

भारतीय गैर न्यायिक

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TEN  
RUPEES

Rs.10



INDIA NON JU

No. 835  
Date 08/08/2019  
Time 11:40 AM  
ओडिशा ODISHA



AA 681845

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AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH  
NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR  
ELECTION TO OFFICE OF

Ward No. 23 of Jeypore NAC/Municipality/Municipal  
Corporation for the office of Councillor /Corporator/

OR NAC/Municipality/Municipal Corporation for the office of  
Chairperson/Mayor

(strike out whichever is not applicable)

I, Bhagyabati Panda son/daughter/wife  
of Jagadee Prasad Panigrahi Aged 52 years,  
resident of Beaman Street of Jeypore (mention full postal  
address), a candidate at the above election, do hereby solemnly affirm and state on  
oath as under:-

(1) I am a candidate set up by Jeypore Municipality, Ward No-23  
Indian National Congress  
(name of the political party) / am contesting as an Independent candidate. (strike out  
whichever is not applicable)

(2) My name is enrolled in Voter List and Electoral 2011  
Ward No. 23 Municipality/ Municipal Corporation), at Serial No. 579 in Booth  
No. 579

(3) My contact telephone number(s) is/are 9427272304 and my e-  
mail id (if any) is and my social media account(s) (if any)  
is/are

(i) WhatsApp  
(ii) Facebook

Sunita Achary  
ADVOCATE cum NOTARY  
Enrollment No. 0279/94  
Jeypore, (Koraput) Odisha

SPECIAL TREASURY  
JEYPORE  
C 4 MAR 2022  
es  
T.O. (J)

No 483  
Rs. 10  
Dated 4/3/22  
Name .....

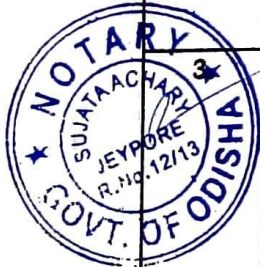
[Signature]  
STAMP VENDOR, JEYPORE

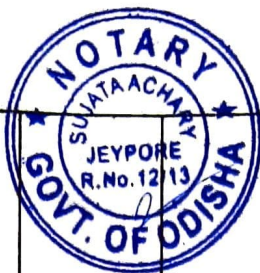


(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:



Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 <sup>st</sup> March)
1.	Self			(i) (ii) (iii) (iv) (v)
2.	Spouse <i>Tamini Prasad Panigrahi</i>	<i>AAHLP8853G</i>	<i>2021</i>	(i) (ii) (iii) (iv) (v)
3.	HUF (If Candidate is Karta/Coparcener)			(i) (ii) (iii) (iv) (v)
4.	Dependent 1			(i) (ii) (iii) (iv) (v)





5.	Dependent 2			(i)	
				(ii)	
				(iii)	
				(iv)	
				(v)	
6.	Dependent 3...			(i)	
				(ii)	
				(iii)	
				(iv)	
				(v)	

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

**(5) Pending criminal cases** *No.*

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned			



b)	Case No. with Name of the Court			
c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).			
d)	Brief description of offence			
e)	Whether charges have been framed (mention YES or NO)			
f)	If answer against (e) above is YES, then give the date on which charges were framed			
g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)			

**(6) Cases of conviction**

*No*

(i) I declare that I have not been convicted for any criminal offence.

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

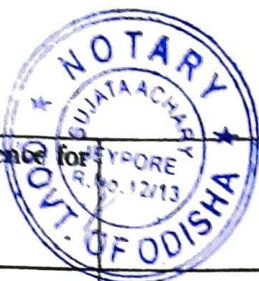
(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

**Table**

(a)	Case No.			
(b)	Name of the Court			
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).			

*Bhagyabati Panda*



(d)	Brief description of offence for which convicted			
(e)	Dates of orders of conviction			
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)			
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.			
(h)	If answer to (g) above is YES, give details and present status of appeal			
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence			
(j)	The Court Which had taken cognizance			
(k)	Case No			
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance			
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance			
(n)	The Court Which had taken cognizance			
(o)	Case No			

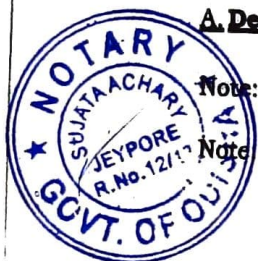


(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance			
-----	--	--	--	--

1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets :**



Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

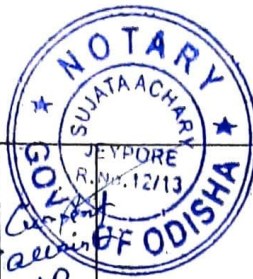
Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

**Explanation,- For the purpose of this Form, the expression "includes, details of all deposits or investments ;**

S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand						

*Bhagyabati Panda*



ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	Current Deposit in SBI Bazar branch Jeypore Rs. Nil					
iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	-	-				
iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	-	-				
v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	-	-				
vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount ) with approx. present market value according to you	Mahindra Bolero Regd. No. OR-10A-6230 value Rs. 3,50,000/-					
vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	208 gm of Gold value Rs. 1,00,000/-					
viii)	Any other assets such as value of claims/interest						
ix)	Gross Total value						

**Sujata Achary**  
ADVOCATE cum NOTARY  
Enrollment No. 0279/04  
Jeypore, (Koraput) Odisha

Bhagyabati Porid



**(8) Details of Immovable assets:**

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of assets.

Sl. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<u>Agricultural Land</u> Location(s) Survey number(s)						
	Area (total measurement in acres)						
	Whether inherited property (Yes or No)						
	Date of purchase in case of self - acquired property						
	Cost of Land (in case of purchase) at the time of purchase						
	Any Investment on the land by way of development, construction etc.						
	Approximate Current market value						
(ii)	<u>Non-Agricultural Land</u> Location(s) Survey number(s)	Bond Gurma.					
	Area (total measurement in sq. ft.)	2000 89.64					
	Whether inherited property (Yes or No)	No					
	Date of purchase in case of self - acquired property	2018					
	Cost of Land (in case of purchase) at the time of purchase	Rs. 2,10,000/-					



	Any Investment on the land by way of development, construction etc.					
	Approximate current market value					
(iii)	<b><u>Commercial Buildings</u></b> (including apartments) -Location(s) -Survey number(s)					
	Area (total measurement in sq. ft.)					
	Built-up Area (total measurement in sq.ft.)					
	Whether inherited property (Yes or No)					
	Date of purchase in case of self - acquired property					
	Cost of property (in case of purchase) at the time of purchase					
	Any Investment on the property by way of development, construction etc.					
	Approximate current market value					
(iv)	<b><u>Residential Buildings</u></b> (including apartments): -Location (s) -Survey number(s)					
	Area (Total measurement in sq. ft)					
	Built up Area (Total measurement in sq. ft.)					
	Whether inherited property (Yes or No)					
	Date of purchase in case of self - acquired property					

Bhagya bati Panda

2013-3-12  
Sudata Achary  
ADVOCATE cum NOTARY  
Enrollment No. 0279/94  
Jeypore, (Koraput) Odisha.



	Cost of property (in case of purchase) at the time of purchase						
	Any Investment on the land by way of development, construction etc.						
	Approximate current market value						
(v)	Others (such as interest in property)						
(vi)	Total of current market value of (i) to (v) above						

(9) Give herein below the details of liabilities/dues to public financial institutions and government:- *Nil - No*

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<b>Loan or dues to Bank/Financial Institution(s)</b>  Name of Bank or Financial Institution, Amount outstanding, Nature of loan						
	<b>Loan or dues to any other individuals/ entity other than mentioned above.</b>  Name(s), Amount outstanding, nature of loan						
	<b>Any other liability</b>						
	<b>Grand total of liabilities</b>						

*Bhagyabati Panda*



10) Details of profession or occupation:

- (a) Self..... Housewife  
(b) Spouse ..... Contractor

(10A) Details of source(s) of income:

- (a) Self..... No  
(b) Spouse ..... Contractary

(C) Source of income, if any, of dependents,..... No

(10B) Contracts with appropriate Government and any public company or companies No

(a) details of contracts entered by the candidate.....

