

भारतीय गैर न्यायिक

बीस रुपये

रु.20

Rs.20

TWENTY
RUPEES

INDIA NON JUDICIAL

1303

No. 0881 ओडिशा ODISHA

Date 4.3.2022

Time 6 PM

11

Please
passport
here



**AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH
NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR
ELECTION TO OFFICE OF**

Ward No. 26 of TEMPORE NAC/Municipality/Municipal
Corporation for the office of Councillor /Corporator/

OR
NAC/Municipality/Municipal Corporation for the office of
Chairperson/Mayor
(strike out whichever is not applicable)

I, MR. CHINMAYI SAHU son/daughter/wife
of SRI. NARASIMH PR. SAHU Aged 41 years
resident of PARK STREET, NEW STREET, TEMPORE (mention full postal
address), a candidate at the above election, do hereby solemnly affirm and state on
oath as under:-

(1) I am a candidate set up by INDEPENDENT CANDIDATE
(name of the political party) / am contesting as an Independent candidate. (strike out
whichever is not applicable)

(2) My name is enrolled in W.P. No-27 (Name of the
Ward No. 27 Municipality/ Municipal Corporation), at Serial No. 562 in Booth
No. 63

(3) My contact telephone number(s) is/are 70596380 and my e-
mail id (if any) is N.A. and my social media account(s) (if any)
is/are

(i).....
(ii).....

Chinmayi Sahu
4.3.2022

NOTARY PUBLIC
Regd.No.-ON-11/2000

X Chinmayi Sahu

Regd.No.-ON-11/2000



NO 27638 DATED 04.3.22
RS 20/-
N. P. S. S. S. S.
R. CH. NAYAK
Steno Vender, Jaypore (K)

X Chimayi Sahu.

(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 st March)
1.	Self	No PAN ALLOTTED		(i) (ii) (iii) (iv) (v)
2.	Spouse	No PAN ALLOTTED		(i) (ii) (iii) (iv) (v)
3.	HUF (If Candidate is Karta/Coparcener)	No PAN ALLOTTED		(i) (ii) (iii) (iv) (v)
4.	Dependent 1	No PAN ALLOTTED		(i) (ii) (iii) (iv) (v)

Chinmayi Sahu.

Chinmay Sahu
4.3.2022



5.	Dependent 2	No PAN ALLOTTED	(i)	
			(ii)	
			(iii)	
			(iv)	
			(v)	
6.	Dependent 3...	No PAN ALLOTTED	(i)	
			(ii)	
			(iii)	
			(iv)	
			(v)	

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned	Vide town P.S. case no - 206/21 TOWN P.S. Jeypon		
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Chiranjit Kumar Sahu
NOTARY PUBLIC
Regd. No. ON-11/2000

(Chiranjit Sahu)

b)	Case No with Name of the Court	58723/21	SPM Jyapur	Jyapur
c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	U/S 323/244 506/14C		
d)	Brief description of offence			
e)	Whether charges have been framed (mention YES or NO)	NO-		
f)	If answer against (e) above is YES, then give the date on which charges were framed	N.A. NO		
g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	N.A. NO.		

(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence.
(tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

→ (N.A)

OR

(ii) I have been convicted for the offences mentioned below:

→ (N.A)

(If the candidate has been convicted, then tick this alternative and score off alternative


(i) above, and give details in the Table below)

Table

(a)	Case No.	N.A.		
(b)	Name of the Court	N.A.		
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	N.A.		

(d)	Brief description of offence for which convicted	N.A.		
(e)	Dates of orders of conviction	N.A.		
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	N.A.		
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	N.A.		
(h)	If answer to (g) above is YES, give details and present status of appeal	N.A.		
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	N.A.		
(j)	The Court Which had taken cognizance	N.A.		
(k)	Case No	N.A.		
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	N.A.		
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	N.A.		
(n)	The Court Which had taken cognizance	N.A.		
(o)	Case No	N.A.		




 CHINMAYI SAHU
 NOTARY PUBLIC
 Regd.No.-ON-11/2000

Chinmayi Sahu

(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	M. A		
-----	--	------	--	--

1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets :

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.


Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

Explanation,- For the purpose of this Form, the expression "includes, details of all deposits or investments ;

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	20000					


Sudhir Kumar Sahu
NOTARY PUBLIC
Regd. No.-ON-11/2000

Chinnayi Sahu

ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	501 BAZAN 18/000/- SMAC 20,000/-					
iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	2.8					
iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	2.8					
v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	2.8					
vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number, etc. year of purchase and amount) with approx. present market value according to you	2.8					
vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	50 Gram Gold 1,50,000/-					
viii)	Any other assets such as value of claims/interest	2.8					
Gross Total value							




 Sudhir Kumar Sahu
 NOTARY PUBLIC
 Regd.No.-ON-11/2000

Chinmayi Sahu.

(8) Details of Immovable assets:

Not e: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Not e: 2. Each land or building or apartment should be mentioned separately in this format

Not e: 3. Details should include the interest in or ownership of assets.

Sl. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Agricultural Land Location(s) Survey number(s)						
	Area (total measurement in acres)						
	Whether inherited property (Yes or No)						
	Date of purchase in case of self - acquired property		09/09/11				
	Cost of Land (in case of purchase) at the time of purchase		Rs. 10000				
	Any Investment on the land by way of development, construction etc.		20000/-				
	Approximate Current market value		100000/-				
(ii)	Non-Agricultural Land Location(s) Survey number(s)		16. no - 1237. 1107 no - 424				
	Area (total measurement in sq. ft.)		2,500 sq. ft.				
	Whether inherited property (Yes or No)		NO				
	Date of purchase in case of self - acquired property		24/12/00				
	Cost of Land (in case of purchase) at the time of purchase		1,35,000/-				

Sudhir Kumar Sahu
NOTARY PUBLIC
Regd. No. OH-11/2000

Chinmayi Sahu

Any Investment on the land by way of development, construction etc.

Approximate current market value

House

1900000/-

N.B.

(iii) Commercial Buildings

(including apartments)

-Location(s)

-Survey number(s)

Area (total measurement in sq. ft.)

Built-up Area (total measurement in sq.ft.)

Whether inherited property
(Yes or No)

Date of purchase in case of self - acquired property

Cost of property (in case of purchase) at the time of purchase

Any Investment on the property by way of development, construction etc.

Approximate current market value

(iv) Residential Buildings
(including apartments):
-Location (s)
-Survey number(s)

N.B.

Area (Total measurement in sq. ft)

Built up Area (Total measurement in sq. ft.)

Whether inherited property
(Yes or No)

Date of purchase in case of self - acquired property



Sudhir Kumar Sahu
NOTARY PUBLIC
Regd.No.-ON-11/2000

Chimaji Sahu

	Cost of property (in case of purchase) at the time of purchase	N.P.	N.P.				
	Any investment on the land by way of development, construction etc.						
	Approximate current market value						
(v)	Others (such as interest in property)						
(vi)	Total of current market value of (i) to (v) above						

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item) N.P.

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan						
	Loan or dues to any other individuals/entity other than mentioned above. Name(s), Amount outstanding, nature of loan						
	Any other liability						
	Grand total of liabilities						

Sudhir Kumar Sahu
NOTARY PUBLIC
Dist. No. - OH-11/2000

Chinmayi Sahu

(10) Details of profession or occupation:

- (a) Self..... HOUSE WIFE
(b) Spouse..... ADVOCATE

(10A) Details of source(s) of income:

- (a) Self..... N/A
(b) Spouse..... ADVOCATE FEES IF ANY

(c) Source of income, if any, of dependents..... N/A

(10B) Contracts with appropriate Government and any public company or companies N/A

(a) details of contracts entered by the candidate..... N/A

(b) details of contracts entered into by spouse..... N/A

(c) details of contracts entered into by dependents..... N/A

(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest..... N/A

(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners..... N/A

(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share..... N/A

(11). My educational qualification is as under:

DEGREE COURSE B.A. WOMEN'S COLLEGE JEYPORE
COMPLETED IN THE YEAR APRIL 2001, BURLINGHAM UNIVERSITY

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School / College/ University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at JEYPORE this 4th March day of MARCH 2022.

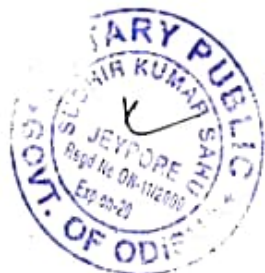
Witnesses:

1. Narsing Prasad Sahu

2. Chinnay Sahu

DEPONENT

11.



Sudhir Kumar Sahu
NOTARY PUBLIC
Regd.No.-ON-11/2000

- Note:** 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.
- Note:** 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.
- Note:** 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
- Note:** 4. The affidavit should be either typed or written legibly and neatly.
- Note:** 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.

