
	8	give details and present status of appeal	NA	-	-
	(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	NIA	NA	NA
	(j)	The Court Which had taken cognizance	NA	NA	NA
	(k)	Case No	NA	T 1 A	
	(1)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance		N 9.	NA
	(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Desription of the offence for which cognizance	NA		
	(n)	The Court Which had taken cognizance	N4		
	(0)	Case No	MA		
-	(1	20013	5 .		

Prakasir Ch. Mallik NOTARY PUBLIC KUNDRA 764002 EVP. 29.6 2022



NIA

s of deposit in

Ark accounts (FDRs,

erm Deposits and all
other types of deposits
including saving
accounts), Deposits with
Financial Institutions, Post

Office/Current Accounts,

Financial

Non-Banking

- 1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
- 2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

### A. Details of movable assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3.Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

Explanation, For the purpose of this Form, the expression" includes, details of all deposits or investments;

S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent	Dependent -3
(i)	Cash in hand	MII	2,80,000	MIL	MIL	NIL	INIL

Prakasti Ch. Mallik NOTARY PUBUC KUNDRA 764002 EXP. 29.6 2022

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						CONTROL OF THE PROPERTY OF THE	WHSCO O LA
	tails of deposit in					13. Hs	12/2/
	Bank accounts (FDRs,					300	J
	Term Deposits and all						
	other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and	MIL	MIL	MIL	NIL	NIL	NIL
	the amount in each such		1			1	
	deposit						1111
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	NIL	MIL	MIL	NIL	NIL	MIL
(iv)	Details of investment in	<del>                                     </del>					
(14)	NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	NIL	NIL	MIL	NIL	NIL	NIL
(v)	Personal loans/advance						
	given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NIL	MIL	NIL	NIL	NIL	NIL
(vi)	Motor Vehicles such as	-				110	
(**)	Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and	NIL	NIL	NIL	NIL.	NIL.	NIL
	amount ) with approx. present market value according to you	٠٠.	3,00	.e.i. 2.1 .522 *		s of specialists	
(vii)	Jewellery, Gold, Gold Ornaments Silver and			ege og eg og skal		1 1	
	Silver Ornaments valuable thing(s) (give details of	( RODAY		NIL	NIL	NIL	VII
	weight and value) with approx. present market value according to you	¥	1	x 200	sta (8) **	'i = 1' i :'\*	7751
·(viii)	Any other assets such as value of claims/interest	NITL	NIL	NIL	NIIL	NIL	NIL
(ix)	Gross Total value	1,00,000	2,80,600	NIL	MIL	NIL	NILL

Prakash Ch. Mallik NOTARY PUBLIC KUNDRA 764002 EXP. 29.6 2022

Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership with the standard or building or apartment should be mentioned separately.

Description. Commercial Buildings Approximate current market value (8) Details of Immovable assets: have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this form. Note: 3. Details should include the interest in or ownership of assets. E I Dependent-1 Dependent-2 Agricultural Land Deperu Location(s) Survey MITL number(s) MITI NIL NIL NIL NO Area (total measurement in acres) MIL 11511 MIL NIIL KITL Whether inherited MO ргорегту (Yes or No) NIO NO NO NO NO NO Date of purchase in case of self - acquired property 1101 MO Cost of Land (in case of 110 NIO NO purchase) at the time of MO purchase 10 NO NO 110 Any Investment NO NO on land the by way development, construction Ma No NO NO NO NO Approximate Current market value MILINIL NIL (ii) Non-Agricultural Land NIL NIL. NIL Location(s) Survey MILLNILL number(s) NIL MIL NIL NILL Area (total measurement in sq. ft.) RIZL NII NIL MIL Whether inherited NIL NITI property (Yes or No) NO No NO NO. NO NO Date of purchase in case of sell - acquired property Not NO NO. NO N.0-Cost of Land (in case of NO purchase) at the time of

Prakash Ch. Mallik NOTARY PUBLIC KUNDRA 764002 EXP. 29.6 2022

purchase

NITE

8

MILI-NIL.

