

| SPECIAL TO TO | |
|---------------|----|
| A A MAR CULC | |
| 82 | |
| T.O. (J) | 4/ |

| No. Date US 2) |
|----------------|
| Rs. (1) NOW |
| Through |
| |

SAMIR KUMAR SATAPATHY STAMP VENDOR, JEYPORF L. No. 03/2000

1

(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

| Sì. No. | Names | | which the | shov Rup Fina | vn in Income Tax Return(in ees) for the last five ncial Years completed (as |
|---------|---|---------|-----------|---------------------|---|
| p. | | | | - | ; · · · · · · · · · · · · · · · · · · · |
| 1. | Self | | - 117 | (i) | MIL |
| | P. A. Paridha | NIL | MIC | (ii) | NIC |
| | (* | | Chack : | (iii) | NIL |
| | | 14 . | | (tv) | N/m Corrections |
| | , | | | (v) | NIL |
| 2/5/ | Spouse | | | (i) | NIC |
| A A A A | origina Sporicha | NIL | NIL | (ii) | NIC |
| 1 2 5x | | | | (iii) | NIL |
| 1 | DN | | | (iv) | NIL |
| | | | | (v) | NIL |
| 3. | HUF (If Candidate is Karta/Coparcener) | | , . | (i) | NIL |
| 0. | Karta/Coparcener) | , , ,) | 1// | (ii) | NIL |
| | | MIL | | (iii) | NIL |
| 10,0,0 | | | ., | (iv) | NIL |
| | and the second | , , | | (v) | NIL |
| 4. | Dependent 1 | | | (i) | 0116 |
| | , i | NI | (N/C | <u>(ii)</u> | 011 |
| | | / | | (111 | NIL |
| | | | | (iv | NIL |
| 1 | ! | | | (v) | NIL |

Abhae Ponichha

| d | Case No. with Name of the Court | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | NIL | NIL |
|-----|--|---------------------------------------|-----|------|
| (c) | Section(s) of concerned Acts/Codes involved (give no.of the Section, e.g. Sectionof | | | |
| | IPC, etc.). | NIL | MIC | NIC |
| (d) | Brief description of offence | NIL | NIL | NIL |
| (e) | Whether charges have been framed (mention YES or NO) | | | |
| | , | NIL | NIL | NIC |
| (f) | If answer against (e) above is YES, then give the date on which charges were framed | NIC | MIL | NIC |
| (g) | Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO) | NIC. | NIL | NIC. |
| | | | | 107 |

(6)Cases of conviction

that I have not been convicted for any criminal offence.

The this atternative, if the candidate has not been convicted and

NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

Table

| | , | Table | | |
|-----|--|-------|-----|-----|
| (a) | Case No. | NA | NA. | NA |
| (b) | Name of the Court | NIL | NIL | 1/1 |
| (c) | Sections of Acts/Codes involved (give no. of the Section, e.g. Section of IPC, etc.). | MIL | NIL | NIC |

Ashas Powehlis

| | | | | | ģ | | | | | Şr |
|-----|------|-----|-----|------|-------------|-----|------|-------|----|-------------|
| | | | | | Dependent 3 | | | | | Dependent 2 |
| | | | | 2 | | | | 741 | , | |
| | | | | 2 | | | | 3 | | |
| | 3 | 3 | (H) | Œ | (i) | 3 | (TV) | (iii) | Œ | 9 |
| 200 | 6111 | NIC | NIL | 1115 | NIC | 211 | 2)/ | MIC | MI | NIC |
| | | | | | | | | | | |

Can'y stated "No PAN allotted". t is mandatory for PAN holder to mention PAN and in case of no PAN, it should criminal cases

(4) Websiere that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and

write NOT APPLICABLE against alternative (ii) below)

(II) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Police Station concerned FIR No. with name and address of Table 1.3.1 %

a

| | | | | 7 | | | | | • | | | |
|-----|---------|--------------------------------------|---|---|-------------|--------------------------------------|-------------------|--|--|---|------------|----------|
| | (0) | (n) | (n) | 9 | (k) | (i) | 7 84 AHS | Ē | <u>@</u> | 3 | 5 3 | <u>a</u> |
| 5 | Case No | The Court Which had taken cognizance | Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Desription of the offence for which cognizance | Details of Appeal/application for revision etc. if any filed against above order taking cognizance | Case No | The Court Which had taken cognizance | Section (Section) | If answer to (g) above is YES, give details and present status Of appeal | Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction. | period of imprisonment awarded and/or quantum of the fine imposed) | conviction | 1 01 |
| 2 3 | | 27 | | NA | 77 | 20 | 2,5 | 7.0 | 7.9 | NA | 2).(- | Z#. |
| 23 | - | NA | 23 | 2 3 | NA. | NA | 20 | 20 | 219 | 710 | 2 | NA - |
| 1 | | NA | 20 | <i>></i> | NO. | NA | 2 | NA | 2 a | NA | 2 | Z |

Abras Powehla

| (d) | Details of Appeal/application for revision etc. if any filed against above order taking Cognizance | • |
|-----|--|---|
| | | |

AND POST

- Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
 - 2. Additional sheet may be added if required.

That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given. In case of deposit/Investment, the details including Serial Number, Amount, date of ote: 3.Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should deposit, the scheme, Name of Bank/Institution and Branch are to be given.

be given.