(b) details of contracts entered into by spouse .....

(c) details of contracts entered into by dependents .....

(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest .....

(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners .....

(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share .....

(11). My educational qualification is as under:

Govt. +2 passed from Women's College, Rayagada.

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

**VERIFICATION**

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at..... Jeypore this the..... 24 day of..... 2022

Witnesses:

1. Debodatta Mahapatra

2.

Bhagyabati Panda

**DEPONENT**



200  
**Note:** 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

**Note:** 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.

**Note:** 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

**Note:** 4. The affidavit should be either typed or written legibly and neatly.

**Note:** 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.



The Deponents being identified by  
Sri *Tarini Prasad Adv. Jeypore*  
Solemnly affirmed declared that the facts  
stated in the affidavit are true and the  
deponents put his/their Sign./LTI before me.

*15.3.12*  
**Sujata Achary**  
ADVOCATE cum NOTARY  
Enrollment No. 0279/94  
Jeypore, (Koraput) Odisha





1287

No. 1287 ओडिशा ODISHA

Date 4.3.2022

Time 3 PM



Place  
pass  
here

**AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR ELECTION TO OFFICE OF**

Ward No. 23 of Jeyapore NAC/Municipality/Municipal Corporation for the office of Councillor /Corporator/

OR \_\_\_\_\_ NAC/Municipality/Municipal Corporation for the office of Chairperson/Mayor

(strike out whichever is not applicable)

I, Rashmi Mishra son/daughter/wife of Prasad Mishra Aged 58 years, resident of Radicha Street, Jeyapore, Kacapat (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(1) I am a candidate set up by B.J.P. (Bharatiya Janata Party) (name of the political party) / am contesting as an Independent candidate. (strike out whichever is not applicable)

(2) My name is enrolled in Jeyapore Municipality Voter List (Name of the Ward No. 23 Municipality/ Municipal Corporation), at Serial No. 179 in Booth No. 54

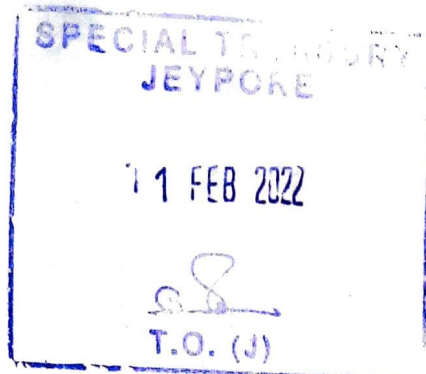
(3) My contact telephone number(s) is/are 79784 99625 and my e-mail id (if any) is \_\_\_\_\_ and my social media account(s) (if any) is/are \_\_\_\_\_

(i) \_\_\_\_\_  
(ii) \_\_\_\_\_

NOTARY PUBLIC  
Regd.No.-ON-11/2000

रश्मि मिश्रा





NO. 16 01/02/21  
RS. 20  
Name .....

  
SUBASH KUMAR SATHYANARAYANA  
STAMP VENDOR, JEYPORE

ଉତ୍ତମ ନାଥ

(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total Income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 <sup>st</sup> March)
1.	Self Rashmi Mishra	CBCPM 0696M	NA	(i) NIL (ii) NIL (iii) NIL (iv) NIL (v) NIL
2.	Spouse Prasad Mishra		NA	(i) NIL (ii) NIL (iii) NIL (iv) NIL (v) NIL
3.	HUF (If Candidate is Karta/Coparcener)	NA	NA	(i) NIL (ii) NIL (iii) NIL (iv) NIL (v) NIL
4.	Dependent 1	NA	NA	(i) NIL (ii) NIL (iii) NIL (iv) NIL (v) NIL



Sudhir Kumar Sahu  
NOTARY PUBLIC  
Regd. No.-ON-11/2000

२६/२९



5.	Dependent 2	NA	NA	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
6.	Dependent 3...	NA	NA	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

**(5) Pending criminal cases**

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score-off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned			
		NIL	NIL	NIL

b)	Case No. with Name of the Court	NIL	NIL	NIL
c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	NIL	NIL	NIL
d)	Brief description of offence	NIL	NIL	NIL
e)	Whether charges have been framed (mention YES or NO)	NIL	NIL	NIL
f)	If answer against (e) above is YES, then give the date on which charges were framed	NIL	NIL	NIL
g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	NIL	NIL	NIL

**(6) Cases of conviction**

(i) I declare that I have not been convicted for any criminal offence.

Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

**Table**

(a)	Case No.	NA	NA	NA
(b)	Name of the Court	NA	NA	NA
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	NA	NA	NA

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NOTARY PUBLIC  
Regd. No.-ON-11/2000

28/11/20



(d)	Brief description of offence for which convicted	NA	NA	NA
(e)	Dates of orders of conviction	NA	NA	NA
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	NA	NA	NA
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction	NA	NA	NA
(h)	If answer to (g) above is YES, give details and present status of appeal	NA	NA	NA
(i)	Discharged /acquitted in the case(s) Section of the Act and description of the offence	NA	NA	NA
(j)	The Court Which had taken cognizance	NA	NA	NA
(k)	Case No	NA	NA	NA
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NA	NA	NA
(m)	Cases(n) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	NA	NA	NA
(n)	The Court Which had taken cognizance	NA	NA	NA
(o)	Case No	NA	NA	NA



  
 Sudhir Kumar Sahoo  
 NOTARY PUBLIC  
 Regd No. CN-11/2000




(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NA	NA	NA
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1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets :**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

**Explanation,-** For the purpose of this Form, the expression "includes, details of all deposits or investments ;

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	RS-20000/-	RS-20,000/-	NIL	NIL	NIL	NIL



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NOTARY PUBLIC  
Regd.No.-ON-11/2000

२६/१/२०२३



(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	NIL	NIL	NIL	NIL	NIL	NIL
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	NIL	NIL	NIL	NIL	NIL	NIL
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number, etc. year of purchase and amount ) with approx. present market value according to you	NIL	NIL	NIL	NIL	NIL	NIL
	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	1 tola RS 45000	NIL	NIL	NIL	NIL	NIL
(viii)	Any other assets such as value of claims/interest	NIL	NIL	NIL	NIL	NIL	NIL
(ix)	Gross Total value	RS 45000	NIL	NIL	NIL	NIL	NIL



(8) Details of Immovable assets:

Note 1 Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note 2 Each land or building or apartment should be mentioned separately in this format

Note 3 Details should include the interest in or ownership of assets.

Sl No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<u>Agricultural Land</u> Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in acres)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate Current market value	NIL	NIL	NIL	NIL	NIL	NIL
(ii)	<u>Non-Agricultural Land</u> Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL



Sudhir Kumar Sahu  
NOTARY PUBLIC  
Regd. No. ON-11/2000

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(iii)

Any Investment on the land by way of development, construction etc.

NIL

NIL

NIL

NIL

NIL

NIL

Approximate current market value

NIL

NIL

NIL

NIL

NIL

NIL

Commercial Buildings

(including apartments)

-Location(s)

-Survey number(s)

NIL

NIL

NIL

NIL

NIL

NIL

Area (total measurement in sq. ft.)

NIL

NIL

NIL

NIL

NIL

NIL

Built-up Area (total measurement in sq.ft.)

NIL

NIL

NIL

NIL

NIL

NIL

Whether inherited property (Yes or No)

NIL

NIL

NIL

NIL

NIL

NIL

Date of purchase in case of self - acquired property

NIL

NIL

NIL

NIL

NIL

NIL

Cost of property (in case of purchase) at the time of purchase

NIL

NIL

NIL

NIL

NIL

NIL

Any Investment on the property by way of development, construction etc.