NIL

Arepita Sadangi

NITI

(including apartments)
-Location(s)

100
1-SEC
F-2
1Fron

separately in this form	m ownership will					TIN ASSESSED	8	e
5	d,				light	S S S	(o)	
this form	Will Live	y Investment on the fand by way of development, construction etc.	No	NO	VIO	NO N	NO	NO
		Approximate current market value	MIO	No	No	No	NO	NO
	(iii)	Commercial Buildings	-					
7.	(12)	(including apartments) -Location(s) -Survey number(s)	MIL	NIL	NIL	NIL	MIL	NJL
		Area (total measurement in sq. ft.)	No	No	NO	NO	NO	NO
		Built-up Area (total measurement in sq.ft.)		_	-	_	_	
	3	Whether inherited property (Yes or No)	NIO	No	NO	No	No	NO
		Date of purchase in case of self - acquired property	No	No	No	No	NO	NO
		Cost of property (in case of purchase) at the time of purchase	MIL	MIL	MIL	NIL	NIL	NIL
		Any Investment on the property by way of development, construction etc.	No	Nb	NO	NO	NO	NO
		Approximate current market value	-	_	_	_	_	_
	(iv)	Residential Buildings (including apartments): -Location (s) -Survey number(s)	No	No	NIO	NO	NO	NO
		Area (Total measurement in sq. ft)	N IEL	NIL	NIL	NIL	MIL	NIC
		Built up Area (Total measurement in sq. ft.)	KITO	NIL	NIL	MIL	MIL	NIL
		Whether inherited property (Yes or No)	No	No	No	No	No	140
		Date of purchase in case of self – acquired property	NO	NO	NO	No	NP	NO
	J							

Prakash Ch. Mallik NOTARY PUBLIC KUNDRA 764903

(vi)	(v)			The state of	<b>/</b>
Total of current market value of (i) to (v) above	Others (such as interest in property)	Approximate current market value	Any Investment on the land by way of development, construction etc.	Cost of property (in case of purchase) at the time of purchase	
NI		No	No	ווכנ	
NTI	-	No	No	MIL	
NII	-	NO	NO	NIL	
NIL	_	No	NO	ИІ	
NIL	_	140	(a) (b)	self HO	ion or occupat
NT.	_	1.	(10A) D. (a) (b) (b) (C)		Self
	1			,	

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Depende:
(i)	Loan or dues to Bank/Financial Institution(s)  Name of Bank or Financial Institution, Amount outstanding, Nature of loan	No	No	ΝO	NO	NO	NO
	Loan or dues to any other individuals/ entity other than mentioned above.  Name(s), Amount outstanding, nature of loan	N10	No	110	140	40	NO
	Any other liability	NO	No	NO	NO	NO	116
	Grand total of liabilities	110	No	110	No	410	Νφ

Prakash Ch. Mallik NOTARY PUBLIC KUNDRA 764002 EXP. 29.6 2022 Arepita Sadangi

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(10A) Details of source(s) of income:  (a) Self
(C) Source of income, if any, of dependents,
(10B) Contracts with appropriate Government and any public company or companies
(a)details of contracts entered by the candidate
(b) details of contracts entered into by spouse Const it comments cater at B
(c) details of contracts entered into by dependents $\mathbb{N}$ .
(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest
(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners
(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share
(11). My educational qualification is as under:
MICC in Computer Sciace
(Give details of highest School / University education mentioning the full form of the certificate/diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)
VERIFICATION
I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-  (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;  (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.
Verified at this the TA day of marcen 2020
Witnesses:
1. Ganesy mithrer
1. Panem mithra  2. Samker Dath  Arepita Sadangi  DEPONENT

