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	बीस रुपये रु.20		SID	Rs.20	
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Wa	01	PEYPORE -	mitipal Corporati		
A COV real	SRE MARAJINGH SRE MARAJINGH sident of JARK 11 dress), a candidate at the th as under:-	.son/daughter/wife .PR_SANUAged PEET_MEWITREE1 he above election, do he	J. J. P.B. (mentio	rm and state on	
(na wb (2) (3)	My name is enroll Ward No 22 Municip No) / am contesting as an) ed in	Independent candi 	date. (strike out me of the No.X.& T.in Boot and my e-	'n
0.	NOY	May Sahu ARY PUBLIC 0ON-11/2000	×C	himagi. See	~**

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x Chimayi Salu. 1

(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

sî. No.	Names	PAN (JLOTTO	year for which the last income-	Total income shown in Income Tax Return(in Rupees) for the last five Financial Years completed (as on 31 st March)
1.	Selí	No PAN ALLOTTEN	1.0	(i) (ii) (iii) (iv) (v)
2.	Spouse	No PBN BLLOTTED		(i) (ii) (iii) (iv) (v)
3.		No PAN BLLOTTEN		(i) (ii) (iii) (iv) (v)
4.	Dependent 1	NO PAN HILOTTEN		(i) (ii) (iii) (iv) (v)
	North RY PUBLIC	2		Chimeyi sahe.

5.	Dependent 2		(1)	
		3	(11)	
		o PAN	(111)	
		Nº C	(iv)	
		2	(v)	
6.	Dependent 3		(1)	
		3	(<u>u</u>)	
		10 5	(111)	
		no low	(iv)	
	50 ST	5	(M)	

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off-alternative (i) above, and give details of all pending cases in the Table below)

	*	Table	1 Louis Same	-
(ਖ)	FIR No. with name and address Police Station concerned	P.S. Case		
Service And	Stidhir Jether NOTARY PUBLI Regd.NoON-11/2	С	(Chimy' sa	d

ව	з	3	(d)	E	Ŧ
Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	If answer against (c) above is YES, then give the date on which charges were franced	Whether charges have been framed (mention YES or NO)	Brief description of offence	Section(s) of concerned Acts/Codes involved (give no.of the Section, e.g. Sectionof IPC, etc.).	Case No with Name of the Court GR 72721 SpJr
Nº.	. N. A.	No-		115 373/244	5872721
					reghter
					Teypore
				.1	/

10)

Brie

٦, 90 s of conviction

A schlare that I have not been convicted for any criminal offence.

mek this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below) Э "-(N'A)

+41 N-51 100201-00 BR

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el.va 2

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(N· B)

(II) I have been convicted for the offences mentioned below: ١

44

(if the candidate has been convicted, then tick this alternative and score off alternative

Sudhir Kumar Sahu	(c) Sections of Acts/Codes involved (give no. of the Section, c.g. Section of IPC, etc.).	(b) Name of the Court	(a) Case No.	(I) above, and give details in the lable below)
	N . D	9.1	N. B.	
Chinny Sutu.				

. . .

	Brief description of offence for which convicted	N.A.			
(c)	Dates of orders of conviction	n.h			
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	N. A			
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	N' P			• 19
(h)	If answer to (g) above is YES, give details and present status of appeal	N.A.			4.41
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	N.A.			
(i)	The Court Which had taken cognizance	ov.A			
(k)	Case No	NYA			
(1)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	4:5			
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Desription of the offence for which cognizance		1		
(n)	The Court Which had taken cognizance	p.A.	na Landina - Landina Landina - Landina - L		,
(o)	Case No	U. M.		2	
			1	1	

NOTARY PUBLIC Regd.No.-ON-11/2000

R no. Min 0

(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance			
-----	---	--	--	--

- 1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
- 2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets ;

Note:

7

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

4. Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

Explanation,- For the purpose of this Form, the expression" includes, details of all deposits or investments ;

S. No.	Description	Self	Spouse	HUF	Dependent Dependent Dependent
(i) Cash i	in hand	Seload			-1 -2 -3
0	1				A Contraction of the second
Sudhir Ku NOTARY Regil NoON	mar Sahu PUBLIC 1-11/2000		6	Ch	innayi sahi
			÷.		

	Details of deposit in Bank accounts (FDRs, Ferm Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions ,Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	SNAC 70,000/-					
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	r ^{,‡,}					-0
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	e. fr		1			
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	4.8					
(vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount) with approx. present market value according to you	4.8	 14 V			a A sa karati	
(vii	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	1000	en ege		,	o da Secolo	ác i N
(vii	and the second second	e, 8	 1		\$		
PU	B Gross Total value						

Sudhir Kumar Sahu NOTARY PUBLIC Regd.No.-ON-11/2000

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(8) Details of Immovable assets:

Not.c. 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Not e 2 Each land or building or apartment should be mentioned separately in this format Not e 3. Details should include the interest in or ownership of assets.

	Description	Joc.	Spouse	HUF	Dependent-1	Dependent-	2 Deper
	Agricultural Land Location(s) Survey roumber(s)						
	Area (total measurement in acres)						
	Whether inherited property (Yes or No)						
	Date of purchase in case of self - acquired property		03-1-24				
	Cost of Land (in case of purchase) at the time of purchase		PS FORD				
	Any Investment on the land by way of development, construction etc.		e Busile	16			
	Approximate Current market value		190800	·····	1		
1	Non-Agricultural Land Location(s) Survey number(s)		12.37 12.37 11/22				
ł	free (total measurement		1,500 3000	at i	2 * ₆		
F	Whether inherited property Yes or Noj		ho			and a second	
	Date of purchase in case f self - acquired property	6	+12001				
-	Cost of Land (in case of surchase) at the time of -	-	351000				4.4)

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NOTARY PUBLIC Pard. No.: Oll-11/2000

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la	ny Investment on the nd by way of evelopment, construction c.	HOUSE 1900000				
Ap m	pproximate current arket value	1900000			O	
(iu -1	ommercial Buildings neluding apartments) Location(s) Survey number(s)	r ^{4.} \$				
A	arca (total measurement n sq. ft.)					
E T	Built-up Area (total measurement in sq.ft.)					
	Whether inherited property (Yes or No)	- r.				
	Date of purchase in case of self - acquired property		4			
-	Cost of property (in case of purchase) at the time of purchase					
	Any Investment on the property by way of development, construction etc.	i'				
	Approximate current market value			-		
(iv)	(including apartments): -Location (s) -Survey number(s)	к. в .	4"			
	Area (Total measurement in sq. ft)			_		
	Built up Area (Total measurement in sq. ft.)			-		
	Whether inherited property (Yes or No)					er (*
	Date of purchase in case of self - acquired property		·	1	a, , , , , , , , , ,	

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Sudhir Kumar Sahu NOTARY PUBLIC Regd.No.-ON-11/20009

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	Cost of property (in case of purchase) at the time of purchase	N. 8	N. 0	5		10000
	Any Investment on the land by way of development, construction etc.					
	Approximate current market value					·
(V)	Others (such as interest in property)					
(vi)	Total of current market value of (i) to (v) above				 	

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

NIA 6. Description Self Spouse No. HUF Dependent-1 Dependent-2 Dependent-3 (I) Loan 07 dues to -Bank/Financial Institution(s) . . Name of Bank or Financial Institution, Amount outstanding, Nature of loan Loan or dues to any other individuals/ entity other than mentioned above. Name(s), Amount outstanding, nature of lean (Ag AND Any other liability SICI Grand total of liabilities ٢ 1.74 10 200 2 202 Sudhir Kumar Sahu NOTARY PUBLIC Chimanji Suher Pand. No.-ON-11/2000

9

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item) $\sigma + \hat{T}$

(10) Details of profession or occupation:

- HOUSE WIFE (a) Self
- ADVOCATE (b) Spouse
- (10A) Details of source(s) of income:
 - (a) Self win-(b) Spour ADTWCATE FEES IFANY

(C) Source of income, if any, of dependents, N · A

(10B) Contracts with appropriate Government and any public company or companies with

a)details of contracts entered by the candidate N : M

(b) details of contracts entered into by spouse Nr. Fr

(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest

(c) details of contracts, entered into by Partnership Firms in which candidate or

(f) details of contracts, entered into by private companies in which candidate or

(11). My educational qualification is as under: DEGREE COURSE BA, WOMENSCOLLEGE UNIVERSITY COMPLETED IN THE YEAR-APRIL 2001 (Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the user in this tertificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

at Teypore this the Tarch day of and 2000 Verified

Witnesses:

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1. Nareing provad Sahu.

2. * ELELIBIEN ENE



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NOTARY PUBLIC Regd.No.-ON-11/2000

+ (Chimay) section.

DEPONENT

1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations

- ices: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.
- information to furnish in respect of any item, either "Nil" or "Not applicable", an the case may be, should be mentioned.
- 4. The affidavit should be either typed or written legibly and neatly.

11

Hert: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the Pirst Class or Executive Magistrate before whom the Affidavit is sworn.

Ching; Suhe.

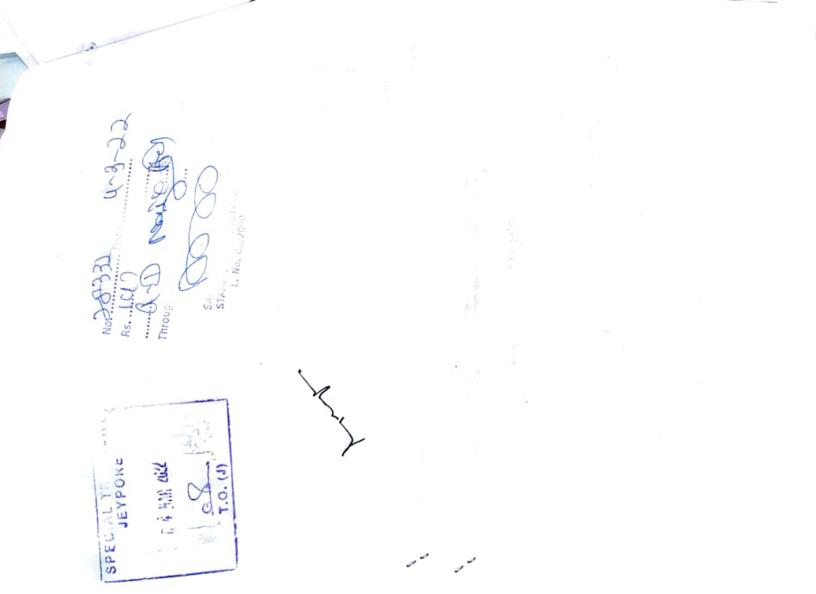
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Corporation for the office of Cauncillor / Corporator/ NAC/Municipality/Municipal Cheilsperson/Mayor (strike out whichever is not appli	Corporation for the office of
Ranjita Gurmari Poltspail Ranjita Gurmari Poltspail Bor Gudhar binda Patterael Aged 39 resident of New Street first line Payper address), a candidate at the above election, do hereby s	years, A. (mention full postal
(1) I am a candidates set up by - Phanaliza - Jonat	Party (B.J.P)
(name of the political party) / am contesting as an Indep	ndent candidate. (strike out
whichever is not applicable) MunicePa	the
(2) My name is enrolled in), at Serial No. 603. in Booth
	cial media account(s) (if any)
is/are Sudhir Kumar Sahu NOTARY PUBLIC Pard.NoON-11/2000	Romitska kermanei partmanek