Note: 4. Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

Explanation, For the purpose of this Form, the expression" includes, of all deposits or investments;

| , Š | Description | Self | Spouse | HUF | Dependent L1 | Dependent Dependent Dependent |
|-----|--------------|------|--------|-----|-----------------|-------------------------------|
| | | | | | | |
| = | Cash in hand | Sp | = | | | |
| _ | | 2 | ノえ | | | |

E inde some in the second 달. number(s) ic. (Yes or No) property Whether inherited Area (total measurement Location(s) Survey Agricultural Land property (Yes or No) O SHE current Cost of Land (in case of purchase) at the time of of self - acquired property Date of purchase in case in sq. ft.) App platichase purchase purchase) at the time of Cost of Land (in case of of sell - acquired property Date of purchase in case Area (total measurement number(s) Non-Agricultural Land market value Whether inherited Location(s) Survey acres) to be indicated 1. Properties in joint ownership indicating the extent of joint ownership will Each land or building or apartment should be mentioned separately in this format Details should include the interest in or ownership of assets. of immovable assets: truction 8 the စ္က Dependent-1 Dependent-2 င်္ပ Dependent

E

| Bank accounts (FDD. | | - | | | | 1 |
|--|--------------|------|------|------|------|----------|
| _ | S.BI BANK | 7 | 7/7 | ML | 77 | Ž |
| accounts). Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and | | | | | | / |
| cooperative societies and the amount in each such deposit | | | | ÷ | | i |
| اعتقاءا | 7/10 | 77 | 7/~ | NIL | 7/17 | 3 |
| The State of England Saving String Saving Sa | 7/7 | 7//~ | 7/7 | AI/C | N/K | 4 7.01 |
| Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount. | 17 | 7/1~ | 7/2 | 7/10 | | 2/2 |
| DE SE SE CE | 711 | NK | M/L | 7/7 | ML | 21/2 |
| Jewellery, Gold, Gold Ornaments Silver and Silver and Silver and Silver and thing(s) (give details of weight and value) with Approx. present market value according to you | 71 | 7/12 | NIL | 7/7 | 7/7 | |
| Any other assets such as value of claims/interest | 7 | 7/7 | 7/10 | 711% | 7/7 | JIM |
| Gross Total value | 7/ | NIC | 7/7 | 7/17 | 7/12 | ML |

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| | Any Investment on the | | | • | | | |
|-----|---|-----|------|-----|------|------|-----|
| | land by way of development, construction etc. | WIL | 01/1 | MIL | N/L. | NL | NL |
| | Approximate current market value | NIL | NL | NL | N/L | h]// | NR |
| ii) | Commercial Buildings | | | | | 777 | |
| | (including apartments) -Location(s) -Survey number(s) | NIC | HL | N/L | SYL | NL | NIL |
| | Area (total measurement in sq. ft.) | LUL | SIL | NH | M/L | NIL | ML |
| | Built-up Area (total measurement in sq.ft.) | ML | MIL | NIC | NIL | MIL | NK |
| | Whether inherited property (Yes or No) | WL | NIL | x// | W/L | M | NIL |
| | pate of purchase in case of self acquired property | WIL | DY/L | NIC | MIL | MIL | NIC |
| | Cost of property in case of purchase at the time of purchase | ML | NIC | NIC | NIL | MIL | NIL |
| | Any Investment on the property by way of development, construction etc. | HIL | NIL | NIL | NIL | NIL | N/L |
| | Approximate current market value | M | AIL | NIL | NIL | ML | NIL |
| (iv | Residential Buildings (including apartments): -Location (s) -Survey number(s) | NI | MIC | NIC | NIC | 2114 | NIC |
| | Area (Total measurement in sq. ft) | NIL | HIL | NIL | NIC | NIL | OHL |
| | Built up Area (Total measurement in sq. ft.) | WIL | W) | NIL | NIL | NIL | NIC |
| | Whether inherited property (Yes or No) | odl | NIL | MIL | NIL | MIL | NIC |
| | Date of purchase in case of self - acquired property | 1 W | NIL | MIL | MIL | MIL | NK |

Abhae Poruchla

| | Cost of property (in case of purchase) at the time of purchase | NIC | NIL | NIL | NIL | · ~// _ | NIC |
|------|---|-----|------|-------|-----|------------|--------|
| | Any Investment on the land by way of development, construction etc. | XIL | -01/ | NIL | NL | NIL | NIC |
| | Approximate current market value | WL | NIC | - 21/ | NIL | NIL | MIC |
| (v) | Others (such as interest in property) | NIC | MIL | - MIC | NIL | MIC | \sim |
| (vi) | Total of current market value of (i) to (v) above | MC | NIC | NIC | NIL | MIC | MIL |

(9) Give herein below the details of liabilities/dues to public financial institutions and government:

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

| 3. No. | Description | Self | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
|-----------|---|------|--------|-------|-------------|-------------|---------------|
| 1) | Loan or dues to Bank/Financial Institution(s) | NIC | -111 | NK | 216 | - u l | |
| | Name of Bank or Financial Institution, Amount outstanding, Nature of loan | | 7 | | | | MIC |
| | Loan or dues to any | | | | | | |
| | other individuals/ entity other than mentioned above. | M | MIT | MIL | NIL | ML | - N (|
| | Name(s), Amount Outstanding, nature of loan | | | | : | | \mathcal{M} |
| | Any other liability | - | | | | | |
| | | Mr | MIC | MIL | MIL | : 0111 | 0115 |
| | Grand total of liabilities | | | | | 1 410 | FN) |
| | | NIC | 10 | - NIL | NIL | NIC | NIC |

Abhas Porechha

Bete: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class

or before a Notary Public or Executive Magistrate.

to: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

4. The affidavit should be either typed or written legibly and neatly.

Sets: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.

> The Deponents being identified by Adv. 10 1/88 Solemnly affirmed declared that the inte stated in the affidavit are true and the deponents put his/their Sign./LTI before me.