भारतीय गैर न्यायिक

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INDIA NON JUDICIAL

No. 1309
Date 5.3.2022
Time 1:00 PM

58A



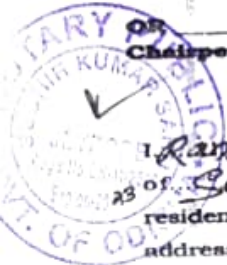
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passport
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AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONG WITH NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR ELECTION TO OFFICE OF

Ward No. 26 of Tejpora NAC/Municipality/Municipal Corporation for the office of Councillor /Corporator/

Chairperson/Mayor NAC/Municipality/Municipal Corporation for the office of

(strike out whichever is not applicable)



I, Ranjita Kumari Pattnaik son/daughter/wife
of Sudharbinda Pattnaik Aged 39 years,
resident of New street first line Tejpora (mention full postal
address), a candidate at the above election, do hereby solemnly affirm and state on
oath as under:-

- (1) I am a candidate set up by Bharatiya Janata Party (B.J.P)
(name of the political party) / am contesting as an Independent candidate. (strike out
whichever is not applicable)
- (2) My name is enrolled in Tejpora Voter list (Name of the
Ward No. 26 Municipality/ Municipal Corporation), at Serial No. 865 in Booth
No. 64
- (3) My contact telephone number(s) is/are 9861387358 and my e-
mail id (if any) is _____ and my social media account(s) (if any)
is/are _____

Sudhir Kumar Sahu
NOTARY PUBLIC
No. ON-11/2000

Ranjita Kumari Pattnaik

SPECIAL TR
JEYPORE

6 MAR 2011

T.O. (J)

No. 28332 4-3-22
Rs. 1000
Through 2-D

0000

SAI

STAMP

L. No. 04/2010

Handwritten signature

(4) Details of Permanent Account Number (PAN) and status of filing of income tax return:

Sl. No.	Names	PAN	The financial year for which the Income-tax return has been filed	Total Income shown in Income Tax Return (in Rupees) for the last five financial years completed (as on 31 st March)
1.	Self Ranjita Kumari Patnaik	PXNPP TSDSH	N/A	(i) NIL (ii) NIL (iii) NIL (iv) NIL (v) NIL (vi) NIL
2.	Spouse Sudharbinda Patnaik	NA	NA	(i) NIL (ii) NIL (iii) NIL (iv) NIL (v) NIL
3.	HUF (if Candidate is Karta/Coparcener)	NA	NA	(i) NIL (ii) NIL (iii) NIL (iv) NIL
4.	Dependent 1 Sudharbinda Patnaik	NA	NA	(i) NIL (ii) NIL (iii) NIL (iv) NIL (v) NIL



Sudharbinda Patnaik

Joint Family Salu
KARTI PUBLIC
Date: 01-11-2020

5.	Dependent 2	NA	NA	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
6.	Dependent 3...	NA	NA	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me.

(If there are pending criminal cases against the candidate, then tick this alternative and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned	NA	NA	NA
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Sudhir Kumar Saini
NOTARY PUBLIC
Regd. No. ON-11/2000

Ranjita Kumari Purnam

b)	Case No. with Name of the Court	NA	NA	NA
c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	NA	NA	NA
d)	Brief description of offence	NA	NA	NA
e)	Whether charges have been framed (mention YES or NO)	NA	NA	NA
f)	If answer against (e) above is YES, then give the date on which charges were framed	NA	NA	NA
g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	NA	NA	NA

(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence.

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

Table

(a)	Case No.	NA	NA	NA
(b)	Name of the Court	NA	NA	NA
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	NA	NA	NA

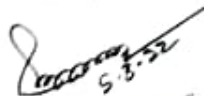


Sudhakar Kumar Sahni
NOTARY PUBLIC
Regd. No. ON-11/2000

Reetika Kataria Patil

(d)	Brief description of offence for which convicted	NIL	NIL	NIL
(e)	Dates of orders of conviction	NIL	NIL	NIL
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	NIL	NIL	NIL
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	NIL	NIL	NIL
(h)	If answer to (g) above is YES, give details and present status of appeal	NIL	NIL	NIL
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	NIL	NIL	NIL
(j)	The Court Which had taken cognizance	NIL	NIL	NIL
(k)	Case No	NIL	NIL	NIL
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NIL	NIL	NIL
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	NIL	NIL	NIL
(n)	The Court Which had taken cognizance	NIL	NIL	NIL
	Case No	NIL	NIL	NIL




 Sukhir Kumar Sahu
 NOTARY PUBLIC
 11/2009

Bansida kumar partnarek

(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NIL	NIL	NIL
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1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets :

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

Explanation,- For the purpose of this Form, the expression " includes, details of all deposits or investments ;

S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand	RS-10,000	RS-10,000	NIL	NIL	NIL	NIL



NOTARY PUBLIC
Regd.No.-ON-11/2000

Ranjita Karmare Patil

ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving ✓ accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	S.B.1 BATAA BRANCH NIL	NIL	NIL	NIL
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	NIL	NIL	NIL	NIL
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	NIL	NIL	NIL	NIL
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NIL	NIL	NIL	NIL
(vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number, etc. year of purchase and amount) with approx. present market value according to you	NIL	NIL	NIL	NIL
(vii)	Jewellery, Gold, Ornaments Silver and silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	340/- RS 150/-	NIL	NIL	NIL
(viii)	Any other assets such as value of claims/interest	NIL	NIL	NIL	NIL
(ix)	Gross Total value	1,50,00,000	NIL	NIL	NIL

[Signature]



Ranjita Kumari Pathak

Sudhir Kumar Singh
NOTARY PUBLIC
Post. No. CM-11/2000

(8) Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of assets.

Sl. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Agricultural Land Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in acres)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate Current market value	NIL	NIL	NIL	NIL	NIL	NIL
(ii)	Non-Agricultural Land Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL



Sudhir Kumar Sahu
NOTARY PUBLIC
Regd. No. ON-11/2000

Ranjita Kumari Ranjita

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	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iii)	Commercial Buildings (including apartments) - Location(s) - Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Built-up Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the property by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	Residential Buildings (including apartments): - Location (s) - Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (Total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Built up Area (Total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL

	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(v)	Others (such as interest in property)	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Total of current market value of (i) to (v) above	NIL	NIL	NIL	NIL	NIL	NIL

(9) Give herein below the details of liabilities/due to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

8. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/Financial Institutions)						
	Name of Bank or Financial Institution, Amount outstanding, Nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	Loan or dues to any other individuals/ entity other than mentioned above.	NIL	NIL	NIL	NIL	NIL	NIL
	Name(s), Amount outstanding, nature of loan						
	Any other liability	NIL	NIL	NIL	NIL	NIL	NIL
	Grand total of liabilities	NIL	NIL	NIL	NIL	NIL	NIL



Subd. No. 33/10
NOTARIAL PUBLIC
Rajag. No. 104/142900

Beni Lakshmi Ramrath

(10) Details of profession or occupation:

(a) Self..... House wife
(b) Spouse Queretel

(10A) Details of source(s) of income:

(a) Self..... dependent of husband
(b) Spouse..... 1,20,000 one lakh twenty thousand per year.
(c) Source of income, if any, of dependents..... NA

(10B) Contracts with appropriate Government and any public company or companies

(a) details of contracts entered by the candidate NA
(b) details of contracts entered into by spouse NA
(c) details of contracts entered into by dependents NA
(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest NA
(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners NA
(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share NA

(11). My educational qualification is as under:

..... 10th Pass Govt. High School Sheringm.

(Give details of highest School / University education mentioning the full form of the certificate / diploma / degree course, name of the School / College / University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at jerpet this the 5th day of March 2022.

Witnesses:

1. Meera Rani Patraik

2. Kanaka Rani Patraik

Ranjita Kauravi Patraik
DEPONENT



Sudhir Kumar Sahu
NOTARY PUBLIC
Regd.No.-OH-11/2000

Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.

Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

Note: 4. The affidavit should be either typed or written legibly and neatly.

Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.

...inations.
... of the First Class
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54AA 682695

No. 230
Date. 4.3.2022
Time 11:00



BEFORE THE NOTARY PUBLIC, JEYPORE, DISTRICT: KORAPUT, ODISHA.