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coount Number (PAN) and status of filing of Income tax (4) Details of P return: 100-11

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The financial rotal income rear for shown in income Tax Return (in which the Rupees) for the last five ant income. Financial Years completed (as ax return on 31 st March) has been field	-	117 (回) イバー 117 (回)		JIN II	NA III	(W) VIL	11/C 10	~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~			A (11)	7//V (M)
PAN The fin year for which hast Inc has ar has been		PRN PP 45057	ē.		620			e's			KIA KIA	
Names		Self Rassite Kunner Patraek	:	Spouse	Sudharbinda patrock		HUF (If Candidate is Karta/Copercenter)			Dependent 1	SNastik, Patrocek	
S). No.				6			3	ARY	BLIC	- CDI (0)	2 00	

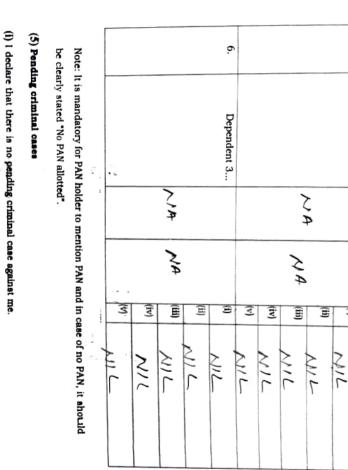
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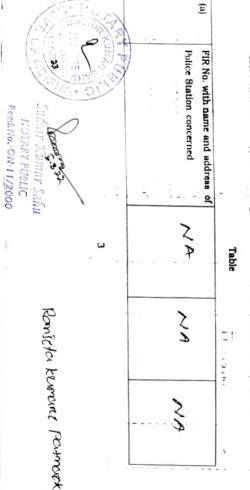
Ξ

write NOT APPLICABLE against alternative (ii) below) (Tick this alternative if there is no criminal case pending against the Candidate and 7

QR

(II) The following criminal cases are pending against me:

score off alternative (i) above, and give details of all pending cases in the Table below) (If there are pending criminal cases against the candidate, then tlok this alternative and



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b)	Case No. with Name of the Court	NA	NO	NA
(c)	Section(s) of concerned Acts/Codes involved (give no.of the Section, e.g. Sectionof IPC, etc.).		NA	NA
(d)	Brief description of offence	NA	NA	NA
		$\sim n$	NA	
(e)	Whether charges have been framed (mention YES or NO)	A 1 A		NA
		NA	NA	
(f)	If answer against (e) above is YES, then give the date on which charges were framed	MA	NA	NA
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	NA.	NA	NA

(6)Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and

write NOT APPLICABLE against alternative (ii) below)

OR

Table

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

		1 abie			
(A)	Case No.	NA	NA	NA	
(b)	Name of the Court	NA	NA	NA	-
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section of IPC, etc.).	p14	NA	NA	
	Non	Sciency Sahu ARY PUBLIC S. ON-11/2000	ĩ	contita kanad	1

hich convicted ates of orders of onviction unishment imposed(indicate eriod of imprisonment warded and/or quantum of he fine imposed) Whether any Appeal has been iled against conviction order Mention YES or No) Repeat the above sequence in respect of each separate case of conviction. If answer to (g) above is YES, give details and present status of appeal	NIL NIL NIL	NIL NIL NIL	
unishment imposed(indicate eriod of imprisonment warded and/or quantum of he fine imposed) Whether any Appeal has been iled against conviction order Mention YES or No) Repeat the above sequence in respect of each separate case of conviction. If answer to (g) above is YES, give details and present status	NIL	NIL	NIL
eriod of imprisonment warded and/or quantum of the fine imposed) Whether any Appeal has been iled against conviction order Mention YES or No) Repeat the above sequence in respect of each separate case of conviction. If answer to (g) above is YES, give details and present status	NIL		NIL
Iled against conviction order Mention YES or No) Repeat the above sequence in respect of each separate case of conviction. If answer to (g) above is YES, give details and present status		NIL	NIL
give details and present status			
	NIL	NIL	NIL
Discharged /acquitted in the cases(s) Section of the Act and description of the offence	NIL	NIL	NIL
The Court Which had taken cognizance	NIL	NIL	NIL
Case No	NIL	NIL	NIL
Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NIL	NIL	NIL
Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Desription of the offence for which cognizance	NIL	NIL	NIC
The Court Which had taken cognizance	NIL	NIL	NIL
Cano No	NIL	NIL	NIZ
	The Court Which had taken cognizance Case No Details of Appeal/application for revision etc. if any filed against above order taking cognizance Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Desription of the offence for which cognizance The Court Which had taken cognizance Case No	The Court Which had taken cognizance Case No Case No N/L Details of Appeal/application for revision etc. if any filed against above order taking cognizance N/L Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Desription of the offence for which cognizance The Court Which had taken cognizance N/L Case No N/L	The Court Which had taken cognizance NIL NIL Case No NIL NIL Details of Appeal/application for revision etc. if any filed against above order taking cognizance NIL NIL Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Deaription of the offence for which cognizance NIL NIL The Court Which had taken cognizance NIL NIL NIL Case No NIL NIL NIL

Sudhir Scumar Sahu HOWARY PUBLIC

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NII

(p) Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NIL	NIL
---	-----	-----

- Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
- 2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets :

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

- Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.
- Note: 3.Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.
 - Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

Explanation,- For the purpose of this Form, the expression" includes, details of all deposits or investments ;

S. No.	Description	Self	Spouse	HUF	Dependent	Dependent -2	Dépendent -3
(1)	Cash in hand	10,000	10,000	NIL	NIL	NIL	NIL
Control (SU NOTARIA Regd.NoON	11/2000	6				1

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Romicia kunami Portrack 7/10 -シア ź • ÷ . どく 2 1 どう • Ž NIC JH-VIL 212 VIL 2 . aguto as'l 15000 **BRANT** 24010 NIL ÷ PATAR NIL S. 0. 1 15 NIL 30 Numar Sahu Perd.No.-ON-11/2000 Silver Ornaments valuable thing(s) (give details of welsh) NOTARY FUBLIC fin, market and y, Trust etc. and receivables from 2 Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount) with approx. value Gold 5 companies/Mutual Funds investment in any Financial instruments in Post office or Insurance Company and loans/advance 5 Details of investment in Bonds, Debentures/Shares investment in stal Saving, Financial Institutions , Post and others and the amount. as value of claima/interest the amount in each such Office/Current Accounts, Cooperative societies and accounts). Deposits with debtors and the amount. Any other nesets such ۍ. د Vehicles such person value according to you Non-Banking Financial other types of deposits Bank accounts (FDRs, Term Deposits and all Policies value) Details of deposit in market Gold. including including saving v units present according to you (ironn Total value Sudhir . Postal any Companies and thing(a) (give weight and the amount of, company. Jewellery. nsurance 3 Personal approx. present Details Motor deposit given entity other NSS. and 20 (IIIIV) (III) ž Ξ Σ £ 1 Ξ

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(8) Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will

Note: 2. Each land or building or apartment should be mentioned separately in this format Note: 3. Details should include the interest in or ownership of assets. have to be indicated

].	Description	Self	Spouse	HUF	Dependent	Dependent-2	-3
- 1	Agricultural Land Location(s) Survey number(s)	NIC.	NIL	NIL	NIL	NIL	M
	Area (total measurement in acres)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIC
	Date of purchase in case of self - acquired property	WIL	NUL	NIL	NIL	MIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	ML	NIL
	Any investment on the land by way of development, construction etc.	NR	~""	NIL	NIL	NIL	<u>م</u> الد
	Approximate Current market value	KIIL	NIL	NIL	NIL	NIL	NIL
(11)	Non-Aericultural Land Location(s) Survey number(s)	NIC	NR	MIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	NOL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NUL	NIL	NK.	NIL	NIL	NIL
	Date of purchase in case of sell - acquired property	NIL	NIK	NIE	MIL	NIC	NR
	Cost of Land (in case of purchase) at the time of purchase	N	NIL	NIL	NIL	NUL	NIL

Sahu Sudhi NOTARY PUBLIC Regd.No.-ON-11/2000

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	Any Investment on the land by way of development, construction etc.	NIL	All	NIL	NIL	NIL	NIC
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIR
iii)	Commercial Buildings (including apartments) -Location(s) -Survey number(s)	NR	NR	NIL	NIL	NIL	אוג
-	Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
C	Built-up Area (total measurement in sq.ft.)	WIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NYL	NIL	NIL	NIL	NIL	~"L
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	VIL
	Cost of property (in case of purchase) at the time of purchase	KI'L	NIL	NIL	MIL	NIL	NIL
	Any Investment on the property by way of development, construction etc.	NIL	NIL	AIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NR	NIL	NIL	NIC
(iv	in the difference	112	NIL	NIC	NIL	NIL	NIL
	Area (Total measurement in sq. ft)	NN	NIL	NIC	NIL	NIL	シレ
	Built up Area (Total measurement in sq. ft.)	ML	NIL	NIL	MIL	NIL	NIL
	Whether inherited property (Yes or No)	NIC	NIL	MIC	NIL	NIC	NIC
	Date of purchase in case of self - acquired property	NOL	NIL	NIL	MIL	NIL	NR

Sudhir Kumar Sahu NOTARY PUBLIC

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Romster kernance partner

(vi)	3			
Total of current market value of (i) to (v) above	 (v) Others (such as interest in property) 	Approximate current market value	Any Investment on the land by way of development, construction etc.	Cost of property (in case of purchase) at the time of purchase
TH	Z	NIL	יווך י	NN2
71	NIL	P.I.C	~112	wit
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NI.	NIC NIC	MIL MIL MIL MIL MIL	~111-	NIL
	210	VIL	NIC MIL	NIC
215	2	NI L	1011	111

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(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

individual and amount before each item) (Note: Please give separate details of name of bank, institution, entity or

				19	No.
odožívi k Nejscančanícu Dradník krustovnomícu Svejský svejsov Svejský svejsov Svejský svejsov Svejský svejsov Svejský svejsov Svejský krustov Svejský svejsov Svejský svejsov Svejsov		Any other liability Grand total of liabilities	other individuals/ entity other than mentioned above. Name(s), Amount coutstanding, nature of loan	mancial mancial of Bank or Institution, outstanding, loan	Description
MOTHAN NOT ON CONCOMPONIE	N	2	Zi (2	Self
A CONTRACTOR	N/	NIL NIL	711		Self Spouse HUF
	NIC	ンド	AIL AIL	ZIL	HUF
R	21	NIC		21-1-	Dependent-1
nji/a kem	ZIL	AIL		27	Dependent-2
Rom Je la kennente Patrovet	Z	Z		2.	Dependent-1 Dependent-2 Dependent-3
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(10) Parkin or recenputer: (a) Self	(10) Details (10) Details (10) (10) (10) (10) (10) (10) (10) (10)		C F 2 B 4 1 2 9/	0 - ·	Cr Ca		~ /
 a of profession or occupation: (a) Self	 a of profession or occupation: (a) Self						\searrow
	Potro	Witnessen: 1. Meeza, Rowi Patricik, 2. Karaka Rod, Patricik, TATA TATA TATA Sudhir Skimar Sahu NOTARY PUBLIC Rend. NoON:11/2000				 (10) Details of profession or occupation: (a) SelfH.S.L.S.R	

1 2

lets: 1. Affidarit should be filed latest by 3.00 PM on the last day of filing nominations.