Prakash Ch. Mallik NOTARY PUBLIC KUNDRA 764002 EXP. 29.6 2021

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- Bete: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate or the
- or before a Notary Public or Executive Magistrate. or before a Notary Public of Executive Many column to be left blank. If there is a furnish in respect of any item, either "Nil" or "Not applicable."
- All columns should be mued up and no solution of "Not applicable" and information to furnish in respect of any item, either "Nil" or "Not applicable" and information to furnish in respect of any item, either "Nil" or "Not applicable" and information to furnish in respect of any item, either "Nil" or "Not applicable" and information to furnish in respect of any item, either "Nil" or "Not applicable" and information to furnish in respect of any item, either "Nil" or "Not applicable" and information to furnish in respect of any item, either "Nil" or "Not applicable" and information to furnish in respect of any item, either "Nil" or "Not applicable" and information to furnish in respect of any item, either "Nil" or "Not applicable" and information to furnish in respect of any item, either "Nil" or "Not applicable" and information to furnish in respect of any item, either "Nil" or "Not applicable" and information to furnish in respect of any item, either "Nil" or "Not applicable" and information to furnish in respect of any item, either "Nil" or "Not applicable" and information to furnish in respect of any item, either "Nil" or "Not applicable" and information to furnish in respect of any item, either "Nil" or "Not applicable" and information to furnish in respect of any item, either "Nil" or "Not applicable" and information to furnish in respect of any item, either "Nil" or "Not applicable" and item in the context of the conte Bete: 4. The affidavit should be either typed or written legibly and neatly. case may be, should be mentioned.
- **Lete:** 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should be signed by the deponent and the Affidavit should be signed by the deponent and the Affidavit should be signed by the deponent and the Affidavit should be signed by the deponent and the Affidavit should be signed by the deponent and the Affidavit should be signed by the deponent and the Affidavit should be signed by the deponent and the Affidavit should be signed by the deponent and the Affidavit should be signed by the deponent and the Affidavit should be signed by the deponent and the Affidavit should be signed by the deponent and the Affidavit should be signed by the deponent and the Affidavit should be signed by the deponent and the Affidavit should be signed by the deponent and the Affidavit should be signed by the deponent and the Affidavit should be signed by the deponent and the Affidavit should be signed by the deponent and the Affidavit should be signed by the Affidavit sh Each page of the Affidavit should be signed by the Land of the Rich bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First bear on each page the stamp of the Notary the Affidavit is sworn. Class or Executive Magistrate before whom the Affidavit is sworn.

**NOTARY PUBLIC KUNDRA 764002** EXP. 29.6 2022



उड़ेबा आंडिशा ODISHA

07AA 900375

NO 56/ DATE 6/3/2012

BEFORE THE NOTARY PUBLIC, KUNDRA, DIST. - KORAPI

PAPER TO THE ELECTION OFFICER FOR ELECTION TO THE OI
COUNCILLOR, JEYPORE MUNICIPALITY OF KORAPUT DIST

For the office of Councillor, Ward No. 23 of Jeypore Municipal:

Smt. Sabita Rath, W/O – Sri Krushna Chandra Biswasray, aged about 53 years, esident of Sunari Sahi, PO/PS- Jeypore Dist. Koraput, a candidate at the above election, do hereby solemnly affirm and state on oath as under;

- 1) I am the candidate setup by Biju Janta Dala (BJD)
- 2) My name is enrolled in Jeypore Municipality, Ward No. 23, at Serial No. 589, in Booth No. 555.
- 3) My contact telephone number is +91-9437912360.

Schentified by Ole

RANDCATE, JYP

Sabita Dath Deponent

Prakash Ch. Mallik NOTARY PUBLIC

NOTARY PUBLIC KUNDRA 764002 EXP. 29.6 2022



> Pradeep Nayak Stamp Vender, Koraput

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LOUIS VIEW

(4) Details of Permanent Account number (PAN) and status of filing of Income tax return:

SI. No	р.	Names		The financial year for	Total show	n in Income Tax Returnin
				which the	m -	for the last my
				last Income-	Finar	ncial Years completed (as
	1			tax return has been filed	on 31	March)
1	1					.9*
		<u>.</u>	* .		- T	" ·
1		Self			(i)	Not applicable
			NIA	110	(ii)	Marcon alloted
			197		(iii)	100
		*			(iv)	, до .
		-	, X2 - (	. "		: 11 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
				,	(v)	
	2.	Spouse			(i)	
			NA		(ii)	
			1		(iii)	
					(iv)	
					(v)	,
-	3.	HUF (If Candidate is			(i)	No pan alloted
	<b>.</b>	Karta/Coparcener)			(ii)	No pan allor
			NA	NA		-1 .
				,	(iii)	•
	Q 1 4,1	person per a that while a			(iv)	
	r	e त ा.°्र चांडसरम् ः	c. (011)	, , , , , , , , , , , , , , , , , , ,	(v)	
		D don't 1			(i)	1
_	4.	Dependent 1				110 pan allotes
1				NA .	(ii)	1
1			107		(iii)	
1		0		1	(iv)	
		4		T.		
1					(v)	

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Prakash Ch. Mallik NOTARY PUBLIC KUNDRA 764002 EXP. 29.6 2022 Sabirla Daty