AFFIDAVIT

TO BE FILED BY THE CANDIDATE ALONG WITH NOMINATION PAPER.
TO THE ELECTION OFFICER/ RETURNING OFFICER FOR SELECTION TO OFFICE OF
COUNCILLOR OF WARD NO. 26 OF JEYPORE MUNICIPAL CORPORATION

I SABITA SANTRA, wife of Sri Jayant Kumar Santra aged 38 years resident of New Street, 2nd Line, Po/Ps: Jeypore, Pin: 764001, in the district of Koraput do hereby solemnly affirm and state on oath as under: -

- (1) I am a candidate set up by BIJU JANATA DAL, ODISHA.
- (2) My name is enrolled in ward no 28 of Jeypore Municipal Corporation at Serial No. 220 in booth No.65
- (3) My contact telephone number are 8458018771 and 86587 72776 and my social media (Face book) account is Sabita Santra.

The Deponent has been identified by Sri. Jayant Kumar Santra, Advocate, Jeypore, Odisha. I solemnly affirm and declared the facts stated in the Affidavit are true and correct and Affirmed his Signature / LTI before me.

Identified by me
Jayant Kumar Santra
Advocate, Jeypore
Enrollment No-O-674/90

Sudhir Kumar Sahu
NOTARY PUBLIC
Regd.No.-ON-11/2000

सबिता सान्त्रा
Deponent

SPECIAL TREASURY
JEYPORE

4 OCT 2021

ES

T.O. (J)

No. 12979 Date 29-10-21
Rs.
Through

SAMIR KUMAR SATAPATHY
STAMP VENDOR, JEYPORE
L. No. 03/2000

(4) Date
return:

(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return: **NOT APPLICABLE**

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 st March)
1.	Self SABITA SANTRA	ELGPS8590N	(Copy Enclosed) NOT FILED NIL	(i) NIL (ii) NIL (iii) NIL (iv) NIL (v) NIL
2.	Spouse NOT-APPLICABLE			(i) NOT-APPLICABLE (ii) NOT-APPLICABLE (iii) NOT-APPLICABLE (iv) NOT-APPLICABLE (v) NOT-APPLICABLE
3.	HUF (If Candidate is Karta/Coparcener) N.A.		N.A.	(i) NOT-APPLICABLE (ii) NOT-APPLICABLE (iii) NOT-APPLICABLE (iv) NOT-APPLICABLE (v) NOT-APPLICABLE
4.	Dependent 1 N.A.		N.A.	(i) NIL (ii) NIL (iii) NIL (iv) NIL (v) NIL



Identified by me
[Signature]

[Signature]
4.3.2022
Sudhir Kumar Sahu
NOTARY PUBLIC
Regd.No.-ON-11/2000

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Dependent

Jayant Kumar Santra
Advocate, Jeypore
Enrollment No-O-674/90

5.	Dependent 2			(i)	
				(ii)	
				(iii)	
				(iv)	
				(v)	
6.	Dependent 3...			(i)	
				(ii)	
				(iii)	
				(iv)	
				(v)	

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

NOT-APPLICABLE

(i) I declare that there is no pending criminal case against me.

Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned			
-----	---	--	--	--

Identified by me:

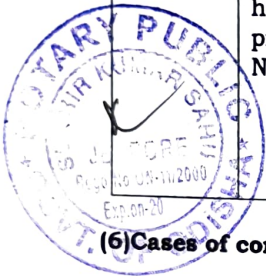
3

Dependent

Jayant Kumar Santra
Advocate, Jeypore
Enrollment No-O-674/90

Sudhir Kumar Sahu
NOTARY PUBLIC
Enrollment No-O-11/2000

b)	Case No. with Name of the Court			
c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).			
d)	Brief description of offence			
e)	Whether charges have been framed (mention YES or NO)			
f)	If answer against (e) above is YES, then give the date on which charges were framed			
g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)			



(6) Cases of conviction - NOT APPLICABLE

(i) I declare that I have not been convicted for any criminal offence.

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

Table

(a)	Case No.			
(b)	Name of the Court			
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).			

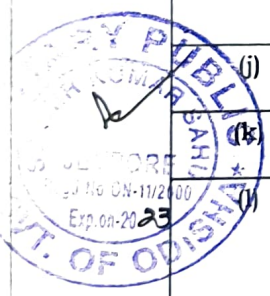
Identified by me
Sudhir Kumar Santra
Advocate, Jeypore
Enrollment No-O-674/90

4
Sudhir Kumar Santra
NOTARY PUBLIC
Regd.No.-ON-11/2000

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Deposent

(d)	Brief description of offence for which convicted			
(e)	Dates of orders of conviction			
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)			
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.			
(h)	If answer to (g) above is YES, give details and present status of appeal			
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence			
(j)	The Court Which had taken cognizance			
(k)	Case No			
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance			
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance			
(n)	The Court Which had taken cognizance			
(o)	Case No			

NOT APPLICABLE



Identified by me.

[Signature]

Jayant Kumar Santra
Advocate, Jeypore
Enrollment No.-O-674/90

[Signature]
Sudhir Kumar Sahu
NOTARY PUBLIC
Regd.No.-ON-11/2000

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(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance			
-----	--	--	--	--

1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets :

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

Explanation,- For the purpose of this Form, the expression "includes, details of all deposits or investments ;

S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand	2000/-	NIL	NIL	NIL	NIL	NIL

Identified by me.

[Signature]
Jayant Kumar Santra
 Advocate, Jeypore
 Enrollment No-O-674/90.

[Signature]
Sudhir Kumar Sahu
 NOTARY PUBLIC
 Regd.No.-ON-11/2000

[Signature]
Dependent

ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit						
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.						
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount						
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.						
(vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount) with approx. present market value according to you						
(vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you						
(viii)	Any other assets such as value of claims/interest	NIL					
(ix)	Gross Total value						

Rs. 82,000/-
(Rupees Eighty two thousand) only.

Identified by me

Jayant Kumar Santra
Advocate, Jeypore
Enrollment No-O-674/90

Sudhir Kumar Sahu
NOTARY PUBLIC
Regd.No.-ON-11/2000

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Deponent

(B) Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of assets.

Sl. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<u>Agricultural Land</u> Location(s) Survey number(s) Area (total measurement in acres) Whether inherited property (Yes or No) Date of purchase in case of self - acquired property Cost of Land (in case of purchase) at the time of purchase Any Investment on the land by way of development, construction etc. Approximate Current market value						
(ii)	<u>Non-Agricultural Land</u> Location(s) Survey number(s) Area (total measurement in sq. ft.) Whether inherited property (Yes or No) Date of purchase in case of self - acquired property Cost of Land (in case of purchase) at the time of purchase	① ②	MOUZA - JEYPORE - L.R., PLOT NO - 109/1336/3558 - Ac - 0.14 cents. MOUZA - JAGADHATRI PUR. PLOT NO - 733, Ac - 0.02 cents. R.O.R. stands recorded in the name of my husband - Jayant Kumar Santra - enclosed herewith Ac - 0.14 cents + Ac - 0.02 cents = Ac - 0.16 cents NO ① Year - 2000 ② Year - 2005 ① Rs - 10,00,000/- ② Rs - 5,00,000/-				

Identified by me

[Signature]

Jayant Kumar Santra
Advocate, Jeypore
Enrollment No-O-674/90

[Signature]
Sudhir Kumar Sahu
NOTARY PUBLIC
Regd.No.-CN-11/2000

[Signature]
Deponent



	Any Investment on the land by way of development, construction etc.					
	Approximate current market value	TOTAL Rs. 15,00,000/- (Rupees Fifteen Lakh only)				
(iii)	Commercial Buildings (including apartments) -Location(s) -Survey number(s)					
	Area (total measurement in sq. ft.)					
	Built-up Area (total measurement in sq. ft.)					
	Whether inherited property (Yes or No)					
	Date of purchase in case of self - acquired property					
	Cost of property (in case of purchase) at the time of purchase					
	Any Investment on the property by way of development, construction etc.					
	Approximate current market value					
(iv)	Residential Buildings ① (including apartments): -Location (s) -Survey number(s)	MOUZA - JAGA DHATRI PUR. (mentioned in (ii)) PLOT - 733, Ac. 0.02. cont. R.O.R. stands recorded in the name of my husband (Jayant Kumar Santra, (enclosed herewith))				
	Area (Total measurement in sq. ft)	Sq. feet. 900				
	Built up Area (Total measurement in sq. ft.)	300 - Sq. feet				
	Whether inherited property (Yes or No)	No				
	Date of purchase in case of self - acquired property	Year. 2005				

NOT APPLICABLE

Jayant Kumar Santra
Advocate, Jeypore
Enrollment No-O-674/90

Sudhir Kumar Sahu
NOTARY PUBLIC
Regd.No.-ON-11/2000

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Deponent

	Cost of property (in case of purchase) at the time of purchase		Rs. 5,00,000/-				
	Any Investment on the land by way of development, construction etc.		NIL				
	Approximate current market value		Same as above				
(v)	Others (such as interest in property)						
(vi)	Total of current market value of (i) to (v) above		Rs. 15,00,000/- (Fifteen Lakh only)				
			As mentioned above in column-No. (ii)				



(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan						
	Loan or dues to any other individuals/entity other than mentioned above. Name(s), Amount outstanding, nature of loan						
	Any other liability						
	Grand total of liabilities						

Identified by me

Jayant Kumar Santra
Advocate, Jeypore
Enrollment No.-O-674/90

Sudhir Kumar Sahu
NOTARY PUBLIC
Regd.No.-ON-11/2000

Deposent

Details of profession or occupation:

- (a) Self..... House wife
(b) Spouse..... Advocate

(10A) Details of source(s) of income:

- (a) Self..... NIL
(b) Spouse..... Profession

(C) Source of income, if any, of dependents,..... NIL

(10B) Contracts with appropriate Government and any public company or companies

(a) details of contracts entered by the candidate..... N/A

(b) details of contracts entered into by spouse..... N/A

(c) details of contracts entered into by dependents..... N/A

(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest..... N/A

(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners..... N/A

(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share..... N/A

(11). My educational qualification is as under:

UPASASTRI (Equivalent to +2 Arts) (H.S.E. Examination)

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School / College/ University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at Jeypore this the 4th day of March 2022.

