

ଓଡ଼ିଶା ओडिशा ODISHA

54AA 691713

SL. No. 1399
Date 06: 3: 22
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Please affix your recent passport size photograph here

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH MOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR ELECTION TO OFFICE OF

| | 1 |
|---------------------------------|---|
| Ward No. 27 of | NAC/Municipelity/Municipel |
| Corporation for the office of | |
| osipoiation for the office of | |
| b | in the office of |
| | C/Municipality/Municipal Corporation for the office of |
| Chairperson/Mayor | , |
| (strik | ce out whichever is not applicable) |
| 60.1 | Muyan Maria |
| Tomal halisanas : Malistana | on/daughter/wife schasone of Nowak |
| 12 MH. REGROSSIEST. PRINCESSE | m/daugnter/ whe |
| of NPrusiand Delik Ken | Ni Aged years, |
| resident of Nigra (4) | Corl., Cuffill(mention full postal |
| address) a candidate at the | above election, do hereby solemnly affirm and state on |
| <u> </u> | |
| oath as under:- | . (0 = 0) |
| | y Biju Jenasa Dal (BJD) |
| (1) I am 🛊 candidate set up b | y 17)(] |
| (mame of the political party) / | am contesting as an Independent candidate. (strike out |
| (name of the political party) / | |
| whichever is not applicable) | |
| | TOY DOTE |
| (2) My name is enrolled | in(Name of the |
| Ward No 27 Municipali | ty/ Municipal Corporation), at Serial No in Booth |
| •• | |
| (3) My contact telephone nur | mber(s) is/are633.29.885.11 |
| | and my social media account(s) (if any) |
| | |
| is/are | mt. M.R. Mohapatho 3 · 2 |
| 31 | otary Public, Jeypore R No-81/2004 Dayuk |
| (i)No | Mary Fundament |
| (44) | K 40-0 11 marie (a) 1/ achar |



Rs. J.O.J. Rupees J. Roy Only
Issued to

STAMP VENDED. S. R. OFF S. F.

Rajkomani Mohantz @ Nayak

(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

| 4. | ra: Names | 1711 | The financial | snow | I II LIVE |
|----------------|---|------------|--|-------|--------------------------------|
| 1. N o. | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | which the | Rupe | es) for the last described (as |
| | | | last Income- | Finar | at 1 |
| | | | last Income- tax return has been filed | on 31 | March) |
| | | | nas been men | | : |
| | | | | | |
| | | 1SCP11904 | l H | (i) | NA |
| 1. | Self | 1-DCP PIGO | | (;;) | |
| |) h | | NA | (ii) | ASS ROLLS |
| | T ₀ | | 19.0 | (iii) | NA. |
| | | | | | |
| | , | 1 | 12.00 | (iv) | W. HONDE |
| | , | | | (v) | |
| | | | | | |
| | Spouse | AGIJPM | | (i) | 114 |
| 2. | Броизс | 49256 | NA | (ii) | |
| | | | | | . 1. 4 |
| | | | | (iii) | NA |
| | | | | (iv) | |
| | | | | (v) | |
| | | | | | |
| | HUF (If Candidate is Karta/Coparcener) | | | (i) | NIA |
| 3. | Karta/Coparcener) | NA | NA | (ii) | |
| | | , | | | |
| | | | | (iii) | NA |
| A | | | | (iv) | |
| AR | A service of | - | 4 | (14) | 100000 |
| WA OF | 1 | \$ - C 1 C | | (v) | |
| PORE | 2 | | | (1) | NA . |
| 12/2014 | Dependent 1 | | | (i) | NA |
| 4. | Dopum | , | | (ii) | |
| FOU | | | + | | |
| 1 | 9 | | | (iii) | |
| 1 | , | | | - | |
| 1 | | | | (iv) | |
| 1 | | | | (v) | |
| | | | | (,, | |

Sout, Mark Moir at 2003 22 Notary Public, Jeypore R No-81/2004 Rajkomari Moharity @ Nayak

| 5. | Dependent 2 | | (| i) | .NA |
|----|-------------|---|-----------|-------|------|
| | | | Ī | ii) | |
| | | | (| (iii) | |
| | | _ | | (iv) | |
| | | | | (v) | |
| 6. | Dependent 3 | | (| (i) | NA |
| | | | (| (ii) | |
| | | | | (iii) | |
| | | | | (iv) | |
| | . 4 | | U 8.19 | (v) | 1. P |

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

110

(I) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

No

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

| | | A_{ij} | Table | 1 tachingu | |
|-------|--------------------------|----------|-------|------------|----|
| (a) | FIR No. with name and ad | dress of | | | , |
| , , , | Police Station concerned | | No | No | NB |
| | l | 1 . 1(1) | 1 | | |
| | | | | | , |
| | | 1, 1, | | | ; |
| | | | | | |

Smt. M.R. Mohapatro
Notary Public, Jevpore
R Nasir 114

Rajkumani Mohanily @ Nayak

| (c) | Section(s) of concerned Acts/Codes involved (give no.of the Section, e.g. Sectionof IPC, etc.). | VIO | No | No |
|------------|--|-----|------|----|
| | Brief description of offence | No | 1/10 | No |
| (d) (e) | Whether charges have been framed (mention YES or NO) | VIO | No | N6 |
| (0) | If answer against (e) above is YES, then give the date on which charges were framed | No | No | No |
| (E) | Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO) | No. | No | No |
| | | | | |

(6)Cases of conviction

(i) I declare that I have not been convicted for any criminal offence.

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

No

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative

(1) above, and give details in the Table below)

| 1 | | 1 MDIC | | |
|-----|--|--------|----|-----|
| (a) | Case No. | , | | |
| (b) | Name of the Court | No | No | No |
| (c) | Sections of Acts/Codes involved (give no. of the Section, e.g. Section of IPC, etc.). | No | No | 170 |

Smt. M.R. Mohapatro
Notary Public, Jeypore
R No-81/2004

Rajkomani No @ Nayak

| (d) | Brief description of offence for | | | |
|---------|--|-------|------|--------|
| , | which convicted | 16 | No | 1/10 |
| (e) | Dates of orders of | | | |
| | conviction | No | No | No |
| (f) | Punishment imposed(indicate | | | |
| | period of imprisonment | | | |
| | awarded and/or quantum of the fine imposed) | No | No | No |
| (g) | Whether any Appeal has been | | | - 1 |
| | filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction. | No | M a | No=1 |
| (h) | If answer to (g) above is YES, | 1; | | Alma : |
| | give details and present status | | No | , |
| | of appeal | No | 110 | No |
| (i) | Discharged /acquitted in the cases(s) Section of the Act and description of the offence | Nο | NIO | N10 |
| (j) | The Court Which had taken cognizance | NU | 1/10 | 170 |
| (k) | Case No | | | C I |
| (1) | Details of Appeal/application for revision etc. if any filed against above order taking cognizance | No mo | NU | A10 |
| (m) | Cases(s) is/ are pending against me which cognizance | | × . | |
| NO SI/A | has been taken by Court Section Act and Desription of the offence for which cognisance | | Nu | N) u |
| (n) | The Court Which had taken cognizance | No, | , | No |
| (o) | Case No | 1,10 | 110 | K1 x |