NIL

NIL

NIL

NIL

NIL

NIL

Approximate current market value

NIL

NIL

NIL

NIL

NIL

NIL

(iv)

Residential Buildings

(including apartments):

-Location (s)

-Survey number(s)

N/A

Read

NIL

NIL

NIL

NIL

NIL

Area (Total measurement in sq. ft)

15<sup>th</sup>80<sup>th</sup>

NIL

NIL

NIL

NIL

NIL

Built up Area (Total measurement in sq. ft.)

NIL

NIL

NIL

NIL

NIL

NIL

Whether inherited property (Yes or No)

NO

NIL

NIL

NIL

NIL

NIL

Date of purchase in case of self - acquired property

10.5.1999

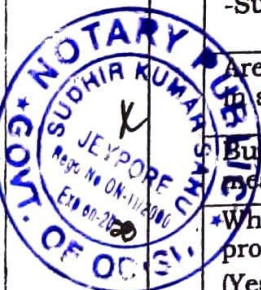
NIL

NIL

NIL

NIL

NIL



Sudhir Kumar Sahu  
NOTARY PUBLIC  
Regd. No.-ON-11/2000

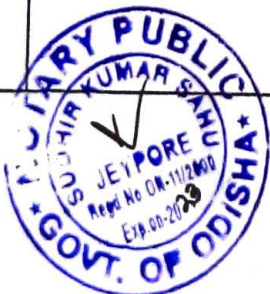
	Cost of property (in case of purchase) at the time of purchase	6080	NIL	NIL	NIL	NIL	
	Any Investment on the land by way of development, construction etc.	HOUSE	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	10,00,000	NIL	NIL	NIL	NIL	NIL
(v)	Others (such as interest in property)	N.D.	NIL	NIL	NIL	NIL	NIL
(vi)	Total of current market value of (i) to (v) above	10,00,000	NIL	NIL	NIL	NIL	NIL

Details of professional fees  
(a) Self.  
(b) Spouse  
(10A) D

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<b>Loan or dues to Bank/Financial Institution(s)</b>  Name of Bank or Financial Institution, Amount outstanding, Nature of loan	AND RA BANK	NIL	NIL	NIL	NIL	NIL
	<b>Loan or dues to any other individuals/entity other than mentioned above.</b>  Name(s), Amount outstanding, nature of loan	Gold Loan	NIL	NIL	NIL	NIL	NIL
	<b>Any other liability</b>		NIL	NIL	NIL	NIL	NIL
	<b>Grand total of liabilities</b>		NIL	NIL	NIL	NIL	NIL



10

Sudhir Kumar Sahu  
NOTARY PUBLIC  
- Regd. No. - ON-11/2000



**Details of profession or occupation:**

- (a) Self... House wife  
(b) Spouse Business

**(10A) Details of source(s) of income:**

- (a) Self dependent of my husband.  
(b) Spouse 7

(C) Source of income, if any, of dependents, .....

**(10B) Contracts with appropriate Government and any public company or companies**

(a) details of contracts entered by the candidate..... N/A

(b) details of contracts entered into by spouse ..... N/A

(c) details of contracts entered into by dependents ..... N/A

(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest .....

(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners ..... N/A

(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share ..... N/A

**(11). My educational qualification is as under:**

..... 8th class Govt Girls High School Gunpur.

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School / College/ University and the year in which the course was completed.)

**VERIFICATION**

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at Jeypore this the 4th day of March 2022.

Witnesses:

1. Bhadrakanta

2. ଶ୍ରୀମତୀ ସୁଧୀରା କୁମାରୀ

ଶ୍ରୀମତୀ ସୁଧୀରା କୁମାରୀ  
DEPONENT

Sudhir Kumar Sahu  
NOTARY PUBLIC  
Regd. No. ON-11/2000

**Note:** 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations

**Note:** 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.

**Note:** 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

**Note:** 4. The affidavit should be either typed or written legibly and neatly.

**Note:** 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.



भारतीय गैर न्यायिक

बीस रुपये

रु.20

RS.20

TWENTY  
RUPEES



INDIA NON JUDICIAL



ଓଡ଼ିଶା ओडिशा ODISHA

07AA 900372

NO. 536  
DATE 5/3/2022  
TIME 4:40 PM

BEFORE THE NOTARY PUBLIC,  
AFFIDAVIT

AFFIDAVIT TO BE FILED BY THE CANDIDATE A  
NOMINATION PAPER TO THE ELECTOR OFFICER  
OFFICER FOR ELECTION TO OFFICE



Ward No. 23 of Jeypore Municipality for the office of Councillor.

(Strike out whichever is not applicable)

I Smt. Arpita Sadangi W/o. Shri. Bikram Biswas Roy, D/o. Naresh Sadangi aged 24 years, resident of Sunari Sahi, PO: Jeypore PS: Jeypore Town Dist: Koraput (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:

- 1) I am a candidate set up by Biju Janata Dal
- 2) My name is enrolled in Ward No. 23 of Jeypore Municipality at Serial No. 1007 in Booth No. 55
- 3) My contact telephone number(s) is 8249493500 and my email id (if any) is and my social media account (s) (if any) is/are


Witness

1. Ramesh Mishra
2. Sankar Deth

Arpita Sadangi  
Deponent

The declarant having been identified by Prakash Ch. Mallik Adv. 5/3/2022 AM / PM Contents of this Affidavit are true and correct and the declarant has explained the contents and the Theme of moving this c

Prakash Ch. Mallik  
NOTARY PUBLIC  
KUNDRA 764002  
EXP. 29.6.2022

TREASURY	
NOV 16 2021	
16 NOV 2021	
	

No. 12678 Date 23.11.21  
 Name .....  
 Address .....

  
 Pradeep Nayak  
 Stamp Vendor, Kozhikode





Please affix your recent  
passport size photograph  
here

**AFFIDAVIT TO BE FILED BY THE CANDIDATE, ALONGWITH  
NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR  
ELECTION TO OFFICE OF**

Ward No. 23 of Jeypore NAC/Municipality/Municipal  
Corporation for the office of Councillor /Gorporator/

OR \_\_\_\_\_ NAC/Municipality/Municipal Corporation for the office of  
Chairperson/Mayor

(strike out whichever is not applicable)

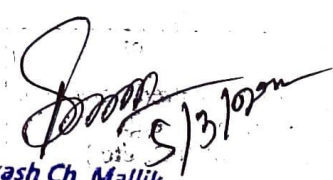
I, Arpita Sadangi son/daughter/wife  
of Narest Sadangi Aged 24 years,  
resident of Sunare Street, Jeypore (mention full postal  
address), a candidate at the above election, do hereby solemnly affirm and state on  
oath as under:-

(1) I am a candidate set up by Beya Janata Dal  
(name of the political party) / ~~am contesting as an Independent candidate.~~ (strike out  
whichever is not applicable)

(2) My name is enrolled in Sunare Sahc (Name of the  
Ward No. 23 Municipality/ Municipal Corporation), at Serial No. 1007 in Booth  
No. 55

(3) My contact telephone number(s) is/are 8249493500 and my e-  
mail id (if any) is \_\_\_\_\_ and my social media account(s) (if any)  
is/are \_\_\_\_\_

(i) \_\_\_\_\_  
(ii) \_\_\_\_\_

  
Prakash Ch. Mallik  
NOTARY PUBLIC  
KUNDRA 764002  
EXP. 29.6.2022

Arpita Sadangi



(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

(4) Details of PAN return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 <sup>st</sup> March)
1.	Self	NA	NA	(i) Not applicable
				(ii) No PAN allotted
				(iii)
				(iv)
				(v)
2.	Spouse	BZLPB 342TN		(i)
				(ii)
				(iii)
				(iv)
				(v)
3.	HUF (If Candidate is Karta/Coparcener)	NA	NA	(i) No PAN allotted
				(ii)
				(iii)
				(iv)
				(v)
4.	Dependent 1	NA	NA	(i) No PAN allotted
				(ii)
				(iii)
				(iv)
				(v)