Witnesses:

1. Sunil Kumar Nayak, S/O - Nibakanta Nayak
New Street, Jeypore

2. Gurubox Singh
S/O - Monder Singh
New Street, Jeypore

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DEPONENT

Jayant Kumar Santra
Advocate, Jeypore
Enrollment No-O-674/90

Sudhir Kumar Sahu
NOTARY PUBLIC
Regd.No.-ON-11/2000

200
Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.

Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

Note: 4. The affidavit should be either typed or written legibly and neatly.

Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.



1272

No. ७६६॥ ओडिशा ODISHA

54AA 682694

Date 4.3.2022

Time 11:00 AM

BEFORE THE NOTARY PUBLIC, JEYPORE, DISTRICT: KORAPUT, ODISHA.

AFFIDAVIT

TO BE FILED BY THE CANDIDATE ALONG WITH NOMINATION PAPER.
TO THE ELECTION OFFICER FOR ELECTION TO THE OFFICE OF COULCILLOR,
JEYPORE MUNICIPALITY OF KORAPUT DISTRICT.

FOR THE OFFICE OF COUNCILLOR, WARD NO. 26 OF JEYPORE MUNICIPALITY.

I, SABITA SANTRA, wife of Jayant Kumar Santra, aged 38 years, resident of New Street, 2nd Line, Po/Ps: Jeypore, Pin: 764001, in the district of Koraput, a candidate at the above election, do hereby solemnly affirm and state on oath as under:

- 1) I have married one and have only one spouse living whose name is Sri Jayant Kumar Santra.
- 2) I have only One Children (Son) namely Rohit Kumar Santra.

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from.

Verified at Jeypore on this the 4th day of March 2022.

सविता सान्त्रा

DEPONENT

Witness:

1) Sunil Kumar Nayak, s/o - Nalakantha Nayak
New Street, Jeypore.

2) Gurbax Singh
s/o - Mohan Singh
New Street, Jeypore.

Sudhir Kumar Sahu
NOTARY PUBLIC
Regd.No.-ON-11/2000

SPECIAL TR. ASS.
JEYPORE
4 OCT 2000

No. 12977 Date 29-10-07

Rs.

Through

SAMIR KUMAR SATAPATHY
STAMP VENDOR, JEYPORE
L. No. 03/2000

(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return: -N.A - NOT-APPLICABLE-

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 st March)
1.	Self SABITA SANTRA	ELGPS8590N	(COPY ENCLOSED) NOT FILED NIL	<div>(i) NIL</div> <div>(ii) 4</div> <div>(iii) 4</div> <div>(iv) 4</div> <div>(v) - NIL</div>
2.	Spouse - N.A -			<div>(i) - NOT APPLICABLE</div> <div>(ii)</div> <div>(iii)</div> <div>(iv)</div> <div>(v)</div>
3.	HUF (If Candidate is Karta/Coparcener) - N.A -			<div>(i) - NOT APPLICABLE</div> <div>(ii)</div> <div>(iii)</div> <div>(iv)</div> <div>(v)</div>
4.	Dependent 1 - N.A -			<div>(i) - NOT APPLICABLE</div> <div>(ii)</div> <div>(iii)</div> <div>(iv)</div> <div>(v)</div>

Identified by me:

[Signature]

2
4.3.2022
Sudhir Kumar Sahu
NOTARY PUBLIC
Regd.No.-ON-11/2000

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Deponent

5.	Dependent 2			(i)	
				(ii)	
				(iii)	
				(iv)	
				(v)	
6.	Dependent 3...			(i)	
				(ii)	
				(iii)	
				(iv)	
				(v)	

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases NOT APPLICABLE

(i) I declare that there is no pending criminal case against me. ✓

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)


OR


(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned			

Identified by me

 Jayant Kumar Santra
 Advocate, Jeypore
 Enrollment No-O-674/90

3

 Sudhir Kumar Sahu
 NOTARY PUBLIC
 Regd.No.-ON-11/2009

3
 21/01/2022
 Dependent

b)	Case No. with Name of the Court			
c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).			
d)	Brief description of offence			
e)	Whether charges have been framed (mention YES or NO)			
f)	If answer against (e) above is YES, then give the date on which charges were framed			
g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)			

NOT APPLICABLE

(6) Cases of conviction

NOT APPLICABLE

(i) I declare that I have not been convicted for any criminal offence.

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

Table

(a)	Case No.			
(b)	Name of the Court			
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).			

N.A.

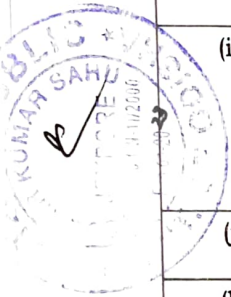
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Luk

Jayant Kumar Santra
Advocate, Jeypore
Enrollment No.-O-674/90

4-3-2009
Sant Kumar Santra
NOTARY PUBLIC
Regd.No.-ON-11/2000

Depoent

(d)	Brief description of offence for which convicted			
(e)	Dates of orders of conviction			
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)			
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.			
(h)	If answer to (g) above is YES, give details and present status of appeal			
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence			
(j)	The Court Which had taken cognizance			
(k)	Case No			
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance			
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance			
(n)	The Court Which had taken cognizance			
(o)	Case No			



Identified by me

5

Sudhir Kumar Sahu
NOTARY PUBLIC

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Deponent

(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance			
-----	--	--	--	--

1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets :

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

Explanation,- For the purpose of this Form, the expression " includes, details of all deposits or investments ;

S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand	2000/-	NIL	NIL	NIL	N.A.	N.A.

Identified by me
Jayant Kumar Santra
 Advocate, Jeypore.
 Enrollment No-O-674/90

6
Sudhir Kumar Sahu
 NOTARY PUBLIC
 Regd.No.-ON-11/2000

ସବିନ ସାହୁ
 Dependent

ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit						
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.						
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount						
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.						
(vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount) with approx. present market value according to you						
(vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	20.9 gm Rs. 80,000/-					
(viii)	Any other assets such as value of claims/interest						
(ix)	Gross Total value	Rs. 82,000/-					

Identified by me

Avant Kumar Sontra

7
Sudhir Kumar Sahu
NOTARY PUBLIC

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Deposent

(8) Details of immovable assets: also

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of assets.

Sl. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<u>Agricultural Land</u> Location(s) Survey number(s)						
	Area (total measurement in acres)						
	Whether inherited property (Yes or No)						
	Date of purchase in case of self - acquired property						
	Cost of Land (in case of purchase) at the time of purchase						
	Any Investment on the land by way of development, construction etc.						
	Approximate Current market value						
(ii)	<u>Non-Agricultural Land</u> Location(s) Survey number(s)						
	Area (total measurement in sq. ft.)						
	Whether inherited property (Yes or No)						
	Date of purchase in case of self - acquired property						
	Cost of Land (in case of purchase) at the time of purchase						

Advocate, Mysore
Enrollment No-0-67490

NOTARY PUBLIC
Regd.No-ON-11/2000

26/01/2021

Dependent

(Arbitrator)
 10/15/2005
 R. S. Kumar

	Any Investment on the land by way of development, construction etc.					
	Approximate current market value					
(iii)	Commercial Buildings (including apartments) -Location(s) -Survey number(s)					
	Area (total measurement in sq. ft.)					
	Built-up Area (total measurement in sq.ft.)					
	Whether inherited property (Yes or No)					
	Date of purchase in case of self - acquired property					
	Cost of property (in case of purchase) at the time of purchase					
	Any Investment on the property by way of development, construction etc.					
	Approximate current market value					
(iv)	Residential Buildings (including apartments): -Location (s) -Survey number(s)	NO 22A - JAGADHATRI PUR. (mentioned in column. (ii)) PL 47-333, Ac. 0.02, catd R.O.R. Islands recorded in the name of my husband Jayant Kumar Santre, (enclosed herewith)				
	Area (Total measurement in sq. ft)	900 Sq. feet				
	Built up Area (Total measurement in sq. ft.)	300 Sq. feet				
	Whether inherited property (Yes or No)	No				
	Date of purchase in case of self - acquired property	Year 2005				

Identified by me
 18/10/2005
 R. S. Kumar Santre
 9
 21/10/2005
 Dependent
 9.8.2005
 11/2000

Cost of property (in case of purchase) at the time of purchase	Rs. 5,00,000/-			
Any Investment on the land by way of development, construction etc.				
Approximate current market value	Same as above			
(v) Others (such as interest in property)				
(vi) Total of current market value of (i) to (v) above				

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

N.A.