Smt. M.R. Mohapatro 2 Netary Public, Jeypore R No-61:004

Roghe man Moharty

| | Brief description of offence for | No | Mo | N0 |
|----------|--|-------|---|------------|
| | which convicted | | | No |
| (0) | Dates of orders of conviction | No | No | |
| (-, | Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed) | No | No | No |
| (g) | Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction. | N/0 | No | NO=1 |
| (h) | If answer to (g) above is YES, give details and present status of appeal | VIa | No | No |
| (i) | Discharged /acquitted in the cases(s) Section of the Act and description of the offence | ΝO | <i>K</i> 10 | N10 |
| (j) | The Court Which had taken cognizance | NO | NU | 170 |
| (k) | Case No | | | |
| (1) | Details of Appeal/application for revision etc. if any filed against above order taking cognizance | NIC) | NU | <i>// </i> |
| O RNO LI | Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Desription of the offence for which cognizance | , NIO | No | N) 0 |
| (n) | The Court Which had taken cognizance | No, | , <u>, , , , , , , , , , , , , , , , , , </u> | 110 |
| (0) | Caso No | 1,110 | 110 | K1 x |

South Mix. "ohippatro" 2. Notary Public, Joyporo R Notary 1004

Ræjkoman Mohardy On Nayak

| (p) Details of Appeal/application for revision etc. if any filed against above order taking cognizance | | 110 |
|--|--|-----|
|--|--|-----|

- 1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
- 2. Additional sheet may be added if required.
- (7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

- Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.
- Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.
- Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.
 - Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

Explanation,- For the purpose of this Form, the expression" includes, details of all deposits or investments;

| 2 | io. | Description | Self | Spouse | HUF | Dependent | Dependent | Dèpendent -3 |
|---|-----|--------------|------|--------|-------------|-----------|-----------|-----------------|
| | (i) | Cash in hand | BL | 000/- | Come alkace | and oney |) | EV |

Smt. M.R. Moharcaro 3'27
Notary Public Jeypore
R No-6 March

Raj Kemani Mohanty @ Nayak

Children to property of the second

| ıi) | Details of deposit in Bank accounts (FDRs, | | 1.0 | | , | , | | |
|-------------|--|--|-------------|--------|--|---------------|-------------------|--------|
| | Term Deposits and all other types of deposits including saving | S/0 | S que | Bank a | n 13020 | er Boceso | CA) | |
| | accounts), Deposits with Financial Institutions, Post | | | | N 5 00 | / Coupe | es bive | 2 |
| | Office/Current Accounts, Non-Banking Financial Companies and | | | | | hasa | ored o | on ly |
| | Cooperative societies and the amount in each such | | | | | | | |
| (222) | deposit | | | | | | , (310 | |
| (iii) | Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds | Nu | No | No | NO | No | No | |
| | and others and the amount, | | | | | | (10 | |
| (iv) | Details of investment in | + | - | | 7 | | .11 | - |
| | NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office | No | No | No | 140 | No | No | |
| 1 4 2 4 | or Insurance Company and the amount | | | | | | ~ {~ , | |
| (v) | Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount. | No | No | No . | No | No | No | |
| (vi) | Motor Vehicles such as Jeep, Cars Bus, Trucks | , | | | 1 41.00 | | - | - |
| 77 | Heavy Vehicles (Details of Make, registration number. etc. year of purchase and | No | No | No | 1,10 | . No. | 1\1,1 | |
| RANI IN | amount) with approx. present market value according to you | ر• در•ی | ,*,*,*° | · | and a modified trace of | no hanasi sis | | |
| ZNO-O | Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of | 1 27 | <u>.</u> Gr | ern A | 80, OR | 1-6519 | -ly Tuc | un) og |
| The same of | weight and value) with approx. present market value according to you | | | : | | Principle of | | |
| (viii) | Any other assets such as value of claims/interest | No | No | No | , Ho | No | 17 0 | |
| (ix) | Gross Total value (1,000) | 100 | No | No | No | No | 170 | |
| - | CONTRACTOR OF THE CONTRACTOR O | A STATE OF THE PARTY OF T | The same of | 1 | CHECK HIS CONTRACTOR OF THE CO | | | |

Pagkomani Mohants ONagus 56.3.22

Rajkumari Mohants @ Nayerk

(8) Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also

have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

| SI. No | Note: 3. Details should include Description | | Spouse | HUF | Dependent-1 | De pendent-2 | Dependent 3 |
|-------------|--|-----|--------|------|-------------|---------------------|----------------|
| (i) | Agricultural Land Location(s) Survey number(s) | NA | | NiL | NiL | MiL | Nil |
| 1 | Area (total measurement in acres) | NIL | Nis | HIL | NIL | NIL | NiL |
| | Whether inherited property (Yes or No) | NiL | HiZ | NIL | NIL | NIL | 1112 |
| | Date of purchase in case of self - acquired property Cost of Land (in case of | MIL | NiL | NIL | NiL | NIL | 11,) |
| | purchase at the time of | MiL | Hil | M.JL | NIL | MiL | aliz |
| | Any Investment on the land by way of development, construction etc. | Nil | Nil | NiL | NIL | N'IL | Njl |
| ii) | Approximate Current market value Non-Agricultural Land | Nil | Nil | NiL | NiL | NbL | Mil |
| | Location(s) Survey number(s) | NiL | MIL | NIL | NiL | NiL | Mil |
| | Area (total measurement in sq. ft.) | mil | NiL | NIL | NiL | NiL | (11) |
| | Whether inherited property (Yes or No) | MIL | Mil | NiL | Nie | | N |
| URY | Date of purchase in case of self - acquired property | NIL | NIL | NIL | NIL | Mil | Wiz |
| S WANTURY C | Cost of Land (in case of purchase) at the time of purchase | Nil | [Not | 171 | INIL | 1 9 5 1 5 , 1 | Mit |