(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

Sl No	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 <sup>st</sup> March)
1.	Self	NA	NA	<div>(i) Not applicable.</div> <div>(ii) No PAN Allotted</div> <div>(iii)</div> <div>(iv)</div> <div>(v)</div>
2	Spouse	BZ IPB 3427N	NA	<div>(i)</div> <div>(ii)</div> <div>(iii)</div> <div>(iv)</div> <div>(v)</div>
3.	HUF (If Candidate is Karta/Coparcener)	NA	NA	<div>(i)</div> <div>(ii) No PAN Allotted</div> <div>(iii)</div> <div>(iv)</div> <div>(v)</div>
4	Dependent 1	NA	NA	<div>(i) No PAN Allotted</div> <div>(ii)</div> <div>(iii)</div> <div>(iv)</div> <div>(v)</div>

5	Dependent 2	NA	NA	(i)	No PAN Allotted
				(ii)	—
				(iii)	—
				(iv)	—
				(v)	—
6	Dependent 3...	NA	NA	(i)	No PAN Allotted
				(ii)	—
				(iii)	—
				(iv)	—
				(v)	—

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

— NOT APPLICABLE

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned			
		—	NA	—



b)	Case No. with Name of the Court	N/A	-	-
c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section.....of IPC, etc.).	N/A	-	-
d)	Brief description of offence	N/A	-	-
e)	Whether charges have been framed (mention YES or NO)	N.A.	-	-
f)	If answer against (e) above is YES, then give the date on which charges were framed	NA	-	-
g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	N-A	-	-

**(6) Cases of conviction**

Not applicable

(i) I declare that I have not been convicted for any criminal offence.

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

Table				
(a)	Case No.	N-A	N.A	-
(b)	Name of the Court	N-A	N.A	-
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	N-A	N.A	N-A

(d)	Brief description of offence for which convicted	N.A.	N.A.	N.A.
(e)	Dates of orders of conviction	N.A.	-	-
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	N.A.	-	-
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	N.A.	-	-
(h)	If answer to (g) above is YES, give details and present status of appeal	N.A.	-	-
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	N.A.	NA	NA
(j)	The Court Which had taken cognizance	N.A.	NA	NA
(k)	Case No	N.A.	N.A.	NA
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	N.A.	"	"
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	N.A.	-	-
(n)	The Court Which had taken cognizance	N.A.	-	-
(o)	Case No	N.A.	-	-



(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	N/A		
-----	--	-----	--	--

1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets :**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

**Explanation,- For the purpose of this Form, the expression " includes, details of all deposits or investments ;**

S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand	NIL	2,80,000/-	NIL	NIL	NIL	NIL

*Prakash Ch. Malik*  
NOTARY PUBLIC  
KUNDRA 764602  
EXP. 29.6.2022

*Arpita Sadangi*



ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	NIL	NIL	NIL	NIL	NIL	NIL
iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	NIL	NIL	NIL	NIL	NIL	NIL
v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number, etc. year of purchase and amount ) with approx. present market value according to you	NIL	NIL	NIL	NIL	NIL	NIL
vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	1,00,000/-	NIL	NIL	NIL	NIL	NIL
viii)	Any other assets such as value of claims/interest	NIL	NIL	NIL	NIL	NIL	NIL
ix)	Gross Total value	1,00,000/-	280,000/-	NIL	NIL	NIL	NIL



**(8) Details of Immovable assets:**

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of assets.

Sl. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<b><u>Agricultural Land</u></b>						
	Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in acres)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NO	NO	NO	NO	NO	NO
	Date of purchase in case of self - acquired property	NO	NO	NO	NO	NO	NO
	Cost of Land (in case of purchase) at the time of purchase	NO	NO	NO	NO	NO	NO
	Any Investment on the land by way of development, construction etc.	NO	NO	NO	NO	NO	NO
	Approximate Current market value	NIL	NIL	NIL	NIL	NIL	NIL
(ii)	<b><u>Non-Agricultural Land</u></b>						
	Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NO	NO	NO	NO	NO	NO
	Date of purchase in case of self - acquired property	NO	NO	NO	NO	NO	NO
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL

	Any Investment on the land by way of development, construction etc	No	No	No	No	No	No
	Approximate current market value	No	NIL	NIL	NIL	NIL	NIL
(iii)	<b>Commercial Buildings</b> (including apartments) -Location(s) -Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq ft)	No	No	No	No	NIL	No
	Built up Area (total measurement in sq.ft.)	-	-	-	-	-	-
	Whether inherited property (Yes or No)	No	No	No	No	No	No
	Date of purchase in case of self - acquired property	No	No	No	No	No	No
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the property by way of development, construction etc.	No	No	No	No	No	No
	Approximate current market value	-	-	-	-	-	-
(iv)	<b>Residential Buildings</b> (including apartments): -Location (s) -Survey number(s)	No	No	No	No	No	No
	Area (Total measurement in sq ft)	NIL	NIL	NIL	NIL	NIL	NIL
	Built up Area (Total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	No	No	No	No	No	No
	Date of purchase in case of self - acquired property	No	No	No	No	No	No



	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL		
	Any Investment on the land by way of development, construction etc.	NV	NV	NV	NV	ND	
	Approximate current market value	NV	NV	NV	NV	NV	
(v)	Others (such as interest in property)	-	-	-	-	-	-
(vi)	Total of current market value of (i) to (v) above	NIL	NIL	NIL	NIL	NIL	NIL

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<b>Loan or dues to Bank/Financial Institution(s)</b>						
	Name of Bank or Financial Institution, Amount outstanding, Nature of loan	NV	NV	NV	NV	NV	NV
	<b>Loan or dues to any other individuals/entity other than mentioned above.</b>						
	Name(s), Amount outstanding, nature of loan	NV	NV	NV	NV	NV	NV
	<b>Any other liability</b>	NV	NV	NV	NV	NV	NV
	<b>Grand total of liabilities</b>	NV	NV	NV	NV	NV	NV

(10) Details of profession or occupation:

- (a) Self House wife  
(b) Spouse Contractor

(10A) Details of source(s) of income:

- (a) Self NO income  
(b) Spouse contracting

(C) Source of income, if any, of dependents, M.L.

(10B) Contracts with appropriate Government and any public company or companies

- (a) details of contracts entered by the candidate.....N.D.  
(b) details of contracts entered into by spouse construction of Community Centre at B.L. Gopal Temple  
(c) details of contracts entered into by dependents NO  
(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest NO  
(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners N.D.  
(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share NO

(11). My educational qualification is as under:

M.Sc. in Computer Science

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;  
(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at Jaipur this the 5th day of March 2022

Witnesses:

1. Ranesh Mishra

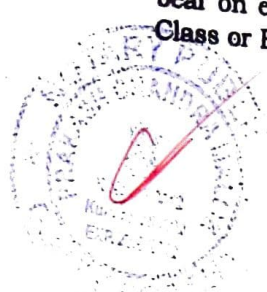
Sanket Dahi

Prakash Ch. Malik  
NOTARY PUBLIC  
KUNDRA 764002  
EXP. 29.6.2022


Arpita Sadangi  
DEPONENT



- Note:** 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.
- Note:** 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.
- Note:** 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
- Note:** 4. The affidavit should be either typed or written legibly and neatly.
- Note:** 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.



I, T. Disbury of San Francisco, California  
 do hereby certify that the following  
persons were present at the meeting  
held at San Francisco, California, on Monday  
March 4, 1924 at 1:40 o'clock P.M.  
having breachover of the order  
who are seen and to have readily understood  
the objects and the means of achieving the

  
Prakash Ch. Malik  
NOTARY PUBLIC  
KUNDRA 764002  
EXP 29.6.2022

Arpita Sadangi



भारतीय गैर न्यायिक

बीस रुपये

रु.20

Rs.20

TWENTY  
RUPEES

INDIA

INDIA NON JUDICIAL

ଓଡ଼ିଶା ओडिशा ODISHA

11AA 974331

NO. 558

DATE 6/3/2022

TIME 8:40 PM

BEFORE THE NOTARY PUBLIC, KUNDRA, DIST. - KORAPUT

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION  
PAPER TO THE ELECTION OFFICER FOR ELECTION TO THE OFFICE OF  
COUNCILLOR, JEYPORE MUNICIPALITY OF KORAPUT DISTRICT.