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/Financial Institutions						
	Name of Bank or Financial Institution, Amount outstanding, Nature of loan						
	Loan or dues to any other individuals/ entity other than mentioned above.						
	Name(s), Amount outstanding, nature of loan						
	Any other liability						
	Grand total of liabilities						

10

Sanjay Kumar Santra
Advocate, Jyoti
Noida-201301
Enrollment No. 614/90

Sanjay Kumar Santra
Advocate, Jyoti
Noida-201301
Enrollment No. 614/90

Sanjay Kumar Santra
Advocate, Jyoti
Noida-201301
Enrollment No. 614/90

Sanjay Kumar Santra
Advocate, Jyoti
Noida-201301
Enrollment No. 614/90

(10) Details of profession or occupation:

- (a) Self..... House wife
(b) Spouse Advocate

(10A) Details of source(s) of income:

- (a) Self..... NIL
(b) Spouse Profession

(C) Source of income, if any, of dependents,..... NIL

(10B) Contracts with appropriate Government and any public company or companies

- (a) details of contracts entered by the candidate..... N/A
(b) details of contracts entered into by spouse N/A
(c) details of contracts entered into by dependents N/A
(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest N/A
(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners N/A
(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share N/A

(11) My educational qualification is as under:

UPA SASTRI (Equivalent to +2 Arts) - (H.S.C. Examination)

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at..... Jeypore..... this the..... 4th..... day of..... March..... 2022

Witnesses:

1. Sumit Kumar Nayak, S/o - Moha Kanth Nayak
New Street, Jeypore

2. Grace Dax Singh
S/o - Moha Kanth Nayak

DEPONENT

Identified by me, New Street, Jeypore

11

Jayant Kumar Santra
Advocate, Jeypore
Enrollment No.-01-674/90

Sudhir Kumar Sahu
NOTARY PUBLIC
Regd.No.-ON-11/2000

200
Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.

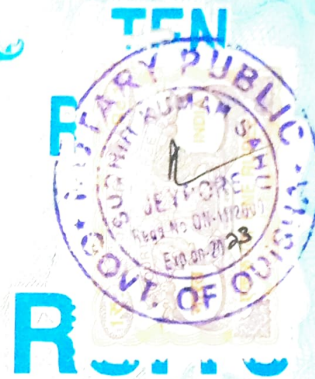
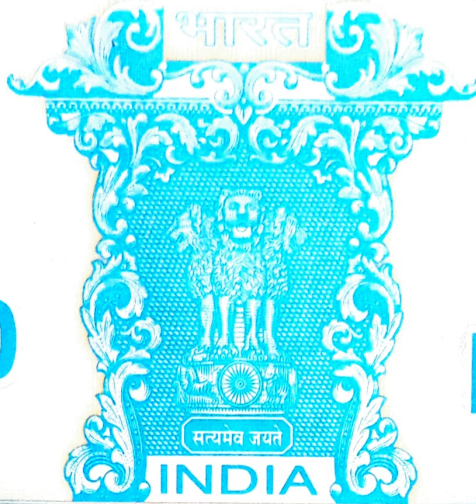
Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

Note: 4. The affidavit should be either typed or written legibly and neatly.

Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.

भारतीय गैर न्यायिक

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INDIA NON JU

1381

No. ३८१ ओडिशा ODISHA

Date 6.3.2022

Time 1 P.M.

8AA 681847



affix your recent
port size photograph

**AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH
NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR
ELECTION TO OFFICE OF**

Ward No. 26 of Jaypore NAC/Municipality/Municipal
Corporation for the office of Councillor /Corporator/

Chairperson/Mayor NAC/Municipality/Municipal Corporation for the office of

(strike out whichever is not applicable)

I, Uslaxari Dandajena, son/daughter/wife
of Dulchishyam Dandajena, aged 54 years,
resident of New Street, 1st line, Jaypore (mention full postal
address), a candidate at the above election, do hereby solemnly affirm and state on
oath as under:-

(1) I am a candidate set up by Indian National Congress.

(name of the political party) / am contesting as an Independent candidate. (strike out
whichever is not applicable)

(2) My name is enrolled in Electoral Roll of Jaypore Municipality (Name of the
Ward No. 26 Municipality/ Municipal Corporation), at Serial No. 509 in Booth
No. 61.

(3) My contact telephone number(s) is/are 9938444293 and my e-
mail id (if any) is _____ and my social media account(s) (if any)
is/are _____

(i) whatsapp
(ii) _____

Notary Public
Regd. No. ON-11/2000

JEPPORE

04 MAR 2022

T.O. (2)

20

R. 3.

Name

02/02/2017

STAD

Please affix your recent
passport size photograph
here

**AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH
NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR
ELECTION TO OFFICE OF**

Ward No. _____ of _____ NAC/Municipality/Municipal
Corporation for the office of Councillor /Corporator/

OR _____ NAC/Municipality/Municipal Corporation for the office of
Chairperson/Mayor

(strike out whichever is not applicable)

I.....son/daughter/wife
of.....Aged..... years,
resident of.....(mention full postal
address), a candidate at the above election, do hereby solemnly affirm and state on
oath as under:-

(1) I am a candidate set up by-----

(name of the political party) / am contesting as an Independent candidate. (strike out
whichever is not applicable)

(2) My name is enrolled in.....(Name of the
Ward No. _____ Municipality/ Municipal Corporation), at Serial No.....in Booth
No.....

(3) My contact telephone number(s) is/are.....and my e-
mail id (if any) is..... and my social media account(s) (if any)
is/are

(i).....

(ii).....



Kumar Safin
RETURNING OFFICER
NAC No.-ON-11/2000

(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 st March)
1.	Self Usharani Dandaysona	NO		(i) (ii) (iii) (iv) (v)
2.	Spouse Late Dilekshyam Dandaysona	NO		(i) (ii) (iii) (iv) (v)
3.	HUF (If Candidate is Karta/Coparcener)			(i) (ii) (iii) (iv) (v)
4.	Dependent 1 Bhagjeet Dandaysona	CXVDPD8534N	2017 TO 2022	(i) -NIL- (ii) -NIL- (iii) -NIL- (iv) -NIL- (v) -NIL-

5	Dependent 2	2017 to 2022	(i)	NIL
	2017 to 2022		(ii)	NIL
			(iii)	NIL
			(iv)	
			(v)	
6.	Dependent 3...		(i)	
			(ii)	
			(iii)	
			(iv)	
			(v)	

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned			



Signature of Sudhir Kumar Sahu

Sudhir Kumar Sahu
NOTARY PUBLIC
Regd No 04-11/2000

(d)

b)	Case No. with Name of the Court			
(c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).			
(d)	Brief description of offence			
(e)	Whether charges have been framed (mention YES or NO)			
(f)	If answer against (e) above is YES, then give the date on which charges were framed			
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)			

(6) Cases of conviction

No

(i) I declare that I have not been convicted for any criminal offence.

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

Table

(a)	Case No.			
(b)	Name of the Court			
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).			