2

- Less: 2. Allidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.
 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
- Ī 4. The affidavit should be either typed or written legibly and neatly.
- ŝ Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.

8 \$ -CTCP (SEC) 1001-10,000 Bks.--13-2-2022

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ওিওিরা ओडिशा ODISHA No. । २.३० Date. <u>। • . ३ · ३०३२</u> Time <u>॥ ठेक</u>

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54AA 682695

BEFORE THE NOTARY PUBLIC, JEYPORE, DISTRICT: KORAPUT, ODISHA.

<u>AFFIDAVIT</u>

TO BE FILED BY THE CANDIDATE ALONG WITH NOMINATION PAPER. O THE ELECTION OFFICER/ RETURNING OFFICER FOR SELECTION TO OFFICE OF COUNCILLOR OF WARD NO. 26 OF JEYPORE MUNICIPAL CORPORATION

I SABITA SANTRA, wife of Sri Jayant Kumar Santra aged 38 years resident of New Street, 2nd Line, Po/Ps: Jeypore, Pin: 764001, in the district of Koraput do hereby solemnly affirm and state on oath as under: -

(1)^II am a candidate set up by BIJU JANATA DAL, ODISHA.

(2)⁵My name is enrolled in ward no **28** of Jeypore Municipal Corporation at Serial No. **220** in booth No.**65**

(3)⁴My contact telephone number are **8458018771** and **86587 72776** and my social media (Face book) account is Sabita Santra.

Jayant Kumar Santra Advocate, Jeypore Enrollment No-0-674/90

mar Sahu NOTARY PUBLIC Regd.No.-ON-11/2000

त्रकेटा हातू।

Deponent

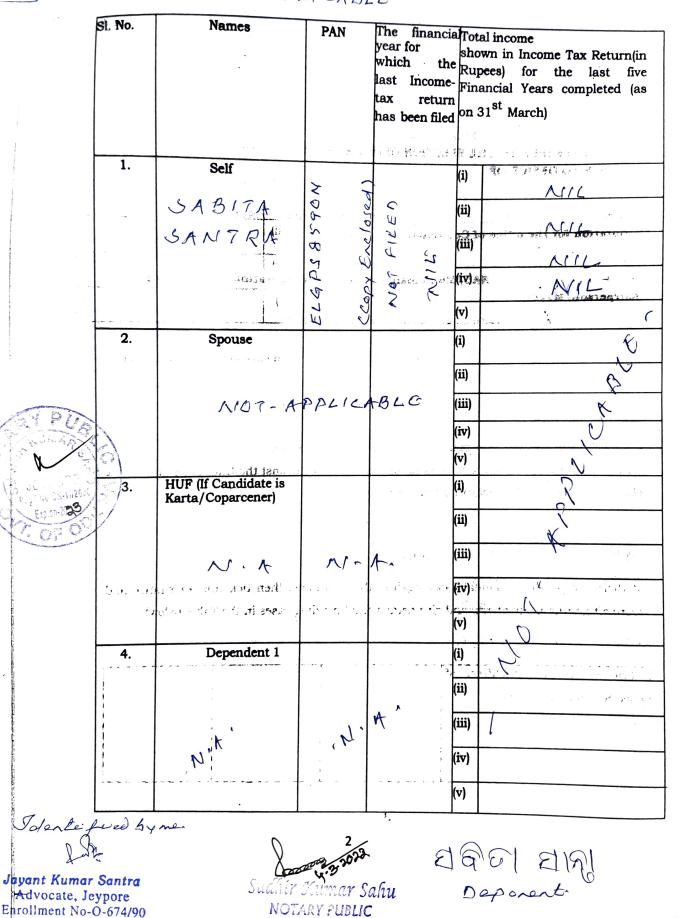


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2929 29- 0-	Ŋ
No. 12979. Date	
	•
Through	
SAMIR KUMAR SATAPATHY STAMP VENDOR, JEYPORE L. NO. 03/2000	

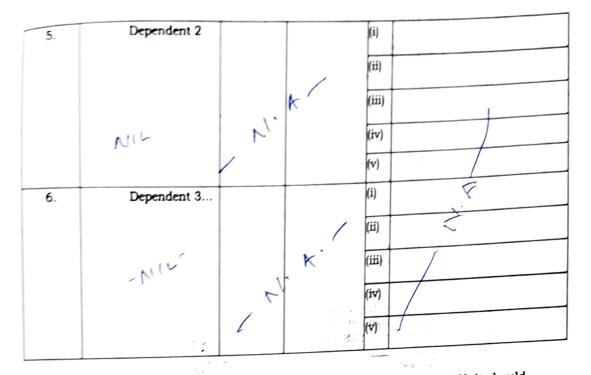
Decoro Becoro

(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return: NOT RPPLICABLE



Regd.No.-ON-11/2000





Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

NOT- APPLICABLE.

(5) Pending criminal cases

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(i) I declare that there is no pending criminal case against me. The this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

 Table
 Inclusion

 (a)
 FIR No. with name and address of Police Station concerned
 If it is it

> NGTARY PUBLIC Pard.No.+O.I-11/2000

			-	
b)	Case No. with Name of the Court			
(c)	Section(s) of concerned Acts/Codes involved (give no.of the Section, e.g. Sectionof IPC, etc.).		ť	
(d)	Brief description of offence		K ^S	
(e)	Whether charges have been framed (mention YES or NO)	r	PV')
(f)	If answer against (e) above is YES, then give the date on which charges were framed	K	·	
	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	P ^O .		i i i

Chier.

(6)Cases of conviction -NOT- APPLICABLE

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

24 (ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

			Table		
	(a)	Case No.			
	(b)	Name of the Court			
	(c)	Sections of		K.	
		Acts/Codes involved (give no. of the Section, e.g.		L'.	
		Section of IPC, etc.).			cita de la
	by the	- A			
Jayont Jayont	Anar son	4 5(° 4)90	🗲 প্রজিয়	न दार्ग	
ga jont	Kune Je.O	Suditir Kumar	Sahu D.	eponent.	
JoyAd	Iment	- NOTARY PUB - Regd.NoON-11/		-	
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	\				
	(d)	Brief description of offence for			
	1	which convicted			
\backslash)
	(e)	Dates of orders of			/ /
		conviction			
	(f)	Punishment imposed(indicate			
	(-)	period of imprisonment			
1		awarded and/or quantum of			6
		the fine imposed)			En
					V and A
	(g)	Whether any Appeal has been			\mathcal{O}
		filed against conviction order (Mention YES or No)		\sim	20 ,
		Repeat the above sequence in			
		respect of each separate case		1	
		of conviction.	-		
	(h)	If answer to (g) above is YES,	4		carta an car
		give details and present status		Χγ.	
		of appeal		∇	
	(1)	Discharged /acquitted in the			
	(i)	cases(s)		X	
		Section of the Act and		K	
		description of the offence		e ⁶ . v	
240	~			(
N. S. STA	(i)	The Court Which had taken		IÇ –	
k		cognizance Case No		ЭС	
1.1.17020	H (18)	Case no		s*t iµ	
1 10 - J 10 ON-11/20	00/31	Details of Appeal/application	P		
Exp.on-2023	5	for revision etc. if any filed	1		
OF OV		against above order taking cognizance	an a salar t		× .
		and the found of a sub-	the second in the period	المراجع المراجع	
	(m)	Cases(s) is/ are pending	. (
	(111)	against me which cognizance			
		has been taken by Court			
		Section Act and Desription of the offence for which			
	45 	cognizance		المراجع والمراجع	· +-
	(n)	The Court Which had taken cognizance		1.)	1
		cognizance	and the second	a brechen constr-	, <u>1</u> , 1
4	(-)	Case No		201 00000000	3
	(o)			and the second	
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Idente	read he	ne,	а. "н		
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Jayant Kumar Santra Advocate, Jeypore Enrollment No-O-674/90

Suahir Kumar Sahu NOTARY FUBLIC Regd. No.-ON-11/2000

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	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	
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1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.

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2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets :

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Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of

deposit, the scheme, Name of Bank/Institution and Branch are to be given.

3.Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

Explanation,- For the purpose of this Form, the expression" includes, details of all deposits or investments ;

S	o.	Descrip	otion	Self	Spouse	HUF	Dependent Dependent Dependent
	(i)	Cash in hand		2000	Pilo	er.v	-1 -3 -3 K K K
Idente	fia	d by me.	0				
Jayant Ku Advocat Enrollment	mar	Santra	Sudhir Kur NOTARY Regd.NoON	PUBLIC		1801	Ellfl

Details of deposit in ji) Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions ,Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit 95 COMP Details of investment in (iii) Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount. 11 Details of investment in (iv) NSS. Postal Saving, --Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount Personal (v) loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount. Motor Vehicles such as (vi) Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount) with approx. present market value according to you ogn Jewellery, Gold, Gold (vii) Ornaments Silver and 11001 2 9 9 Silver Ornaments valuable 0 DC thing(s) (give details of 801 weight and value) with approx. present market 🕦 Shall de value according to you Any other assets such (viii) NIL RIA as value of claims/interest Gross Total value (ix) Repair Sahu Deponent Idantefeed by me Jayant Kumar Santra Sudhir Kumar Sahu Advocate, Jeypore NOTARY PUBLIC Enrollment No-O-674/90 Regd.No.-ON-11/2000

(8) Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format rest in or ownership of assets.

	Description	Self	Spour		HUF	Depende	nt-1 Dep	pendent-2	Dependent -3
i)	Agricultural Land Location(s) Survey number(s)								
****	Area (total measurement in acres)		ad a the second second second						
i an	Whether inherited property (Yes or No)	or and a product winto a			, Ý				
	Date of purchase in case of self - acquired property				2				
1	Cost of Land (in case of purchase) at the time of purchase				/				
11/20	land by way development, construction	of on							
0	Approximate Current market value								
(ii)	and a second		2/07 10022	No.	733 AC	3BE/ HATR DIO	3558 1 PUR. 2 conti		. 14 cents
1	Area (total measurement in sq. ft.)								of my le
	Whether inherited property (Yes or No)		1. 1.	N0	PAR +		or one	·= Acro	16 centi
	Date of purchase in case of self - acquired proper	ty 🥑	Year	Carrier .	000		۰. ۲. ۲. ۲.		
	Cost of Land (in case purchase) at the time purchase	of a of 3	RI		0,0001.				