For the office of Councillor, Ward No. 23 of Jeypore Municipality

Smt. Arpita Sadangi, D/O - Sri Naresh Sadangi, aged about 24 years,  
resident of Sunari Sahi, PO/PS- Jeypore Dist.- Koraput, a candidate at the above  
election, do hereby solemnly affirm and state on oath as under;

That, I have married one and have only one spouse living whose name is  
Sri Bikram Biswasroy.

I have only one children namely,

i. Anwesha Biswasroy (Daughter)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents  
of this affidavit are true and correct to the best of my knowledge and belief  
and no part of it is false and nothing material has been concealed there from.

Verified at Jeypore this the day of 06<sup>th</sup> day of March 2022.

Prakash Ch. Mallik  
NOTARY PUBLIC  
KUNDRA 764002

Witness

- 1) Ganesh Mishra
- 2) Sankar Dash

Arpita Sadangi  
Deponent  
Prakash Ch. Mallik  
NOTARY PUBLIC  
KUNDRA 764002  
EXP. 29.6.2022



7

Name V. Mager

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ଓଡ଼ିଶା ओडिशा ODISHA

07AA 900374

NO. 552

DATE 6/3/2022

TIME 8:30 PM

BEFORE THE NOTARY PUBLIC, KUNDRA, DIST. - KORA

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NC  
PAPER TO THE ELECTION OFFICER FOR ELECTION TO THE C  
COUNCILLOR, JEYPORE MUNICIPALITY OF KORAPUT DIS

For the office of Councillor, Ward No. 23 of Jeypore Municipa



I, Smt. Arpita Sadangi, D/O - Sri Naresh Sadangi, aged about 24 years,  
resident of Sunari Sahi, PO/PS- Jeypore Dist.- Koraput, a candidate at the above  
election, do hereby solemnly affirm and state on oath as under:

- 1) I am the candidate setup by Biju Janta Dala (BJD)
- 2) My name is enrolled in Jeypore Municipality, Ward No.- 23, at Serial  
No.- 1007, in Booth No.- 55.
- 3) My contact telephone number is +91- 8249493500.

Identified by one

Advocate JYP

Arpita Sadangi  
Deponent

Prakash C. Mallik  
NOTARY PUBLIC  
KUNDRA 764002  
EXP. 29.6.2022



Stamp Vender, Koraput

16 NOV 2021

*Pradeep Nayak*  
A.T.O.(K)

No. 12679 Date 22  
 Name .....  
 Address .....

*Pradeep Nayak*  
 Stamp Vender, Koraput

ODISH  
 (4) Details of Permanent Account  
 return:

Sl. No.	Names	Self
1.		

(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 <sup>st</sup> March)
1.	Self	NA	N/A	<div>(i) Not applicable</div> <div>(ii) No pan allotted</div> <div>(iii)</div> <div>(iv)</div> <div>(v)</div>
2.	Spouse	BZJPB 3427N		<div>(i)</div> <div>(ii)</div> <div>(iii)</div> <div>(iv)</div> <div>(v)</div>
3.	HUF (If Candidate is Karta/Coparcener)	N/A	N/A	<div>(i) N/A pan allotted</div> <div>(ii)</div> <div>(iii)</div> <div>(iv)</div> <div>(v)</div>
4.	Dependent 1	N/A	N/A	<div>(i) N/A pan allotted</div> <div>(ii)</div> <div>(iii)</div> <div>(iv)</div> <div>(v)</div>





5.	Dependent 2	N/A	N/A	(i)	No pan allotted
				(ii)	-
				(iii)	-
				(iv)	-
				(v)	-
6.	Dependent 3...	N/A	N/A	(i)	No pan allotted
				(ii)	-
				(iii)	-
				(iv)	-
				(v)	-

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

**(5) Pending criminal cases**

- Not Applicable

(i) I declare that there is no-pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned		N/A	
		-		-

Arpita Sadangi



	Case No. with Name of the Court	Brief description of offence which convicted	Dates of orders of conviction	Punishment imposed (in period of imprisonment awarded and/or quantum)
			(e)	(f)
(c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	N/A	-	-
(d)	Brief description of offence	N/A	-	-
(e)	Whether charges have been framed (mention YES or NO)	N/A	-	-
(f)	If answer against (e) above is YES, then give the date on which charges were framed	N/A	-	-
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	N/A	-	-

**(6) Cases of conviction**

Not Applicable

(i) I declare that I have not been convicted for any criminal offence.  
(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

	Case No.	Table		
(a)	Case No.	N/A	N/A	-
(b)	Name of the Court	N/A	N/A	-
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	N/A	N/A	N/A





	Brief description of offence for which convicted	N/A	N/A	
(e)	Dates of orders of conviction	NA	-	-
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	N/A	-	-
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	N/A	-	-
(h)	If answer to (g) above is YES, give details and present status of appeal	N/A	-	-
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	N/A	N/A	N/A
(j)	The Court Which had taken cognizance	N/A	NA	N/A
(k)	Case No	N/A	NA	N/A
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	N/A	"	"
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	NA	-	-
(n)	The Court Which had taken cognizance	NA	-	-
(o)	Case No	N/A	-	-



Details of Appeal/application for revision etc. if any filed against above order taking cognizance

N/A

Details of deposit in bank accounts (FDRs, term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and

1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets :**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

**Explanation,- For the purpose of this Form, the expression "includes, details of all deposits or investments ;**

S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand	NIL	2,80,000	NIL	NIL	NIL	NIL

Prakash Ch. Mallik  
NOTARY PUBLIC  
KUNdra 764002  
EXP. 29.6.2022

Arpita Sadangi





	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	NIL	NIL	NIL	NIL	NIL	NIL
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	NIL	NIL	NIL	NIL	NIL	NIL
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount ) with approx. present market value according to you	NIL	NIL	NIL	NIL	NIL	NIL
(vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	1,50,000/-	NIL	NIL	NIL	NIL	NIL
(viii)	Any other assets such as value of claims/interest	NIL	NIL	NIL	NIL	NIL	NIL
(ix)	Gross Total value	1,50,000	2,80,000	NIL	NIL	NIL	NIL



**(8) Details of Immovable assets:**

Note: 1. Properties in joint ownership indicating the extent of joint ownership will have to be indicated  
Note: 2. Each land or building or apartment should be mentioned separately in this form  
Note: 3. Details should include the interest in or ownership of assets.