4
6.3.22
Sudhir Kumar Sahu
NOTARY PUBLIC
Regd. No. - ON-11/2000

(d)	Brief description of offence for which convicted			
(e)	Dates of orders of conviction			
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)			
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.			
(h)	If answer to (g) above is YES, give details and present status of appeal			
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence			
(j)	The Court Which had taken cognizance			
(k)	Case No			
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance			
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance			
(n)	The Court Which had taken cognizance			
(o)	Case No			



5
 6.3.22
 Sudhir Kumar Sahu
 NOTARY PUBLIC
 Regd.No.-OH-11/2000

(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance			
-----	--	--	--	--

1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets :

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

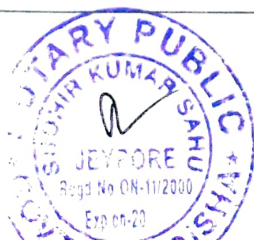
Explanation,- For the purpose of this Form, the expression " includes, details of all deposits or investments ;

S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand	10000	✓	✓	10,000/-	10,000/-	



6.3.22
HCHIR KUMAR SAHU
NOTARY PUBLIC
REGD. No. 04-11/2000

ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	10,000/-	1	1	10,000/-	15,000/-	
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	1	1	1	1	1	1
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	1	1	1	1	1	1
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	Gold Loan 460,500/- 20,000/- net B.O.I					
(vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount) with approx. present market value according to you	Bike Two Nos 2,00,000/-					
(vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	30gm 1,50,000/-					
(viii)	Any other assets such as value of claims/interest						
(ix)	Gross Total value	2,20,000/-			20,000/-	20,000/-	

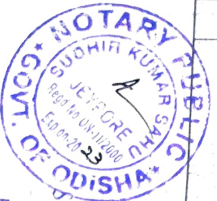


7
6.3.22
Sudhir Kumar Sahu
NOTARY PUBLIC
Regd.No.-ON-11/2000

(8) Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated
Note: 2. Each land or building or apartment should be mentioned separately in this format
Note: 3. Details should include the interest in or ownership of assets.

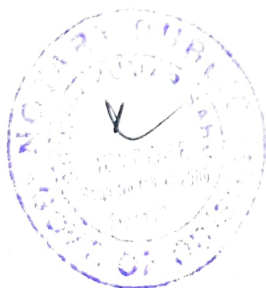
Sl. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Agricultural Land Location(s) Survey number(s)	2/10			✓	✓	
	Area (total measurement in acres)						
	Whether inherited property (Yes or No)						
	Date of purchase in case of self - acquired property						
	Cost of Land (in case of purchase) at the time of purchase						
	Any Investment on the land by way of development, construction etc.						
	Approximate Current market value						
(ii)	Non-Agricultural Land Location(s) Survey number(s)	2/10			✓	✓	
	Area (total measurement in sq. ft.)						
	Whether inherited property (Yes or No)						
	Date of purchase in case of self - acquired property						
	Cost of Land (in case of purchase) at the time of purchase						



Sudhir Kumar Sahu
NOTARY PUBLIC
Perd No.-ON-11/2006

Any inv
land by
developm
etc

	Any Investment on the land by way of development, construction etc.					
	Approximate current market value					
(iii)	<u>Commercial Buildings</u> (including apartments) Location(s) Survey number(s)	NO				
	Area (total measurement in sq. ft.)					
	Built-up Area (total measurement in sq.ft.)					
	Whether inherited property (Yes or No)					
	Date of purchase in case of self - acquired property					
	Cost of property (in case of purchase) at the time of purchase					
	Any Investment on the property by way of development, construction etc.					
	Approximate current market value					
(iv)	<u>Residential Buildings</u> (including apartments): -Location (s) -Survey number(s)	NO				
	Area (Total measurement in sq. ft)					
	Built up Area (Total measurement in sq. ft.)					
	Whether inherited property (Yes or No)					
	Date of purchase in case of self - acquired property					



9
6.3.22
Sudhir Kumar Sahu
NOTARY PUBLIC
Regd. No. ON-11/2000

(10) Details of

	Cost of property (in case of purchase) at the time of purchase						
	Any Investment on the land by way of development, construction etc.						
	Approximate current market value						
(v)	Others (such as interest in property)						
(vi)	Total of current market value of (i) to (v) above						

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan	Cr'd loan of I.C.I. Bank 2000/- Banks of India			1	1	
	Loan or dues to any other individuals/entity other than mentioned above. Name(s), Amount outstanding, nature of loan	60,000/-			1	1	
	Any other liability	No			1	1	
	Grand total of liabilities	80000			1	1	



Sudhir Kumar Sahu
NOTARY PUBLIC
Regd. No. ON-11/2000

(10) Details of profession or occupation:

- (a) Self Housewife
(b) Spouse Nil

(10A) Details of source(s) of income:

- (a) Self NIC
(b) Spouse NIL

(C) Source of income, if any, of dependents, 30,000/- P.M

(10B) Contracts with appropriate Government and any public company or companies

- (a) details of contracts entered by the candidate.....
(b) details of contracts entered into by spouse
(c) details of contracts entered into by dependents
(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest
(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners
(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share

(11). My educational qualification is as under:

..... 8th Pass, Govt Girls High School /
Teerap

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at Teerap this the 5th day of March 2022

Witnesses:

1. Deban Kumar Dey

2. সিদ্ধান্ত সিংহ

X ০৯/০৩/২০২২
DEPONENT

20

Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.

Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

Note: 4. The affidavit should be either typed or written legibly and neatly.

Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.



ओडिशा ODISHA

58AA 294274

Please affix your recent
passport size photograph
here

No. 865
Date 22/05/2024
Time 7.30 PM
AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH
NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR
ELECTION TO OFFICE OF

Ward No. _____ of JEYPORE NAC/Municipality/Municipal
Corporation for the office of Councillor /Corporator/

OR _____ NAC/Municipality/Municipal Corporation for the office of
Chairperson/Mayor

(strike out whichever is not applicable)

I, PREETI PAL son/daughter/wife of PRASANT KUMAR PALO
of VETENARY COLONY BACKSIDE Aged 23 years,
resident of VETENARY COLONY BACKSIDE JEYPORE (mention full postal
address), a candidate at the above election, do hereby solemnly affirm and state on
oath as under:-

(1) I am a candidate set up by INDEPENDENT
(name of the political party) / am contesting as an Independent candidate. (strike out
whichever is not applicable)

(2) My name is enrolled in JEYPORE (Name of the
Ward No. 26 Municipality/ Municipal Corporation), at Serial No. 205 in Booth
No. 64

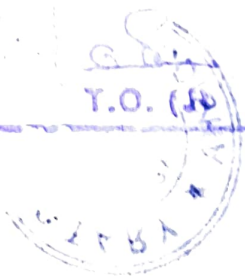
(3) My contact telephone number(s) is/are _____ and my e-
mail id (if any) is h.h.h.h and my social media account(s) (if any)
is/are _____

(i) _____
(ii) _____

Preeti Pal

Sujata Acharya
ADVOCATE cum NOTARY
Enrollment No. 0279/94
Jeypore, (Koraput) Odisha

SPECIAL
JEYPORE
11 FEB 2022
T.O. (JP)

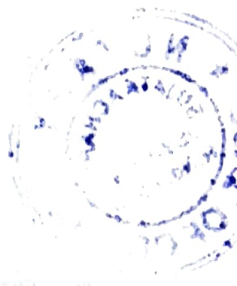


X

NO. 766 /
Rs. 16/-
Name *pracet. pal*

Dated 8/3/22

SUNIL KUMAR SATAPATHY
STAMP VENDOR, JEYPORE



(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 st March)
1.	Self PREETI PAL		NILL	<div>(i) NILL</div> <div>(ii) NILL</div> <div>(iii) NILL</div> <div>(iv) NILL</div> <div>(v) NILL</div>
2.	Spouse NILL	NILL	NILL	<div>(i) NILL</div> <div>(ii) NILL</div> <div>(iii) NILL</div> <div>(iv) NILL</div> <div>(v) NILL</div>
3.	HUF (If Candidate is Karta/Coparcener)	NILL	NILL	<div>(i) NILL</div> <div>(ii) NILL</div> <div>(iii) NILL</div> <div>(iv) NILL</div> <div>(v) NILL</div>
4.	Dependent 1	NILL	NILL	<div>(i) NILL</div> <div>(ii) NILL</div> <div>(iii) NILL</div> <div>(iv) NILL</div> <div>(v) NILL</div>



Preeti Palo

Sujata Achary
ADVOCATE cum NOTARY
Enrolment No. 0278/94
Jeypore, (Koraput) Odisha



5.	Dependent 2			(i)	NILL
	NILL	NILL	NILL	(ii)	NILL
				(iii)	NILL
				(iv)	NILL
				(v)	NILL
6.	Dependent 3...			(i)	NILL
	NILL	NILL	NILL	(ii)	NILL
				(iii)	NILL
				(iv)	NILL
				(v)	NILL

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

(I) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(II) The following criminal cases are pending against me:

NOT APPLICABLE

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (I) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned				

Preeti Palo

Sujata Achary
ADVOCATE cum NOTARY
Enrollment No. 0279/84
Jeypore, (Koraput) Odisha



(b)	Case No. with Name of the Court			
(c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).			
(d)	Brief description of offence			
(e)	Whether charges have been framed (mention YES or NO)			
(f)	If answer against (e) above is YES, then give the date on which charges were framed			
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)			

(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence.