Smt. M.R. Mohapatro Notary Public, Jeypore R No-81/2004

Rogleoman Mohanto

| | | | | | | 1 | |
|-------|---|------|-----|--------|-----|------|-----|
| | Any Investment on the land by way of development, construction etc. | Nil | MS | , | NI | Nit | Niz |
| | Approximate current market value | Mil | Nil | ML | Nil | Mil. | Hil |
| (iii) | Commercial Buildings | | | | | | |
| | (including apartments) -Location(s) -Survey number(s) | Nil | 147 | 14.5 | HiL | NiL. | Nil |
| | Area (total measurement in sq. ft.) | Mi | | Nil | | Nil | N.Y |
| | Built-up Area (total measurement in sq.ft.) | 4. | | | | | |
| | Whether inherited property (Yes or No) | NiL | ı | plan I | / | NIL | NiL |
| | Date of purchase in case of self - acquired property | 11.1 | | Mil | N.L | | Nil |
| | Cost of property (in case of purchase) at the time of purchase | | , , | Λ | | | |
| | Any Investment on the property by way of development, construction etc. | Ni L | , | NIL | NIL | , | Niz |
| | Approximate current market value | HIL | | Nil | - | | Mil |
| (iv) | Residential Buildings (including apartments): -Location (s) -Survey number(s) | NiL | | WiL | ı | | Niz |
| | Area (Total measurement in sq. ft) | , | | | | | |
| ANL | Built up Area (Total measurement in sq. ft.) | NIL | | NIL | | | Nil |
| XP. | Whether inherited property (Yes or No) | | ļ | | - 1 | *** | Þ |
| 9-8 | Date of purchase in case of self - acquired property | Ni | | 1111 | | · | NiL |



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| | Cost of property (in case of purchase) at the time of purchase | | | | ol Det |
|-----|--|-----|---|----------------------|--------|
| | Any investment on the land by way of | NIL | _ | Nil | Ni |
| | development, construction etc. Approximate current | Nil | | NiL | 177:) |
| | market value | Nil | | Nil | |
| v) | Others (such as interest in property) | | | (4) | [7],) |
| ri) | Total of current market value of (i) to (v) above | MIL | | NIL | NIL |
| | () 10 (V) above | NIL | | $ \wedge i \rangle$ | 1757 |

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

| o . | ndividual and am Description | | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent 2 |
|------------|---|-----|--------|---------|-------------|-------------|-------------|
| | Loan or dues to Bank/Financial Institution(s) | - | Nil | Mil | | | |
| | Name of Bank or Financial Institution, Amount outstanding, Nature of loan | | | () () | | Nil | NiL |
| | Loan or dues to any other individuals/ entity other than mentioned above. | Nil | NiL | Ni | Nil | NiL | 151 |
| | Name(s), Amount Outstanding, nature of loan | | - | ' | | | |
| | Any other liability | - | | | | | |
| i. NA | | Nil | Nil | NIL | NiL | Nil | Nil |
| | Grand total of liabilities | | | | 1. | | 1111 |
| Æ. | | Mil | 1 NiL | NiL | NiL | NiL | NiL |
| 3 | 2 7.9/ | | 10 | | | | |

Some figure Poblication 27
Notary Publicational Company

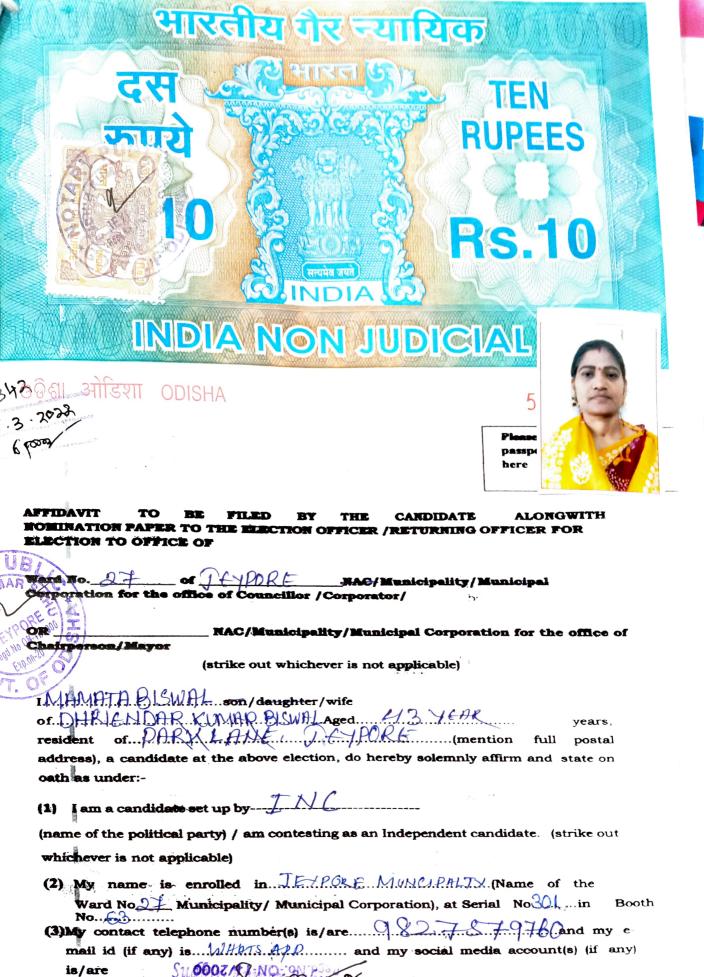
Røjkumani Mohanty Ed Nayak

| 10) Details of profession or occupation: |
|--|
| (a) Self. A AVO COLC (b) Spouse For Valous Con Vile |
| (10A) Details of source(s) of income: (a) Self From Probabicon as an Advocate (b) Spouse |
| (C) Source of income, if any, of dependents, |
| (10B) Contracts with appropriate Government and any public company or companies |
| (a)details of contracts entered by the candidate |
| (b) details of contracts entered into by spouse |
| (c) details of contracts entered into by dependents |
| (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest |
| (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners |
| (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share |
| (11). My educational qualification is as under: |
| OF BA LLB in BerkesnRer University |
| (Give details of highest School / University education mentioning the full form of the certificate/diploma/ degree course, name of the School /College/ University and the year in which the course |
| was completed.) VERIFICATION |
| I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above; (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above. |
| verified at define this the 0614 day of March 2022 |
| Witnesses: |
| i. Girinath Sance 372/913 |
| Witnesses: 1. Givi north Sanu 352/45 2. nadrui mueilt 556/999 2. nadrui mueilt 556/999 Advacate Jeypore, the Toponent selemnly affirmed to the mathis the 66 M day of Mayak Smt. M.R. Maharton Notary Fublic Jeypore 66.3.22 R. M.D. M.R. Monapatro |
| Notary Public, Jeypore R.No-81/2004 |

- Bete: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.
- Boto: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.
- or before a Notary Public of Executive and no column to be left blank. If there is no Bete: 3. All columns should be filled up and no column to be left blank. If there is no All columns should be filled up and the columns should be filled up and the information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned. **Seto:** 4. The affidavit should be either typed or written legibly and neatly.