Investment on the  
land by way of  
development, construction  
etc.  
Approximate current  
market value  
Commercial Buildings  
(including apartments)  
- Location(s)

Sl. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<b>Agricultural Land</b> Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in acres)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NO	NO	NO	NO	NO	NO
	Date of purchase in case of self - acquired property	NO	NO	NO	NO	NO	NO
	Cost of Land (in case of purchase) at the time of purchase	NO	NO	NO	NO	NO	NO
	Any Investment on the land by way of development, construction etc.	NO	NO	NO	NO	NO	NO
	Approximate Current market value	NIL	NIL	NIL	NIL	NIL	NIL
(ii)	<b>Non-Agricultural Land</b> Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NO	NO	NO	NO	NO	NO
	Date of purchase in case of self - acquired property	NO	NO	NO	NO	NO	NO
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL



Date of purchase in case of self - acquired property

NO

NO

NIL

NO

---

No

NO

NIL

NO

---

NO

NIL

NIL

140

NO



	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NI	
	Any Investment on the land by way of development, construction etc.	No	No	No	No	No
	Approximate current market value	No	No	No	No	No
(v)	Others (such as interest in property)	-	-	-	-	-
(vi)	Total of current market value of (i) to (v) above	NIL	NIL	NIL	NIL	NIL

of profession or occupation  
(a) Self House in  
(b) Spouse Contract

(10A) Details of source(s) of income  
(a) Self in case of  
(b) Spouse Contract

(C) Source of income, if any

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<b>Loan or dues to Bank/Financial Institution(s)</b>  Name of Bank or Financial Institution, Amount outstanding, Nature of loan	No	No	No	No	No	No
	<b>Loan or dues to any other individuals/ entity other than mentioned above.</b>  Name(s), Amount outstanding, nature of loan	No	No	No	No	No	No
	<b>Any other liability</b>	No	No	No	No	No	No
	<b>Grand total of liabilities</b>	No	No	No	No	No	No



of profession or occupation:

- (a) Self House wife  
(b) Spouse Contracting

(10A) Details of source(s) of income:

- (a) Self Income  
(b) Spouse Contracting

(C) Source of income, if any, of dependents, NIL

(10B) Contracts with appropriate Government and any public company or companies

(a) details of contracts entered by the candidate N/O

(b) details of contracts entered into by spouse Const of community center at Bhagben temple

(c) details of contracts entered into by dependents N/O

(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest N/O

(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners N/O

(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share N/O

(11). My educational qualification is as under:

Msc in Computer Science

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School / College/ University and the year in which the course was completed.)

#### VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;  
(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at 7th this the 7th day of March 2020

Witnesses:

1. Ganesh Mishra

2. Sankar Datta

Prakash Ch. Mallik  
NOTARY PUBLIC  
KUNDRA 764002  
EXP 29.6.2021

Arpita Sadangi  
DEPONENT


Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nomination.

Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.

Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

Note: 4. The affidavit should be either typed or written legibly and neatly.

Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.

  
Prakash Ch. Mallik  
NOTARY PUBLIC  
KUNDRA 764002  
EXP. 29.6.2022

Arpita Sadangi





ଓଡ଼ିଶା ଆନ୍ଧ୍ରପ୍ରଦେଶ ODISHA

07AA 900375

NO. 561  
DATE 6/3/2022  
TIME 8:17 PM

BEFORE THE NOTARY PUBLIC, KUNDRA, DIST. - KORAPUT

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NON PAPER TO THE ELECTION OFFICER FOR ELECTION TO THE OI COUNCILLOR, JEYPORE MUNICIPALITY OF KORAPUT DIST

For the office of Councillor, Ward No. 23 of Jeypore Municipal



Smt. Sabita Rath, W/O - Sri Krushna Chandra Biswasray, aged about 53 years, resident of Sunari Sahi, PO/PS- Jeypore Dist- Koraput, a candidate at the above election, do hereby solemnly affirm and state on oath as under:

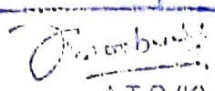
- 1) I am the candidate setup by Biju Janta Dala (BJD)
- 2) My name is enrolled in Jeypore Municipality, Ward No.- 23, at Serial No.- 589, in Booth No.- 55.
- 3) My contact telephone number is +91- 9437912360.

Identified by me  
Advocate, JYP

Sabita Rath  
Deponent

Prakash Ch. Mallik  
NOTARY PUBLIC  
KUNDRA 764002  
EXP. 29.6.2022

The declarant having been identified By T. Biju Janta Dala, Adv. on this the day of 6/3/2022 at 8:15 PM / PM Contents having been read & explained the declarant who seen and to have perfectly understood the contents and the Theme of moving this c

DISPATCHED BY	
16 NOV 2021	
 A.T.O.(K)	

No. 12680 Date 23.11.21  
Name .....  
Address.....

  
Pradeep Nayak  
Stamp Vender, Koraput

(4) Details of Permanent  
return:  
Sl. No.





(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 <sup>st</sup> March)
1.	Self	NA	NA	(i) Not applicable
				(ii) No pan allotted
				(iii)
				(iv)
				(v)
2.	Spouse	NA		(i)
				(ii)
				(iii)
				(iv)
				(v)
3.	HUF (If Candidate is Karta/Coparcener)	NA	NA	(i) No pan allotted
				(ii)
				(iii)
				(iv)
				(v)
4.	Dependent 1	NA	NA	(i) No pan allotted
				(ii)
				(iii)
				(iv)
				(v)



5.	Dependent 2			(i)	No pan allotted
				(ii)	-
		NA	NA	(iii)	-
				(iv)	-
				(v)	-
6.	Dependent 3...			(i)	No pan allotted
				(ii)	-
				(iii)	-
				(iv)	-
				(v)	-

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

**(5) Pending criminal cases**

- Not applicable

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned			
		-	NA	-



b)	Case No. with Name of the Court	N/A	-	-
c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	N/A	-	-
d)	Brief description of offence	N/A	-	-
e)	Whether charges have been framed (mention YES or NO)	N/A	-	-
f)	If answer against (e) above is YES, then give the date on which charges were framed	N/A	-	-
g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	N/A	-	-

**(6) Cases of conviction**

Not applicable

(i) I declare that I have not been convicted for any criminal offence.

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

**Table**

(a)	Case No.	N/A	N/A	-
(b)	Name of the Court	N/A	N/A	-
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	N/A	N/A	N/A



(d)	Brief description of offence for which convicted	N/A	N/A	N/A
(e)	Dates of orders of conviction	N/A	-	-
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	N/A	-	-
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	N/A	-	-
(h)	If answer to (g) above is YES, give details and present status of appeal	N/A	-	-
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	N/A	N/A	N/A
(j)	The Court Which had taken cognizance	N/A	N/A	N/A
(k)	Case No	N/A	N/A	N/A
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	N/A	-	-
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	N/A	-	-
(n)	The Court Which had taken cognizance	N/A	-	-
(o)	Case No	N/A	-	-





(p) Details of Appeal/application for revision etc. if any filed against above order taking cognizance

N/A

ii)

Details of deposit  
Bank account  
Term Deposits  
other types  
including

1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets :**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

**Explanation,- For the purpose of this Form, the expression "includes, details of all deposits or investments ;**

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	NIL	NIL	NIL	NIL	NIL	NIL



(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	NIL	NIL	NIL	NIL	NIL	NIL
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	NIL	NIL	-	-	-	-
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NIL	NIL	-	-	-	-
(vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount ) with approx. present market value according to you	NIL	NIL	-	-	-	-
(vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	1,00,000	NIL	NIL	NIL	NIL	NIL
(viii)	Any other assets such as value of claims/interest	NIL	NIL	-	-	-	-
(ix)	Gross Total value	1,00,000	-	-	-	-	-

Prakash Ch. Mallik  
NOTARY PUBLIC  
KUNDRA 764002  
22.06.2022

Sabita Rath



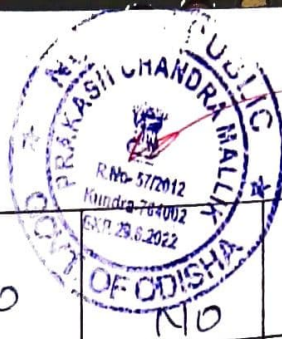
**(8) Details of Immovable assets:**

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of assets.