5.		DO PRANCE OF THE	TO STANKE ALL A		
3.	Dependent 2	17.0	ODISHIP	(i) (ii)	No pen alloks
		NA	1/19	(iii)	_
		,	1	(iv)	-
				(v)	_
6.	Dependent 3			(i)	No pay allow
				(ii)	
			d.	(iii)	4.11
100		· · · ·		(iv)	creating and
				10116	

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

5

Table Lepundent a FIR No. with name and address of (a) Police Station concerned 1001

KUNDRA 764002 CYP. 29.6 2022

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2105	/			A Arie
( b)	Case No. with Name of the Court	NIA	_	\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\
180	Section(s) of concerned  Acts/Codes involved (give no.of the Section, e.g. Sectionof IPC, etc.).	14.	-	- (8)
(d)	Brief description of offence	NA	-	7
(e)	Whether charges have been framed (mention YES or NO)	NA	-	-
<b>(f)</b>	If answer against (e) above is YES, then give the date on which charges were framed	MA	-	_
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	NA		_
*				i,

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

Mod applicable

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

Table

		Table		
(a)	Case No.	NA	NA	
(b)	Name of the Court	NIA	MA	_
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section of IPC, etc.).	MA	MA.	NA

Prakath Ch. Mallik NOTARY PUBLIC KUNDRA 764002 EXP. 29.6 2027

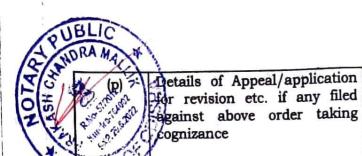
(6)Cases of conviction

Sabita" Raty

V			R.No. 57/20	12 ( )	
1	(d)	Brief description of offence for	15	100	T
		which convicted	MA	N 4	MA
	(e)	Dates of orders of		10.	
		conviction	NA	_	
	<b>(1)</b>	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	MA	_	U
	(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	a 1 A		
	(h)	If answer to (g) above is YES, give details and present status of appeal	11/4·	r = 29 1 1	
	(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	MA	~ NA	NA
	(j)	The Court Which had taken cognizance	AIN.	NA	NA
	(k)	Case No	MA	NA	NA
	(1)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NA		r <sub>j</sub>
	(m)	Cases(s) is/ are pending	·	and the same of th	
	,,	against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	N 4		
	(n)	The Court Which had taken cognizance		e lenton e e e	: -
	(0)	Case No	NY	ro (A)	
	/	5			

Prakash Ch. Mallik NOTARY PUBLIC KUNDRA 764002 EXP. 29.6 2022

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To and the following of the following to the following to

- 1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
- 2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

## A. Details of movable assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

Explanation,- For the purpose of this Form, the expression" includes, details of all deposits or investments;

S. No.	Description	Self	Spouse	HUF	Dependent Dependent Dependent -3
(i)	Cash in hand	NI	LMIL	NIL	MILWILL

Prakash Ch. Mallik NOTARY PUBLIC KUNDRA 764002 EXP. 29.6 2027

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			(A	2 R No. 5/2012 Kundra-744702 - 52.0: 70 1.2022	*		
11)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	מוזנ	MIL	OF OOK	NII	NIIL	NIIL
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	MIL	NIIL	MIL	NIL	NIL	ハコム
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	1U] L	NIL		in and Carde	decinion of the second of the	e i.
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NIL	NIL	-	neburgal	09-7-1419(11	·*
(vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount ) with approx. present market value according to you	NTL	NIL		eng esta est		1
(vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	1,00,000	MIL	MIL	NIL	MIC MIC	212
(viii)	Any other assets such as value of claims/interest	NIL	IUIL	-	_	- -	-
(ix)	Gross Total value	1,00,000	•-	-	_	_	

Prakash Ch. Mallik NOTARY PUBLIC KUNDRA 764002

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(8) Details of Immovable assets:

Note 1 Reperties in joint ownership indicating the extent of joint ownership will

have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this forms

	ote: 3. Details should include t Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependa
)	Agricultural Land Location(s) Survey number(s)	r17 L	HIL	171	NIJL	m) j l	NITE
	Area (total measurement in acres)	MI	MIL	JIN	NIL	MIL	TUZZ
	Whether inherited property (Yes or No)	MO	No	No	No	No	No
,	Date of purchase in case of self - acquired property	NIC	10	Maria Maria	- 11	131012	
	Cost of Land (in case of purchase) at the time of purchase	No	No	NO	NIO	No	NIO
	Any Investment on the land by way of development, construction etc.	No	No	No.	No	No	NIO
	Approximate Current market value	117	LNIL	NIL	MIL	NIL	NIL
ii)	Non-Agricultural Land Location(s) Survey number(s)	Vil	LMIL	NIL:	NJL	NIL	MIL
	Area (total measurement in sq. ft.)	riI	LMIL	NIL:	MIL	NIL	2126
1	Whether inherited property (Yes or No)	M	o No	-   11	a planta <del>est</del> los	, , , , , , , , , , , , , , , , , , , ,	
)- }-	Date of purchase in case of self - acquired property	N	O NO		557 S. 4 756	WHO	No
	Cost of Land (in case of purchase) at the time of purchase	- 6156	NJE	NJ L.	ret I L	NIZICA	KINZA

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				PRA	R No. 57/2012		
	Any Investment on the land by way of development, construction etc.	No	No	NO	OF ODIS	NO	MO
	Approximate current market value	NO	Mo	_	_	<u>- `</u>	
(iii)	Commercial Buildings (including apartments) -Location(s)	NIL	いごし	- MJL	MIL	NIL	NITL
	-Survey number(s)						
	Area (total measurement in sq. ft.)	No	NO	_	<u>-</u>		
	Built-up Area (total measurement in sq.ft.)	-		-	14 to 4 to		n1t
	Whether inherited property (Yes or No)	No	بران	C16	NIO	No	)c. c
	Date of purchase in case of self - acquired property	No		No	No	NO	NO
	Cost of property (in case of purchase) at the time of purchase	NZL	MIL	NIL	MITTEL	NIL	NIL
	Any Investment on the property by way of development, construction etc.	No	NO	No	1Cla	10 NO	NO
	Approximate current market value	-	-	-			
(iv	y) Residential Buildings (including apartments):	110	NO	NO	ΝŐ	No	20
	-Location (s) -Survey number(s)		, ,-			(e	<del></del>
	Area (Total measurement in sq. ft)	NIL	NIL	NIL	NIL	NIL	NIL
	Built up Area (Total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NILL"	MIL
	Whether inherited property (Yes or No)	MZI	NIL	NIL	NIL	NIL MIL	MIL
	Date of purchase in case of self – acquired property	No	No	1010	No main.	100.	110

Prakash Ch. Mallik NOTARY PUBLIC KUNDRA 764002 EXP. 29.6 2022

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ار ارد	HAMO						NO Detail
tro ?	Cost of property (in case of purchase) at the time of	NZL	NI(	NIL	MIL.	-	Go.
(0)	Any investment on the	No	MO	Mo	NO	NO	MG
	Approximate current market value	NO	1	and the second s		-	-
(	v) Others (such as interest in property)		_			_	_
(	vi) Total of current market value of (i) to (v) above	MI	INIL	NIL	NIL	NIL	MIL

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

3. To.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
i)	Loan or dues to Bank/Financial Institution(s)	rlo	NO	NO	No	No	419
	Name of Bank or Financial Institution, Amount outstanding, Nature of loan			, y			
	Loan or dues to any other individuals/ entity other than mentioned above.	riso	NO	NIO	70	No	NO
	Name(s), Amount outstanding, nature of loan						
	Any other liability	No	Mo	Mo	No	No	. 5
	Grand total of liabilities	140	_				

Prakash Ch. Mallik NOTARY PUBLIC KUNDRA 764002 EXP. 29.6 2022

Sabida Raty

(10) Details of profession or occupation:
(a) Self. House wite (b) Spouse
(10A) Details of source(s) of income:  (a) Self
(C) Source of income, if any, of dependents,
(10B) Contracts with appropriate Government and any public company or companies
(a)details of contracts entered by the candidate
(b) details of contracts entered into by spouse A. D
(c) details of contracts entered into by dependents
(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest
(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners
(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share
(11). My educational qualification is as under:
graduale
(Give details of highest School / University education mentioning the full form of the certificate/diploma/ degree course, name of the School /College/ University and the year in which the course
was completed.)  VERIFICATION
I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:  (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;  (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.
Verified atday ofday
Witnesses:  1. Gonesh Mishra
2. Schroc presed Doth  Sabita Raty  DEPONENT

Prakash Ch. Mallik NOTARY PUBLIC KUNDRA 764002

- Wete: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations,
- Wate: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Claus
- or before a Notary Public of Executive Magistrate.