0

Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.



as Rayes Avund Thinns

(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

| Sì. No. | Names | | year for which the | Rupees) Financial | Income Tax Return(in for the last five Years completed (as |
|---------|--|------|-----------------------|-------------------------------------|--|
| 1. | Self MAMATA BISWAL | 1/10 | NO | (i) (ii) (iii) (iv) (v) | NII MANANAMANAMANAMANAMANAMANAMANAMANAMANAM |
| 2. | Spouse DHRINDAR KUMMR BISWAL | MIL | NIL | (i) (ii) (iii) (iv) (v) | |
| Alia 3 | HUF (If Candidate is Karta/Coparcener) | | WIL | (ii) (iii) (iii) | |
| 1.7 | e lever siste | | | (v) | |
| 4. | Dependent 1 SMILLINA BISWES | HIL | MIL | (i) (ii) | |
| | f | | N. | (iii) | |
| | | | 3, 1 | (v) | |

uers √o)

Sudhir Kumar Sahu NOTARY PUBLIC Regd.No.-ON-11/2000

2

| Dependent | | | | |
|--------------|-------------|---------------------------|---------------------------|---|
| Dependent 2 | | | (i) | |
| DHRIJ BISWAL | | | (ii) | |
| | | | (iii) | |
| - | ~ | | (iv) | |
| | | | (v) | |
| Dependent 3 | | | (i) | |
| | | | (ii) | |
| | | | (111) | |
| | | | (iv) | |
| | | | (4) | |
| | Dependent 3 | DHRIJ BISWAL Dependent 3 | DHRIJ BISWAL Dependent 3 | DHRIJ BISWAL (ii) (iv) (v) Dependent 3 (i) (iii) (iii) (iv) (iv) |

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(II) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

| | | | Table | 11 Guis | by h | ن |
|-----|--------------------------|----------|-------|---------|------|---|
| (a) | FIR No. with name and ad | dress of | 1 | 1 | | |
| | Police Station concerned | 3 - 97 | | | | |
| | | 1 1 1 | MIL; | MIL | VII | |
| | | 1 -1 | | | 7 1 | |
| | | - : | | | , | |
| | | 22 | | • | | |

Sudhir Kumar Dahu NOTARY PUBLIC Regd.No.-ON-11/2000 3

| Case No with Name of the Court N N N | | | | | |
|--|-----|--|-----|---------|------|
| Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Sectionof IPC, etc.). (d) Brief description of offence (e) Whether charges have been framed (mention YES or NO) (f) If answer against (e) above is YES, then give the date on which charges were framed (g) Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES) or | b) | Case No. with Name of the Court | NIL | NIL | 1111 |
| (d) Brief description of offence (e) Whether charges have been framed (mention YES or NO) (f) If answer against (e) above is YES, then give the date on which charges were framed (g) Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES) or | | Section(s) of concerned Acts/Codes involved (give no.of the Section, e.g. Sectionof | NIL | MIL | MIL |
| (e) Whether charges have been framed (mention YES or NO) (f) If answer against (e) above is YES, then give the date on which charges were framed (g) Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or | (d) | Brief description of offence | MIL | MIL | NIT |
| then give the date on who charges were framed (g) Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or | | the charges have been | | <u></u> | |
| (g) Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or | (1) | then give the date on which | | 5 | |
| | (g) | Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or | | | |
| | | | | | |

(6) Cases of conviction

NO

(1) I declare that I have not been convicted for any criminal offence.

Mck this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

Table

| | | Table | |
|-----|--|-------|--|
| (a) | Case No. | | |
| (b) | Name of the Co. | | |
| (5) | Name of the Court | | |
| (c) | Sections of Acts/Codes involved (give no. of the Section, e.g. Section of IPC, etc.). | | |

NOTARY PUBLIC

Regd, Not ON-11/2000

| | | | | 1 | |
|--------------------|---------|--|---------------------------------------|------|------|
| [(d | i) [| Brief description of offence for which convicted | NO | MIL | HIL |
| (c | ., . | Dates of orders of conviction | NIL | MIL | NIL |
| (f | '' | Punishment imposed(indicate period of imprisonment awarded and/or quantum of | MIL | NIL | NIL |
| (8 | | Whether any Appeal has been filed against conviction order (Mention YES or No) | NIL | NIL | MIL |
| (l | n) | Repeat the above sequence respect of each separate case of conviction. If answer to (g) above is YES, give details and present status | NIL | NIL | NIL |
| (1 | i) | of appeal Discharged /acquitted in the cases(s) of the Act and | NIL | NIL | 2112 |
| 6 0 8 5 0 0 0 0 | (A) | description of the offence The Court Which had taken | NIL | NL | No |
| 75 16 OH | 10 / 10 | Case No Details of Appeal/application | | HIL | MIL |
|) VT. 0 | do) | for revision etc. It can against above order taking, cognizance | · · · · · · · · · · · · · · · · · · · | | |
| (1 | m) | against me which cognizance has been taken by Court Section Act and Description of the offence for which | MIL | NIL | N1L. |
| (1) | (n) | cognizance The Court Which had taken cognizance | NIL | 1811 | |
| (| (o) | Case No | NIL | MIL | NIL |
| | | 1 2002/22 5 | 5 | | |

Sudhir Kumar Sahu NOTARY PUBLIC Regd.No.-ON-11/2000

| (q) | Details of Appeal/application for revision etc. if any filed against above order taking cognizance |
|-----|---|
|-----|---|

- 1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
- 2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

Explanation,- For the purpose of this Form, the expression" includes, details of all deposits or investments;

| S. | Description | 0.10 | Tan | | 2 | | |
|------|--------------|--------|------------|-----|----------------|-----------------------|-----------|
| No. | Description | Self | Spouse | HUF | Dependent | Dependent | Dependent |
| 1.0. | | | 1 | | 1 1 1 to 8 | | Also I |
| | | 24, 34 | | | 1 7 7 7 | 9 11 121 | -3 |
| 10 | 2 | | N Park St. | | 1 - tite (- 1) | ev ro rigi | 9,7 |
| (i) | Cash in hand | 100 | | | 17,700 | F15-57-77-75-15-15-15 | Person i |
| | | NIC | 11/1 | NIL | Taxaa | ارد الدوالها | 15 Y 11 |
| | | | 13.00 | | THALL | - L- X-1- L | |