Solentefeed by me Jayant Kumar Santra Advocate. Jeypore Enrollment No-0-674/90

Sudhir Kumar Sahu Deponent NOTARY PUBLIC Regd.No.-CN-11/2000

mal Any Investment on the land by way of L- weitdente development, construction etc. Approximate current market value TOTAL R. 15,00,000/ - (Respect Figlian Lakk only) **Commercial Buildings** (iii) (including apartments) -Location(s) -Survey number(s) Area (total measurement BLE in sq. ft.) RPPLICA Built-up Area (total measurement in sq.ft.) Whether inherited property (Yes or No) Date of purchase in case 1 self - acquired property KU Cost of property (in case of JEYP purchase) at the time of No ON. purchase xp.on-20 Any Investment on the OFOD property by way of 63 development, construction etc. Approximate current market value MOUZA - FAGA DHA TRI PUR. & menteroned in (ii) Residential Buildings 1 (iv) PL07-733, Ac. 0.02. cente. (including apartments): R. O. R. stands saces fed in the same of my hersband -Location (s) -Survey number(s) Jayant Acenar Santore, Conclored Learner Area (Total measurement she . in sq. ft) £.900 Built up Area (Total measurement in sq. ft.) 300 fe feel Whether inherited property (Yes or No) No. Date of purchase in case of 1001-SEC F-2 2005 self - acquired property arit sta 4

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Jayant Kumar Santra Advocate, Jeypore Enrollment No-O-674/90

9 2801 2121 Sudhir Kumar Sahu

NOTARY FUBLIC Regd.No.-ON-11/2000

							Oraina	A A B B B B B B B B B B B B B B B B B B
	Cost of property (in case of purchase) at the time of purchase		Rs- 5.	00,0001 - Cmentation	o sove in	colean - Ciij		-&.
	Any Investment on the land by way of development, construction etc.	-	NI,	L				
	Approximate current market value		Son					
(v)	Others (such as interest in property)		Jun		phe			
(vi)	Total of current market value of (i) to (v) above	Ri-	15,00	000/-CF	e in cole	A oaky)		
		ASI	nence	oned chou	e in colle	n-NO·CII)		1

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(9) Give herein below the details of liabilities/dues to public financial institutions and government

> (Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S: No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-
(i)	Loan or dues to					_	•
~~	Bank/Financial						
	Institution(s)						
	Name of Bank or	-					
	Financial Institution,						
	Amount outstanding, Nature of loan						
	Mature of Joan					-	
	Loan or dues to any	+					
	other individuals/				\sim		
	entity other than mentioned above.						
				F			
	Name(s), Amount outstanding, nature of						
	loan						÷
			8 g - 4 4 1	1		-	
	Any other liability				+		
ľ	Grand total of liabilities		/				
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	lund huma		10 /00				· •
reg	0						
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nt Ku	mar Santra Sudh	tr Ku	mar Sa	hu		0.	
roote	e, Jeypore NO	OTARY	PUBLIC		El El Depone	nt.	
Image	No-O-674/90 Regd.	No O	N-11/20	30			

Details of profession or occupation:

- (10A) Details of source(s) of income:

 - (b) Spouse Propersion,
- (10B) Contracts with appropriate Government and any public company or companies

(b) details of contracts entered into by spouse

(d) details of contracts entered into by Hindu Undivided Family or trust in which the

(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners

(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share

(11). My educational qualification is as under:

UPASASTRI (Equivelent to + 2 Arts) (H.S.E. Exmination)

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

at Degler this the day of Marson 2022 Verified

Witnesses:

1. Synil Kumar Mayay, Slo-Asilekanthe Neget. New Strict, Jaypon. 2. Efter to boy Singh sto- Monster Singh Scalefeled by m. New storest, Jay Aco

Jayant Kumar Santra Advocate, Jeypore Enrollment No-O-674/90

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DEPONENT

Sudhir Kumar Sahu NOTARY FUBLIC Regd.No.-ON-11/2000

Nete: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

- Hete: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.
- **Note:** 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
- **Note:** 4. The affidavit should be either typed or written legibly and neatly.

) (1)

Nete: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.

OGP-PP-CTCP (SEC) 1001-10,000 Bks.-13-2-2022

INDIA NON JUDICIAL

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भारतीय गैर न्यायिक

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RUPEES

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Date 1.3.2022 BEFORE THE NOTARY PUBLIC, JEYPORE, DISTRICT: KORAPUT, ODISHA. Time II 000

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Advocate No-

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Jayant

AFFIDAVIT

TO BE FILED BY THE CANDIDATE ALONG WITH NOMINATION PAPER. TO THE ELECTION OFFICER FOR ELECTION TO THE OFFICE OF COULCILLOR, JEYPORE MUNICIPALITY OF KORAPUT DISTRICT. HOR THE OFFICE OF COUNCILLOR, WARD NO. 26 OF JEYPORE MUNICIPALITY.

SABITA SANTRA, wife of Jayant Kumar Santra, aged 38 years, resident of New Street, 2nd Line, PolPs: Jeypore, Pin: 764001, in the district of Koraput, a candidate at the above election, do hereby solemnly affirm and state on oath as under:

1) I have married one and have only one spouse living whose name is Sri Jayant Kumar Santra.

2) I have only One Children (Son) namely Rohit Kumar Santra.

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from.

₩erified at Jeypore on this the ⊣ ⊷ day of March 2022.

RIGEN AND DEPONENT

SWitness: Sunil Lanongr Nayane, SI, - Nichkanthe Nerrah New Street, Jeypour. 7) 14

tar Sahu NOTARY PUBLIC Regd.No.-ON-11/2000

Glerce box Singly sto- Motoher Surth. a Street, Jay Do

SPECIAL TREASU. A UCI IN N. Ser -

29-10 M No. 12977 Date R5+ +++++++++++++ ******* Through SAMIR KUMAR SATAPATHY STAMP VENDOR, JEYPORE L. NO. 03/2000

(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return: -N-A - MOT- RPPLICABLE-

SI, No.	Names	1744	which the	shown in Income Tax Receiving Rupees) for the last five Financial Years completed (as on 31 st March)
1.	Self	Z ED	4	(i) All
	SABITA	10.	C V	(ii)
	SANTRA	ELGPS8590N		(iii) (iii)
	h ties a fá			(iv)
		ELGP.	2 2	(V) - NIL
•	Spouse	U C		(i) 2
2.	Spouse			(ii)
		A 44		(iii)
	- 1 A	r, A		
				(iv) (v) (v)
	HUF (If Candidate is			(i) (i)
3.	HUF (If Candidate is Karta/Coparcener)			
				(ii)
		NI.A	6 1	(iii)
5.6.17	there is an and			(iv)
· ·	anter de la francée at otres			(v)
4.	Dependent 1			(i)
				(ii)
		NI.A		(iii)
			3	(iv)
	n an			(v)

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Sudhir Samar Sahu

NOTARY FUBLIC Regd.No.-ON-11/2000

5.	Dependent 2			(i)	
				(ii)	1 21
		N	, k `'	(iii)	
		/		(iv)	
				(v)	K
6.	Dependent 3			(i)	(
				(ii)	P
		1	, K	(iii)	
				(iv)	
			1	(v)	

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases NOT APPLICABLE

(i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

	·	Table	I to conserve	د.
(a)	FIR No. with name and address of			
(-)	Police Station concerned			
			Ar, A.	
		-		
		1		
lenter	heard by no.	3	82 9101	- •
Jul	n Santra	-	and the	
ant Kun	har Santra Jeypore No-O-674/90	1022	Deponenti	
ollment		r Caha		
	NOTARY FU			
	Prgd.No. ON-1	112020		

	Case No. with Name of the Court			
ь)	f		2	
(C)	Section(s) of concerned Acts/Codes involved (give no.of the Section, e.g. Sectionof IPC, etc.).		se s	
	6 - 2 - 2 - 2		X	
(d)	Brief description of offence		2	
(c)	Whether charges have been framed (mention YES or NO)		N R	
(f)	If answer against (e) above is YES, then give the date on which charges were framed	9		
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	1		
	,	4		

6 Cases of conviction

NOT APPLICABLE

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

		Table		
(a)	Case No.			
(b)	Name of the Court			
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section of IPC, etc.).		e }	

T-LI-

Idantified by me

Jayant Kumar Santra Advocate, Jeypore Enrollment No-O-674/90

NOTARY FUDLIC Regd.No.-ON-11/2000

RAGI EIRI Deponent

					1
	(d)	Brief description of offence for			
		which convicted			
	(e)	Dates of orders of			
		conviction			
	(f)	Punishment imposed(indicate			
		period of imprisonment			Ĵ
		awarded and/or quantum of		ſ	
		the fine imposed)		, '	
	(g)	Whether any Appeal has been		~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~	2
		filed against conviction order (Mention YES or No)		\Diamond	
		Repeat the above sequence in			
		respect of each separate case		×	
		of conviction.		\bigcirc	
	(h)	If answer to (g) above is YES,			
		give details and present status			
		of appeal		∇	
W the	(i)	Discharged /acquitted in the		0	
SANAS	No/	cases(s) Section of the Act and			
		description of the offence	Ň	×	
3					
·	(j)	The Court Which had taken cognizance	A		
	(k)	Case No			
	(1)	Details of Appeal/application	T		
		for revision etc. if any filed against above order taking			
		cognizance			
			· · · · · · · · · · · · · · · · · · ·		
	(m)	Cases(s) is/ are pending			
		against me which cognizance has been taken by Court			
		Section Act and Desription of			
		the offence for which			
		cognizance		a fi Da	
	(n)	The Court Which had taken		· · · · ·	
		cognizance		a contraction t	
		Case No			· · · · ·
	(o)				
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Jan	0	groue A		5151	

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(p) Details of Appeal/application for revision etc. if any filed against above order taking	p) Details of Appeal/application for revision etc. if any filed against above order taking cognizance	S, A.	**
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- 1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
- 2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets :

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

- Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.
- Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- Note. 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

Explanation,- For the purpose of this Form, the expression" includes, details of all deposits or investments ;

S. No.	Description	Self	Spouse	HUF	Dependent	Dependent -2	Dependent
(i)	Cash in hand	20002	NIV	RYU	N. S.	N	K.
Wanterfame	ar Santra Jeypore No-O-074190		6. 5	হার		151 crent	
Advocate Enrollment	NOTA	-ON-11/2	C		Dep	cont	