  Sets: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
- **Sets:** 4. The affidavit should be either typed or written legibly and neatly.
- Nets: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the Rirst Class or Executive Magistrate before whom the Affidavit is sworn.

. भारता कर क्यां पट है।

ा गर्द गाउँ साम्राह्म हो।

Prakash Ch. Malijik NOTARY PUBLIC KUNDRA 764002 EXP. 29.6 2022



ODISHA SL. No. 1436 Date 06: 03 22 Time...न. : 33 7

54AA 691726

Please affix your recent passport size photograph here

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH MODINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR ELECTION TO OFFICE OF

Ward No. 23 of Jefful NAC/Municipality/Municipal Corporation for the office of Councillor /Corporator/

OR MAC/Municipality/Municipal Corporation for the office of Chairperson/Mayor

(strike out whichever is not applicable)

1. SON SU	OS OHINA Podoukon/daughter/wife
of March	of Daly Sall Teff whomention full postal
resident	of Daly Sall Teffer, Millikur (mention full postal
address), a	candidate at the above election, do hereby solemnly affirm and state on
oath as un	
(1) Iama	candidate set up by tode pendon AAM AHDMI PARTY
(name of th	e political party) / am contesting as an Independent candidate. (strike out
	s not applicable)
	ame is enrolled in(Name of the
<b>**</b>	No 23 Municipality/ Municipal Corporation), at Serial No
(3)My cont	act telephone number(s) is/are. 7978885899 and my e
mail id	(if any) is
is/are	Smt. M.R. Mohapatro '22
(i) 4	Notary Public, Jeypore - Swagatka Pathaek



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Rs. 10 Rupees 10 Provide Rouge Provide Rouge

# (4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

	ŠĪ. No.	Names		year for which the	Rupees) Financia	n Income Tax Return(in for the last five il Years completed (as
	1.	Self			(i)	
			NA	NA	(ii)	NA
	×				(111)	A DOSTA
		,	Ú2	. <i>i</i> i !	(tv)	A ACAMA PAL
					(v)	
O TA	2.	Spouse	BBNPT 742ID	NA	(i)	NA
MANJO SO	DEO W				(ii)	
R.No.	1200A \$				(iii) (iv)	
COVT.	E 00)				(v)	
	3.	HUF (If Candidate is Karta/Coparcener)	14		(i)	NA
		,		NA	(ii)	M
			ξ	va,	(iii)	··
	bee to	. is an anatyle.				· · · ·
	,	n e digitar di seen .	· 0 - 5 : 4 :	n e jajoja e ežp fj	(v)	
	4.	Dependent 1	NA		(i)	NA
			. (17)	[ [, ]	(ii)	
		i i		- !	(iii)	
	,				(iv)	
					(v)	

Smt. M.R. Molfapatre 2 Notary Public, Jeypore R.No-81/2604

Swagateka Patnatik

	5	Dependent 2		(1)	NA
			MA	(11)	
				(111)	
				(iv)	
		,		(v)	
	6.	Dependent 3	NA	(i)	NA
			( ) ~	(ii)	
				(111)	
	***************************************			(iv)	
101	A P		(8)	in in	

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending oriminal cases

NA

(i) I declare that there is no pending criminal case against me.

(Tack this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me: NOT APPUCABLE

(If there are pending criminal cases against the candidate, then tick this alternative and score off-alternative (i) above, and give details of all pending cases in the Table below)

	: ( J <sub>i</sub> )	Table	Lichisque	
(a)	FIR No. with name and address of	i		
	Police Station concerned	NA	NA NA	17:4
	i čai	i i		1
		i		1
	1 1/2	1		

Smt. M.R. "Zohapsu" 22 Notary Public, Jeypore

Swagatika Padnask

Ы	Case No with Name of the Court	NA	1/4	T
(c)	Section(s) of concerned Acts/Codes involved (give no.of the Section, e.g. Sectionof IPC, etc.).	NA	NA	TM NA
(d)	Brief description of offence	NA	MA	114
(c)	Whether charges have been framed (mention YES or NO)	N4	NA	NA
(f)	If answer against (e) above is YES, then give the date on which charges were framed	1114	114	Ma
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	N 4	NA	Ha

### (6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence.

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(II) have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative

(f) above, and give details in the Table below)

Table (a) Case No. MA 141 NA (b) Name of the Court Sections (c) Acts/Codes involved (give no. MA MA NA of the Section, e.g. Section..... of IPC, etc.).