Sudhan Sudhan NOTAKY PUBLIC Regd.No.-ON-11/2000

| | tianh of deposit in tianh accounts (FDRs, Ferm Deposits and all other types of deposits including saving accounts), Deposits with Emancial Institutions Post Office/Current Accounts, Non Banking Financial Companies and Cooperative societies and the amount in each such deposit | | | | | | 1117 |
|--------|---|------|-----|-------|-------|--------------|------|
| (11.4) | Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount. | | | | -,,,, | | ./1 |
| (W) | Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount | | | | | | |
| (v) | Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount. | NIL | HIL | NIL | NIL | NIL | NIL |
| (vi) | Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount) with approx. present market value according to you | | | NIL . | N1L | NIL . | NIL |
| (vii) | Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market | GRM | HIL | HIL | HIL | NIL STATE OF | MIL |
| (viii) | value according to you | | | MIL |) | | |
| (ix) | Gross Total value | 2500 | | | | | |

Sudhir Kuma Salit NOTARY PUBLIC Rood.No.-ON-11/2000 (8) Deterils of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

| l. | lote: 3. Details should include Description | Self | | HUF | Dependent-1 | Danond | T |
|----------------|---|-------------|--------|-------|-------------|--|----------|
| O ^r | , and the same of | | Spouso | | Dependent-1 | Dependent-2 | Depender |
| i) | Agricultural Land | | | | | | |
| | Location(s) Survey | | | | | | |
| | rnumber(s) | | | | | | |
| | | - | _ | | | | |
| 1715 | Area (total measurement | | | | + | | |
| | in acres) | | | | | | |
| - | | | | | ~ | | |
| | Whether inherited | | | | + | - | |
| | Property | | | | | | |
| | (Yes or No) | | | | - | | |
| - | Date of purchase in case | - | | | | | |
| | of self - acquired property | | | | | | + |
| - | Cost of Land (in case of | | | | - | _ | |
| 1 | purchase) at the time of | | | | | | - |
| 1 | purchase | | | | | | |
| - | Amy Imperior | - | ,— | , | | | |
| | Any Investment on the land by way of | | | | | + | - |
| - | development, construction | | | | | | |
| | etc. | | , | - | | | |
| | 1 | | | | | | _ |
| 4 | Approximate Current | | | | | | |
| | market value | | | | | | 1 |
| + | - Andrews | | - ! | | | t | |
| | Non-Agricultural Land | | | | | | |
| | Tonotinutal | | | | | | |
| 1 | Location(s) Survey number(s) | | . | | | | |
| | ramber(s) | - | _ | | | | 9 |
| | Area (total measurement | | | | | _ | |
| | in sq. ft.) | | | | | Note that we have | + |
| 1 | | - | | | | | |
| | Whether inherited | | | | A | | |
| | property | | | | | 1 | 4-7- |
| | (Yes or No) | - | | | | | |
| | | | | | 1 3 TO 8 1 | | - |
| - | B. C. | 1. 1 | 2.2.1 | +3. | ₩*t /5 | of the state of th | 1 |
| L | Date of purchase in case | | | 4 1 1 | 1 | * * * * * * * * * * * * * * * * * * * | |
| - | of self - acquired property | | | | | | 1000 |
| | | | 130 | | | | 1-4-5- |
| | Cost of Land (in case of | - | | | | | 1111 |
| 1 | purchase) at the time of | | | 1 | | 1 | |
|] | purchasé | - | 1.7 | | | | |
| | | 1 | | | 1 | 1560 (2,3) | 4.1 |

| | | | 1 | | | |
|---|---|---|--------|---|------------------|------|
| Any Investment on the land by way of development, construction etc. | | | | | | |
| Approximate current market value | | | | | | |
| Commercial Buildings | | | | | | |
| (including apartments) -Location(s) -Survey number(s) | | | | | | |
| Area (total measurement in sq. ft.) | | | | | | |
| Built-up Area (total measurement in sq.ft.) | | | | | | - |
| Whether inherited property (Yes or No) | | 7 | p 4: 1 | | | |
| Date of purchase in case of self - acquired property | _ | | | | | |
| Cost of property (in case of purchase) at the time of purchase | | | | | | |
| Any Investment on the property by way of development, construction etc. | | | | \ | | |
| Approximate current market value | | | | | | |
| Residential Buildings (including apartments): Location (s) | | | | | | |
| Area (Total measurement in sq. ft) | | | | | | _ |
| Built up Area (Total measurement in sq. ft.) | | | | | | |
| Whether inherited property (Yes or No) | | | | | 1. 12 2 EST 12 1 | , _ |
| Date of purchase in case of self – acquired property | | _ | | | A CONTRACTOR S | ., - |

Sudhir To Same NOTARY PUBLIC

| | | | _ | | 200 |
|------|---|---|---|---|---------|
| | Cost of property (in case of purchase) at the time of purchase | | | | 109 Te |
| | Any Investment on the land by way of development, construction etc. | | | | |
| | Approximate current market value | | | | |
| (v) | Others (such as interest in property) | | | | |
| (vi) | Total of current market value of (i) to (v) above | _ | _ | _ | |

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

| S. No. | Description | Self | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent- |
|-----------|--|------|--------|-----|-------------|-------------|------------|
| (1) | Loan or dues to Bank/Financial Institution(s) | | | | | | |
| | Name of Bank or Financial Institution, Amount outstanding, Nature of loan | _ | - | | | | |
| | Loan or dues to any other individuals/ entity other than mentioned above. | (901 | 1 | | | , | |
| | Name(s), Amount outstanding, nature of loan | LOAI | | | - | | |
| ė , . | Any other liability | 100 | ero | | | | |
| | Grand total of liabilities | | | | | | |

hir Kumar Sahu

| 10) Details of profession or occupation: |
|--|
| (a) Self. TAILOR (b) Spouse BUSINESS |
| (10A) Details of source(s) of income: (a) Self Sel |
| (C) Source of income, if any, of dependents, HUSBILLE. |
| (10B) Contracts with appropriate Government and any public company or companies |
| (a)details of contracts entered by the candidate |
| (b) details of contracts entered into by spouse |
| (c) details of contracts entered into by dependents |
| (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest |
| (e) details of contracts, entered into by Partnership Firms in which candidate or |
| spouse of dependents are partitions |
| (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share |
| (11). My educational qualification is as under: |
| $\mathcal{G}_{\mathcal{A}}$ |
| (Give details of highest School / University education mentioning the full form of the certificate/diploma/ degree course, name of the School /College/ University and the year in which the course |
| was completed.) VERIFICATION |
| I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that: (a) there is no case of conviction or pending case against me other than those mentioned in items 5 |
| and 6 of Part A and B above; (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above. |
| this the $Q \subseteq Q$ day of $Q \subseteq Q \subseteq Q$ |
| Witnesses: 1. Multyga Making s/o Prasad Thanking 2. Manasha Dulai |
| 2 Nanda Mesaral |
| 2. Manda med |
| Sudilir Kumar Sahu11 |

2.