Sl. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<b>Agricultural Land</b>						
	Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in acres)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NO	NO	NO	NO	NO	NO
	Date of purchase in case of self - acquired property	NO	NO	-	-	-	-
	Cost of Land (in case of purchase) at the time of purchase	NO	NO	NO	NO	NO	NO
	Any Investment on the land by way of development, construction etc.	NO	NO	NO	NO	NO	NO
	Approximate Current market value	NIL	NIL	NIL	NIL	NIL	NIL
(ii)	<b>Non-Agricultural Land</b>						
	Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NO	NO	-	-	-	-
	Date of purchase in case of self - acquired property	NO	NO	-	-	-	-
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL



	Any Investment on the land by way of development, construction etc.	NO	NO	NO	NO	NO	NO
	Approximate current market value	NO	NO	-	-	-	-
(iii)	<b>Commercial Buildings</b> (including apartments) -Location(s) -Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	NO	NO	-	-	-	-
	Built-up Area (total measurement in sq.ft.)	-	-	-	-	-	-
	Whether inherited property (Yes or No)	NO	NO	NIL	NO	NO	NO
	Date of purchase in case of self - acquired property	NO	NO	NO	NO	NO	NO
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the property by way of development, construction etc.	NO	NO	NO	NO	NO	NO
	Approximate current market value	-	-	-	-	-	-
(iv)	<b>Residential Buildings</b> (including apartments): -Location (s) -Survey number(s)	NO	NO	NO	NO	NO	NO
	Area (Total measurement in sq. ft)	NIL	NIL	NIL	NIL	NIL	NIL
	Built up Area (Total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NO	NO	NO	NO	NO	NO

  
 Prakash Ch. Mallik  
 NOTARY PUBLIC  
 KUNDRA 764002  
 EXP. 29.6.2022

Sabita Rath



	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	-
	Any investment on the land by way of development, construction etc.	NO	NO	NO	NO	NO
	Approximate current market value	NIL	-	-	-	-
(v)	Others (such as interest in property)	-	-	-	-	-
(vi)	Total of current market value of (i) to (v) above	NIL	NIL	NIL	NIL	NIL

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<b>Loan or dues to Bank/Financial Institution(s)</b>  Name of Bank or Financial Institution, Amount outstanding, Nature of loan	NO	NO	NO	NO	NO	NO
	<b>Loan or dues to any other individuals/entity other than mentioned above.</b>  Name(s), Amount outstanding, nature of loan	NO	NO	NO	NO	NO	NO
	<b>Any other liability</b>	NO	NO	NO	NO	NO	5
	<b>Grand total of liabilities</b>	NO	-	-	-	-	-

**(10) Details of profession or occupation:**

- (a) Self..... House wife .....  
(b) Spouse .....

**(10A) Details of source(s) of income:**

- (a) Self..... N/A income .....  
(b) Spouse .....

(C) Source of income, if any, of dependents,..... N/A .....

**(10B) Contracts with appropriate Government and any public company or companies**

- (a) details of contracts entered by the candidate..... N/A .....  
(b) details of contracts entered into by spouse ..... N/A .....  
(c) details of contracts entered into by dependents ..... N/A .....  
(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest ..... N/A .....  
(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners ..... N/A .....  
(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share ..... N/A .....

**(11). My educational qualification is as under:**

..... graduate .....

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

**VERIFICATION**

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;  
(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at..... this the..... day of.....

Witnesses:

1. Ranesh Mishra
2. Sankar Prasad Datta

Sabita Datta  
**DEPONENT**



**Note: 1.** Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

**Note: 2.** Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.

**Note: 3.** All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

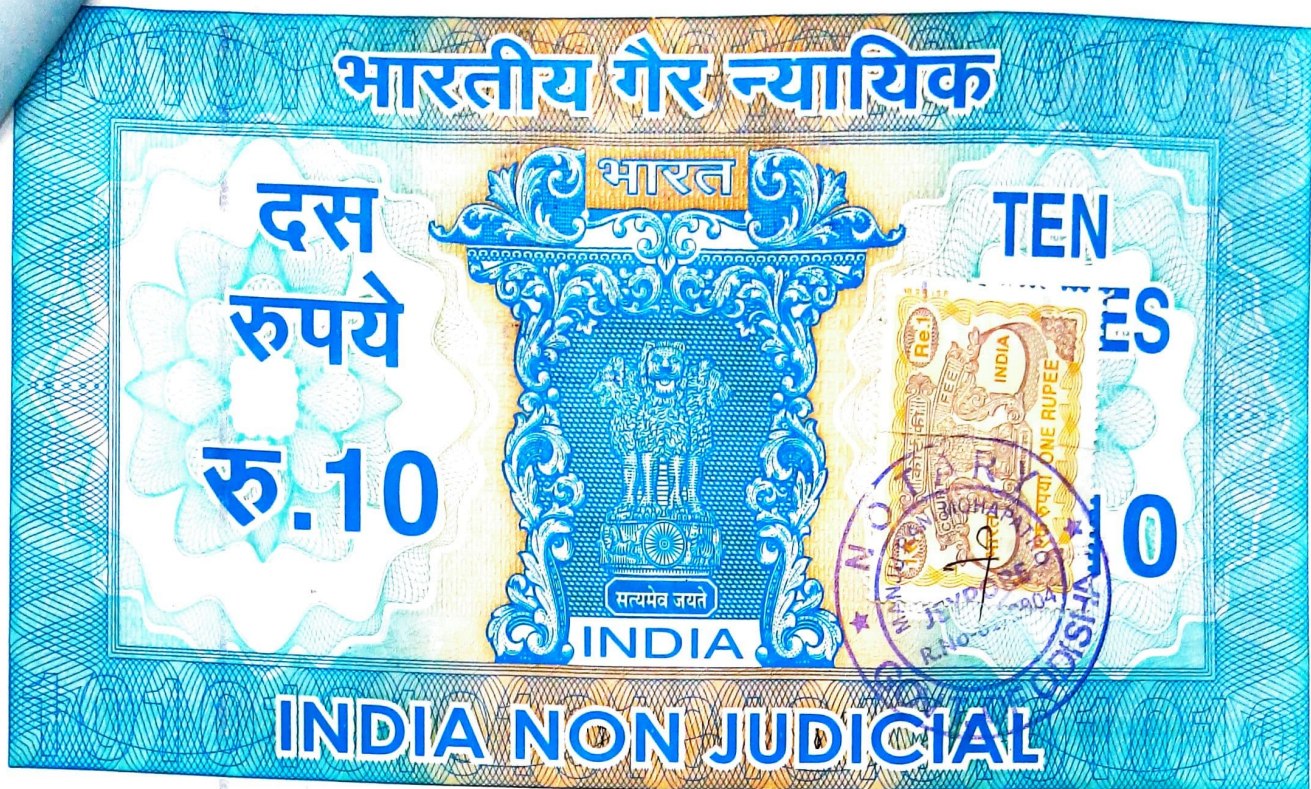
**Note: 4.** The affidavit should be either typed or written legibly and neatly.

**Note: 5.** Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.



*Prakash Ch. Mallik*  
6/3/2022  
Prakash Ch. Mallik  
NOTARY PUBLIC  
KUNdra 764002  
EXD 29.6.2022





ଓଡ଼ିଶା, ଓଡ଼ିଶା ODISHA

SL. No. 1436  
Date 06.03.22  
Time 7:30 PM

54AA 691726

Please affix your recent  
passport size photograph  
here

**AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH  
NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR  
ELECTION TO OFFICE OF**

Ward No. 23 of Jeypore NAC/Municipality/Municipal  
Corporation for the office of Councillor /Corporator/

OR Jeypore NAC/Municipality/Municipal Corporation for the office of  
Chairperson/Mayor

(strike out whichever is not applicable)

I, Smt. Swagatika Patnaik, Person/daughter/wife  
of Manoj Kumar Patnaik, Aged 29 years,  
resident of Dash Saha, Jeypore, Dist./Kans (mention full postal  
address), a candidate at the above election, do hereby solemnly affirm and state on  
oath as under:-

(1) I am a candidate set up by Independent / AAM AADMI PARTY  
(name of the political party) / am contesting as an Independent candidate. (strike out  
whichever is not applicable)

(2) My name is enrolled in.....(Name of the  
Ward No. 23 Municipality/ Municipal Corporation), at Serial No.....in Booth  
No.....

(3) My contact telephone number(s) is/are 7978885899 and my e  
mail id (if any) is..... and my social media account(s) (if any)  
is/are

(i) Swagatika Patnaik  
(ii) Swagatika Patnaik

Smt. M.R. Mohapatra  
Notary Public, Jeypore  
R.No-81/2004

Swagatika Patnaik





No. 126 Date 21.1.22  
Rs. 10/- Rupees Ten only.  
Issued to .....