> > ata Achary ADVOCATE CUM NOTARY Enrollment No. 0279/94 Jeypora, (Koraput) Odisha

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BEFORE THE NOTARY PUBLIC, JEYPORE. KORAPUT-ODISHA
ODISHA
AFFIDAVIT

46AA 844878

Ferry Singl

(AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER/RETURNING OFFICER FOR ELECTION TO OFFICE OF

Ward No. 28 of Jeypore Municipality for the office of Councillor.

I, Sri. Jaspal Singh, Son of Late. Sohan Singh, Aged 48 years, resident of New Street-1st Lane, Po/Ps-Jeypore, Dist-Koraput, Odisha, Pin-764001 (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

🛙 (1) I am a candidate set up by Biju Janta Dal (BJD) (name of the political party.

(2) My name is enrolled in Jeypore Municipality (Name of the Ward No. 26, Municipality) at Serial No. 879 in Booth No. 61.

(3) My contract telephone number (s) is 8847883107 and my e-mail id is Jaspalbhogal174 @g.mail.com., and my social media account (s) is Jaspal Singh (FB).

Read No 7/2000) JEYPORE (K)-764 00

AL TREASURY JEYPORE WADAIIN KUM 15. Co) 1 dd 15, 01.2)

Please affix your recent passport size photograph here

ALONGWITH **nomination paper** to the election officer /returning officer for CANDIDATE THE FILED ELECTION TO OFFICE OF BE Ş AFFIDAVIT

NAC/Municipality/Municipal Corporation for the office of Councillor /Corporator/ of JEYPORK Ward No.

| Corporation for the | |
|------------------------|---------------------|
| Municipality/Municipal | |
| R MAC/ | Latrocracy / Morror |

office of

(strike out whichever is not applicable)

Butuzenada Ool (B.J.D) (name of the political party) / am contesting as an Independent candidate. (strike out (1) I am a candidate set up by--

(3)My contact telephone number(8) is/are.....8844.78831.03......and my e-Ward No. 26 Municipality/ Municipal Corporation), at Serial No.....in whichever is not applicable) (2) My name is No....64.....

Company 1 # @ gmoss com

is/are

(E)

SWAIGHTIN KUMARY SAHL
ADVOCATE & NOTARY PUBLIC
Read No 7/2000) JEYPORE (K.) - 764 for

(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

| Sl. No. | Names | PAN | year for which the last Income- | Total income shown in Income Tax Return(in Rupees) for the last five Financial Years completed (as on 31 st March) |
|---------|---------------------------------------|-----------------------|---------------------------------------|---|
| | | | i dingga F | |
| 1. | Self | (.) | | (i) (i) (ii) |
| | JASPALSMGH BHOGAL | 911.6 | | (ii) |
| | 137706192 | 65, | | (· · · · · · · · · · · · · · · · · · · |
| | is miner. | B | | (iii) |
| | : : : : : : : : : : : : : : : : : : : | 170 | sysic yik at% | (iv) = |
| | | DA | | (v) |
| 2. | Spouse | COLPBSIK3P AMLPB8511E | | (i) |
| ud' e | RAKHI BHOGAL | 163 | - | |
| | | 351 | | (ii) |
| | | DG | | (iii) |
| | | 7 | | (iv) |
| 3. | HUF (If Candidate is | U | • | (v) |
| ٥. | Karta/Coparcener) | | | (i) |
| | | | | (ii) |
| | MIL- | MIL | 15.4.7 | (:::) |
| | | Λ. | MIL | (iii) |
| | it in the state of the stage of | | 1 | (iv) |
| | 1 | · '• ` * *, ` · • · ` | · · · · · · · · · · · · · · · · · | (v) |
| 4. | Dependent 1 | | | (i) |
| 1 | | one of the second | | |
| | NIL | NIL | NIL | (ii) |
| | | , 4 . C | /4/2 | (iii) |
| 1 | | , | | (iv) |
| | | 1 A | | |
| A | | | | (v) |

OF ODS

2

SWADHIN KUMAR SAHU ADVOCATE & NOTARY PUBLIC Read No 7/2000) JEYPORE (K)-764 (V) Jan Snge

| | | 6. | | | ٠. | | Ģ |
|------------|----------|-------------|----------|-----------|----------|---|-------------|
| | 1711 | Dependent 3 | | | 17101 | | Dependent 2 |
| | , メバ | | | | -NICNIC | | |
| | , 74 IC, | | | | 1/1/5 | | |
| 3 2 | (H) | Œ | 3 | ₹ <u></u> | Œ | Œ | <u>-</u> E |
| (tv): | · /// Ŀ | | | | · N 12 " | | |

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

.

(5) Pending criminal cases

write NOT APPLICABLE against alternative (ii) below) (Tick this alternative if there is no criminal case pending against the Candidate and (i) I declare that there is no pending criminal case against me.

OR

score off alternative (i) above, and give details of all pending cases in the Table below) (If there are pending criminal cases against the candidate, then tick this alternative and (ii) The following criminal cases are pending against me:

| 100 100 100 100 100 100 100 100 100 100 | (a) | |
|---|---|----------------|
| OHAS & | FIR No. with name and address of Police Station concerned | |
| SWADHIN KUDAR SAHL ADVOCATE & NOTARY PUBLIC Read No 7/2000) JEYPORE (K)-764 W | idress of | Table |
| | \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ | I Incharge, an |
| JEWS | , | 1 1 |

| (q | Case No. with Name of the Court | | | 8) |
|-----------------------|--|-----|------|-----|
| (2) | Section(s) of concerned Acts/Codes involved (give no.of the Section, e.g. Sectionof IPC, etc.). | NIC | 711 | NW |
| (p) | Brief description of offence | MIL | NIC | M |
| (2) | Whether charges have been framed (mention YES or NO) | 7.7 | MIC | M |
| (j) | If answer against (e) above is YES, then give the date on which charges were framed | 717 | MIL | J |
| ⊗ | Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO) | 25 | 7 14 | N N |
| | | | | |
| 6)Cases of conviction | conviction | | | |

(Tick this alternative, if the candidate has not been convicted and (i) I declare that I have not been convicted for any criminal offence. write NOT APPLICABLE against alternative (ii) below)

(ii) I have been convicted for the offences mentioned below: OR.