NOTARY PUBLIC Regd.No.-ON-11/2000

- I. Affidavit should be filed latest by 3 00 PM on the last day of filing nominations
- 16: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.
- or before a notary rubic of machine and no column to be left blank. If there is no All columns allocated in respect of any item, either "Nil" or "Not applicable", as the information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned. : 4. The affidavit should be either typed or written legibly and neatly.
- Eat: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.



5

Please al passport here



AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONG MOBINATION PAPER TO THE ELECTION OFFICER / RETURNING OFFICER F

| ELECTION TO CLASSE C. |
|--|
| N Mard No. 27 of Veypone NAC/Municipality/Municipal |
| Corporation for the office of Councillor /Corporator/ |
| SUJAZ. |
| MAC/Municipality/Municipal Corporation for the office of |
| |
| (strike out whichever is not applicable) |
| |
| Cont Nabiona Pular Charge Vears, |
| Control abe De finson/daughter/wife |
| Tagadich Dulare Aged |
| of |
| address), a candidate at the above election, do hereby solemnly affirm and state on |
| |
| oath as under:- |
| (1) I am a candidate set up by Bharateza Jensta Party (B'J.P) |
| (1) I am a candidate set up by |
| (name of the political party) / am contesting as an Independent candidate. (strike out |
| |
| whichever is not applicable) (2) My name is enrolled in Jaypare Menicipal Corporation), at Serial No. 562 in Bootle |
| (2) My name is enrolled in Jaypare Ween Copalay (Name of the |
| Ward No 2 7 Municipality/ Municipal Corporation), at Serial No 562 in Bootl |
| |
| (3)My contact telephone number(s) is/are |
| mail id (if any) is |
| HIBITE ICE (IL GALLY) IS. |
| is/are Nabena Pyjara |

Through

SAMILE STAMP VENDOR, JEYPORE

(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

| Sl. No. | Names | PAN | year for which the last Income- | on 31" March) |
|-------------|---|------|---------------------------------------|---------------|
| 1. | Malaina Prigari | NIL | NIL | (ii) // |
| 250) SHA | Spouse Taged Sh | NIL | oll C | (i) |
| 3. | HUF (If Candidate is Karta/Coparcener) | \ML | NIC | (i) |
| 4. | Dependent 1 | 1111 | 711 | |

| | | i | | | , |
|----|-------------|-----|-----|-------|-----|
| 5. | Dependent 2 | | | (i) | NIL |
| | | NIL | NIL | (ii) | 011 |
| | | | | (iii) | NIL |
| | | | | (iv) | NIL |
| | | | | (v) | NIC |
| 6. | Dependent 3 | | | (i) | NIL |
| | | NIL | MIL | (ii) | NIL |
| | | | | (iii) | NIC |
| | | | | (iv) | NIC |
| | | | | (v) | NIC |
| | | | | 1 | |

Note It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending of iminal cases

(Tydeclars that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(li) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off-alternative (i) above, and give details of all pending cases in the Table below)

| | | | Table | 1.7.7.7.5 | (4.3N.). | , |
|-----|---|---|-------|-----------|----------|--------|
| (a) | FIR No. with name and add Police Station concerned | | NA | NA | NA | \$ 4 F |
| 1 | | 1 | 1 | | | 1 |

3 Nabina Pajara

| | | The second secon | | * - | | |
|------------|---|--|----|---------|--|--|
| Я | Case No with Name of the Court | NA | NE | A Bries | | |
| 0 | Section(8) of concerned Acrs Codes involved John 20. of the Section, e.g. Section | NA | NA | I NA | | |
| (4) | Sinci description of offener | NA | NA | NA | | |
| (c) | Whether charges have been framed imention YES or NO | NA | NA | NE | | |
| 16 % | If answer against (e) above is YES, then give the date on which charges were franged | NA | NA | N'E | | |
| <u>E</u>) | Whether say Appeal Application for revision has been filed against the proceedings (Mention YES or NO) | | | | | |
| | | NA | NA | NA | | |
| | | | | | | |

(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence.

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been completed for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and source off alternative

(I) above and give details in the Table below)

(a) Case No.

(b) Name of the Court

(c) Sections of Acts/Codes involved (give no. of the Section, e.g. Section...... of IPC, etc.).

| B | Brief description of offence for | | · · | |
|-----------------------------------|---|------------|-------|--|
| (d). | which convicted | | | |
| | Which convicted | NA | NA | 210 |
| | Dates of orders of | 7 4 07 | 1000 | NA |
| (e) | conviction | | | |
| | CONVICTION | 210 | 1 | |
| | 11 | NA | NA | NA |
| (f) | Punishment imposed(indicate period of imprisonment | | A. 1 | |
| | awarded and/or quantum of | | | |
| | the fine imposed) | ~!^ | NA | 5/12 |
| | die zazz zazy | 14 | | MA |
| (g) | Whether any Appeal has been | | | |
| (6) | filed against conviction order | | | |
| | (Mention YES or No) Repeat the above sequence in | | | 21 |
| | respect of each separate case | | 1.0 | - 1 |
| | of conviction. | NA | | MA |
| | | | | - TO FEA |
| (h) | If answer to (g) above is YES, | | | |
| | give details and present status | | | |
| | of appeal | NA | NA | NA |
| (i) | Discharged /acquitted in the | 0 | | |
| (1) | cases(s) | | | |
| | Section of the Act and | | | |
| | description of the offence | MIN | NA | 1 ala |
| | | DY IF | | 1000 |
| (j) | The Court Which had taken | 4.0 | ~/ A | NA |
| | cognizance | NO | 7 7 7 | 1 4 1 |
| (k) | Case No | NA | NA | NA |
| (2) × | Motal's of Appeal/application | | | 7 |
| SUJ | for revision etc. if any illed | | | |
| A TOP | against above order taking, | · (1.) | | The Marie of the Control of the Cont |
| JEYPORE JEYPORE R.No. 12113 | cognizance | AA | NA | NA |
| (15) 3m | */ T/ | of A | | The state of the s |
| MHA | Cases(s) is/ are pending | 1. | 1. 1. | Market Services |
| | against me which cognizance | | | 1 0 F 7 T |
| | has been taken by Court Section Act and Description of | 1.1 | | |
| | the offence for which | 1/4 | nin | L/A " |
| | cognizance | | O X P | 147 |
| | | | 1.3 | |
| (n) | The Court Which had taken | | | |
| | cognizance | NIA | NA | NA |
| | 1 | 771 | 7 | |
| (o) | Case No | • | | |
| | : | 140 | nin | 010 |
| | , | NIT | NH | |
| | 5 | Mariana | 0 | |
| | | 1 NOUDLY D | PWATI | |

Nabina Pyjarce

| (p) Details of Appeal/application for revision etc. if any filed against above order taking cognizance | NA | NA | ferm Deposits at Counts including series of deposits at Counts, and another states of deposits at Counts, |
|--|----------------------|---------------------|---|
| in reverse | e chronological orde | r, i.e., the latest | case to be |

- 1. Details should be given in reverse chronological state, and backwards in the order of dates for the other cases.

 mentioned first and backwards in the order of dates for the other cases.
- 2. Additional sheet may be added if required.
- (7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

- Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.
- Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.
- Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- Note: 4. Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: Details including amount is to be given separately in respect of each investment.