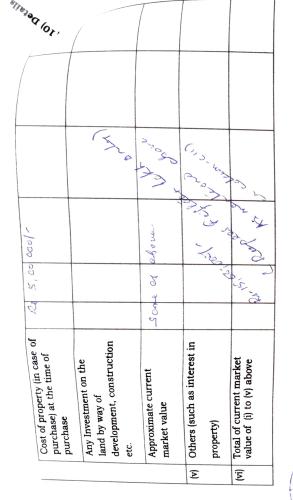
		Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions ,Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit) ()
_	(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.						ni .
N SUL	(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount			/		1	
	(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.			с. К			
_	(vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount) with approx. present market value					2.2.2.2.2.2.2.2.2.2.2.2.2.2.2.2.2.2.2.	
	(vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	20. 20 00 00 00 00 00 00 00 00 00 00 00 00				, -i , , , , , , , , , , , , , , , , , , ,	
	(viii)	Any other assets such as value of claims/interest	-	NIIL				
	(ix)	Gross Total value	82,000	1				
Idente	file	by me	12	7	ମ ନି ନ	Deporer	N	
avant	жита Kuma	r Santra 18 pute – Sud Vir 19 pute – Sud Vir	Kuma ARY PU	r Sahu BLIC		Depend		

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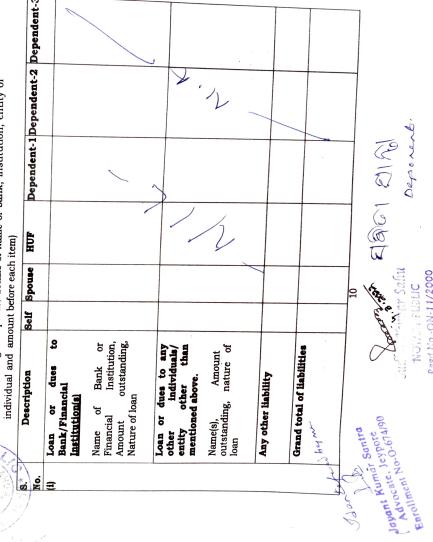
Any Investment on the land by way of development, construction etc.	Approximate current market value	Commercial Buildings	(including apartments) -Location(s) -Survey number(s)	Area (total measurement in sq. ft.)	Built-up Area (total measurement in sq.ft.)	Whether inherited property (Yes or No)	Date of purchase in case of self - acquired property	Cost of property (in case of purchase) at the time of purchase	Any Investment on the property by way of development, construction etc.	Approximate current market value	Residential Buildings 6 N (including apartments): 6 -Location (s) -Survey number(s)	Area (Total measurement in sq. ft)	Built up Area (Total measurement in sq. ft.)	Whether inherited property (Yes or No)	Date of purchase in case of γ self - acquired property	and the construction
1000	Ris Leepo						0				124- 54914 149404 PLL5-333, Ac. 0 R. 5. R. Alander Sa Tayant Kumer Sa	900 50. 100	300 59 10	×10,	Yen 2005	(C) [] (C) []
There to the							-		ś		17RIPUR, 02. cents orded cr	J	L.			2801 2112
										-	Cmerteaner - be reme of m elosed her					12
											Levely hears					

.IC 2000



9) one herein below the details of liabilities/dues to public financial institutions and N. A. government:-

(Note: Please give separate details of name of bank, institution, entity or



(10) Details of profession or occupation:

(a) Self. Alousa were (b) Spouse Advocate

(10A) Details of source(s) of income:

(C) Source of income, if any, of dependents,

(10B) Contracts with appropriate Government and any public company or companies

(a)details of contracts entered by the candidate..... \mathcal{M} ... \mathcal{K} ,

(c) details of contracts entered into by dependents \dots \mathcal{M}_1

(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest

(e) details of contracts, entered into by Partnership Firms in which candidate or

(f) details of contracts, entered into by private companies in which candidate or

(11). My educational qualification is as under:

(H.S.C. Examination to +2/ sts) - (H.S.C. Examination) (Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

at. Proc. this the. 4.1. day of forch 2027 Verified

11

Witnesses:

1. Sumi lamar Nayar, sto-Nota kenthe Nayak New Street, Japon

2. Glettle DOX SING SIO- Mothohar Surgh Identifend byma, New Streets Forston

218018

NOTARY PUBLIC Regd.No.-ON-11/2000

Jayant Kumar Santra Advocate, Jeypore Forollment No-0-674/00 Bete: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

Bete: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.

or before a Notary Public or Executive Magistrate. Note: 3. All columns should be filled up and no column to be left blank. If there is no All columns should be inter up that he estimates with a should be intermediate n_0 information to furnish in respect of any item, either "Nil" or "Not applicable", as the

case may be, should be mentioned. **Bete:** 4. The affidavit should be either typed or written legibly and neatly.

200

Hete: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.



10. E

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Please affix your recent passport size photograph here

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR ELECTION TO OFFICE OF

Ward No.______ of _______NAC/Municipality/Municipal Corporation for the office of Councillor /Corporator/

OR ______ NAC/Municipality/Municipal Corporation for the office of Chairperson/Mayor

(strike out whichever is not applicable)

I.....son/daughter/wife of......years, resident of......(mention full postal address), a candidate at the above election do hereby solemnly affirm and state on oath as under:-

(1) I am a candidate set up by-----

(name of the political party) / am contesting as an Independent candidate. (strike out whichever is not applicable)



the Max Public ELNo.-On-11/2000

(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

L'ELERY.	a .		1 Canada	Total income
SI. No.	Names	PAN	year for which the	shown in Income Tax Return(in Rupees) for the last five Financial Years completed (as on 31 st March)
	Self or other of the self	20		(i) (ii) (iii) (iv) (v)
2.	Spouse The spouse Spouse The spouse Spous Spouse Spouse Spouse Spouse Spouse Spouse Spouse			(i) (ii) (iii) (iii) (iv) (v)
3. (1.0. 0.0) (2.	HUF (If Candidate is Karta/Coparcener)			i) ii) iii) iv) v)
4.	Dependent 1	CN UPD SO34N	2017 10	$\frac{1}{10} - NIL$
N. CA	Stores Notary Regd.NoON	PUBLIC	- (l	

5.	Dependent 2	4	.7	(i)	NIL
	of the cosed	346	2017	(ii)	
	See S	M	2022	(iii)	- MIL .
	XYPER	S	20-	(iv)	
	4 x	120		(v)	
6.	Dependent 3			(i)	
				(ii)	
				(iii)	
				(iv)	
				(v)	

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

F

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

-No

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

	2	Table	I tasta sua		ر ب ^ی ر ا
(a)	FIR No. with name and address of				t
	Police Station concerned				
	· · · · · · · · · · · · · · · · · · ·			t. F	
				-	
	CONTONION		\ \		
-	A NEW AND Y PUBL	IC 2000			

			1
b)	Case No. with Name of the Court		
(c)	Section(s) of concerned Acts/Codes involved (give no.of the Section, e.g. Sectionof IPC, etc.).		
(d)	Brief description of offence		
(e)	Whether charges have been framed (mention YES or NO)		
(f)	If answer against (e) above is YES, then give the date on which charges were framed		
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	•	

(6)Cases of conviction

-NO -

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

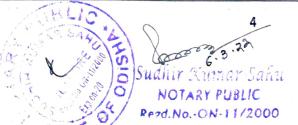
OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

(-)	, una pres decano ne uno racco sere	Table	
(a)	Case No.		
(b)	Name of the Court		
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section of IPC, etc.).		



(q)

(d)	Brief description of offence for			
	which convicted			
(e)	Dates of orders of			
	conviction			
	Punishment imposed(indicate			
1	period of imprisonment awarded and/or quantum of			
	the fine imposed)			
(g)	Whether any Appeal has been filed against conviction order			
	(Mention YES or No)			2011
	Repeat the above sequence in respect of each separate case			a an
	of conviction.			
(h)	If answer to (g) above is YES,			STRATE AND A
	give details and present status			
	of appeal			
(i)	Discharged /acquitted in the cases(s)			
	Section of the Act and description of the offence			
(j)	The Court Which had taken cognizance			
(k)	Case No			
(1)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	a seata s		
	A THE BACK OLD AND A THE	tis all all		
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court	м., т		
	Section Act and Desription of			
	the offence for which cognizance			
(n)	The Court Which had taken		1.1 K.	
	cognizance		1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -	
(o)	Case No		1. C. S. 1.	
AR	200	l L		
	CORE Suditir Kumar So	5 5. IÁu		
Villey ERP	NOTARY PUBLIC F CO Regd.NoO.N-11/20			

Details of Appeal/application for revision etc. if any filed against above order taking cognizance		

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- 1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
- 2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets :

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

- Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.
- Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

Explanation,- For the purpose of this Form, the expression" includes, details of all deposits or investments;

S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand	10,010	6	,	10,00	10,001-	



ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions ,Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	-/02010-			-1000/-	- 1000 (51	
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.		l	Ĺ		ļ	(
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount			Ĺ	Ĺ		Ļ
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	Geld Loon 1 - LT		· · ·	- 1		
(vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount) with approx. present market value according to you	R1/2 00,000/-		n na sin Seleta na sina si	n na san Shi shi shi shi Shi shi shi shi shi shi Shi shi shi shi shi shi shi	ر در این	
(vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	-/2010511 - 11802				o se eta Gradi e da	
(viii)	Any other assets such as value of claims/interest		- 1	- -		2 U U U	
(ix)	Gross Total value	STO NOT			90,001-	20,00	

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RYPUBL AR KUMAS JEVFORE E

Sudhir Kumar Sahu NOTARY PUBLIC Regd.No.-ON-11/2000

SOTA PL						(Li)					(1)	No No
The state of the s	Cost of Land (in case of purchase) at the time of purchase	Date of purchase in case of self - acquired property	property (Yes or No)	Area (total measurement in sq. ft.) Whether inherited	Location(s) Survey number(s)	Approximate Current market value Non-Aericultural Land	Any Investment on the land by way of development, construction etc.	of self - acquired property Cost of Land (in case of purchase) at the time of purchase	Whether inherited property (Yes or No)	Area (total measurement in acres)	Aericultural Land Location(s) Survey number(s)	Note: 3. Details should include the interest in or ownership or owners
And Public					LIL						7016-	Self S
												Spouse
			े. इ.स.				-					HUF
) ·						٩	Dependent-1
					1)	Dependent-2
												Dependent -3

Any Inve land by developm etc

	Any Investment on the land by way of development, construction etc.					
	Approximate current market value	A				
iii)	Commercial Buildings	10			-	
	(including apartments) Location(s) Survey number(s)			ganner.		
	Area (total measurement in sq. ft.)					
	Built-up Area (total measurement in sq.ft.)					
	Whether inherited property (Yes or No)					
	Date of purchase in case of self - acquired property					
	Cost of property (in case of purchase) at the time of purchase					
	Any Investment on the property by way of development, construction etc.			Q.		
	Approximate current market value					
(iv)	Residential Buildings (including apartments): -Location (s) -Survey number(s)	NO	x	~		
	Area (Total measurement in sq. ft)			5 °		
	Built up Area (Total measurement in sq. ft.)		i i			
	Whether inherited property (Yes or No)					
	Date of purchase in case of self – acquired property					



9 Sudhir Kumar Sahu NOTARY PUBLIC Page. No.-ON-11/2000

				(10) Details
	Cost of property (in case of purchase) at the time of purchase			(01)
	Any Investment on the land by way of development, construction etc.			
	Approximate current market value			
(v)	Others (such as interest in property)			
(vi)	Total of current market value of (i) to (v) above			-

(a) S.