(If the candidate has been convicted, then tick this alternative and score off alternative

Table

(i) above, and give details in the Table below)

Case No.

(a)

Name of the Court **@**

Sections <u>ပ</u>

SWADHH KUMAR SAHE ADVOCATE & NOTARY PUBLIC Read No 7/2000) JEYPORE (K)-7640" 4 Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).

OF ODIS

SWAD FYPOR

| | | | . 7 | | | | | | | | | |
|---|-------------------------------|--|--|--|---|--------------------------------------|---------|---|---|--------------------------------------|---------|--|
| JZ | ノマ | 7.14 | 2 | 1/2 | 7/7 | コス | ノえ | 718 | 711 | 2 - | 75 | Susta |
| 757 | 75 | 717 | Ž | 1 JIX | 712 | JZ | 717 | 7.5 | 712 | 5/14 | 717 | |
| ZZ | 75 | ZZ | JZ | 717 | 」 | 7.2 | コマ | 1 W.1 C | Ž | MIL | 2 | MAR SAHL STARY PUBLIC YPORE: K 1.764 or |
| Brief description of offence for which convicted | Dates of orders of conviction | Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed) | Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction. | If answer to (g) above is YES, give details and present status of appeal | Discharged /acquitted in the cases(s) Section of the Act and description of the offence | The Court Which had taken cognizance | Case No | Details of Appeal/application for revision etc. if any filed against above order taking cognizance | Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Desription of the offence for which cognizance | The Court Which had taken cognizance | Case No | SWADHW KUMAR SAHL ABVOCATE & NOTARY PUBLIC Read No 7/2000) JEYPORE (K) 7/44 or |
| (D) | (e) | (| 3 3 | (h) | (I) | (j) | (k) | (3) | (<u>B</u>) | (n) | (0) | SAHU SANGER OF OR SANGER OF THE SANGER OF TH |
| MN | > | | j | | | | | | | a | 12 | GON GON |

| 7 | | | | |
|-------------|-----|-----|---|-----|
| JOHN TO THE | 718 | 718 | Details of Appeal/application for revision etc. if any filed against above order taking cognizance | (d) |
| Coeral Act | | | | |
| THOO SIR. | | | | |
| O ROBO | | | | |

- Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
 - Additional sheet may be added if required. તં

That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3.Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

person related to the candidate whether by blood or marriage, who have no separate Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other means of income and who are dependent on the candidate for their livelihood. Note: 4.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

details Explanation, For the purpose of this Form, the expression" includes, of all deposits or investments;

| J | | | | | | - |
|-----|--------------|------|---------------|-----------------|-----------|------------------------------|
| n Š | Description | Self | Spouse | Self Spouse HUF | Dependent | Dependent Dependent Dependen |
| 2 | Cash in hand | 2000 | 2000g. 7000/- | M | ME | MIL " MIL " WIL |

MAR 0F00 NEOWN.

Read No 7/2000) JEYPORE (K)-764 OC CATE & NOTARY PUBLIC SWADHIN KUMARCS

| # CON | | | | | , . | | | | | 1,1 |
|---|--------------------|---|---|---|--|--|--|--|---|--------------------|
| OF ODES | ○¥ | (viii) | (vii) | (vi) | ব্ | (iv) | (E) | - | | ~ |
| OF ODISH | Gross Total value | Any other assets such as value of claims/interest | Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you | Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount) with approx. present market value according to you | Personal loans/advar given to any person entity including fir company, Trust etc. a other receivables fridebtors and the amount. | Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount | Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount. | Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit | Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post | Details of denocit |
| SWA ADVO Read No | | such /interest | Fold and able of with rket | icles such as Bus, Trucks cles (Details of tration number, f purchase and with approx. market value o you | loans/advance ny person or luding firm, l'rust etc. and rivables from the amount. | investment in stal Saving, Policies and in any Financial in Post office company and | ment in s/Shares in Funds amount. | ncial es and h such | 7 ₽ | |
| SWABHING ADVOCATE & d No 7/2000) | D & & | Ī | Pa So Ostano | motter cycle. It evo Honda, Dassian Boo | | - 1% | | | 2/ SB1 | |
| TUMAR BAHC VUMAR BAHC NOTARY PUBLIC JEYPORE (K)-76 | - | | (a) (a) | <i>N</i> 1c | | | | | 1-s/ | |
| 2 | 7-1002004 | 7: | 2 | المالات المالات |) V | \frac{1}{2} | 71 | | 000-01-018-0100000 381-Bat-Rt 30,000/-000 381-Bat-Rt 30,000/-0000 381-Bat-Rt 30,000/-0000 | |
| " Thousand For | | 717 | 35 | 11 M | /C | ر ا | | | 208 - 2, 84 067018 | |
| the tradece | Two Lakh (several | MIC | 791C | | | | | | 6-Bal. D& | |
| S. M. C. | Prost | 3 | ₹ C | - 72 - 72 | | | | () () () () () () () () () () | 20,000 \$20,000 | |
| | | | | | | | | | 3 9 % | - |