*Syadav*  
STAMP VENUES  
D. S. R. OFFICE  
Paralakhemundi

(4) Details of Permanent Account Number (PAN) and status of filing of income tax return:

Sr. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 <sup>st</sup> March)
1.	Self	NA	NA	(i) NA (ii) (iii) (iv) (v)
2.	Spouse	BBNPT 742JD	NA	(i) NA (ii) (iii) (iv) (v)
3.	HUF (If Candidate is Karta/Coparcener)	NA	NA	(i) NA (ii) (iii) (iv) (v)
4.	Dependent 1	NA	NA	(i) NA (ii) (iii) (iv) (v)



Smt. M.R. Mohapatra  
Notary Public, Jeypore  
R.No-81/2004

Swagatika Pattnaik



5	Dependent 2	NA	(i)	NA
			(ii)	
			(iii)	
			(iv)	
			(v)	
6	Dependent 3...	NA	(i)	NA
			(ii)	
			(iii)	
			(iv)	
			(v)	

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

NA

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me: NOT APPLICABLE

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned			
		NA	NA	NA

b)	Case No with Name of the Court	NA	NA	NA
(c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	NA	NA	NA
(d)	Brief description of offence	NA	NA	NA
(e)	Whether charges have been framed (mention YES or NO)	NA	NA	NA
(f)	If answer against (e) above is YES, then give the date on which charges were framed	NA	NA	NA
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	NA	NA	NA

**(6) Cases of conviction**

(i) I declare that I have not been convicted for any criminal offence.

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

**Table**

(a)	Case No.	NA	NA	NA
(b)	Name of the Court			
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	NA	NA	NA

Smt. N.B. Mohapatra  
Notary Public, Jeypore  
R No-8/1/2004

28.3.22



(d)	Brief description of offence for which convicted	NA	NA	NA
(e)	Dates of orders of conviction	NA	NA	NA
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	NA	NA	NA
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	NA	NA	NA
(h)	If answer to (g) above is YES, give details and present status of appeal	NA	NA	NA
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	NA	NA	NA
(j)	The Court Which had taken cognizance	NA	NA	NA
(k)	Case No	NA	NA	NA
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NA	NA	NA
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	NA	NA	NA
(n)	The Court Which had taken cognizance	NA	NA	NA
(o)	Case No	NA	NA	NA

(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NA	NA	NA
-----	--	----	----	----

1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets :**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

**Explanation,- For the purpose of this Form, the expression "includes, details of all deposits or investments ;**

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	Rs. 20,000/-	2 Crores	Twenty	Thousand	any	

Smt. M.R. Mohapatra  
Notary Public, Bhubaneswar  
RAN-31/2004

08.3.22



(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	S/B Accounts in Bank of Baroda, Jeypore Branch - Nil					
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	NA	NA	NA	NA	NA	NA
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	NA	NA	NA	NA	NA	NA
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NA	NA	NA	NA	NA	NA
(vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number, etc. year of purchase and amount ) with approx. present market value according to you	NA	NA	NA	NA	NA	NA
(vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	NA	NA	NA	NA	NA	NA
(viii)	Any other assets such as value of claims/interest	NA	NA	NA	NA	NA	NA
(ix)	Gross Total value	NA	NA	NA	NA	NA	NA

Any Investment  
land by way of  
development, etc.

**(8) Details of Immovable assets:**

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of assets.

Sl. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<b><u>Agricultural Land</u></b>						
	Location(s) Survey number(s)	NA	NA	NA	NA	NA	NA
	Area (total measurement in acres)	NA	NA	NA	NA	NA	NA
	Whether inherited property (Yes or No)	NA	NA	NA	NA	NA	NA
	Date of purchase in case of self - acquired property	NA	NA	NA	NA	NA	NA
	Cost of Land (in case of purchase) at the time of purchase	NA	NA	NA	NA	NA	NA
	Any Investment on the land by way of development, construction etc.	NA	NA	NA	NA	NA	NA
	Approximate Current market value	NA	NA	NA	NA	NA	NA
(ii)	<b><u>Non-Agricultural Land</u></b>						
	Location(s) Survey number(s)	NA	NA	NA	NA	NA	NA
	Area (total measurement in sq. ft.)	NA	NA	NA	NA	NA	NA
	Whether inherited property (Yes or No)	NA	NA	NA	NA	NA	NA
	Date of purchase in case of self - acquired property	NA	NA	NA	NA	NA	NA
	Cost of Land (in case of purchase) at the time of purchase	NA	NA	NA	NA	NA	NA

8  
Smt. S. S. Mohapatra  
Notary Public, Bhubaneswar  
Rajya, Odisha

28-3-22



	Any Investment on the land by way of development, construction etc.	NA	NA	NA
	Approximate current market value			
(iii)	<b>Commercial Buildings</b> (including apartments) -Location(s) -Survey number(s)	NA	NA	NA
	Area (total measurement in sq. ft.)			
	Built-up Area (total measurement in sq. ft.)	NA	NA	NA
	Whether inherited property (Yes or No)	NA	NA	NA
	Date of purchase in case of self - acquired property	NA	NA	NA
	Cost of property (in case of purchase) at the time of purchase	NA	NA	NA
	Any Investment on the property by way of development, construction etc.	NA	NA	NA
	Approximate current market value	NA	NA	NA
(iv)	<b>Residential Buildings</b> (including apartments): -Location (s) -Survey number(s)	NA	NA	NA
	Area (Total measurement in sq. ft)	NA	NA	NA
	Built up Area (Total measurement in sq. ft.)			
	Whether inherited property (Yes or No)	NA	NA	NA
	Date of purchase in case of self - acquired property	NA	NA	NA

	Cost of property (in case of purchase) at the time of purchase	NA			NA		NA
	Any Investment on the land by way of development, construction etc.	NA			NA		NA
	Approximate current market value	NA			NA		NA
(v)	Others (such as interest in property)	NA			NA		NA
(vi)	Total of current market value of (i) to (v) above	NA			NA		NA

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<b>Loan or dues to Bank/Financial Institution(s)</b>  Name of Bank or Financial Institution, Amount outstanding, Nature of loan	NO	NO	NO	NO	NO	NO
	<b>Loan or dues to any other individuals/ entity other than mentioned above.</b>  Name(s), Amount outstanding, nature of loan	NO	NO	NO	NO	NO	NO
	<b>Any other liability</b>	NO	NO	NO	NO	NO	NO
	<b>Grand total of liabilities</b>	NO	NO	NO	NO	NO	NO



(10) Details of profession or occupation:

(a) Self House wife  
(b) Spouse Video Journalist

(10A) Details of source(s) of income.

(a) Self job of spouse  
(b) Spouse from job of video Journalist

(c) Source of income, if any, of dependents, NA

(10B) Contracts with appropriate Government and any public company or companies

(a) details of contracts entered by the candidate NA

(b) details of contracts entered into by spouse NA

(c) details of contracts entered into by dependents NA

(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest NA

(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners NA

(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share NA

(11). My educational qualification is as under:

Mr. A. P. G. in Sociology in central university  
or Adisha Korolad

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School / College/ University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at Jeypore this the 06<sup>th</sup> day of March 2022

Witnesses:

1.

2.

Have been identified by M. Mohapatra & Swagatika Pattnaik  
Advocate Jeypore, the Deponent  
solemnly affirmed before me on this  
the 06<sup>th</sup> day of March 2022

DEPONENT

M.R. Mohapatra  
Notary Public, Jeypore  
R.No-81/2004

- Note:** 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nomination.
- Note:** 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.
- Note:** 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either 'Nil' or 'Not applicable', as the case may be, should be mentioned.
- Note:** 4. The affidavit should be either typed or written legibly and neatly.
- Note:** 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.