Note: 6. Details should include the interest in or ownership.

Explanation,- For the purpose of this Form, the expression" includes, details of all deposits or investments;

| S. No. | Description | Self | Spouse | HUF | Dependent | Dependent | Dependent |
|-----------|--------------|-------|--------|-----|-----------|-----------|-----------|
| (i) | Cash in hand | 15,00 | 1000 | MIL | MIC | 4) (| ٠,٧١٠ |

| | B | etails of deposit in ank accounts (FDRs, erm Deposits and all her types of deposits | 5.1 S.B.1 | N/1_ | ol/L | N/C \ | 1 |
|---|-----------------|---|-------------------|-------|---------------------------|--------------------|-------------|
| | in ac Fi | mce/Current Accounts, | y Main Branch, | ML | N/L | MIC N | 12 |
| | No. | on-Banking Financial ompanies and ooperative societies and ne amount in each such | | | | | |
| i | i) D B | etails of investment in onds, Debentures/Shares and units in ompanies/Mutual Funds and others and the amount. | 112 ~12 | NIL | NIL | N1C 1 | ~/ <u>/</u> |
| i | N II ii ii ii c | he amount | NILNIL | NIL | NIC | ~12 | NIL |
| (| | other receivables from debtors and the amount. | MILANI | MC | ML | - 11- | 2112 |
| | (vi) | Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number etc. year of purchase and amount) with approx present market value according to you | NIC NIC | ~) (_ | ~/\c | - NIC | w/C |
| | (vii) | Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you | G019 | MIC | MIC | - 011 | - 21 |
| | (viii) | Any other assets such as value of claims/interest | MI M | MIC | - MI | - N1 | ~ N' |
| | (ix) | Gross Total value | 111/1 | n 11, | ~ \ \(\mathcal{V}_{I} \) | ~ \ \mathre{\pi_1} | |

1 Nabina Pujarci

| | | | | | | 0 0 |
|---|---------|-----------|--|--|--|---|
| 8) Details of Immovable assets: Note: 1. Properties in joint ow | ahit | n indicat | ing the extent | t of joint owner | ship will | ad hvestme cercelopment, or pproximate |
| 8) Details of immediate in joint ow | nersing |) 1110- | - 1 l - mar | stioned separat | elv in thin c | Approximate |
| Note: 1. Properties in joint own have to be indicated Note: 2. Each land or building of the properties in joint own have to be indicated. | or apar | tment s | hould be men | of assets. | ormat in the state of the state | 20 Ad |
| Note: 2. Each land or building | the in | terest in | OL OMUCIONE | Dependent-1 | Dependent-2 | Pro Cr. Pro Cr. Pro Cr. Cr. Pro Cr. Cr. Cr. Pro Cr. |
| Note: 3 Details street | Self | Spouse | Mor | | 1 | Deben A E |
| Sl. Description | | | | | - | to 1 |
| No f | | | | | | 1 |
| (i) Agricultural Land | | .,, | .,, | NIL | ~11 (| NIK \ |
| Location(s) Survey | NIL | ML | MIL | 11 | | |
| number(s) | | | | | | |
| | | | | | -11/ | 11/ |
| Area (total measurement | | 1 .// | ~N/_ | 1/1/ | /// _ | M |
| in acres) | NIL | MIL | 14, | 74, | + | - |
| Whether inherited | | | | | 11/ | 1 |
| property | | 1 | 1.11 | 1 211 | NIC | NIC |
| (Yes or No) | AIL | NK | 1 1 - | ľ | | 1' |
| 1 | | | | | - | - |
| Date of purchase in case | | | 1 . , , , | ~111 | NIL | NIC |
| of self - acquired property | NIL | NK | 111 | / / / _ | <i>V</i> - | |
| Cost of Land (in case of | | | | . , | | ,, |
| purchase) at the time of | 1 11 | MIL | 12/6 | n//_ | \sim | NIL |
| purchase | MIL | MIC | , , . | / * . | 7 . | / |
| Any Investment on the | 1 1 | | 1 | | | |
| land by way of | 1 | , , , | i! | 1 .,, | -1// | 11/ |
| development, construction | WILL | -H1U | LNIL | NIL | MIC. | |
| O TO S | | | , , , | 1 | | 1.5 |
| Approximate Current | 1, | | | | | |
| market value | W14 | -114 | - NIC | NIC | NIC | NI |
| Non-Agricultural Land | 1 | - | | | | |
| Apricultura valid | | | | 1 | 1 | |
| Location(s) Shevey | _1// | -11 | . 111 | 1111 | 1 | |
| number(s) | 17'4 | 142 | MIC | M/C 1 | 1// | N// |
| Arton (total respectance) | | | | · | | 7, |
| Area (total measurement | 0// | . 1// | | | | |
| in sq. ft.) | W4 | -M/H | -N/C_ | ~/// | ~112 | -11/ |
| Whether inherited | \Box | - | | 1 | | |
| property | | | 1 | 1 | 1 | |
| (Yes or No) | 1/1 | 1// | 1/2 | 1 | 111 | |
| | " | 7 | 115 | 11/1/ | | NIC |
| - All Market States | | | ! | | | |
| Date of purchase in case | | , , | 10 | | | |
| of self - acquired property | | 1/(| M/C | 1/ | -116 | 116 |
| | 77. | | | , , , , | | 1.41 |
| Cost of Land (in case of | | | | | 1000 | , |
| rurehase) at the time of | 11 | | | | | 1 |
| purchase | 414 | N14 | 110 | $\sim 1/L$ | 11/6 | 11/2 |
| | | | | | / ' ' | ~ |
| | | | The same of the sa | the same of the sa | | |