(8) Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also

have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

| | Description | Self | Spouse | HUF | Dependent-1 | Dependent-2 | Depender |
|-----|-----------------------------------|------|-------------|--------|-------------|-------------|------------|
| + | • • • | | | | | | -3 |
| 1 | Acrical transfer | | | | | | |
| ' | Agricultural Land | | | | | | |
| | Location(s) Survey | AUG | NIL | MIL | NIL | 0111 | |
| - | number(s) | Mir | 1'' 7 | , , | 1,410 | NIC | MIL |
| | | | | | | | |
| red | Area (total measurement | + | 1 | | - | | - |
| | in acres) | 14 | NIL | MIL | NIL | MIL | MIL |
| | | | 14.0 | 14.0 | 1412 | / / / _ | 1916 |
| | Whether inherited | + | | | - | | - |
| | property | 1 | | | | | |
| | (Yes or No) | 1 mi | 4 Mil | MIL | MIL | MIL | MIL |
| , | | 1/: | | , , , | | | 1,4,2 |
| | Date of purchase in case | + | | | | | |
| | of self - naminal - | 411/ | 1 | 6.6.1 | | | |
| | of self - acquired property | JAIL | MIL | HIL | NIL | 1416 | MIL |
| | Cost of Land (in case of | | 1 | | 1 | | |
| | purchase) at the time of purchase | NIL | MIL | 6111 | 244 | 1411 | MIL |
| | | | | MIL | NIL | 7,7,0 | 1 |
| | Any Investment on the | | | | 1 | | - |
| | land by way of | | | | | | |
| | development, construction | MI | MIL | NIL | MIL | NIL | |
| | etc. | | | 1410 | MIC | 1-11- | MIL |
| | | n. | | _ | | | |
| | Approximate Current | | | | | | |
| | market value | MIL | HIL | MIL | NIL | MIL | NIL |
| i) | Non-Agricultural Land | 1 | | | | | |
| 4. | Hon-Agricultural Land | | | | | | |
| | Location(s) Survey | NI | NIL | NIL | | | |
| | number(s) | 1 | | / 4/ _ | MIL | NIL | MIL |
| | manitor (a) | | | | - | | |
| - | Area (total measurement | | | | | | |
| | in sq. ft.) | MI | L NIL | MIL | NIIL | 1411 | |
| - | | | - 1 | | 1 | 776 | 14/1 |
| | Whether inherited | | | | | | |
| | property | MII | NIL | - | | E | |
| | (Yes or No) | 17. | | MIL | , MIL | | A 2 - |
| | | | | | | NIC | 141 |
| | ! | | | | | n - a | |
| | Date of purchase in case | | | | | | |
| - | of self - acquired property | MI | 1741F | NIC | THICK | 1-141E - | |
| | | | | | | | # |
| | Cost of Land (in case of | | | | | - B - H - H | |
| | purchase) at the time of | NU | . سالهم أحا | | 2 | | |
| | | 100 | 111 | 14.0 | 14/ | 100 | - 1 - MH C |
| - | purchase | | | 1 | | - A | |

GO SEYPORE AND THE STATE OF THE

SWADHIN KUMAR SAHL

Jay Indo

| ₩ C | 01-SEC E-3 | 01 | | | | | | ٠. ٠ | : | | | | | | | Mahna | J _{EIII} |
|--|--|----------------------|-------------------------|--|---------------------------------|---|-------------------------------------|---|----------------------------------|-----------------------------|----------------------|--|---|---|----------------------|--|-----------------------|
| 多量 | | | | | | (iv | | | | | | | | | Œ | | |
| SWADUN KUMANANANANANANANANANANANANANANANANANANAN | Date of purchase in case of self - acquired property | property (Yes or No) | measurement in sq. ft.) | Area (Total measurement in sq. ft) | -Location (s) -Survey number(s) | Residential Buildings (including apartments): | Approximate current market value | Any Investment on the property by way of development, construction etc. | purchase of purchase of purchase | of self - acquired property | Property (Yes or No) | measurement in sq.ft.) Whether inherited | Area (total measurement in sq. ft.) Built-un Area (total | (including apartments) -Location(s) -Survey number(s) | Commercial Buildings | development, construction etc. Approximate current market value | Any investment on the |
| | > | ~ | \bigcirc (| 93 | 77, 30 | 7002 PL07 | ٠ | | | | , | | | | | | |
| 9 | , | .5 | 300 | 9057 Herest 1 | mor 2A. | 07 A | | , 1 | | | | | | | | | |
| | | | | | ○ 大尺子門 ・ | JAGADHATRI PUR | 3 | ₩ | 1 | 1 |) > | 1 > | , | 2 | 1 2 | 1 | |
| | 1805 T | | | 20100000000000000000000000000000000000 | かるのでは、 | _ | | ٤ | <u>چ</u> | <u> </u> | 7 | 10 | = | | 1/6 | 1 | |
| - 1 | | | SO to ! | | | HATA NO. | | | | | s. | ÷ | | | | | |
| | , | | | R | 07.533 | 888 | | | | | | <u>.</u> | | | | | |

SWADTHE KOMARSAHU
ADVOCATE & NOTARY PUBLIC
Read No 7/2000) JEYPORE (K)-764 00

| | Cost of property (in case of purchase) at the time of purchase | | | MIL | | | tails of |
|------|---|---|------|-------|----------|---|----------|
| | Any Investment on the land by way of development, construction etc. | | | -NIL | | | |
| | Approximate current market value | - | 1071 | 760, | 00,000/- | | |
| (v) | Others (such as interest in property) | | | - NIC | | | |
| (vi) | Total of current market value of (i) to (v) above | | | 24 00 | , | : | |

(9) Give herein below the details of liabilities/dues to public financial institutions and