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan	TO I LOON OF	Boule & Julix		b		
	Loan or dues to any other individuals/ entity other than mentioned above. Name(s), Amount outstanding, nature of loan	Pc/000/-			(
	Any other liability	No			(
10	Grand total of liabilities	3000	10		L		
E O E	Constant Sudnir Xu	z.22 mar	/				

NOTARY PUBLIC

Repd. No.-ON-11/2000

OF

(10) Details of profession or occupation:

- (10A) Details of source(s) of income
 - (a) Self

(10B) Contracts with appropriate Government and any public company or companies

(a)details of contracts entered by the candidate.....

(b) details of contracts entered into by spouse

(c) details of contracts entered into by dependents

(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest

(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners

(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share

(11). My educational qualification is as under:

Sty Pass Grout Gish Hohschool

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

(b) I, my spouse, or $\,$ my dependents do not have any asset or liability, other than those mentioned $\,$ in items 7 and 8 , 9 $\,$ above.

Verified at Jeyprethis the Sitt day of Mosch 2022

11

ON-11/2000

Witnesses:

2. 5178 51

601101019

Foto: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

1000; 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Fublic of Executive Magistrate. Sete: 3. All columns should be filled up and no column to be left blank. If there is no All columns snould be lined up and no column so information to furnish in respect of any item, either "Nil" or "Not applicable", as the

Bete: 4. The affidavit should be either typed or written legibly and neatly.

)r

Bote: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First

Class or Executive Magistrate before whom the Affidavit is sworn.

OGP-PP-CTCP (SEC) 1001-10,000 Bks.-13-2-2022

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* NO STATE STI ODISHA	58AA 294274
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AFEIDAVIT TO BE FILED BY THE CANDIDATE HOMINATION PAPER TO THE ELECTION OFFICER / RETURNING OF Date and the company of JEYRORE MAC/Municipelity/M Gerporation for the office of Councillor / Corporator/	
OR NAC/Municipality/Municipal Corporati Chairperson/Mayor	ion for the office of
(strike out whichever is not applicable) I. D. R. E. F. T. D. A.L. son/daughter/wife DRASANT of. VETENARY COLONY. RACKS Red. 23-7.44 resident of NETENARY COLONY. BACKS Red. 23-7.44 Red. 23-7.44 resident of NETENARY COLONY. BACKS Red. 24 resident of NETENARY COLONY. BACKS RED. 23-7.44 resident of NETENARY COLONY. BACKS RED. 23-7.44 resident of NETENARY COLONY. BACKS RED. 23-7.44 resident of NETENARY RED. 23-7.44 resident of NETENA	KUMAR PALO years, full postal firm and state on
(1) I am a candidate set up by INDEPENDENT	
Ward No <u><u>g</u> Municipality/ Municipal Corporation), at Serial</u>	name of the No2.0.5 in Booth
(3) My contact telephone number(s) is/areand my social media is/are (i). A. II. L. L. A. II. L. L. A. My social media is/are (ii). A. II. L. L. A. My social media present for the social media present for the social media present for the social media social media present for the social media present f	account(s) (if any) account(s) (if any) a ficha (y) E oum NOTAR) at No. 0279/94 Koreput) Odiaha

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3.



No. 7.66 Varea 8/3/202 Rs. 18/-Name pricet pl. SUMER KUMAR STAPATHY

Sugarles garages as

(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

B	1. No.	Names	PAN	The financial	Tatal	
		- Tulliou		year for	show	m in Income Tax Return(in
N O				which the	Rupe	ees) for the last five
S GUJATA	7			last Income-	Fina	ncial Years completed (as
A PYEL	· P P			tax return has been filed	on 3	1 st March)
10,000	\$ 1			nas been med		,
On 50	₹,			e e e e e e e e e e e e e e e e e e e	4	
ODISY	1.	Self			(i)	NILL
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		, ((v)	NILL
1				1		, , , , , , , , , , , , , , , , , , , ,
	2.	Spouse		1	(i)	NILL
	3		KILL	MILL	(ii)	NILL /
		XILL	/ 100	'		NILL
					(iii)	NILL
					(iv)	NILL
					(v)	
		HUF (If Candidate is				MILL
	3.	HUF (If Candidate is Karta/Coparcener)		MILL	(i)	NILL
		Kaita/Coparcenci	AUL	19100	(23)	
			L L		(ii)	NILL
			,		(iii)	AILL
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	201. 10	CALL AND TON	1	\$	(iv)	NILL
	1	1 1 1 1	der n. M.			and the second and the second
					(v)	NILL
:	4.	Dependent 1			(i)	NLL
			NILL	piller		1000
			'	- 	(ii)	NUAL C
				2	()	NIL
					(iii)	NILL
				1	(iv)	01111
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	al • • • • 0				(v)	NILL
				<u> </u>	1	All gr

p Preeti Palo²

Sujala fichary ADVOCATE cum NOTAR) EnroHment No. 0279/94 Jeypore, (Koraput) Odisha

A.C.

	5.	Dependent 2			(i)	NILL
NOTA		MILL	MILL	NINL	(11)	MILL
A STALL	P	1 11-			(iii)	AILL
CON JETPORT					(iv)	NICC
OFODS					(v)	NILL
	6.	Dependent 3			(i)	NILL
		NILL	MILL	MILL	(ii)	NILL
		t .			(111)	NILL
					(iv)	NILL
		4		17 2(4)	(7)	NILC
						and the second sec

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending ag	gainst the Candidate and	ł
write NOT APPLICABLE against alternative (ii) below)		

OR

(11) The following criminal cases are pending against me: NOT - APPLICABLE

(If there are pending criminal cases against the candidate, then tick this alternative and score off-alternative (i) above, and give details of all pending cases in the Table below)

	(1 ,,	Table	e I teches	54344	، در ا
(a)	FIR No. with name and address of Police Station concerned				
	(1) (1) (1) (1) (1) (1) (1) (1) (1) (1)				
4		3		• • • • • • •	r. V
	Pretti Palo			Sujata ADVOCATE o Enrollment Jeypore, (Kor	0079/94

PCHA	Case No. with Name of the Court		۲	× ×
HA (C)	Section(s) of concerned Acts/Codes involved (give no.of the Section, e.g. Sectionof IPC, etc.).			
(d)	Brief description of offence			1 * 1 · · · · · ·
(e)	Whether charges have been framed (mention YES or NO)		an a	
(f)	If answer against (e) above is YES, then give the date on which charges were framed			
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	٩		

(6)Cases of conviction

1

(i) I declare that I have not been convicted for any criminal offence.

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

Table

(II) I have been convicted for the offences mentioned below: NOT APPLICABLE

12.14

(If the candidate has been convicted, then tick this alternative and score off alternative

(1) above, and give details in the Table below)

	and the second	Table	- in the second s	
(8)	Case No.			
		1		
(b)	Name of the Court			
(C)	Sections of			
	Acts/Codes involved (give no. of the Section, e.g. Section of IPC, etc.).			

ADVOCATE cum NOTARY Enrollment No. 0279/5-Jeypore, (Koreput) Odisha

\``				2 N M
\backslash	(d)	Brief description of offence for		
Y		which convicted		
11	e	Dates of orders of		
	01	conviction		
*	ATATP	conviction		
ົດ (ຈີ	- 312			
20		Punishment imposed(indicate		
121	1.12/13	period of imprisonment		
0,	ODIST	awarded and/or quantum of		
		the fine imposed)		
		11PL 41		л.ш. 3 .
	(g)	Whether any Appeal has been filed against conviction order		
		(Mention YES or No)		<i>26</i> 3
		Repeat the above sequence in		
		respect of each separate case		ا المتعادية
		of conviction.		
	(h)	If answer to (g) above is YES,	·····	70, 10,
	(11)	give details and present status		
		of appeal		
	(i)	Discharged /acquitted in the		
	(1)	Cases(s)		
		Section of the Act and		
		description of the offence		
			·	
	(1)	The Court Which had taken		
	(i)	cognizance	and the second	
	(k)	Case No	a production of the second	
	(1)	Details of Appeal/application		
		for revision etc. if any filed		
		against above order taking,	$\alpha = -\chi r_{1}r_{2}a$	ч х ,
		cognizance		
			 A state of the second se	
	(m)	Cases(s) is/ are pending against me which cognizance		
		has been taken by Court		
		Section Act and Desription of		• •
		the offence for which		·) *
		cognizance	the second se	
		· ;		
	(n)	The Court Which had taken	1. N. 1. N.	۱. I
		cognizance	والمسادين المربور والإسرانين والمساد المساد	1 1 N
	(o)	Case No	j (1	•
	. ,	1		
		5 · · · · ·		

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-ADVOCATE cum NOTARY Enrollment No. 0279/94 Jeypore, (Koraput) Odishe



Details of Appeal/application for revision etc. if any filed against above order taking cognizance

- 1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
- 2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets :

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

- Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.
- Note: 3.Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- Note: 4. Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

Explanation,- For the purpose of this Form, the expression" includes, details of all deposits or investments ;

	S .	Description	Self	Spouse	HUF		Dependent Dependent
•	No.					1. 1. 1	101 1020 101 101 -3 19 101 101 101 -3 19 101 101 101 101 101
	(i)	Cash in hand	20,000	NILL	NILL	NILL	N'LL PAILU

Preedi Pa

6

Sujala Gchary ADVOCATE oum NOTARY Enrollment No. 0279/94 Jeypore, (Koraput) Odisna

JENER. NO	Details of deposit in Bank accounts (FDRs, Term Deposits and all otherwises of deposits inclume saving accounts Deposits with Dinancial Institutions, Post otherwise financial Companies and	ALL AND	ture	Lunch .	LUNK	FULL	FILL
	Cooperative societies and the amount in each such deposit		ŝ		, ,		
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	Ň	PIILL		NILL	NILL	NILL
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	V	MILL		AILC	NILL	MILL
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	MILL	PIILL	PIILL	MILL	NILL	NIIL
(vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount) with approx. present market value according to you	Puc	4.	NILL		NILL	FILL
(vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market	PINL	PHLL	NILL	MILL	Dinter C	NIICL
(viii)	value according to you Any other assets such as value of claims/interest	NIKL	+IIV	MILL	AIKL	NILL	NIAC
(ix)	Gross Total value	201000	NILL	NILL	NILL	NILC	MILL

A Prechister The

Ý ADVOCATE cum NOT Enrolment No. 0279 Jeypore, (Koraput) Odisha

1

SUI [8] Details of Immovable assets:

NO1

OF Z 2 1

A second an individual assets: A second a properties in joint ownership indicating the extent of joint ownership will also have to be indicated O 195 2. Each land or building or apartment should be mentioned separately in this format hate 3. Details should include the interest in or ownership of assets.