> S.mt. N.R. Mohapatro 6 3 2 Notary Public, Jeypore

r				
(d)	Brief description of offence for		T	To be the second facility
	which convicted	71.	.1.4	Na
(e)	Dates	714	NA	,
(0)	Dates of orders of			
	conviction	NA	NA	MA
(f)	Punishmant	(14	(1.1)	114
, ,	Punishment imposed(indicate period of imprisonment			
	awarded and/or quantum of	NA	NA	
	the fine imposed)	(7.5)	1) 4]	NA
(g)	Whether any Appeal has been			,
	med against conviction order			10.4
	Repeat the above sequence in	NA	NA	N4 .
	Teopect of each sengrate cons			÷ 1
	of conviction.			
(h)	If answer to (g) above is YES,			17787
	give details and present status	1 414		.1.
FAR	of appeal	NA	MA	NA
Tuon(i)	Discharged /acquitted in the cases(s)			
The state of	Section of the Act and	MA	<b>L</b>	k1 4
JE TE	description of the offence	(104	NA	NA
uno - le				
(i)	The Court Which had taken cognizance			
(k)	Case No	NA	N4	H4
		· MA	NA	NA
(1)	Details of Appeal/application for revision etc. if any filed	n (		
	against above order taking	NA	NA	MA.
	cognizance			2 F 1 F 1 X
(m)	Cases(s) is/ are pending	the contract of		
(111)	against me which cognizance	9. ••••,⊞0, 1 • •		
	has been taken by Court Section Act and Description of		NA	LIA
	the offence for which	(1)	177	MA .
	cognizance	1	irot y.	*
(n)	The Court Which had taken	1 2/2	1,2	1;
	cognizance	NA	i bevilled NA	· NA
<b>-</b> ,	Cone No			
(0)	Case No		and the second	
		HA	NA	NA
				,

Notary Public, Jeyporo

Swagatika Podnačk

(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NA	No	Den
				1

- 1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
- 2. Additional sheet may be added if required.
- (7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

### A. Details of movable assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

Explanation,- For the purpose of this Form, the expression" includes, details of all deposits or investments;

S.	Description	Self	Spouse	HUF	Dependent\	Dependent	Dependent
No.		,		i.	The State of the Control of the Cont		13,5
(i)	Cash in hand	ns,	20,00	D/- CP	curees, T.	weary,	Horan or

Smt. M.R. Michapatro
Notary Fublic devices
R4No-31/2034

						c	2001
11)	Details of deposit in Bank accounts (FDRs, Term Deposits and all Core other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	SlB	ACC	coend	in ce	h- / -	- N
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	NA	114	N4	N4	N4	H1
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	MA	NA	114	NA	N4	 NA
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	MA	· N4	194	N.4	NA	N4
(v	i) Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount ) with approx. present market value according to you	NA	<b>N</b> 4	194	NA.	, NA	<b>&amp;14</b>
4	Jewellery, Gold, Gold, Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	MA	NA	N4	NA	N4 Social so ste	4
(1	viii) Any other assets such as value of claims/interest	NA	114	N4 .	NA	NA	NA
	(ix) Gross Total value	MA	114	NA	ŅA	. NA	NA

Smt. M.R. Mohapatro 3 2 Notary Fublic, Jeypore Rete-81/2004

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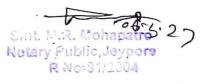
### (8) Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