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

| S. No. | Description | Self | | • | Dependent-1 | Denonderic | |
|-----------|--|------|-----|------|-------------|-------------|-------------|
| (i) | Loan or dues to | - | | | opoudent-1 | Dependent-2 | Dependent-3 |
| | Bank/Financial Institution(s) | | | | | | |
| | Name of Bank or Financial Institution, Amount outstanding, Nature of loan | | | 14 | 1_ | | |
| | Loan or dues to any other individuals/ entity other than mentioned above. | | | | | | |
| | Name(s), Amount outstanding, nature of loan | | · . | - N1 | 2 | | > |
| | Any other liability | - | | | | | |
| | Grand total attract | | | < Y | 116- | | · · · |
| | Grand total of liabilities | | | | , . | | |
| T | A | | - | | 11 _ | , | |
| N KU, | 2 P | | 10 | | | | |

OF ODE

SWADHIN KUMAR SAHL ADVOCATE & NOTARY PUBLIC Read No 7/2000) JEYPORE (K) 7/64 (V)

Jajuf Sing C

| tails of profession | | |
|--|---|-----------------------------|
| ctails of profession or occupation: | | |
| (a) Self BUSINGSS (b) Spouse HOUSE WIFE | Parket 15" | · 47 . |
| (10A) Design | v rokladi k Vrokladi Kili | <i>3</i> ~ |
| (10A) Details of source(s) of income: (a) Self. (2014) 00 | an province of | |
| (a) Self. 18 1951NE85 | · | |
| (b) Spouse | | ्र ाहा ⁽⁾ |
| (C) Source of income, if any, of dependents, | (| · 1 |
| (10B) Contracts with appropriate Government and any public company | or companies | |
| (a)details of contracts entered by the candidate. | | |
| (b) details of contracts entered into by spouse | | |
| (c) details of contracts entered into by dependents | | |
| (d) details of contracts entered into by Hindu Undivided Family or candidate or spouse or dependents have interest | trust in which th | .e |
| (e) details of contracts, entered into by Partnership Firms in spouse or dependents are partners | which candidate | or |
| (f) details of contracts, entered into by private companies in spouse or dependents have share | which candidate | or |
| (11). My educational qualification is as under: | | |
| B.com | | |
| (Give details of highest School / University education mentioning the full for diploma/ degree course, name of the School /College/ University and the year was completed.) | orm of the certific ar in which the co | ate/ urse |
| VERIFICATION | | |
| I, the deponent, above named, do hereby verify and declare that affidavit are true and correct to the best of my knowledge and belief and no nothing material has been concealed there from. I further declare that:- (a) there is no case of conviction or pending case against me other than those and 6 of Part A and B above; | part of it is falso mentioned in iten | e and |
| (b) I, my spouse, or my dependents do not have any asset or liability, other the items 7 and 8, 9 above. | an those mention | ed in |
| Verified at Jeff Mu this the 6 h day of Mo | 1ch 2012 | |
| Witnesses: | , a *** | |
| 1. | ; . | |
| 2. IN TOTAL SUPPLIES OF THE SOLUTION OF THE SUPPLIES OF THE S | DEPONENT OF THE RUMAN | 705 (W) (13/2) |

SWADHIN KUMAR SAHL ADVOCATE & NOTARY PUBLIC Read No 7/2000) JEYPORE (K)-764 (V)

- Bets: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.
- Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class
 - All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the or before a Notary Public or Executive Magistrate.

 All columns should be filled up and no columns
 - The affidavit should be either typed or written legibly and neatly. case may be, should be mentioned.
- Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn. ń



No. 528
Date 30 611 2311 STILL ODISHA
Time 4.25 p

Plensi passi here

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR ELECTION TO OFFICE OF

| nomination paper to the election officer /returning officer for election to office of |
|---|
| of Corporation for the office of Councillor /Corporator/ |
| Superation for the office of Councillor /Corporator/ |
| NAC/Municipality/Municipal Corporation for the office of |
| |
| (strike out whichever is not applicable) |
| (strike out whichever is not applicable) SHA Langu Nayak son/daughter/wife |
| of Breile Mayak Aged 10 years, resident of al Macani Sahi of Teypore (mention full postal |
| resident of alasan sahe of Texpore (mention full postal |
| address), a candidate at the above election, do hereby solemnly affirm and state on |
| oath as under:- |
| (1) I am a candidate set up by Jeypone Muneupality Wand No. 28 - (name of the political party) / am contesting as an independent candidate. (strike out |
| (name of the political party) / am contesting as an independent candidate. (strike out |
| -higherer is not applicable) |
| (2) My name is enrolled in loter lest and Electoral (Name of the |
| Ward No Wymicinalist Afunicinal Comment (Name of the |
| Ward No Municipality Municipal Corporation), at Serial No 2 1 in Booth |
| (3) My contact telephone number(s) is/are\$ 173873247 |
| mail id (if any) is |
| Sujato Achan |
| ADVOCATE CHIM NOTARY |
| Enrollment No. 0279/94 Jeypore, (Koraput) Odisha Sun Ju Na Jak |

SPECIAL TREASURY
JEYPORE 6 4 MAR 2022

(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

| | , - | | | | | | | | | | | 1 | | VO (5.4.0) | SUVAT | Z | | | | | | |
|---|----------------|------|-------|-------------|---|------------|-------|---|--|--|------|------------|-----|------------|----------|-----------|-----|-------------|------|------------------------------|---|----------------------------|
| | • | | | 4 | | | | | ώ | ri ri | | | | * (**) | NO. | 7 | | | ۲ | | | SI. No. |
| | | | • • • | Dependent 1 | |) &) h | | | HUF (If Candidate is Karta/Coparcener) | in the state of th | | Bake Xoyak | | Spouse | | say regul | 3 | | Self | | , | Names |
| | | | | | | | | | Z. 28 | AS | BF | RI | 741 | 'Q | AS | BPI | V15 | 50 <u>1</u> | 5 | | | PAN |
| | | | | | | | | | | | | ١ | | | | | 1 | | | has been filed on 31° March) | which the last Income- | The financial Total income |
| 3 | (Te | (iii | Œ | Ξ | ব | ે (રે | (iii) | Œ | (i) | (১) | (iv) | (iii) | Ξij | (i) | <u>3</u> | (iv | Œ | Œ | Ξ | on C | Fin | Tot |
| | | | | | | | | | • | | | | | | | | | | | 31 March) | the Rupees) for the last five me- Financial Years completed (as | Total income Tax Return(in |