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| | . / | | | | | | i i |
|------|---|-----|------|-----|------|------|-----|
| | Any Investment on the land by way of development, construction etc. | all | rs/6 | NIC | MC | NIL | 11/ |
| | Approximate current market value | ML | NIL | NIC | NIL | N/L | 110 |
| (mi) | Commercial Buildines (including apartments) Location(s) Survey number(s) | 110 | N/C | NIL | NIL | NIL | NIL |
| | Area (total measurement in sq. ft.) | NIL | NIC | MIL | NIL | NIL | NK |
| | Built-up Area (total measurement in sq.ft.) | NIL | NIL | NIL | NIL | NIL | NK |
| | Whether inherited property (Yes or No) | NIL | | ML | NIC | NIL | NK |
| | Date of purchase in case of self - acquired property | NIC | NIL | NIC | 111 | NIC | ~/< |
| × | Cost of property (in case of paychase) at the time of purchase | ML | NIL | NIC | NIL | NILO | M/C |
| | Any investment on the property by way of development, construction at 0/5HA | WIL | MC | NIL | N/L | NIL | 1/2 |
| | Approximate current market value | NIL | WIL | NIL | NIC | RIL | NK |
| (iv) | Residential Buildings (including apartments): Location (s) -Survey number(s) | NIC | NI | NK | 01/1 | N/C | NIC |
| | Area (Total measurement in sq. ft) | MIL | 111 | NK | NIL | 11/ | NIC |
| | Built up Area (Total measurement in sq. ft.) | 111 | NIL | NIL | NIL | NIC | NIC |
| | Whether inherited property (Yes or No) | MIC | NI | NIL | NIL | NIL | MC |
| | Date of purchase in case of self - acquired property | ML | NIL | NIL | MIL | NIL | NIL |

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| | | | | | 1 | | ~ · |
|------|--|-----|-----|-----|------|-----|-----------------------------|
| | Cost of property (in case of purchase) at the time of purchase | NI | die | NIL | MIL | NIC | (a) Scif. (b) Spouse Detail |
| | Any Investment on the land by way of development, construction | WIL | MIL | NIL | NIL | NL | 1000 |
| | etc. Approximate current market value | NK | ML | NIL | NIL | NIL | ~// |
| (v) | Others (such as interest in property) | NIL | NIL | NIL | MIL | MIL | N/C |
| (vi) | Total of current market value of (i) to (v) above | NIL | MIL | NIC | 1112 | MIL | NI |

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

| individual and a | | efore eacl | 2 200111 | | | 5 |
|--|--|---|---|---|---|---|
| Description | Self | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
| Loan or dues to Bank/Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan | MIL | MIL | NIL | MIL | NIL | W. |
| Loan or dues to any other individuals/ entity other than mentioned above. Jame(s), Amount utstanding, nature of pan | M | MI | NIC | ML | MIL | MC |
| and total of liabilities | NIC - | | | 7 ° • • | · · | MC |
| | Loan or dues to Bank/Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan Loan or dues to any other individuals/entity other than mentioned above. Jame(s), Amount utstanding, nature of an | Loan or dues to Bank/Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan Loan or dues to any other individuals/ entity other than mentioned above. Jame(s), Amount utstanding, nature of an ly other liability | Loan or dues to Bank/Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan Loan or dues to any other individuals/ entity other than mentioned above. Jame(s), Amount utstanding, nature of an ly other liability and total of liabilities | Loan or dues to Bank/Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan Loan or dues to any other individuals/ entity other than mentioned above. Jame(s), Amount outstanding, nature of an an any other liability Individuals/ outstanding, nature of an | Loan or dues to Bank/Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan Loan or dues to any other individuals/ entity other than mentioned above. Jame(s), Amount utstanding, nature of an Ty other liability Amount of the liability Amount of the liability Amount of the liability Amount of liabilities | Loan or dues to Bank/Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan Loan or dues to any other individuals/entity other than mentioned above. Jame(s), Amount of an |

Vabena Pajara

| lis of profession or occ | supation: | | | |
|--|--|--|--------------------------------|-------------------|
| (a) Scil Hoce C | re coress | | | 1.45 |
| (10A) Details of source(s) (a) Self | of income. dependent | Jean. | | |
| , | , if any, of dependents, | | | |
| (10B) Contracts with app | ropriate Government and an | y public company or cor | npanies | |
| (a)details of contracts | entered by the candidate | M. A. | | |
| (b) details of contract | s entered into by spouse/ | √. / | | |
| (c) details of contrac | ts entered into by dependen | ts | | |
| candidate or spouse | ets entered into by Hindu U or dependents have interest acts, entered into by Part s are partners | nership Firms in which | | |
| O sponse of dependent | acts, entered into by prives have share | ate companies in whi | ch candidate | or |
| (11). My educational qu | alification is at differ: | | | |
| of Lada | ns Kuzuoni | ••••• | | |
| (Give details of highest School diploma/ degree course, namwas completed.) | 1 / University education n | nentioning the full form iniversity and the year | n of the certi in which the | ficate/ course |
| | VERIFICATION | | | |
| affidavit are true and correct nothing material has been conda) there is no case of conviction and 6 of Part A and B above; (b) I, my spouse, or my dependence of the part A above. | on or pending case against | declare that:- me other than those ret or liability, other than | mentioned in | iterns 5 |
| Verified at feet for | this the6714 | day of, 2022 | <u> </u> | |
| Witnesses: | | | | |
| 1. Zagadet legas 2. Holini masni | Sri Cather affirmed teclar solemnly affirmed teclar stated in the still will affine it Single the punerus par historier Single the p | and identified by a Adv. The facts and the are true and the gn./LTI before ma. Achary OCATE cum NOTARY OCATE cum NOTARY NO | Nabara peponen | Pyjar T |
| | , ,, | | | |

Alfantiday should be filed latest by 3.00 PM on the last day of filing nominations. Africavit should be sworn before an Oath Commissioner or Magistrate of the First of Africavit should be sworn before Magistrate. Afficient a notice of Executive Magistrate.

Of before a Notary Public or Executive Magistrate.

To be left blank. If there is the following the filled up and no column to be left blank. If there is the following should be filled up and no column and or "Not applicable", as the following to formish in respect of any item, either "Nil" or "Not applicable", as the of before a Notary Public or Executive Magistrate. 3 All solumns should be filled up and no column to a "Not applicable", as the Other mation to furnish in respect of any item, either "Nil" or "Not applicable", as the

•: 4. The affidavit should be either typed or written legibly and neatly. 1 Section 2015 to 2015 the stemp of the Notary or Oath Commissioner or Magistrate of the Day

Each page of the Affidavit should be signed by the depollor. The annual transport should be signed by the depollor and the Affidavit should be signed by the depollor of Magistrate of the First before whom the Affidavit is sworn. Class or Executive Magistrate before whom the Affidavit is sworn.

> The Deponents being identified by D Naik Adv. (Celpas Solemnly affirmed declared that the facts stated in the almoavit are true and the deponents put nis/their Sign./LTI before me.

> > ADVOCATE cum NOTARY Enrollment No. 0279/94 Jeypore, (Koraput) Odisha