S1. No	ote: 3. Details should include to Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Apricultural Land Location(s) Survey number(s)	NA	NA	NA	NA	NA	NA
e d vr	Area (total measurement in acres)	HA	HA	HA	NA	NA	NA
il Liv	Whether inherited property (Yes or No)	,		*		,	
	Date of purchase in case	HA	NA	HA	MA	114	MA
	of self - acquired property	MA	NA	NA	NA	MA	Ma
	Cost of Land (in case of purchase) at the time of purchase	HA	ri4	Ha	NA	M	MA
,	Any Investment on the land by way of development, construction etc.	44	(1.5)	NA	ИД	N 1	N4
	Approximate Current market value	NA	144	NA	NA	N4	111
(ii)	Location(s) Survey number(s)	NA	N4	N4	NA	N4	Ha
	Area (total measurement in sq. ft.)	114	N4	NA	NA	NA:	- N2
	Whether inherited property (Yes or No)	HA	NA	NA	HA	NA,	H4
	Date of purchase in case of self - acquired property	14	N4	Ala	, NX.	ALA.	1.1W.
	Cost of Land (in case of purchase) at the time of purchase	1	1	N		MA	112

	Any Investment on the land by way of development, construction etc.  Approximate current market value	1/4			H	4	N.A.	
	Commercial Buildines (including apartments) -Location(s) -Survey number(s)	NA			,	N4	NA	
	Area (total measurement in sq. ft.)  Built-up Area (total measurement in sq. ft.)	H	A		7.	H 4	NA	***
	Whether inherited property (Yes or No)	на	1		3	NA		NA
	Date of purchase in case of self - acquired property	1/14				NA		NA
EV	Cost of property (in case of purchase) at the time of purchase	H4				NA		NA
走	Any livestment on the property by way of development, construction etc.	NA				N-4		NA
	Approximate current market value	HA	<b>F</b>	1		NA		111
(iv)	(including apartments): -Location (s) -Survey number(s)	NA				NA.		NA
	Area (Total measurement in sq. ft)	NA				NA		NA
	Built up Area (Total measurement in sq. ft.)							
	Whether inherited property (Yes or No)	14				NA	n o deco	NA
	Date of purchase in case of self - acquired property	NA				111	all it leads to a	.,44



	Cost of property (in case of purchase) at the time of purchase	N A		MA	7 · 0) Betal
	Any Investment on the land by way of development, construction etc.	114		NA	NA \
	Approximate current market value	NA	1	N4	NA
(v)	Others (such as interest in property)	NA		NA	114
(vi)	Total of current market value of (i) to (v) above	114		NA	NA

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(1)	Loan or dues to Bank/Financial Institution(s)	cla	No	No	No	No	170
	Name of Bank or Financial Institution, Amount outstanding, Nature of loan			1	2		17
Saint a	Loan or dues to any other individuals/ entity other than mentioned above.	No	ИО	No	No	No	Nu
	Name(s), Amount outstanding, nature of loan						
H C.4	Any other liability	No	. No	No	No.	. No	No
	Grand total of liabilities	110	1/0	No	17/0	No	170

Smt. M.R. Mohapatro Votary Public, Jeypore Notary Public, Jeypore

(10) Details of profession or occupation:
(a) Self House Wite Wite (10A) Details of source(s) of income:  (a) Self
(a) Self job of Slove, (b) Spouse 50000 Job of Video Taermalist
(C) Source of income, if any, of dependents,
(10B) Contracts with appropriate Government and any public company or companies
(a)details of contracts entered by the candidate
(b) details of contracts entered into by spouse
(c) details of contracts entered into by dependents
(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest
RHO-0
details of contracts, entered into by private companies in which candidate or spouse or dependents have share
(11). My educational qualification is as under:
(Give details of highest School / University education mentioning the full form of the certificate/diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)
VERIFICATION
I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-
(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.
Verified at the of 14 day of MOSCH 2022
Witnesses:
1
2. Advocate Appore, the Deponent solemnly of Advocate me on this the 66 n 11 day of March 2022
M.R. Mohapatro Notary Public, Jeypore R.No-81/2004

- 1. Allidents should be filed latest by 3.00 PM on the last day of filing nominations.
- 2 Affidenti should be sworn before an Oath Commissioner or Magnetrate of the Plant or before a Notary Public or Executive Magistrate
- or before a Notary Public of Back up and no column to be left blank if there is 3. All cohamns should be filled up and no column to be left blank if there is 10. All cohemns abound be timed up and intermediate "Nil" or "Not applicable" as the information to furnish in respect of any item, either "Nil" or "Not applicable" as the case may be, should be mentioned.
- 4. The affidavit should be either typed or written legibly and neatly
- Sets: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should meen page of the Annuava Should be saged Oath Commissioner or Magistrate of the Pirm bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the Pirm Class or Executive Magistrate before whom the Affidavit is sworn