Supplied Actions

ADVOCATE cum NOTARY
Environment No. 027994
Jeypore, (Koreput) Odishe

Sanju Nayuy

| 5, | インスのアン | | | | | | | | | |
|----|--------|------|---|------|-------------|-----|------|---|------|-------------|
| 1 | 37 | | | | ę. | | | | | 'n |
| | | , | | | Dependent 3 | | | | | Dependent 2 |
| | | | | | ` | | | | | |
| | ব্ | (iv) | Œ | (ii) | Ξ | ব্র | (tv) | Œ | (ii) | Œ |
| | | | | | | | | | | |

(5) Pending criminal cases - NO

Elearly stated "No PAN allotted"

It is mandatory for PAN holder to mention PAN and in case of no PAN, it should

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below) (i) I declare that there is no pending criminal case against me.

×

(ii) The following criminal cases are pending against me:

score off alternative (i) above, and give details of all pending cases in the Table below) (If there are pending criminal cases against the candidate, then tick this alternative and

able

| | | , | | | | (a) | |
|-----|----|---|---|---|--------------------------|----------------------------------|----------------|
| | | | | 1 | Police Station concerned | FIR No. with name and address of | |
| 6.5 | | | | | ncernea | le and address of | and address of |
| | | | • | | | | |
| | | | | | | | |
| | | | | | | | |
| | 1. | | | | | | |

CONTECTO NOTARY

TO CONTECTO NOTARY

TO CONTECTO NOTARY

TO CONTECTO NOTARY

Sandu Nayak

| b) | T | | | X |
|-----------------------------|---|-------|----------|---|
| b) | Case No. with Name of the Court | | mile per | |
| (c) | Section(s) of concerned Acts/Codes involved (give no.of the Section, e.g. Sectionof IPC, etc.). | | | |
| (d) | Brief description of offence | | | |
| (e) | Whether charges have been framed (mention YES or NO) | | 14. | |
| (f) | If answer against (e) above is YES, then give the date on which charges were framed | | | |
| (g) | Whether any | 1 2 2 | | |
| OTAP PTAACATER EYPORE | Appeal/Application for revision has been filed against the proceedings (Mention YES or | | | |
| 19/12/13 2 F 00 | conviction - \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ | | | |

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

Table

| (a) | Case No. | Table | |
|-----|---|---------|---------|
| | Subs No. | / 1 1 7 | |
| (p) | Name of the Court | | retains |
| (c) | Sections of Acts/Codes involved (give no. | | 1,12 |
| | of the Section, e.g. Section of IPC, etc.). | | |
| | | | |
| | | | |

Sandu Natill

| , | NO A YOUR | ARY | | |
|--------------|---|-----|---------|---------------------|
| (d) | Brief description of offence for | | | vi. |
| | which convicted ODISHA | | | |
| (e) | Dates of orders of | | | * 8.5 |
| | conviction | | | |
| | | | | |
| (1) | Punishment imposed(indicate period of imprisonment | | | |
| | awarded and/or quantum of the fine imposed) | | | |
| (g) | Whether any Appeal has been filed against | | | |
| (Or | (Mention YES or No) Repeat the above server | | | |
| | respect of each separate case of conviction. | | | |
| (h) | If answer to (g) above is YES, | | | |
| . , | give details and present status | | | |
| | of appeal | | | |
| (i) | Discharged /acquitted in the cases(s) Section of the Act and | | | |
| | description of the offence | | | |
| (j) | The Court Which had taken cognizance | | | |
| (k) | Case No | | | |
| (1) | Details of Appeal/application for revision etc. if any filed against above order taking | | | |
| 1 | cognizance | | in inch | |
| (m) | Cases(s) is/ are pending against me which cognizance has been taken by Court | | | |
| | Section Act and Description of the offence for which cognizance | | | in the second |
| (n) | The Court Which had taken | | | પાર્વા હતા છે હતી જ |
| | cognizance | | | Thousand the |
| (o) | Case No | | | September 1 |
| | | | | |



| Details of Appeal/application for revision etc. if any filed against above order taking | |
|---|--|
| cognizance | |

- 1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
- 2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets :

ote: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

ote: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should

Note: 4. Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

Explanation,- For the purpose of this Form, the expression" includes, details

| S. | Description | | | , | | , , | |
|-----|--------------|------|--------|-----|-------------|-----------|-----------|
| No. | 2 escription | Self | Spouse | HUF | Domess | | |
| | 1 | | | | Dependent | Dependent | Dependent |
| (i) | Cont | | 1 | | - · · · · · | -2 | -3 |
| | Cash in hand | | | | | | v |
| , | | | | | | | |
| | , | | | | | | y |

Sanjunaga

| | ii)° | Details of deposit in | | | | | | |
|-----|-------|--|-------|---|-----|----------|---|--|
| | | Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit | sB1 | Savin aun Stol Jeyper Rr. 100 | e e | | | |
| * | (iii) | and the amount. | - | _ | | | | |
| 604 | | Details of investment in Postal Saving, Policies and investment in any Financial Only ments in Post office or Insurance Company and the amount | | 1 | | | | |
| | | | | * *** | 1 2 | - × a | | |
| | (v) | Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount. | , U | _ | | | · | |
| | | Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount) with approx. | r 🚤 , | | | | | |
| | vii) | Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with | | | | | | |
| (x) | riii) | value according to you Any other assets such | | | | , | | |
| (; | - 6 | as value of claims/interest | | | | P 18 1 1 | | |
| (1 | ۱ (م | Gross Total value | | | | | | |