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

NOT APPLICABLE

(If the candidate has been convicted, then tick this alternative and score off alternative

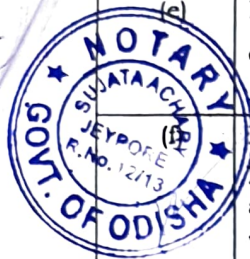
(i) above, and give details in the Table below)

Table

(a)	Case No.			
(b)	Name of the Court			
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).			

Prachi Palo

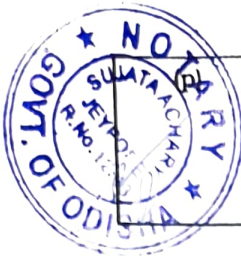
Sujata Achary
ADVOCATE cum NOTARY
Enrollment No. 0279/0
Jeypore, (Koraput) Odisha



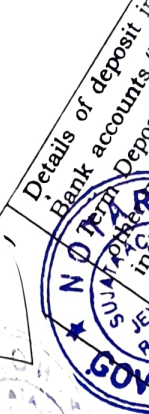
(d)	Brief description of offence for which convicted			
(e)	Dates of orders of conviction			
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)			
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.			
(h)	If answer to (g) above is YES, give details and present status of appeal			
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence			
(j)	The Court Which had taken cognizance			
(k)	Case No			
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance			
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance			
(n)	The Court Which had taken cognizance			
(o)	Case No			

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Suvata Acharya
ADVOCATE cum NOTARY
Enrollment No. 0278/94
Jeypore, (Koraput) Odisha



Details of Appeal/application for revision etc. if any filed against above order taking cognizance



1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets :

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

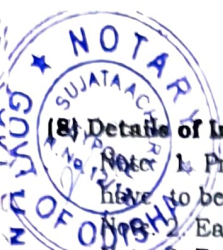
Explanation,- For the purpose of this Form, the expression "includes, details of all deposits or investments ;

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(I)	Cash in hand	20,100	NILL	NILL	NILL	NILL	NILL

Preeti Palo

ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts. Deposits with Financial Institutions, Post Office Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	NILL	NILL	NILL	NILL	NILL	NILL
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	NILL	NILL	NILL	NILL	NILL	NILL
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	NILL	NILL	NILL	NILL	NILL	NILL
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NILL	NILL	NILL	NILL	NILL	NILL
(vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount) with approx. present market value according to you	NILL	NILL	NILL	NILL	NILL	NILL
(vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	NILL	NILL	NILL	NILL	NILL	NILL
(viii)	Any other assets such as value of claims/interest	NILL	NILL	NILL	NILL	NILL	NILL
(ix)	Gross Total value	201000	NILL	NILL	NILL	NILL	NILL

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(8) Details of Immovable assets:

- Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated
2. Each land or building or apartment should be mentioned separately in this format
3. Details should include the interest in or ownership of assets.

Sl. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Agricultural Land Location(s) Survey number(s)	NILL	NILL	NILL	NILL	NILL	NILL
	Area (total measurement in acres)	NILL	NILL	NILL	NILL	NILL	NILL
	Whether inherited property (Yes or No)	NILL	NILL	NILL	NILL	NILL	NILL
	Date of purchase in case of self - acquired property	NILL	NILL	NILL	NILL	NILL	NILL
	Cost of Land (in case of purchase) at the time of purchase	NILL	NILL	NILL	NILL	NILL	NILL
	Any Investment on the land by way of development, construction etc.	NILL	NILL	NILL	NILL	NILL	NILL
	Approximate Current market value	NILL	NILL	NILL	NILL	NILL	NILL
(ii)	Non-Agricultural Land Location(s) Survey number(s)	NILL	NILL	NILL	NILL	NILL	NILL
	Area (total measurement in sq. ft.)	NILL	NILL	NILL	NILL	NILL	NILL
	Whether inherited property (Yes or No)	NILL	NILL	NILL	NILL	NILL	NILL
	Date of purchase in case of self - acquired property	NILL	NILL	NILL	NILL	NILL	NILL
	Cost of Land (in case of purchase) at the time of purchase	NILL	NILL	NILL	NILL	NILL	NILL

X Prati Palo

(iii)	Any Investment on the land by way of development, construction etc.	NILL	NILL	NILL	NILL	NILL	NILL
	Approximate current market value	NILL	NILL	NILL	NILL	NILL	NILL
	<u>Commercial Buildings</u> (including apartments) -Location(s) -Survey number(s)	NILL	NILL	NILL	NILL	NILL	NILL
	Area (total measurement in sq. ft.)	NILL	NILL	NILL	NILL	NILL	NILL
	Built-up Area (total measurement in sq.ft.)	NILL	NILL	NILL	NILL	NILL	NILL
	Whether inherited property (Yes or No)	NILL	NILL	NILL	NILL	NILL	NILL
	Date of purchase in case of self - acquired property	NILL	NILL	NILL	NILL	NILL	NILL
	Cost of property (in case of purchase) at the time of purchase	NILL	NILL	NILL	NILL	NILL	NILL
	Any Investment on the property by way of development, construction etc.	NILL	NILL	NILL	NILL	NILL	NILL
	Approximate current market value	NILL	NILL	NILL	NILL	NILL	NILL
(iv)	<u>Residential Buildings</u> (including apartments): -Location (s) -Survey number(s)	NILL	NILL	NILL	NILL	NILL	NILL
	Area (Total measurement in sq. ft)	NILL	NILL	NILL	NILL	NILL	NILL
	Built up Area (Total measurement in sq. ft.)	NILL	NILL	NILL	NILL	NILL	NILL
	Whether inherited property (Yes or No)	NILL	NILL	NILL	NILL	NILL	NILL
	Date of purchase in case of self - acquired property	NILL					

Prachi Dato

Prachi 7-3-22
Sujata Achary
 ADVOCATE cum NOTARY
 Enrollment No. 0278/84
 Jeypore, (Koraput) Odisha



	Cost of property (in case of purchase) at the time of purchase	NILL	NILL	NILL	NILL	NILL	NILL
	Any investment on the and by way of development, construction etc.	NILL	NILL	NILL	NILL	NILL	NILL
	Approximate current market value	NILL	NILL	NILL	NILL	NILL	NILL
(v)	Others (such as interest in property)	NILL	NILL	NILL	NILL	NILL	NILL
(vi)	Total of current market value of (i) to (v) above	NILL	NILL	NILL	NILL	NILL	NILL

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(1)	Loan or dues to Bank/Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan	NILL	NILL	NILL	NILL	NILL	NILL
	Loan or dues to any other individuals/entity other than mentioned above. Name(s), Amount outstanding, nature of loan	NILL	NILL	NILL	NILL	NILL	NILL
	Any other liability	NILL	NILL	NILL	NILL	NILL	NILL
	Grand total of liabilities	NILL	NILL	NILL	NILL	NILL	NILL

Sufata Achary

9) Details of profession or occupation:

- (a) Self..... Self employed
(b) Spouse Nil

(10A) Details of source(s) of income:

- (a) Self..... Self
(b) Spouse Jointly with

(C) Source of income, if any, of dependents..... Nil

(10B) Contracts with appropriate Government and any public company or companies

(a) details of contracts entered by the candidate..... Nil

(b) details of contracts entered into by spouse Nil

(c) details of contracts entered into by dependents Nil

(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest Nil

(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners Nil

(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share Nil

(11). My educational qualification is as under:

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School / College/ University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at.....this the.....day of.....

Witnesses:

1. Prabir Pal

2. Ashok Kumar

Prabir Pal
DEPONENT

The Deponents being identified by
Adv. Jayaprakash
Solely affirmed declared that the
stated in the affidavit are true and
deponents put his/their Sign./I TI before

Sudata Acharya
ADVOCATE cum NOTARY
Enrollment No. 0279/94
Jaypore, (Koraput) Odisha

Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.

Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

Note: 4. The affidavit should be either typed or written legibly and neatly.

Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.