ŝ

1. 10' -	Description .		Spouse		Dependent-1	Dependent-2	Depender -3
(i)	Agricultural Land Location(s) Survey number(s)	THE	THEL	FILL	NIILL	NIILL	TINL
		FILL	Allel	MILL	NUL	NILL	NILL
1 1	Whether inherited property (Yes or No)	XIIL	MILL	FILL	AILL	Allel	MK
-	Date of purchase in case of self - acquired property	me	NILL	NILL	MIZL	NILL	NILL
4	Cost of Land (in case of purchase) at the time of purchase	NIL	NIM	PILL	NILL	FILL	MILL
1	Any Investment on the land by way of development, construction etc.	MILL	HILL	HILL	PILL	MILL	NUM
	Approximate Current market value	MN	thu	MILL	NILL	KIILL	HILL
<u>(</u> ш)	Non-Agricultural Land Location(s) Survey number(s)	MUL	HILL	FILL	NILL	AIILL	MILL
	Area (total measurement in sq. ft.)	HALC	HILL	MILC	MILL	NILL N	+tr
	Whether inherited property (Yes or No)	NIL	fllh	NILL	NILL	NILL	HILL
· · ·	Date of purchase in case of sell - acquired property	- ~1	L.L.	MIL	NIILL	Sector Car	MLLL
-	Cost of Land (in case of purchase) at the time of purchase	r"L	NIIL	NM	1116	11111 K	1/2-(-

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Sujala Achary ADVOCATE OUM NOTARY ncollment No. 0279/94 Jeypore, (Ko

1.	Any Investment on the						
SUJA O	Ratid by way of development, construction etc.	MILL	the	KILL	MILL	FILL	Aller
	Approximate current	clic	FIIL	MILL	MILL	NILL	NEULE S
н	(including apartments)	MIC	FILL	MILL	MILC	KIILL	AIRCE
	-Location(s) -Survey number(s)	Ŭ					i internet
		OHLS	HILL	MILL	NILL	NILL	MUL
	Built-up Area (total measurement in sq.ft.)	MILL	MILL	MILL	MILL	MILL	MILL
	Whether inherited property (Yes or No)	rile		FILL	MILL	MILL	AILL
	Date of purchase in case of self - acquired property	the		FILL	FILL	HILL	Allh
	Cost of property (in case of purchase) at the time of purchase	Mel	MILL	HILL	MILL	NILZ	MILL
	Any Investment on the property by way of development, construction etc.	OAC	MIL	MILL	AUL	MILL'	NICh
	Approximate current market value	MIL	NIC	× MILLI	MILL	NILL	HILL
(iv)	(including apartments): -Location (s)	NIL	r Luu	FILL	NILL	MILL	BULL
	-Survey number(s)						
	Area (Total measurement in sq. ft)	0112			MILL	MILL	NILV
	Built up Area (Total measurement in sq. ft.)	MIN		and the second se	NILL	HILL	ATH
	Whether inherited property (Yes or No)	An	- Mill	FILL	MILL	FILL	MILL
	Date of purchase in case of self - acquired property	(H)	2			will an deatan an	

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N Sujata Achary ADVOCATE cum NOTARY Enrolment No. 0279/94 Jeypore, (Korepst) Odieha

								HIMA	ol otores
AR	Y,	Cost of property (in case of purchase) at the time of purchase	· me	All	FILL	FILLI	+162 .	Min Bes	1 (9)
Triving 6	Por Por Por	by way of Construction Construction	211'	NIILL	MILL	MIL	NICL		
		Approximate current market value	HILL	MNU	MILL	MILL	FIRL	pluce	
	(v)	Others (such as interest in property)	r41h	+19	Alle	MILL	MILLI	MUL	
	(vi)	Total of current market value of (i) to (v) above	NIU	FILL	MARCA	FILL	NILL	xin	

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

> (Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

	Description	Self	Spouse	HUF	Dependent-1 Dependent-2	Dependent-3
	Loan or dues to Bank/Financial Institution(s)	~11	FILL	rive	NALL MILL	MICC
	Name of Bank or Financial Institution, Amount outstanding, Nature of loan	U				
	Loan or dues to any other individuals/ entity other than mentioned above.	NI	rilet	NIM	AJILL ATTLL	KNILL
	Name(s), Amount Outstanding, nature of Ioan					
ſ	Any other liability	FIM	TING	MIL	NIIL NOTE	MILL
	Grand total of liabilities	Alle	NIK	1pt1LL	NALL MILL	MILLE

Sujata Achary ADVOCATE cum NOTARY Enrollment No. 0279/94 Jeypore, (Koraput) Odlahe

0) Details of profession or occupation:

(a) Self. S. C. f. Employment (b) Spouse for the

(C) Source of income, if any, of dependents,.....

(10B) contracts with appropriate Government and any public company or companies

NIL and the contracts entered by the candidate...

getails of contracts entered into by spouse ...

4 1108 290 ING

(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest

(e) details of contracts, entered into by Partnership Firms in which candidate or

(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share

(11). My educational qualification is as under:

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

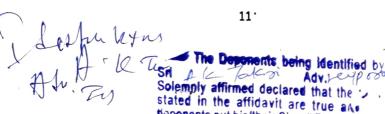
(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

at.....day of.... Verified

Witnesses:

1. prabit Paloe 2. prabit Paloe



11.

deponents put his/their Sign./LTI hefore

ADVOCATE cum NOTAF. Enrollment No. 0279/94 Jeypore, (Korapat) Odishe

- **Note:** 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations. Hete: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class
- or before a notary rubic or executive magnetiate. Note: 3. All columns should be filled up and no column to be left blank. If there is no an commune should be med up and no commune "Nil" or "Not applicable", as the information to furnish in respect of any item, either "Nil" or "Not applicable", as the

case may be, should be mentioned. **Note:** 4. The affidavit should be either typed or written legibly and neatly.

- Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should
 - bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.

The Deponents being identified by A K Toto Adv. Leff ore Sri Solemnly affirmer and that the facts stated in the artidavit are true and the deponents put his/their Sign./LTI before me x Prelli F

Sujala Achary ADVOCATE CUM NOTARY · No. 0279/94 oraput) Odisha

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OGP-PP-CTCP (SEC) 1001-10,000 Bks.-13-2-2022

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	HODE STATES	D
	DN JUDICIA	
ଓଡ଼ିଶା ओडिशा ODISHA SL No 1960 Date 97: 3: 22 Time (' 00 PM	p	58AA Incase affix assport siz
AFFIDAVIT TO BE FILED NOMINATION PAPER TO THE ELECTI ELECTION TO OFFICE OF	BY THE CANDIDATE ON OFFICER / RETURNING OFFI	ALONG
Ward No. 26 of JCyle Corporation for the office of Council	-	
Chairperson/Mayor	ichever is not applicable)	for the office of
I.S. M. J. J. Milli Raihy.son/daugh for packetta Parte & M. y resident of A. A. S. J. S. J. J. J. J. address), a candidate at the above ele oath as under:-	Aged	years, full postal and state on
(1) I am a candidate set up by	End Peridon/	te (strike out
(name of the political party) / am cont whichever is not applicable)	esting as an independent canada	
(2) My name is enrolled in Ward No 26 Municipality/ Mun No	nicipal Corporation), at Serial No	oin Booth and my e
mail id (if any) is is/are		
(4)	n a deven mangement als days a series say and the series and the series of the series	10.00 million (10.00



4 Thill: Packsay.

1

4) Details atea SI. No. 10 Name J. n. H. SUDHIR KUNDER SATURATHY STAMP VENDOR, JEYOOM

N

(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

ζ

). No.	Names		which the	shov Rup Fina	vn in Income Tax Return(in ees) for the last five ncial Years completed (as 1 st March)
1.	Self	CVVPPIY 46B	MA	(i)	NA NA
	t:		de es	(ii) (iii)	· ···
		÷	$(x,y) \in \{0,1\}$	(iv) -	}r →000 - → 2014 3 km ct
				(v)	
2.	Spouse	BSTPP 2672R	N4	(i)	N4
				(ii)	
				(iii) (iv)	
				(IV) (V)	
3.	HUF (If Candidate is			(i)	NA
	Karta/Coparcener)	MA	111-	(ii)	
				(iii)	
1	i na sana int		,	(iv)	
	l de la composition de			(v)	
4.	Dependent 1	114	NA.	(i)	MA.
				(ii)	
				(iii)	
1				(iv)	
				(v)	

Thilli Peursony

_		,				1
ſ	5.	Dependent 2	NU	NO	(i)	N 16
					(ii)	
					(iii)	
					(iv)	
					(v)	
	6.	Dependent 3		4115	(i)	10
			NO	NU	(ii)	
					(iii)	
	NO				(iv)	
	12 2	1		1. 7.	(1)	
ž	P					

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

NU

(i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

Not

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

		Table	11	N	-
(a)	FIR No. with name and address of Police Station concerned	M	MA	HA	

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		4	
J'IN -			
19/8		of the Section, e.g. Section of IPC, etc.).	
2 [,] , C,	d l	Acts/Codes involved frive no.	0
	Nord	the Court	(q)
THN .		Case No.	(a)
	Table	(l) a bove, and give details in the Table below)	(I) above,
ad score off alternative	k this alternative a	(If the candidate has been convicted, then tick this alternative and score off alternative	(If the car
	tioned below:	(ii) I have been convicted for the offences mentioned below:	(II) I have
	OR		
and	not been convicted ii) below)	(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)	(Tick this write NO
ace.	ır any criminal offe	(6)Cases of conviction (1) I declare that I have not been convicted for any criminal offence.	(6)Cases of (f) I decl
Z	× ₉ ,,	Whether any Appeal/Application for revision has been filed against the proceedings (Mentión YES or NO)	(B)
	C. A.	If answer against (e) above is YES, then give the date on which charges were framed	(J)
~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~		Whether charges have been framed (mention YES or NO)	(c)
2		Brief description of offence	(p)
		Section(s) of concerned Acts/Codes involved (give no.of the Section, e.g. Sectionof IPC, ctc.).	(c)
	1.14	Case No with Name of the Court	(q

. . .