Supplied Achary

ADVOCATE COM NOTARY

Enrouse in No. 0279/94

Jeypore, (Koraput) Odisha

Sanju Nayap

(8) Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will

| NC | ave to be indicated on the state of the stat | | terest in Spouse | | Dependent-1 | Dependent-2 | Dependent |
|-------------------|--|--------|---------------------|---|-------------|-------------|-----------|
| S1. No | Description | JCII - | Speur | | | | |
| (i) | Agricultural Land Location(s) Survey number(s) | | | , | | | |
| | Area (total measurement in acres) | | | | | | |
| | Whether inherited property (Yes or No) | | | | | | |
| 01 | Pare of purchase in case | | | | | 1 m | dies, a |
| LANDS H | Cost of land (in case of purchase) at the time of | | | | | | |
| R. N. | Any My estment on the fand by way of development, construction etc. | | | | | | |
| 4. s _y | Approximate Current market value | | | | | | |
| (ii) | Non-Agricultural Land | 4, 4. | | | | | |
| | Location(s) Survey number(s) | | | | | | |
| | Area (total measurement in sq. ft.) | , , | | | | | |
| | Whether inherited property (Yes or No) | | | | , | | |
| | Date of purchase in case of self - acquired property | | | | | | |
| | Cost of Land (in case of purchase) at the time of purchase | | | | | | |

Sanju Nayak

| - 97 | | | | | | |
|----------|--|--|---|--------------|--------------|---|
| | Any Investment on the land by way of | | | , | | |
| | development, construction etc. | | | | | |
| | Approximate current market value | | | | | |
| (iii) | Commercial Buildings | | | | | |
| | (including apartments) -Location(s) -Survey number(s) | | | | | |
| - | Area (total measurement in sq. ft.) | | | | | |
| | Built-up Area (total measurement in sq.ft.) | | | | | |
| | Whether inherited property (Yes or No) | | , | | | |
| - | | | | | was the same | |
| AAC | Date of purchase in case | | , | * (* 1.* *) | | |
| YPOR | Cast of property (in case of purchase) at the time of purchase | | | 1 | 20:0 | 111111111111111111111111111111111111111 |
| 7 0 | hy investment on the property by way of development, construction etc. | | | | | |
| 1 | Approximate current market value | | | | | |
| (1 | Residential Buildings including apartments): Location (s) Survey number(s) | | | | | |
| A | urea (Total measurement n sq. ft) | | | | | |
| В | Built up Area (Total neasurement in sq. ft.) | | | | _ | |
| W | /hether inherited roperty 'es or No) | | , | | | |
| Da se | ate of purchase in case of elf – acquired property | | | | | 1 |

Sujata Achary

ADVOCATE cum NOTARY

Enrollment No. 0279/94

Jeypore, (Koraput) Odisha

Sanju Nayak

| | | | | C. |
|------|---|-------|----|----|
| | Cost of property (in case of purchase) at the time of purchase | | | 4. |
| | Any Investment on the land by way of development, construction etc. | | | |
| | Approximate current market value | | | |
| (v) | Others (such as interest in property) | | | |
| (vi) | Total of current market value of (i) to (v) above | ,:- · | .e | |

(9) Give herein below the details of liabilities/dues to public financial institutions and

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

| S | Description | Self | Spouse | HUF | Dependent-1 | Dependent-2 | Donordon 4 |
|----------|--|------|--------|-----|-------------|---|-------------|
| No. | | | • | | Sependent-1 | Dependent-2 | Dependent-3 |
| (i) | Loan or dues to Bank/Financial Institution(s) | | | | | | . 11 |
| | Name of Bank or Financial Institution, Amount outstanding, Nature of loan | | | | | | |
| | Loan or dues to any other individuals/ entity other than mentioned above. | | | | | | |
| , . | Name(s), Amount outstanding, nature of loan | | | | | | |
| • • • | Any other liability | | | | | | |
| | Grand total of liabilities | | | | | * | |

Sanju Nagge

10

| (10) Desires of profession or occupation: |
|--|
| (a) Self |
| (a) Self (a) Self (a) of income: |
| (b) Spouse |
| (10B) Contracts (10B) Contract |
| (10B) Contracts with appropriate Government and any public company or companies |
| (a)details of contracts entered by the candidate |
| (b) details of contracts entered into by spouse |
| (c) details of contracts entered into by dependents |
| (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest |
| (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners |
| (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share |
| (11). My educational qualification is as under: |
| OPEO Fth Class from Gove Boys girls School, Teypere. |
| (Give details of highest School / University education mentioning the full form of the certificate/diploma/ degree course, name of the School /College/ University and the year in which the course was completed.) |
| VERIFICATION |
| I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:- |
| (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above; |
| (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above. |
| Verified at PURSULthis the |
| Witnesses: |
| 1. motor poytor 2. Ravahikan ca crowa. Sanju Nalye |
| 2. Pasahikan ca crowd. Sanju Nalye |
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Suited Achary
ADVOCATE cum NOTARI
Enrollment No. 0279/94
Jeypore, (Koraput) Odisha

- Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.
- Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.
- Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
- Note: 4. The affidavit should be either typed or written legibly and neatly.
- Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.

Sri Adv. Solemnly affirmed declared that the facts stated in the affidavit are true and the deponents put his/their Sign./LTI before me

ADVOCATE cum NOTARY Enrollment No. 0279/94 Jeypore, (Korsput) Odisha