The Deponents being identified by
Sri A K Taha Adv. before
Solemnly affirming that the facts
stated in the affidavit are true and the
deponents put his/their Sign./LTI before me.

x Preeti Palo

Sujata Acharya
ADVOCATE cum NOTARY
No. 0279/94
(Boraput) Odisha

भारतीय गैर न्यायिक

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INDIA NON JUDICIAL

ଓଡ଼ିଶା ओडिशा ODISHA

SL No. 1460
Date: 07.03.22
Time: 1:00 PM

58AA

Please affix
passport size
here



AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONG NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR ELECTION TO OFFICE OF

Ward No. 26 of Jaypore NAC/Municipality/Municipal Corporation for the office of Councillor /Corporator/

OR _____ NAC/Municipality/Municipal Corporation for the office of Chairperson/Mayor

(strike out whichever is not applicable)

I, Smt. Shilpi Prakash son/daughter/wife
of Prakash Prakash Aged 43 years,
resident of Plot No. 1, Sector 1, Jaypore, Cuttack, Odisha (mention full postal
address), a candidate at the above election, do hereby solemnly affirm and state on
oath as under:-

(1) I am a candidate set up by Independent
(name of the political party) / am contesting as an Independent candidate. (strike out
whichever is not applicable)

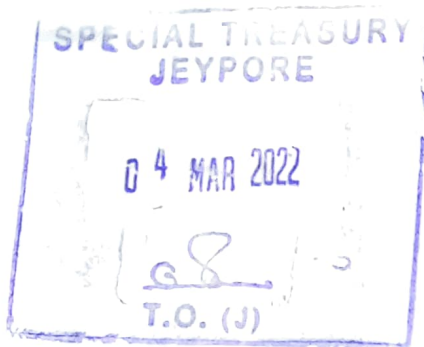
(2) My name is enrolled in _____ (Name of the
Ward No. 26 Municipality/ Municipal Corporation), at Serial No. _____ in Booth
No. 62

(3) My contact telephone number(s) is/are 9439398590 and my e
mail id (if any) is _____ and my social media account(s) (if any)
is/are _____

(i) _____
(ii) _____

Notary

07.03.22 Shilpi Prakash



Sl. No. (4) Details return:

547 Dated 7/3/22

Rs. 10/-

Name J. P. P. S.

Wm. 26

SUDHIR KUMAR SATAPATHY
STAMP VENDOR JEYPORE

✓ Thilli Panchay.

(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 st March)
1.	Self	CVVPP14 463	N/A	(i) N/A
				(ii)
				(iii)
				(iv)
				(v)
2.	Spouse	BSTPP 2672R	N/A	(i) N/A
				(ii)
				(iii)
				(iv)
				(v)
3.	HUF (If Candidate is Karta/Coparcener)	N/A	N/A	(i) N/A
				(ii)
				(iii)
				(iv)
				(v)
4.	Dependent 1	N/A	N/A	(i) N/A
				(ii)
				(iii)
				(iv)
				(v)

5.	Dependent 2	NO	NO	(i)	NO
				(ii)	
				(iii)	
				(iv)	
				(v)	
6.	Dependent 3...	NO	NO	(i)	NO
				(ii)	
				(iii)	
				(iv)	
				(v)	

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned			
		NA	NA	NA

(d)	Brief description of offence for, which convicted	N/A	N/A	N/A
(e)	Dates of orders of conviction	N/A	N/A	N/A
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	N/A	N/A	N/A
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	N/A	N/A	N/A
(h)	If answer to (g) above is YES, give details and present status of appeal	N/A	N/A	N/A
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	N/A	N/A	N/A
(j)	The Court Which had taken cognizance	N/A	N/A	N/A
(k)	Case No	N/A	N/A	N/A
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	N/A	N/A	N/A
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	N/A	N/A	N/A
(n)	The Court Which had taken cognizance	N/A	N/A	N/A
(o)	Case No	N/A	N/A	N/A

(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	N/A	N/A
-----	--	-----	-----

Details of deposit in Bank accounts (FDRs Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions Pr Office/Current Non-Bank

1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Dependuntures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

Explanation,- For the purpose of this Form, the expression " includes, details of all deposits or investments ;

S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand	Rs 1,00,00/-	2,00,00/-	N/A	N/A	N/A	N/A

C preserved the Treasurer my

	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	SB Account in Punjab National Bank Vidya AC No - 6769000100020816 (SBI) Pin - 10001				
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	NA	NA	NA	NA	NA
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	NA	NA	NA	NA	NA
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NA	NA	NA	NA	NA
(vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount) with approx. present market value according to you	NA	NA	NA	NA	NA
(vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	15 Gram (Gold) 50 Gram (Silver) Rs 60,000/- (Sixty thousand rupees) Rs 20,000/- (Twenty thousand rupees)				
(viii)	Any other assets such as value of claims/interest					
(ix)	Gross Total value					Rs 81,000/-

(Rupees Eighty one Thousand only)

7

Notary Public for
R No-512334

Sh. Pankaj

(8) Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of assets.

Investment on the
ad by way of
development, construction
etc.
Approximate
market

Sl. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<u>Agricultural Land</u> Location(s) Survey number(s)	NA	NA	NA	NA	NA	NA
	Area (total measurement in acres)	NA	NA	NA	NA	NA	NA
	Whether inherited property (Yes or No)	NA	NA	NA	NA	NA	NA
	Date of purchase in case of self - acquired property	NA	NA	NA	NA	NA	NA
	Cost of Land (in case of purchase) at the time of purchase	NA	NA	NA	NA	NA	NA
	Any Investment on the land by way of development, construction etc.	NA	NA	NA	NA	NA	NA
	Approximate Current market value	NA	NA	NA	NA	NA	NA
(ii)	<u>Non-Agricultural Land</u> Location(s) Survey number(s)	NA	NA	NA	NA	NA	NA
	Area (total measurement in sq. ft.)	NA	NA	NA	NA	NA	NA
	Whether inherited property (Yes or No)	NA	NA	NA	NA	NA	NA
	Date of purchase in case of self - acquired property	NA	NA	NA	NA	NA	NA
	Cost of Land (in case of purchase) at the time of purchase	NA	NA	NA	NA	NA	NA

	Any Investment on the land by way of development, construction etc.	NA	NA	NA	NA	NA	NA
	Approximate current market value	NA	NA	NA	NA	NA	NA
iii)	<u>Commercial Buildings</u> (including apartments) - Location(s) - Survey number(s)	NA	NA	NA	NA	NA	NA
	Area (total measurement in sq. ft.)	NA	NA	NA	NA	NA	NA
	Built-up Area (total measurement in sq.ft.)	NA	NA	NA	NA	NA	NA
	Whether inherited property (Yes or No)	NA	NA	NA	NA	NA	NA
	Date of purchase in case of self - acquired property	NA	NA	NA	NA	NA	NA
	Cost of property (in case of purchase) at the time of purchase	NA	NA	NA	NA	NA	NA
	Any Investment on the property by way of development, construction etc.	NA	NA	NA	NA	NA	NA
	Approximate current market value	NA	NA	NA	NA	NA	NA
iv)	<u>Residential Buildings</u> (including apartments): - Location (s) - Survey number(s)	NA	NA MCD - Jayachowari Kucera No - 587 Plot EX - 0.68 dec			NA	NA
	Area (Total measurement in sq. ft)	NA	1.1 420.08 dec			NA	NA
	Built up Area (Total measurement in sq. ft.)	NA	1.1				
	Whether inherited property (Yes or No)						
	Date of purchase in case of self - acquired property		26.5.08				

NA, cost -
Gut value (m)

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	Cost of property (in case of purchase) at the time of purchase					
	Any Investment on the land by way of development, construction etc.					
	Approximate current market value					
(v)	Others (such as interest in property)					
(vi)	Total of current market value of (i) to (v) above	Rs 25,00,000/- (Twenty Five Lakhs only)				Rs 25,00,000/- (Twenty Five Lakhs only)

of profession or occupation
(a) Self
(b) Spouse
(10A) Details of source(s) of income
(a) Self
(b) Spouse
(C) Source of income

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(1)	Loan or dues to Bank/Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan	NA	NA	NA	NA	NA	NA
	Loan or dues to any other individuals/entity other than mentioned above. Name(s), Amount outstanding, nature of loan	NA	NA	NA	NA	NA	NA
	Any other liability	NA	NA	NA	NA	NA	NA
	Grand total of liabilities	NA	NA	NA	NA	NA	NA

Notary Public
Rajasthan
22-03-22

Shilpi Parkash

is of profession or occupation:

- (a) Self..... House wife
(b) Spouse..... private job

(10A) Details of source(s) of income:

- (a) Self.....
(b) Spouse..... private job

(c) Source of income, if any, of dependents,..... Nil

(10B) Contracts with appropriate Government and any public company or companies

(a) details of contracts entered by the candidate..... Nil

(b) details of contracts entered into by spouse..... Nil

(c) details of contracts entered into by dependents..... Nil

(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest..... Nil

(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners..... Nil

(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share..... Nil

(11). My educational qualification is as under:

Present Higher secondary Education (HSC)

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at Jeypore this the 07/11 day of March 2022

Witnesses:

1. Dagendish Mahapatra

2. DURJODHAN FAIRY

Having been explained by M. Mahapatra

Deponent

This

March 20 22

07/11

M.R. Mahapatra
Notary Public, Jeypore
R No-81/2004

DEPONENT

Thilli Parkay

12

Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.

Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

Note: 4. The affidavit should be either typed or written legibly and neatly.

Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.