Brief description	· · · ·			
A Brief deseription	of offence for,			,
which convicted		NA	*14	KI A
(e) Dates of orders conviction	of	K1 4	HA	NA
(f) Punishment important period of imprison awarded and/or the fine imposed)	nment quantum of	MA	N/4	M 4
(g) Whether any App filed against co. (Mention YES or Repeat the abov respect of each of conviction.	No) e sequence in	t14	14 4	NA
(h) If answer to (g) give details and	above is YES, present status	t A	MA	×1.4
(i) Discharged /ac cases(s) Section of t description of th	he Act and	NA	NA	N 4
(j) The Court Wh	ich had taken	NI4	NA	61
cognizarice		KIA	NA	HA_
(I) Details of App	beal/application tc. if any filed order taking	NA	NA	NA.
has been taken Section Act and the offence	n by Court nd Desription of	(\ +4	17 A	N 4 .
(n) The Court W cognizance	hich had taken	NA	N. 4.	NA
(o) Case No		61 4	NA	NA

		(p) Details of Appeal/application for revision etc. if any filed against above order taking cognizance	
		<u>/</u> A	
andar			
5		Z 2	
e latesi			
the latest case to be			
		Bank accounts (Pro-	
		ner Une and	
	a Fin Offi	counts, D saving	
/	Non-	ce/Current A set of the set of th	

- . mentioned first and backwards in the order of dates for the other cases. Details should be given in reverse chronological order, i.e., ç
- 2 Additional sheet may be added if required.

spouse and all dependents: 3 That I give herein below the details of the assets (movable and immovable etc.) of myself, my

A. Details of movable assets :

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

- Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.
- Note: 3.Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

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Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership

Explanation,-For the purpose of this Form, the expression" includes, details

ŝ	Description	Self Spouse	Spouse	HUF	Dependent	Dependent Dependent	Dependent
No.					-1 -	- <u>7</u>	د- د
(1)	Cash in hand	Mel,cos	181,000/-12,000/-	14hau	1×1×1	NA 117	F-7
	С	peelæ	2) One	(peeled one thousand wing			

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Jupli Paurary.

>								
	the deposit in	1 - 7	are al	1 in T	Principle Ald	and local	11	
1	Details of deposit in	SBY	aun	d in l hu-f	in the second	State in the second		
1	Bank accounts (FDRs,	Vie	0 Ar	1 10 -6	7.69 00010	1 2180600	SPIE)	
	term Deposits and an					- 10001-		
7	other types of deposits	1						
	including saving	1						
	accounts), Deposits with	1						
	Financial Institutions ,Post	1						
	Office/Current Accounts,	1						
	Non-Banking Financial	1						I.
	Companies and	1 1			1			I
	Cooperative societies and	1			i l			I.
	the amount in each such		.		1			I.
	deposit		.		1		5105	i
	Details of investment in		·		1			l.
(iii)	Bonds, Debentures/Shares	×14	114				.1	i .
	and units in	CLI	(⁽¹³)	H4	NA	t A	FIN.	I.
	companies/Mutual Funds	1 1	i)		1			I.
	and others and the amount.	1 1	()	i)	1			I.
	Details of investment in	+	t				.11	
(iv)	NSS, Postal Saving,			i				
	Insurance Policies and			NA	NA	N4	NA	
1 - 7	investment in any Financial	NA	M	N'1			7	
	instruments in Post office		[]		1			
11	or Insurance Company and	1 '	1	[]	1			
	the amount			[]	1			
k r	7				I,	I		l.
(v)	Personal loans/advance					-14	MA	I
	given to any person or	NA	NA	NA	NA	r14	NA	I.
	entity including firm,		1 2	1	1	[]		l.
	company, Trust etc. and other receivables from		1 '		1	(l.
	other receivables from debtors and the amount.		'					I
(1-1)	Motor Vehicles such as							l.
(vi)	Jeen Cars Bus, Trucks	.		NA M	AIA	HA	N	l.
	Heavy Vehicles (Details of	Alc)	HO	(14	()	l dal		í -
	Make, registration number.							i i
	etc. year of purchase and amount) with approx.	IS				1. 1. 1. 1.		í.
	present market value							i
	according to you					C 0 (D07		í .
(vii)	Jewellery, Gold, Gold	105	Eron	m (Gold and Eilve		60,000		
(*1)	Ornaments Silver and	15	prover		1 (5	512-14 -14	pand. m	4)
	Silver Ornaments valuable	1000	Card	AND BILVE	20) (05	- / (07)		
	thing(s) (give details of weight and value) with	SU	Usu	Pari	1 13 1	in monthly	there is	M)
	approx present market	4		r		wer o	•	
	value according to you						+	I
(viii)	Any other assets such							I
1,	as value of claims/interest							I
						R\$ 81	,0001-	
(ix)	Gross Total value					exes ei		- The
			1	*	(Re	epres er	guingen	2 Mary
			7		The Drin		0.0	0)
							O- V	racy.
			Notan	V 8 6 1 1 2 6 1 9 1 9	- S18	Thill	(Pour	sad.
			NV	RALO-STILLUM	4	-		

(8) Details of Immovable assets:

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Note: 1. Properties in joint ownership indicating the extent of joint ownership will ated d or building or apartment should be mentioned separately in this format hould include the interest in or ownership of assets. have to be indicated

 (8) Details of Immovable assets: Note: 1. Properties in joint owner have to be indicated Note: 2. Each land or building or building or the should include to be indicated 	ership i apartr	ndicatin	g the extent of	of joint owners oned separatel of assets.		ad Investment on the Levelopment, construction Approximat
	he inte Self S	pouse	HUF	Dependent-1		Dependent -3
(i) <u>Agricultural Land</u> Location(s) Survey number(s)	HA	MA	N14	KIA	NA	NA
Area (total measurement in acres)	MA	NM	NA	N A	NA	NA.
Whether inherited property	NK	I NA	NA	NA	NIA	NA

ľ	property (Yes or No)	NJ	M	NA	NA		
	Date of purchase in case of self - acquired property	MA	1XA	NA	NA	NA	NA
	Cost of Land (in case of purchase) at the time of purchase	NA	NA	ΝЛ	NA	HA	NA
	Any Investment on the land by way of development, construction etc.		114	HA	NA	NA	14
	Approximate Current market value	14	14	N4	MA	NA	HA
(ii) <u>Non-Agricultural Land</u> Location(s) Survey number(s)	MA	H NA	ΝA	NA	NA	NA
	Artes (total measurement				NA		L.

- N							
2	Area (total measurement in sq. ft.)	MA	НA	NA	NA	NA	NJ.
L 1	Whether inherited property (Yes or No)	NA	HA	NA	NA	NA	NA
	Date of purchase in case of self - acquired property	1KA	NA	NA.	N4)	inta	1.921 2
	Cost of Land (in case of purchase) at the time of purchase	NA	HE		A1 A	MA	NIA

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1	ny Investment on the and by way of development, construction	•	. 1		A LK		
	etc.	14	MA	N/A	119	N7	MA
1	Approximate current market value	114	144	MA	NA	MA	811
(Commercial Buildings						
	including apartments) Location(s) Survey number(s)	MA	NA	114	H4	MA	X14
i	Area (total measurement in sq. ft.)	MA	HA	MA	NA	11 1	N-1
1	Built-up Area (total measurement in sq.ft.)	MA	NK	NA	MA	(X)	11
	Whether inherited property (Yes or No)	H4	NKI	NA.	NA	NA	NA
1	Date of purchase in case of self - acquired property	NA	NA	NA	41	MA	N1
	Cost of property (in case of purchase) at the time of purchase	NA	14	NA	NI	MA	114
	Any Investment on the property by way of development, construction etc.	M	MA.	110	NA	НĄ	KIA
1	Approximate current market value	NA	KN	NA	MA	NA	H1
	Residential Buildings (including apartments): -Location (s) -Survey number(s)	NA	Kucesa plut EX1	100101/m 114 110-387 11-0-0 08	NA	MA	K1 2
-	Area (Total measurement in sq. ft)	MA		I.A FOSDEC	NA	111	112
	Built up Area (Total measurement in sq. ft.) Whether inherited	MA	ACO	O BURE			
	property (Yes or No)		26.50	8			-
	Date of purchase in case of self – acquired property	BI		- elución)		• · ·	
		Sm	9 - E 1. E. B. D. 1. E. B. D. D. 1. E. B. D.		3·22	Liell: F	20 Hoc

			Ston or occ
	Cost of property (in case of purchase) at the time of purchase		of Profession or oc. (a) Self. (b) Spouse (10A) Detuils uf source(s) of inc. (b) Spouse (1) Spouse (1) Spouse (1) Spouse (1) Spouse
	Any Investment on the land by way of development, construction etc.		(10 ^A)
	Approximate current market value		
(v)	Others (such as interest in property)		
(vi)	Total of current market value of (i) to (v) above	1 25,08,007- Back 2005 Taney	Twesty Fire
		FIVE Laws	Lee being oning

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

0.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
	Loan or dues to Bank/Financial Institution(s)	NA	N4	NA	NA	NA	NA
	Name of Bank or Financial Institution, Amount outstanding, Nature of loan	-					
	Loan or dues to any other individuals/ entity other than mentioned above.	14	NA	NĄ	NA	N4	HA
0	Name(s), Amount outstanding, nature of Dan			• • •			
	ny other liability	14	NA	MA	RA	NA	NA
Gı	rand total of liabilities	1A	NA	HA	NÁ	NA	NA

A-03-22 Notar

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is of profession or occupation:

(10A) Details of source(s) of income:

- (a) Self...... (b) Spouse ... p. g. ... y. ale Job
- (C) Source of income, if any, of dependents,.....

(10B) Contracts with appropriate Government and any public company or companies

(a)details of contracts entered by the candidate.....

(b) details of contracts entered into by spouse

(c) details of contracts entered into by dependents

(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest

(e) details of contracts, entered into by Partnership Firms in which candidate or

(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share

(11). My educational qualification is as under:

Palsed Higher secondary Education (HSC)

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and

nothing material has been concealed there from. I further declare that:-(a) there is no case of conviction or pending case against me other than those mentioned in items 5

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in and 6 of Part A and B above;

at deep presenting this the OF-14 day of March 2022 items 7 and 8, 9 above. Verified

Witnesses

1. Tagendish Mohopatra 2. Durbdhan failing been al welled by M. Mcuakerry March 20 22 DEPONENT UD T M.R. Mapatro J. 22 Thilli Paiksy Notary Public, Jeypore

R Mo-81/2004

- **Bete:** 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.
- **Bete**: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Ch or before a Notary Public or Executive Magistrate. or before a Notary Public or executive magnetic column to be left blank. If there is no **Hete:** 3. All columns should be filled up and no column to be left blank. If there is no All columns should be miled up and no column "Nil" or "Not applicable", as the information to furnish in respect of any item, either "Nil" or "Not applicable", as the
- Sete: 4. The affidavit should be either typed or written legibly and neatly. case may be, should be mentioned.
- Nete: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.

OGP-PP-CTCP (SEC) 1001-10,000 Bks.-13-2-2022